

CARBON COUNTY 4-H NEWSLETTER

4-H/4U

APRIL 2017

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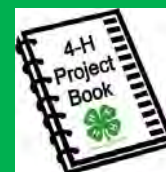


Above, Memphis Smith receives his Aiming For Excellence award. Pictured with him are two of the presenters, Mike Moon - Shooting Sports Leader (left) & Cathy Craig—Carbon County 4H Educator (right).
Congratulations Memphis on a well deserved shooting sports award!

It is important to read the 4 H newsletters, Facebook, emails, and mailings very carefully as they will contain valuable information about due dates, upcoming opportunities and any other changes that may occur.

****Just a reminder to all of you 4 H'ers start working on your Portfolios! You should have your goals written. This will make finishing out your portfolios in August much easier!!**

<https://www.facebook.com/CarbonCounty4H>



**UW Carbon County
Extension
PO Box 280
215 W. Buffalo St.
Rm 393
Rawlins, WY 82301**



**Phone: 307-328-2642
Fax: 307-328-2646
Email: Cathy Craig
ccraig@uwyo.edu**

Looking Ahead

FYI: There is not a deadline to enroll in 4-H, however there are enrollment deadlines for some 4-H projects to participate in fair and other exhibiting opportunities such as county and state shoot.

April:

- ♦ **April 7th**—Carbon County Stock Growers Scholarship Due (see pages 20-21)
- ♦ **April 8**—High Country Lamb & Goat Sale
- ♦ **April 15th**—Carbon County Farm Bureau Scholarships Due (see pages 20-21)
- ♦ **April 21-22** - Meat and Wool Judging Contest—Laramie
- ♦ **April 30th**—**National Shooting Sports Invitation applications due**
- ♦ **April 30th**—Carbon County Commissioners Scholarships Due (see pages 20-21)

Later Dates:

- ♦ **May 1st**—Wyoming Association of Fairs Scholarship (see pages 20-21)
- ♦ **May 1st**—Steer and Heifer Show Scholarship (see pages 20-21)
- ♦ **May 1st**—Horse ID Sheet **Due**
- ♦ **May 1st**—Dog ID Sheet **Due**
- ♦ **May 31**—**State 4-H Leadership Team applications due (interview at showcase showdown)**
- ♦ **June 8th**—**County Shoot Registrations Due!**
- ♦ **June 10**—Youth Hunter Ed Challenge (Upton)
- ♦ **June 10**—County Shoot (LSRV 8am)
- ♦ **June 10-17**—Citizenship Washington Focus (Washington DC)
- ♦ **June 15**—**Adventure Camp Registration Deadline**
- ♦ **June 15-18**—Wyoming 4-H Horse Camp—Douglas
- ♦ **June 20-22**—Showcase Showdown—Laramie
- ♦ **June 24-26**—Albany County 4-H Camp (Centennial WY, Table in the Wilderness Camp)
- ♦ **June 27-29**—Adventure Camp (Uinta Mountain Range Evanston WY)
- ♦ **June 30**—**Nile Merit Heifer Applications Due (see April newsletter for more information)**
- ♦ **July 6-9**—State Shooting Match—Douglas
- ♦ **July 16-21**—Leadership Washington Focus—Washington DC
- ♦ **August 12-19**—Wyoming State Fair—Douglas
- ♦ **September 2017**—Shooting Sports Awards Trip—Raton NM
- ♦ **November 24-December 28**—National 4-H Congress—Atlanta

You can find more dates as they become available on the state 4-H website:

<http://www.uwyo.edu/4-h/>

In Loving Memory



Marilyn Mills was a long time leader of Carbon County 4-H. Her dedication was recognized in many ways, shapes and forms, including the Hall of Fame award received in 1993. Please take a moment to read the Hall of Fame Achievement Program write up of 1993 in honor/memory of a dear leader of Carbon County 4-H!

HALL OF FAME

In 1992 the Carbon County 4-H Leaders Council initiated a "Hall of Fame" award to recognize individuals who have strongly supported Carbon County 4-H through outstanding leadership or by meritorious service. Individuals selected for this award will receive a personal plaque in addition to having a plaque with their picture and name displayed in the Carbon County Extension Office.

At this time would long time 4-H leader, friend and avid supporter, Marilyn Mills please come forward as she has been selected as the 1993 4-H Hall of Fame inductee.

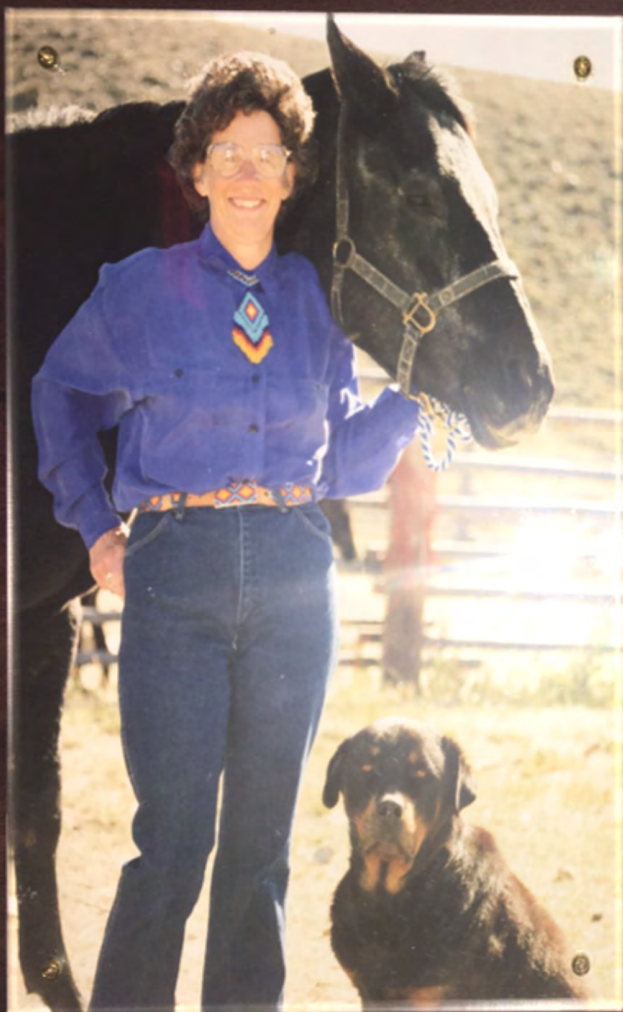
Marilyn, a 28 year leader, has been involved in many aspects of the 4-H program, but she is best known for her love and devotion to the dog project. We all know that Marilyn does a fantastic job teaching our members about dog care, training and obedience. Furthermore, she has served as the dog superintendent at county fair for 28 years, implemented a county dog judging program, organized the Esther Gay Memorial dog workshop and founded the Rawlins dog drill team which performs at many functions, advertising 4-H and the dog project.

