

The Clover Blast

Fall is in the air!

I am so happy to be starting the new 4-H year with you all! A new year can bring some changes to your life. Our youth have changed grade levels, maybe even schools. Cloverbuds have graduated into the 4-H program, maybe you moved up in a 4-H age division.

As we kick off the new year that means new 4-H ENROLLMENT. This process is done through zSuites <https://4h.zsuite.org/>, if you need a computer or assistance in this process we are here to help, please just ask! If you complete your enrollment anytime between October 1st through the 10th and it is in active status then you can be entered into a drawing to win a goodie basket! This will be drawn at Achievement night.

October also brings National 4-H Week and we have a lot planned to help celebrate. Please look at the calendar to plan for our County Wide Dress up days and keep an eye on social media to share your story and photos with us to be entered in a drawing for a prize!

I would like to invite you to our annual Achievement Night, where we will celebrate all of the wonderful achievement of our 4-H members this year. We are excited to incorporate America 250 into this year's theme. This year we are charging for the meal starting at 5pm, this will replace us charging the clubs after the night is over. If you don't want to eat you can still come at 6pm and enjoy the awards part of the evening.

A new year also means new opportunities and a time to set new goals for yourself and for your project areas. Keep an eye on the newsletter to see what fun classes we are offering county wide. You can always come and try it out, if something looks interesting and who knows you might find a new spark. I look forward to another wonderful year helping all of our youth grow and find their sparks! Good luck and have a great year!

Makela R Riley

OCTOBER 2026

Inside this Issue

Calendar.....	3-4
National 4-H Week.....	5
Member.....	6-10
Horse.....	7
Cloverbuds.....	8
Achievement Night.....	8
Livestock.....	11
Young Leaders.....	11

Newsletter Highlights

- Achievement Night
- Band Codes
- Horse
- Livestock
- National 4-H Week
- ZSuite Enrollment

October

- 1: New Year Begins!
- 1: Record Books Due
- 4-10: National 4-H Week
- 8-11: Western Junior
- 20: Achievement Night

January

- In Person Taggings for Market Beef & Supreme Cow
- Hunter Education Classes Start

March

- Summer Day Camp Enrollment Begins
- 6: Children's Festival
- Project Week

June

- 1: Enrollment Deadline
- 1: Ownership deadline for ALL livestock
- 1: Horse & Rabbit ID's Due
- 1: Camp Registration Due
- Market Livestock Tagging Deadline
- County Shoot
- Sewing Conference
- Showcase Showdown
- Horse Progress Shows & Rodeos
- 21-24: 4-H Camp

November

- Mandatory Shooting Sports Meetings

February

- 1: Ownership Deadline for Beef
- 15: Scholarships Due

April

- 1: 4-H Camp Enrollment Begins
- Jackpot Shoot
- Day of Service & Trash Pickup

May

- 1: Dog ID's Due
- Youth Livestock Sale Meetings
- County Shoot Entries Due

July

- Cake Conference
- Fair Entries & Horse Safety Certs Due
- State Shoot
- Cloverbud Camp
- 23-1: Campbell County Fair

August

- 17-21: Wyoming State Fair

4-H GROWS HERE



Happy birthday October kids!

Did you know...?

The primary birthstone is an opal
and the secondary is a tourmaline!

The primary flower is a marigold and
the secondary is a cosmos!



RECORD BOOK TIPS!

<https://4h.zsuite.org/>

Income- put your premiums from fair! Find the amounts in the fairbook.

PROJECT SHEET



AWARDS & RECOGNITION



Placings vs Awards
Placings and Exhibition goes within the Project Sheet.
Awards and Recognition goes within the Involvement

When writing your story, add in your future! What are your future project, involvement, and career plans?

STORY

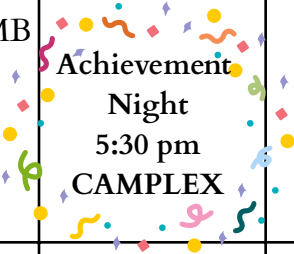


OVERALL



Even though there is the option to submit on zSuite, you must PRINT and turn in a hard copy for judging.

October

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				Record Books Due! Intro to Robotics 4:00pm GAMB		
4	5 Go Green Day	6 Project Day 11am - 1pm Volunteer Lunch	7 WYO Wednesday	8 4-H Day	9 Red, White, & Blue Day Western Family Consumer Science	10 Western Jr. Livestock Show
11 Make it with wool Western Jr. Livestock Show	12 Columbus Day 	13	14 4-H 101 5:30pm GAMB	15 Intro to Robotics 4:00pm GAMB	16 4-H in Wright	17
18	19 Young Leaders 6:00pm GAMB	20 	21	22	23	24
25	26	27 Cloverbuds 4:00pm GAMB Fair Board Meeting 6:00pm GAMB	28	29	30	31 Halloween 

November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Daylight Savings 	2	3	4	5 Intro to Robotics 4:00pm GAMB	6	7 4-H Civic Engagement at the Armory 2:00pm 
8	9 4-H Livestock Committee 5:30pm GAMB	10	11	12	13	14
15	16 Council 7:00pm GAMB	17	18 4-H 101 5:30pm GAMB	19 Intro to Robotics 4:00pm GAMB	20 4-H in Wright 	21
22	23 Young Leaders 6:00pm GAMB	24 Cloverbuds 4:00pm GAMB	25	26 Thanksgiving 	27	28
29	30					

National 4-H Week



THANK YOU TO VOLUNTEERS

You are invited

NATIONAL 4-H WEEK

What: To have a catered lunch with Kim and Makala.
When: October 6th 2026 from 11am-1pm
Where: Campbell County Extension Office

We will have Pokeys and you can come in anytime between 11-1 to eat with us as a thank you to you!
Please RSVP 307.682.7281

NATIONAL 4-H WEEK & BROWN COW COFFEE

National 4-H Week is October 4th-10th.
Go to the Best Coffee Shop where they are making a special 4-H drink!



In Wright



NATIONAL 4-H WEEK & The Ice Cream Cafe

National 4-H Week is October 4th-10th.
Go to the Best Scoop in Town to get a 4-H Green Ice Cream!

NATIONAL 4-H WEEK

Wyoming 4-H
October 4th-10th



Monday: Go Green Day

Wear anything and everything GREEN! Props to those who go all out!



Tuesday: Project/Volunteer Appreciation

Wear something that represents the project areas you are involved in or something you have won from those areas.

Wednesday: WYO Wednesday

Wear Brown and Gold to help celebrate the partnership between the University of Wyoming and 4-H



Thursday: 4-H shirt

Wear a any 4-H shirt.

Friday: Red, White and Blue

It is the 250th Anniversary of the United States. One of the H's is Hand to larger service, how are you serving our community, country and world?



Share a photo of yourself with us by posting it to our Facebook page, or sending it to one of us by email, to be entered into a drawing!

NATIONAL 4-H WEEK

HELP US CELEBRATE NATIONAL 4-H WEEK BY ASKING A LOCAL BUSINESS TO PAINT THEIR WINDOWS!

We are asking each club to go to a local business and ask them if they would be willing to let your club decorate their windows the week of National 4-H week!
October 4th-10th

Here is a letter for your club to give the local business, to tell them a little more about what you are doing.



<https://wyoextension.org/campbellcounty/wp-content/uploads/2026/08/National-4-H-Week-Window-Painting-Letter-for-Clubs-to-Give.pdf>

Member

4-H 101 Club

ALL 1ST YEAR & NEW 4-H FAMILIES ARE
INVITED TO JOIN THE 4-H 101 CLUB!

2nd Wednesday at 5:30pm in the
Cottonwood Room at the GAMB

Come learn about 4-H and
meet new friends!