Marilyn is known and loved state wide due to the fact that she has made many personal sacrifices to help other counties implement a worthy and beneficial 4-H dog program. For seventeen years she served as dog superintendent at the Wyoming State Fair, a job she has passed down to her daughter, a gesture which exemplifies her strong leadership qualities. Marilyn was also a member of the state dog development committee which drafted the guidelines for our current state dog show. Furthermore, she assisted the state

4-H office in revising the obedience class score sheets and was editor of "Obedience for Youth" a book used for 4-H dog training programs.

Marilyn has many awards to her credit including 1983 Leader of the Year, Esther Gay Memorial award and in 1984 she entered the state winning leader record book which entitled her to attend National 4-H Club Congress in Chicago.

The outstanding contributions that Marilyn has made to 4-H could go on endlessly, but at this time we would like to express our thanks for the care, love and nurturing she has given to the youth of Carbon County and honor her as our 1993 Hall of Fame inductee, an honor she richly deserves. Congratulations Marilyn!!





To Participate in a live project
you must be enrolled in 4-H and
enrolled in the project before the
project deadline.



Don't forget to enroll and re-enroll each year on 4-H Online!! After you have enrolled you will be pending until we activate you. You must be enrolled to participate in 4-H. If you have any questions at all please contact our office. If you were in 4-H last year please re-enroll with your original profile. It is important to NOT make another profile if a profile already exists. You will be contacted to enroll with your original profile if you have made another. If you have forgotten your login information please contact us. **Leaders please let us know if you are NOT planning on re-enrolling this year.**

307-328-2642,

ccraig@uwyo.edu



2017 Carbon County 4-H Shooting Sports Aiming for Excellence Award:



Do you know a 4-H Shooting Sports Member who has a great attitude, is kind to others, is motivated and helps others? Someone who has good sportsmanship and all around good character? Nominate them for the, "2017 Aiming for Excellence Award". Tell us who and why you nominated them.

Please vote – is it your turn this year?!

Congratulations to the 2016 winner = Memphis Smith !!

True 
Leaders
in Service



National 4-H is launching a initiative to correspond with National Volunteer Appreciation Month - (April). National 4-H Day of Service is planned for April 29th. If your club plans a community service activity for that particular day, "register" the event to join the national effort. What a great way to join in a collective effort to show our communities that 4-H cares - and contributes! Check out the planning guide and toolkit as well at:

<http://4-h.org/get-involved/true-leaders-in-service/>

Program meets requirements for:

- ~ Uinta County 4-H Quality Assurance
- ~ Uinta County Catch-it-Calf Program
- ~ A lab for the ANSC 1009 class.



This program is designed for the 4-H/FFA member interested in the breeding beef project. However, adults are welcome to attend. They will need to complete a registration form and pay the registration fee.

For More Information:

Dawn Sanchez

Uinta County Extension

307-783-0570 or 307-782-7432 ext. 32


dasanchez@uintacounty.com



Sponsored by

Uinta County 4-H



 **UNIVERSITY of WYOMING**
EXTENSION

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

Persons seeking admission, employment, or access to programs of the University of Wyoming shall be considered without regard to race, color, religion, sex, national origin, disability, age, political belief, veteran status, sexual orientation, and marital or familial status. Persons with disabilities who require alternative means for communication or program information (Braille, large print, audiotope, etc.) should contact their local UW CES Office. To file a complaint, write the UW Employment Practices/Affirmative Action Office, University of Wyoming, Dept. 3434, 1000 E. Univ. Ave., Laramie, Wyoming 82071.

Beef A.I. Camp

June 19, 2017

Evanston Extension Office



Registration deadline

June 1, 2017



 **UNIVERSITY**
of WYOMING
EXTENSION

Registration deadline: June 1, 2017

One Bar Eleven Ranch
Colorado State University

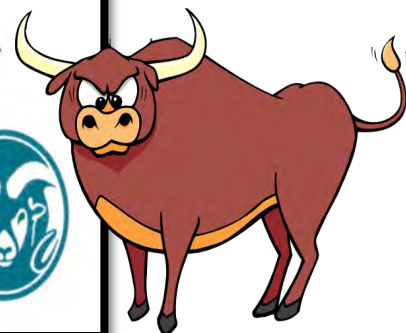
John E. Rouse Beef Improvement Center

Bull Sale April 10, 2017

at 12:30 on the ranch

The sale catalog will arrive at the end of March!

We will be selling approximately 45 yearling, Angus bulls with performance and PAP information.
For more information contact Lindsey Noreen (307-710-2938), Mark Enns (970-491-2722),
or Milt Thomas (970-491-5348)



Registration Form

Return with payment by June 1, 2017

Name: _____

Mailing Address: _____

Telephone: _____

E-mail: _____

Mail to: _____

Uinta County Extension/4-H

228 9th St.

Evanston, WY 82930

Parents are welcome and encouraged to attend, but they will need to pre-register along with the youth and pay the registration fee.

For more information contact:

307-783-0570 or 782-7432 ext. 32.



When: **Monday, June 19, 2017**

10:00 a.m. – 4:00 p.m.

Where: Evanston Extension Office

Evanston, Wyoming

Registration fee: \$5.00

Registration Deadline:

Registration forms must be received by **Thursday, June 1, 2017**. We need to make sure and have supplies on-hand for the event.