Join our Band



Make It With Wool

District Contest- October 11th

Deadline to Register- October 3rd

Contact Kim Fry



www.NationalMakeItWithWool.com

Make It With Wool is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns, and fibers. This contest encourages personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework arts.

Garments, Quilts, Non Clothing, and Fashion Design all encouraged to Compete!

Hats \$15.00

Available for pick up at the
Extension Office



Raised in America. Rooted in 4-H.
Campbell County 4-H

250th 4-H

Hats

Show your support for
Campbell County 4-H
while we celebrate
America's 250th

Designed by local 4-H
Member Hanna Olsen

WESTERN FAMILY CONSUMER SCIENCE SHOW

EST. 1962

No Pre-Entry Necessary- Contests for
Cloverbuds, Members, and Adults!



WHEN

Friday & Saturday
October 9 & 10 2026



WHERE

Walter Taylor Memorial
Building
800 San Francisco St.
Rapid City, SD 57701



MORE INFO

[https://www.facebook.com/
groups/125221260855995/
files/docs](https://www.facebook.com/groups/125221260855995/files/docs)



CONTESTS

- PRODUCE ID & JUDGING
- FCS SKILL-A THON
- INGREDIENTS
MEASURING
- LEGOS
- FCS JUDGING
- FAMILY LIFE PHOTO
- HOME LIVING
- PLACE SETTING
- SEWING
- MEAT IDENTIFICATION
- COOKIE DECORATING
- PUBLIC PRESENTATION

Member



Intro. To Robotics

Come learn some of the basics and fine tune what you already know!
1st and 3rd Thursday 4pm-6pm
in the Cottonwood Room

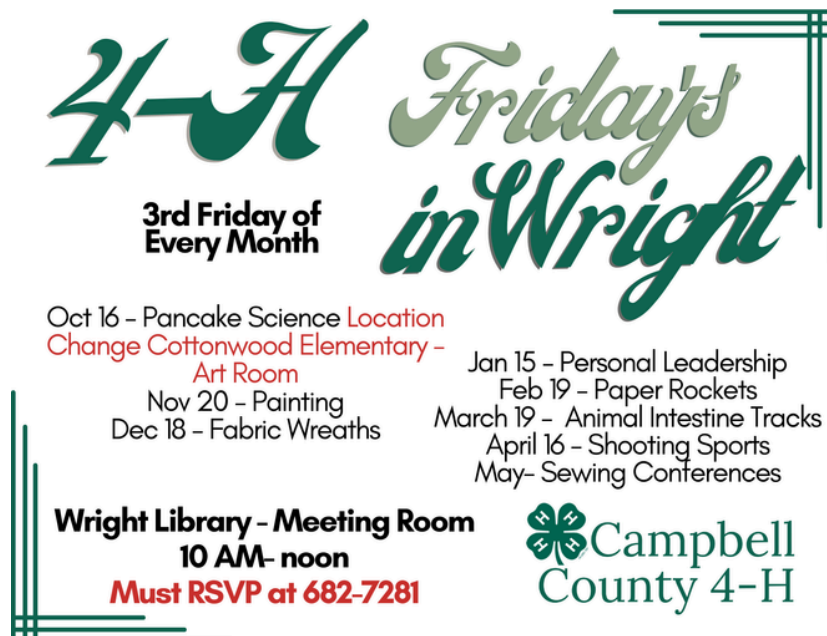
October 1st
October 15th
November 5th
November 19th
December 3rd
December 17th



November 7th
2pm-5pm
@Gillette Armory
811 E Laramie St, Gillette, WY 82716

CIVIC ENGAGEMENT

RSVP to 307.682.7281



4-H Friday's in Wright

3rd Friday of Every Month

Oct 16 - Pancake Science Location
Change Cottonwood Elementary - Art Room
Nov 20 - Painting
Dec 18 - Fabric Wreaths

Jan 15 - Personal Leadership
Feb 19 - Paper Rockets
March 19 - Animal Intestine Tracks
April 16 - Shooting Sports
May - Sewing Conferences

Wright Library - Meeting Room
10 AM- noon
Must RSVP at 682-7281

 **Campbell County 4-H**

Horse

H D C HORSE DEVELOPMENT COMMITTEE

May 19 @5pm - GAMB - Open To Everyone

Meeting highlights include:

- Nov 9: Budget & Review
- Jan 19: Spring Planning
- Mar 16: Progress Show & Rodeo
- May 18: Horsemanship Challenge Planning

We will be hosting the Horsemanship Challenge in this spring. Watch for the fall newsletters for the ride times schedule!

If you are interested in Horse Royalty/Drill Team, please reach out to Tanya Sabrosky at 299-3469

Cloverbuds

JOIN US FOR CLOVERBUDS

OCTOBER 27
NOVEMBER 24
DECEMBER 22

CLASS PROJECT AREAS
TO BE DETERMINED!

NEW PROJECTS AND ACTIVITIES EVERY MONTH!

EXPERIENCE DIFFERENT 4-H PROJECTS AND
ACTIVITIES DESIGNED SPECIFICALLY FOR YOUR
5-7 YEAR OLD!

4:30 - 6:30 PM
4TH TUESDAY EVERY MONTH
COTTONWOOD ROOM- GAMB

ACHIEVEMENT NIGHT


America's 250th Anniversary
Raised in America. Rooted in 4-H.
Campbell County 4-H

4-H ACHIEVEMENT NIGHT 2026
OCTOBER 20TH
MEAL 5PM | AWARDS 6PM
Cam-Plex Wyoming Center- Frontier Hall

Celebrate the hard work and dedication of our members and leaders with Campbell County 4-H! Awards will be handed out for participation, record books, horse, leaders, and more!

Award Nominations!

We are looking for nominations for outstanding leaders. Help us give back to the leaders as they have gave to 4-H!



→ Leader Recognition Nomination

Awards include:
FRIEND OF 4-H BUSINESS & INDIVIDUAL
OUTSTANDING AGRICULTURE LEADER
OUTSTANDING GENERAL LEADER
OUTSTANDING 1ST YEAR LEADER
OUTSTANDING OVERALL LEADER

→ Helping Hand Nomination

This award is specifically for members who have completed their final year in 4-H. An outstanding member must have achievements that measure above and beyond other members. The award recipient has dedicated many years to the program and as a teen, has given back to younger members

→ Club of the Year Nomination

Tell us how you or someone you know has went above and beyond with your business, education or community investment.



Use the Link to the google form or the QR code to make your nominations
<http://tiny.cc/awardnominations>
Nominations are due October 1st!



HEAD



HEART



HANDS



HEALTH



Member

**REMIND WILL NO LONGER BE IN USE BY 4-H!
PEASE SIGN UP FOR BAND**



Campbell County 4-H Band Codes



Animal
Science



Expressive
Arts



Healthy
Living



Shooting
Sports



Natural
Resources



STEM



Events
and Fun



Young
Leaders



Cloverbuds



4-H 101



Dog



Horse



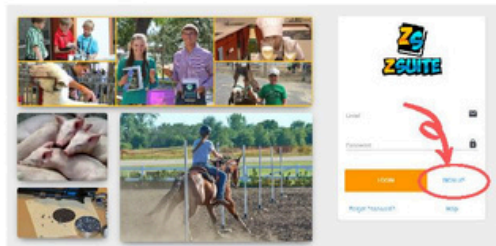
4-H Judging
Group



Member

ZSuite 4-H Enrollment! Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)
2. Click **Sign Up**
 - Fill in the required fields (you can use your same email and password from 4HOnline).