Camp Topics Include:

- Why do producers A.I.?
- Understanding EPD's and bull selection
- Anatomy of breeding female
- Heat checking techniques
- A.I. Equipment

We are excited to have youth be able to work hands-on with some repro tracts from actual females. On Friday morning we will be going out and observing the A.I.ing. of some mother cows.

Registration deadline

June 1, 2017

Presenters (continued):

Clay Carlson, Chico State University

Clay Carlson is the Livestock Judging Team Coach at Chico State in California. Along with his coaching duties Clay teaches classes on campus and oversees the beef unit at Chico State.

Clay and his wife have two children and raise Angus and SimAngus cows. Clay has coached numerous competitive judging teams and has had several high individuals at national contests.

Sarah Baker, University of Idaho

Sarah D. Baker serves as an Associate Extension Professor with the University of Idaho Extension, where she provides programming focusing on livestock, range management and 4-H.

Sarah is a 6th generation rancher from central Idaho, and holds a Masters Degree in Meat Science from the University of Idaho. During her time at UI, Sarah worked as Student Assistant Manager at the University Meat Laboratory, Vandal Brand Meats, and completed a Meat Science Research Assistantship.

Registration Form

Return with payment by April 27, 2017

Name: _____

Mailing Address: _____

Telephone: _____

Cell Phone: _____

E-mail: _____

Circle One: Youth Track Adult Track

Special Dietary Needs: _____

Mail to: _____

Uinta County Extension/4-H

228 9th St.

Evanston, WY 82930

307-783-0570—For Questions

Persons with disabilities who require alternative means for communication of program information or reasonable accommodations need to contact Dawn Sanchez by April 27, 2017 228 9th Street, Evanston, Wyoming 82930 or at 307-783-0570

Intermountain Livestock Judges' Training

May 11-13, 2017

Spanish Fork, Utah

Spanish Fork Fairgrounds



Livestock Judges' Training

A training designed to help you improve your:

- Livestock Selection
- Livestock Evaluation Skills
- Current Terminology
- Oral Reason Skills
- Proficiency in the Show Ring
- Positive Youth Interaction
- Audience Communication



Registration deadline: April 27, 2017



April 15, 2017

Spring Show

"Spring Time in the Rockies"
Come Catch the Fever

Entry deadline April 8th

Boulder County Fairgrounds
9595 Nelson Rd.
Longmont, CO 80501

Cash Awards

Judge-Dave Anderson (CA)



Colorado Poultry Assn. Poultry & Pigeon Show

Open Show _____ Junior Show _____

Name: _____

Phone Number: _____

Address: _____

E-mail: _____

Breed				Variety				Number of BIRDS (band numbers not needed)				Entry fee
Please include SC, RC, Bearded or Non-Bearded, etc												
EX	EX	EX	EX	Leghorn	SC White	Cock	Hen	Cockerel	Pullet	Old Trio	Young Trio	
						1	1	2 DC				\$20
						1	2	2				\$20
										1		\$11
1												
2												
3												
4												
5												
6												
7												
8												
9												
10												
Show Entry Total \$												

you may attach additional sheets if needed

Make checks payable to: CPA

Mail entries to: CPA c/o Derek Brady
34343 E 142nd Place
Hudson, CO 80642
ColoradoPoultryAssociation@gmail.com

Entries due: April 8, 2016

Sale Cage = \$5 ea \$

Show Donation \$

Coop Fee

Membership Dues (\$15 family, \$11 individual \$7.50 Junior) \$

Total Enclosed \$

\$5.00

Poultry Nutrition

April 17, 2017

6:00 p.m. - Evanston Extension Office

David Frame, DVM USU Extension Poultry Specialist, will be teaching youth about poultry nutrition. Highlighting:

- ~ Nutritional parts of feed
- ~ Feed description and types
- ~ Reading a feed tag
- ~ Choosing feed wisely



Dr. Frame will be delivering this program via a computer program called zoom. Youth are welcome to login from their home computers or join the workshop in person at the Evanston Extension Office.

Please RSVP by April 14, 2017.

To RSVP or for more information contact:
Uinta County Extension/4-H at 307-783-0570

Save the Date:



The fourth annual "Summer Youth Adventure Camp" is fast approaching. This year the camp will be held at the Uinta County Youth Camp at the foot of the Uinta Mountain Range located near Evanston, WY from June 27 through June 29, 2017. The camp is for youth ages 8-13, with a few slots available for junior leader camp counselors ages 14-18 (registration fee waived for junior leader camp counselors). The camp is designed to introduce youth into natural resource careers, as well as outdoor adventure!

This year's camp will include a number of fun, exciting, and educational activities including hiking, canoeing, fishing, shooting sports, and much, much more. In addition, this year's camp will have a strong focus on natural resource careers where youth will learn about a variety of outdoor related careers from natural resource experts in the field. Hurry and get signed up today. Space is limited.

Camp Fee: To be determined. Should be between \$100 and \$150

Registration Deadline: June 15

Some Scholarships Available Upon Request

To receive an information/registration packet contact Stacy Buckholz in the Weston County Extension Office, 307-746-3531 or by email at stacy@uwyo.edu

Hey everyone - Are you interested in attending a 4-H camp this summer? Keep your eyes open for registrations in coming months! Some of these camps may limit the number of youth who can attend due to the size of the facilities.

June 24-26 = Albany County 4-H Camp (Carbon County 4-H Youth are invited) above Centennial at the Table in the Wilderness Camp

June 27-29 = State Youth Adventure Camp - in Uinta County, near Evanston, Wyoming

July 25-27 = Carbon County 4-H Camp - near Saratoga at the Jack Creek Cabin

Other opportunities:

June 15-18 = State Horse Camp - Douglas, Wyoming

June 20-22 = State Showcase Showdown - Laramie, Wyoming

July 6-9 = State Shoot - Douglas, Wyoming

Questions? Contact our office - 328-2642



Carbon County Extension Office

Carbon Bld, Room 393

Rawlins, WY 82301

(307) 328-2642

4-H Archery



Carbon County 4-H Archery Coaches

Cale Waldrip- Leader- 321-2644

Cody Waldrip- Assistant

Jacinda Waldrip- Assistant -321-2643
(in process of completing requirements
to be a 4-H Leader)

Welcome to the 2017 Carbon County 4-H Archery season!