3. Click **Let's Go**
- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
- Select Wyoming and your home County.

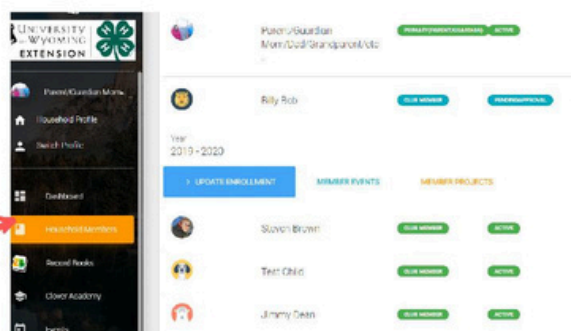
Add members of family

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **HOUSEHOLD MEMBER**.
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**.
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu.
5. Finish by clicking **SUBMIT**.

You will return to the **Household Members** screen.

The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.



*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.

LIVE CHAT

UW | Wyoming 4-H



NEW 4-H YEAR

PLEASE FILL OUT OUR NEW YEAR SURVEY
TO TELL US MORE ABOUT WHAT YOU
WANT TO SEE THIS COMING YEAR!

<http://tiny.cc/4HSurvey>

NEW 4-H YEAR ENROLLMENT GOODIES



Enroll During National 4-H Week & You Could WIN!

October 4th-10th

Enroll with Active Status for a ticket into the Drawing!

**NATIONAL
4-H WEEK**



Drawing is at
Achievement
Night!

ENROLL TODAY

Campbell
County 4-H



Livestock



WESTERN JR. LIVESTOCK & FCS SHOW



WHAT

Market & Breeding
Livestock Show &
Sale, Showmanship,
Livestock & FCS Skill-
A-Thons, Livestock, &
Produce Judging,
Meat ID, Table Setting
& Centerpiece
Making,
Presentations,
Scholarships,
And Much More

WHEN

October 8th-11th
Info Meeting August 3rd
at 4:30pm

EST. 1937

MORE INFO

Contact Rick Johnson at

307-660-7221

OR

Makala Riley at the

4-H Office

307-682-7281



<http://www.westernjuniorlivestock.com/>

Registration is Due August 25th on the Showman App
and Late Registration is due September 25th

Showman.app



LIVESTOCK COMMITTEE EFFORTS!

Come share your thoughts -
We will take everyone!
Youth, Leaders, Parents, Anyone!

SEPTEMBER 14

Planning any education for the
fall. Mainly for year-round
livestock projects

MARCH

Time to plan the busy
Summer and preparation
for Fair Time!

NOVEMBER 9

Discussing what opportunities
should be available in the spring.
This will include the beginning of
livestock projects for members'
4-H year.



At GAMB at 5:30pm OR <http://tiny.cc/livestockcommittee>

Young Leaders

Achievement Night Planning!

Young

October 19th 2026

@ 6pm in Cedar Room

Leaders

4-H members 13+



UW Extension Service
US Department of Agriculture
Campbell County Extension Office
412 S. Gillette Ave.
Gillette, WY 82716-4200

PRST MKT ML
US POSTAGE PAID
GILLETTE, WY 82716
PERMIT NO. 175

ADDRESS SERVICE REQUESTED

"The University's policy has been, and will continue to be, one of non discrimination, offering equal opportunity to all employees and applicants for employment on the basis of their demonstrated ability and competence without regard to such matters as race, sex, gender, color, religion, national origin, disability, age, veteran status, sexual orientation, genetic information, political belief, or other status protected by state and federal statutes or University Regulations."

Achievement Night Meal Tickets



WE ARE TRYING SOMETHING NEW THIS YEAR



Acheivement Night's Meal will be served starting at 5pm on October 20th. It will cost you \$4 to eat (max \$20 for a family) . If you would rather not eat the meal and just come for awards then come at 6 and get in for free!

This will replace us billing your club for the meal.

TICKETS ARE AVAILABLE FOR PRE PURCHASE - THERE IS A \$1 CHARGE IF YOU CHOOSE TO PAY BY CARD



<https://square.link/u/t8zJ5g4f>