4-H Archery practice in Rawlins is about to begin!

***Please be registered for 4-H Archery before attending the first meeting. Age Division: Make sure YOU know what 4-H age division category you shoot in. Ask the extension office for verification. ***

4-H Archery will start, Monday, March 27th at the Rec Center. Practice will be from 6-7pm for Junior shooters and Intermediate/Senior shooters will practice from 7-8 pm, even on the first practice. Parents will need to attend the first practice to sign permission slips and pay Rec Center dues. Please come with a check, or cash to pay the Rec Center shooting range dues. The rec center usually works out a deal for us so the shooters only have to pay $\frac{1}{2}$ the original cost.

Prior to March 27th- All shooters please schedule a time to meet with Cale to get your bow set up. By scheduling a time prior to the first meeting we are hoping to avoid all the craziness the first meeting brings. Call or Text: Cale- 307-321-2643 or Jacinda 307-321-2643

Equipment: If you are using 4-H equipment, we will get a bow setup for you when you schedule an appointment with Cale. For all kids who already have their own bow, please schedule a time with Cale to make adjustments to drawn length, and sights prior to the first practice.

Shooters will be required to purchase their own arrows. County and State shoot requires 5 arrows but we recommend purchasing a few extras to have on hand.

We encourage anyone who is truly interested in the sport to try and purchase their own equipment. By having their own equipment it will ensure they become a more accurate and confident shooter. There are lots of great youth bows out there and Cale would be more than happy to help you find the one to suit your needs.

Practice Schedule: Mondays at the Rec Center. Junior shooters will shoot from 6-7pm. Intermediate/Senior shooters will shoot from 7-8pm.

**2017 Platte Valley
Shooting Sports
Wednesday 6:00 p.m.-8:p.m.**

March-PVCC

- 1 Archery
- 8 Archery
- 15 Archery
- 22 Archery
- 29 Air rifle/air pistol

April-PVCC

- 5 Air rifle/air pistol
- 12 Air rifle/air pistol
- 19 Archery
- 26 Archery

May

- 3 .22 rifle/air pistol/trap-Saratoga Gun Club
Archery- 6:00pm-7:00 pm- PVCC
- 10 .22 pistol/air pistol/trap-Saratoga Gun Club
Archery-6:00pm-7:00 pm- PVCC
- 17 Road clean up before practice
.22 rifle/air pistol/trap-Saratoga Gun Club
Archery-6:00pm-7:00 pm- PVCC
- 24 .22 pistol/muzzle loader/trap-Saratoga Gun Club
Archery-6:00pm-7:00 pm- PVCC
- 31 Practice-any discipline-Saratoga Gun Club
Archery 6:00-7:00 pm-PVCC

June

- 7 Practice-any discipline – Sight in-Saratoga Gun Club
- 10 8:00-County shoot-location-Baggs
- 14 Practice-any discipline-Saratoga Gun Club
- 21 Practice-any discipline-Saratoga Gun Club and road cleanup
- 28 Practice-any discipline-Saratoga Gun Club

July

- 5 Practice-any discipline-Saratoga Gun Club
- 6-9 State Shoot Douglas
- 12 6:00 pm-road clean up



**SOUTHWESTERN WYOMING
SWEETWATER COUNTY 4-H SHOOTING SPORTS
5th ANNUAL SHOTGUN SHOOT**

Open To All 4-H Shotgun Shooting Sports Members

MAY 6, 2017

Sweetwater Trap Club
409 Gookin White Mountain Road
Rock Springs, WY 82901

Registration and Check in Starts at 10 a.m.
Shooting starts at approximately 10:30 a.m.

DIVISIONS: JUNIOR, INTERMEDIATE, SENIOR, LEADERS

2 rounds of Singles, 1 Round of Handicap and 1 Round of 5 Stand

Registration

\$25 on or before April 29, 2017
\$30 after April 29, 2017

PRIZES AWARDED

FOR INFORMATION OR TO PRE-REGISTER

Tammy Harris
(307)389-2705
tjharris@wyoming.com



The University of Wyoming is an equal opportunity/affirmative action institution.

Dog Sled Ed Op Photos





UW Block & Bridle

CHILI

COOK OFF

April 15

At Hansen Livestock Arena

WINNER receives $\frac{1}{2}$ of all the entry fees!
The other $\frac{1}{2}$ goes back to Block & Bridle

Entry fees = \$25 per chili entered

Please, bring entry fee with you to the contest

Arrive at Hansen Arena between 10:45 & 11:00

the contest will begin at 11:30 during the lunch break of the pig and lamb sale



RSVP before April 12th



Contact Jaelyn Whaley (970)819-6359 or jwhaley@uwyo.edu

WYOMING DOG SHOW GUIDELINES 2017 UPDATE

There have been a few minor changes to the Wyoming 4-H Dog Show Guidelines for the 2017 show season. You can find the updated guidelines at:

<http://www.uwyo.edu/4-h/projects/dogs/files/4-h-dog-show-guidelines-february-2017.pdf>.

Most of the changes were made to agility. Here is a highlight list of the major changes included in the new guidelines:

1. Level 6 for agility has been changed. There will be no jumper scores, just the standard course with increased difficulty.
2. Level 7 has been added to agility for those youth who have 3 Level 6 county fair qualifying scores.
3. The Closed Tunnel ("chute) has been removed for safety reasons from all agility classes.
4. The 6ft length of leash has been removed for agility, leash length for agility should be based on size of the dog.
5. Agility will use the same scorecard for all classes.

SALE

2nd Annual OPEN HOUSE & Sale

Speckleface & Blackface
Market Lamb Prospects * Ewe Lambs

**DEVILS TOWER FFA
SCHOOL FARM
HULETT, WYOMING**

BUTLER BROTHERS LIVESTOCK

**ALL LAMBS OFFERED
WILL BE PRICED AND PENNED
FIRST COME * FIRST SERVED**

**APRIL 22, 2017
10am - 12pm**

LUNCH WILL BE SERVED

**FOR MORE INFORMATION:
307-660-4472 307-680-5040 307-467-5698
AUSTIN, DAWSON & DALTON BUTLER**

**Crook County Champions
Economical and Kid Friendly**

DEVILS TOWER BOER GOATS

**Home of the Wyoming state fair champion
Great First Project**

Devils Tower 4-H and FFA Weather Boar Show Goat private treaty sale starting April 19th at the Hulett School Farm in Hulett, Wyoming
Call Dave Letellier for more information:
Work: (307)467-5231 ex- 117 Cell: (307)290-1115

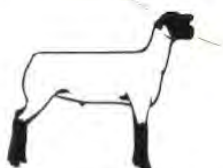
Tag Number	Sex	Birthweight	30 day weight	Lbs. per gain	Price
239 B	W	12.0 lbs.	30 lbs.	.60	\$ 250
239 C	W	9.9 lbs.	22 lbs.	.40	\$ 250
422 A	W	9.1 lbs.	24 lbs.	.46	\$ 250
560 A	W	12.8 lbs.	31.6 lbs.	.62	\$ 250
560 B	W	10.8 lbs.	27 lbs.	.53	\$ 250
3900 A	W	10.11 lbs.	29.3 lbs.	.63	\$ 250
3900 B	W	9.6 lbs.	24.6 lbs.	.49	\$ 250

10% Off
FIRST COME FIRST SERVE
Crook county and volume purchases



SOUTHWEST WYOMING SNOWBALL SHOW

**MAY 20, 2017
SHEEP & GOATS
MARKET, BREEDING & SHOWMANSHIP
241 County Road Evanston, Wyoming**



**Weigh-in's: 9:00 - 10:00 a.m.
Clinic: 10:00 a.m.—11:00 a.m.
Show Starts: 11:00 a.m.
Goats followed by sheep**



This is a fun show ran by youth as the show superintendents. Come join in the fun!!



**~No prizes for champions.
~No cash payouts for
classes or champions.
~ Prizes are awarded
through a silent auction.**

FOR MORE INFORMATION:

**Sydnee Davis
(307) 677-6591
4-H Office
(307) 783-0570**

Show is sanctioned by RMJSS

**~~ FREE Lunch provided for
youth participants.**

No water or electricity is available at the show.

- ◆ Please bring your animals ready to show—no washing or shearing on grounds. Lambs and goats do not need to be sheared in order to show.
- ◆ All market and breeding classes will be determined by sheared, weight and/or breed.
- ◆ Any breed of goats and sheep are eligible to exhibit. No unbanded males will be allowed to show.
- ◆ Show is open to youth ages 18 & younger as of January 1, 2017.
- ◆ Showmanship classes based on age as of January 1, 2017:

Pee Wee 7 & under, Junior 8-10, Intermediate 11-13, Senior 14 & older
- ◆ All exhibitors will have to conform to Wyoming health and brand laws. Out-of-state exhibitors will need to turn health inspection papers in at weigh-ins.
- ◆ Any animal showing symptoms of a contagious disease will be asked to leave.
- ◆ Entries will be taken the morning of the show — Uinta County, WY youth will be free. Out-of-county youth entry fees are \$15.00 for market and breeding classes, \$5.00 for showmanship.

Temple Grandin

An Extraordinary Woman with an Extraordinary Story!



Join 4-H and FFA for an evening with Dr. Temple Grandin; professor, author, autism advocate, animal welfare and behavior expert. Diagnosed at a young age with autism, Temple went on to become a pioneer in the field of livestock handling and equipment design. Using her one-of-a-kind mind, she revolutionized cattle handling and continues to influence the perception of autism. Come learn about **animal handling** from this remarkable woman.

April 23, 2017

6:00 pm

Evanston Machine Shop

Temple Grandin has authored several books. She has graciously agreed to sign books that evening. You are welcome to bring your own copy or we will have books available for purchase.

This is a free workshop. Due to limited number of tickets, all tickets must be obtained in advance.

4-H Members —

This will count as a 4-H Quality Assurance Workshop

Sponsored by:

Uinta County 4-H Council ~ Evanston FFA
Uinta County Conservation District
Chevron



Photo by Rosalie Winard

Tickets Available At:

Evanston

Extension (4-H) Office
Evanston FFA

Bridger Valley

U.C. Conservation District
Mt. View Town Hall

Only 300 tickets available

The main focus of this presentation will be on Animal Handling.

Win a heifer!

APPLICATIONS DUE JUNE 30TH

Mail application, personal essay, three reference letters, junior membership dues, and e-mail a link of your YouTube video. Applications are not complete until YouTube video is recieved and will not be considered. Selection of the NILE Merit Heifer Class of 2018 will be completed by mid-September, and will be notified prior to the NILE Stock Show in October.

Deadline: Must be in NILE office by **June 30th, 2017 at 5 p.m.**

Essay: Tell us why you deserve a heifer. How does receiving a NILE Merit Heifer fit into your current 4-H/FFA project(s)? How would receiving a NILE Merit Heifer fit into your future goals in production agriculture? Why are you applying for a NILE Merit Heifer? What previous experience do you have in the care and management of livestock that would make you a good recipient? Minimum 1 page maximum 2 pages. 8.5" x 11" paper 1" Margins (top, bottom, & sides) Double Spaced Arial Font size 12pt

Three Reference Letters: Please provide three reference letters from those that you think would give you a honest evaluation of your character. These references cannot be related to you via immediate family. Must be different than application references listed on application.

Junior Membership Fee: A \$25 Jr. Membership fee is required. Membership form can be found at www.thenile.org Refunds will be given to those applicants who are not awarded a heifer and do not wish to stay a Jr. Member. Written requests for refunds must be made by November 30, 2017.

YouTube Video: Please submit a 3-5 minute YouTube video. The video must include, but not limited to: Introduction, Facility Tour, Current 4-H/FFA Projects, Goals & Objectives, and **MUST** be voiced by the applicant. An example video is available to watch on the NILE Merit Heifer's YouTube Channel. E-mail the link to shelby@thenile.org



Photo, Video, & Social Media Release

I hereby consent to release for publication my child's name and/or photo(s) and /or video images submitted by the Merit Heifer applicant or taken by any authorized Northern International Livestock Exposition (NILE) employee, or any media representative for news and/or publicity purposes. This may include television, newspaper, magazine article, social media sites (Facebook, Instagram, YouTube, Twitter, etc.) and/or NILE publications (newsletters, brochures, NILE Web Page, etc.). I also agree to allow the publication or broadcast of my name in connection with any photo(s) and/or video images taken, and I understand that photos and /or videos for the media and /or World Wide Web may be used in publications and /or Web sites outside of NILE's control. I further acknowledge that my child will not be compensated for these uses and the NILE owns all rights to the images, videos, and recordings, and to any derivative works created from them. I waive any right to inspect the uses of any printed or electronic copy. I hereby release the NILE from any claims that may arise from these uses, including without limitation claims of defamation or invasion of privacy, or of infringement of moral rights or rights of publicity or copyright

Name of Child: _____ Age: _____

Printed Name of Parent of Legal Guardian: _____ Date: ____/____/____

Signature: _____

Address _____ Town _____ ST _____ Zip _____

2018 APPLICATION



Name _____
Phone _____ Email _____
Address _____ Town _____ ST _____ Zip _____
Birthdate ____/____/____ Your age on June 30, 2017 _____ Grade in School _____
Name of father/male guardian _____ Occupation _____
Name of mother/female guardian _____ Occupation _____
Where do you live? ____ Town/City ____ Rural non-farm ____ Farm/Ranch
Estimated family income derived from agriculture _____ % County of Residence _____
Number of livestock (if any) already owned by applicant: Cattle ____ Sheep ____ Swine ____ Other ____
Cattle Breed Preference: (based on availability--not guaranteed)
1st Choice _____ 2nd _____ 3rd _____
How many years in 4-H or FFA? ____ 4-H ____ FFA
What offices have you held in 4-H/FFA? _____
What projects are you taking in 4-H/FFA? _____
Have you or your family been awarded a NILE Merit Heifer before? ____ no ____ yes, what year? ____
Have you applied for a Merit Heifer before? ____ no ____ yes, what year? ____
Description of facilities and location of where heifer will be kept:

Please list 5 timeline goals for your project: (ex: date to pick up heifer from donor, date planned for halter breaking, date planned for breeding):

Please give 3 Application References:

Name: _____	Phone: _____	Email: _____
Address: _____	Town _____	State _____ Zip _____
Occupation: _____	How do they know you: _____	
Name: _____	Phone: _____	Email: _____
Address: _____	Town _____	State _____ Zip _____
Occupation: _____	How do they know you: _____	
Name: _____	Phone: _____	Email: _____
Address: _____	Town _____	State _____ Zip _____
Occupation: _____	How do they know you: _____	

Applicant Testimony: I have read the rules of the NILE Merit Heifer Program and agree to abide by them. I am an FFA member or a 4-H member at time of application. I am between the ages of 12& 16. I understand that I will be required to have my heifer bred, maintain monthly contact with the Merit Heifer Coordinator and my Donor(s), and exhibit her as a bred heifer at NILE in October 2018. Failure to do so could result in loss of award.

Applicant Signature _____ Date _____

Parent/Guardian Testimony: I, as parent or guardian of the above named applicant, who is a minor, do hereby grant permission for such child to participate in this program, if selected. I hereby on behalf of and for the child, myself, my heirs, executors and personal representatives, waive and release any and all rights and claims for injury, death, theft, loss or damages as a result of this child winning, raising and exhibiting a calf, if awarded.

Parent/Guardian Signature _____ Date _____

DUE!
MAY 1ST



11501 F-99

4-H Horse I.D. Certificate

County: _____

Due in the county Extension Office May 1

Member Information

4-H Member's Name: _____

Club: _____

Phone#: _____ Parent's Daytime Phone#: _____

Horse Information

Animal's Name: _____

Date Born: _____ Sex: _____ Breed/Type: _____

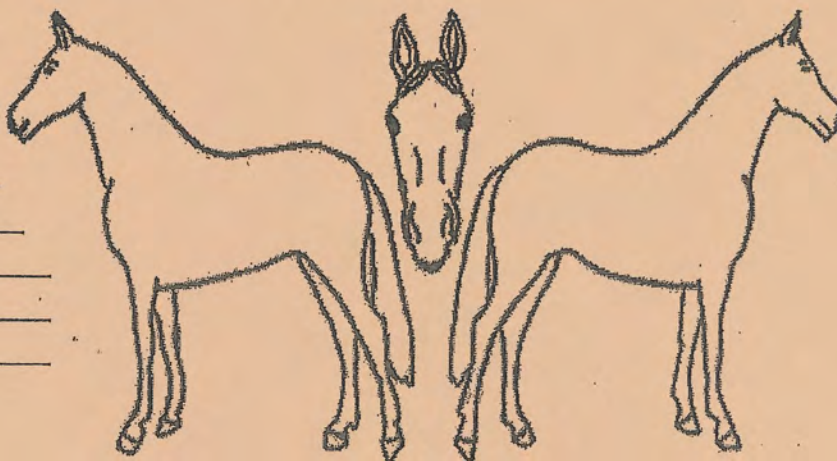
Registered ☐ Grade ☐ Registration #: _____

Owned ☐ Leased ☐ Sire's Name: _____

Owner's Name: _____ Dam's Name: _____

Date Obtained for 4-H Project: _____ Date Possession of Horse Taken: _____

Mark colors, brands, markings and scars on the diagram and list these characteristics below. Be as thorough as possible.



I certify this horse is a 4-H project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: _____ Date: _____

Parent or Guardian's Signature: _____ Date: _____

Leader's Signature: _____ Date: _____

OFFICE USE ONLY

Date filed in county office: _____

4-H Educator's Signature: _____

If you have questions or concerns:

CARBON COUNTY EXTENSION

P.O. BOX 280

RAWLINS, WY 82301

(307) 328-2642

(307) 328-2646 FAX

4-H HORSE I.D. PICTURE ATTACHMENTS

LEFT SIDE

REAR

RIGHT SIDE

FRONT

Due:
MAY 1st

Wyoming 4-H Dog Identification



<hr/> Name of 4-H Member	<hr/> 4-H Club Name
<hr/> Name of Dog	Sex of Dog: <hr/>
<hr/> Breed(s) of Dog	Date of Birth: <hr/>
Color and Description of Dog:	Is the dog registered with a breed organization? Yes or No
	Organization: <hr/>
	Reg. Number: <hr/>
	When the dog was purchased or acquired? Date: <hr/>

****Please attach a copy of the dog's shot record.***

Additional Notes:	<u>4-H Awards Won:</u>	<u>Non 4-H Titles Earned:</u>

We understand and agree to the following:

- A. The 4-H member will have sole responsibility of the training and competitive showing of this dog during the current 4-H year.
- B. Any infractions, as determined by a review committee, could disqualify the dog from showing or competing in any county or state 4-H contest.

Signature of Youth: <hr/>	Date: <hr/>
Signature of Parent/Guardian: <hr/>	Date: <hr/>
<i>"As the owner, I understand that I will not, nor anyone other than the youth listed above, compete with this dog."</i>	
Signature of Dog Owner: <hr/> (If different than youth)	Date: <hr/>

-September 2010

This page is for Office Use Only. Youth/Parents please don't write on this.

[illegible][illegible][illegible]

WYOMING CHARACTER



that's what we're made of

RESPECT

Treat other people the way you want to be treated.

What is respect?

Respect is very important in our relationships with others. When we respect others, we treat them with consideration and courtesy both verbally and physically. Respect for others should always be demonstrated and characterizes how we live our lives. It is a very important quality that will enable you to relate to and work well with others. Follow the Golden Rule; treat others the way that you would want them to treat you. Good manners matter and respect is demonstrated when consideration and kindness is shown to others. Respect is very important to a person of character.

- ◊ Tell the truth
- ◊ Be courteous and polite.
- ◊ Listen to what other people have to say.
- ◊ Don't insult people, or make fun of them, or call them names.



- ◊ Don't bully or pick on others.
- ◊ Don't judge people before you get to know them.



"Show respect even to people who don't deserve it; not as a reflection of their character, but as a reflection of yours."

Dave Willis

Check for Respect 4-H

The laughs gained with playing this game with your club can add some fun and give your club members the judgment to understand that the humor can be funny to listen to, but *not* funny if it is acted out. Some examples include:

- ◆ You feel a sneeze coming, so you
 - a) look for someone to sneeze on
 - b) cover your mouth and nose with your hands
 - c) turn your head away

from people and let the sneeze out as loudly as possible.

- ◆ Company is over. And you notice that after the meal, your mom has a big piece of lettuce on her tooth. You
 - a) point at it and start laughing as loud as you can,
 - b) ask if anyone can tell which of your mom's teeth is not like the other,
 - c) quietly whisper in your

mom's ear that she should check her teeth in the bathroom.

Once your 4-Her's understand the idea behind making up scenarios for the game, they will want to make up some of their own, too.

Now, when club members treat each other or possessions with respect, remember to say,

"Check for respect."

Clover Connection

Head - think before you say something or before you act.

Heart - treat others the way you would want to be treated.

Hands - manners matter...use them.

Health - be respectful of your body and take care of yourself.

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office

CLUB LEADERS

- **BEVO (Encampment)**
 - Linda Kraft – 307-327-5374
jlkraft@carbonpower.net
- **Carbon (C6) County Wanderers (Rawlins)**
 - Larena Weik – 307-321-2005
Larenaweik@gmail.com
- **Elk Mountains Best Elk Mountain)**
 - Erin Kennedy – 307-351-8303
Eskenedy76@gmail.com
- **Platte Valley Pride (Saratoga)**
 - Wendy Barkhurst – 329-7816
thunderthought@hotmail.com
 - Sheryl Hunter – 710-0931
shunt995@yahoo.com
- **Rawlins Reliables (Rawlins)**
 - Steve Horn – 307-780-6653
steve.horn@wyo.gov
- **Pass Creek Pioneers 4H Club (Saratoga)**
 - Dana Little – 307-761-3250
danalynnlittle@yahoo.com
- **Saratoga's Finest**
 - KayCee Alameda – 326-7991
2cowcattle@gmail.com
- **Savery Savers (Baggs, Dixon, Savery)**
 - Mitzi Corson – 383-6108
mitzi.corson@yahoo.com
 - Nikkole Maxson – 380-8115
jnmaxson@dteworld.com
- **Sinclair Rimrock Riders (Sinclair)**
 - Dori Fritz – 320-5398
dfritz9999@icloud.com
- **Wind Country (Medicine Bow)**
 - Todd & Malea Heward – 356-4612
malca@7eranch.net todd@7eranch.net
- **Leo Cowpokes (Hanna)**
 - Marla Mcnees – 307-325-6733
mcneesmp@wildblue.net
 - Marquita Mcnees – 307-325-6733
skeet63@hotmail.com



**We'd be in a
PICKLE
without you!**

Thank you for all of your hard
work and dedication.



2017 CARBON COUNTY LIST OF ENROLLED LEADERS

Encampment:

- ♦ Chloe Gilbert—Leathercraft
- ♦ James Johnson—Activity Leader
- ♦ Lael Knotwell—Beef & Swine
- ♦ Linda Kraft—Horses & Community Club Leader (BEVO)
- ♦ Georgia Miller—Horses

Hanna/Elk Mountain:

- ♦ Dawn Kenneda—Dogs
- ♦ Erin Kennedy—Community Club Leader
- ♦ Marla McNees—Cats, & Community Club Leader (LEO Cowpokes)
- ♦ Marquita McNees—Goats, Horses, Poultry, Sheep & Co Community Club Leader
- ♦ Steven Priest—Archery, Muzzleloading, Nature & Ecology, Pistol, Rifle, Wildlife & Hunting

LSRV:

- ♦ Mitzi Corson—Community Club Leader (Savery Savers)
- ♦ Callay Danford—Horses
- ♦ Nathan Habel—Pistol
- ♦ Jamie Lyons—Sheep
- ♦ Nikkole Maxson—Co Community Club Leader (Savery Savers)
- ♦ Kimberly Olson—Swine
- ♦ Kurt Olsen—Horses

Continued...



CONTINUED...

Rawlins/Sinclair:

- ♦ Charlene Abbott—Activity Leader
- ♦ Stacie Demarce—Activity Leader
- ♦ LaRena Weik—Dogs, Goats, Horses & Community Club Leader (Carbon (c6) County Wanderers)
- ♦ Vickie Cooper—Activity Leader
- ♦ Andrew Dilworth—Pistol, Rifle, & Shotgun
- ♦ Marsha Dilworth - Activity Leader
- ♦ Jessica Flanagan—Dogs & Horses
- ♦ Sabrina Hamby—Activity Leader
- ♦ Jessie Horn—Poultry
- ♦ Steve Horn—Pistol, Rifle, Shotgun, & Community Club Leader (Rawlins Reliables)
- ♦ Shawnee Napoli—Dogs
- ♦ Gynene Shultz—Swine
- ♦ Dori Fritz—Horses & Community Club Leader (Sinclair Rimrock Riders)
- ♦ Cale Waldrip—Archery
- ♦ Jacinda Waldrip—Archery

Saratoga:

- ♦ Wendy Barkhurst - Community Club Leader (Platte Valley Pride)
- ♦ Sheryl Hunter—Co. Community Club Leader (Platte Valley Pride)
- ♦ Louis Braun—Archery, Muzzleloading, Pistol, Rifle & Shotgun
- ♦ Richard Jackman—Horses
- ♦ Darcy Kaisler—Beef
- ♦ Amanda Knotwell—Goats
- ♦ Dana Little—Leathercraft, Visual Arts, & Community Club Leader
- ♦ Mike Moon—Archery, Muzzleloading, Pistol, Rifle, & Shotgun
- ♦ Kaycee Alameda—Community Club Leader (Saratoga's Finest)
- ♦ Bill Wickstrom—Archery, Muzzle, Pistol, Rifle, Shotgun

Shirley Basin:

- ♦ Malea Heward—Fabric & Fashion, Horticulture, Quilting, Visual Arts
- ♦ Todd Heward—Aerospace, Geology, Photography, Range Management, Veterinary Science, Wildlife & Hunting, Woodworking

HELPFUL 4-H SITES!

Facebook: <https://www.facebook.com/CarbonCounty4H>

Main 4-H State Site: <http://www.uwyo.edu/4-h/>

Project Information: <http://www.uwyo.edu/4-h/projects/>

4-H Mall: <http://www.4-hmall.org/Home.aspx>

Volunteers Resources: <http://www.uwyo.edu/4-h/volunteers/>



Just a quick reminder!!

Only those who have been screened and approved are official 4-H leaders. We will be providing updated lists throughout the year, to keep you informed on who those people are. If you are unsure if you are a screened leader or if someone else is, please contact our office. You must re-enroll each 4-H year, and be screened every 5 years. Remember those acting in the name of 4-H have to either be leaders or members. If you accept any assistance from non-screened leaders it is at your own discretion.

Carbon County 4-H is looking for Youth, Parents, Leaders, and /or Community members who would be interested in helping with planning, organizing and putting on some 4-H events/activities.

=====

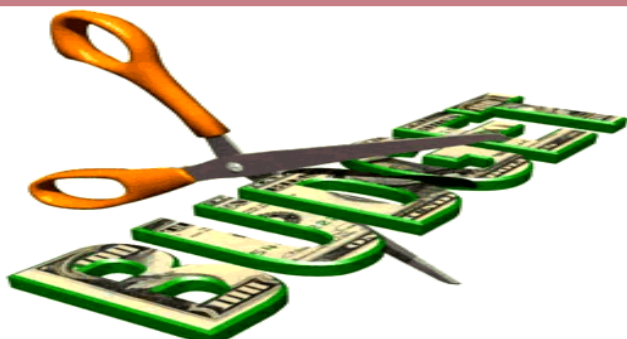
If you are interested in any of the following or something that isn't on the list

below please contact the Extension office ASAP!

Activities, events, day camps for Cloverbuds or Junior Youth leadership, 4-H day camps, Educational Opportunities, Make it & Take it days, animal clinics, Carbon County Fair parade planning, Carbon County Fair 4-H/FFA Youth Dance planning, Achievement Day planning, 4-H Portfolio judging, etc.

Even if you only have enough time to teach a one-time project learning/or make & take experience please let me know. **4-H has over 50 projects available to youth but we don't have leaders for all of them.** It would be nice to expose youth to some new project ideas even if it is just one day.

Our office may also be looking for some people to help on occasion with things data entry in the office – please let us know if you are interested.



Due to budget cuts and trying to cut down on costs, like the majority of the country, we will be trying to reduce on the amount of hard copies we distribute. We will continue to try and make information available through as many other forms of communication as possible. Newsletters and other information will be emailed and posted on Facebook. If you are having trouble receiving this information we are sending out please contact our office.

UW Extension Service
U.S. Department of Agriculture
Carbon County Office
P.O. Box 280
Rawlins, Wyoming 82301

RETURN SERVICE REQUESTED

PRESORT STANDARD

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RAWLINS, WY

PERMIT # 280

PLEASE READ EACH PAGE CAREFULLY!

Don't miss out on any important announcements



I PLEDGE

my HEAD
to clearer thinking.
my HEART
to greater loyalty.
my HANDS
to larger service, and
my HEALTH
to better living, for
my club, my community,
my country,
and my world.

4-H Carbon County Newsletter



UNIVERSITY
OF WYOMING
EXTENSION



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