

#### IN THIS ISSUE

- 1) Reminder & Contents
- 2) A Look Ahead
- 3) Enrollment Reminders
- 4) Congratulations Graduates,
  Foundation Scholarship Winners &
  May Birthdays
- 5) Fair Task Changes & Sheep, Goat and Swine Tag info.
- 6-9) Swine Memo & Info
- 10) Southeast Area EXPO
- 11-13) Showcase Showdown
- 14) Cookie ED OP, Deer Hunt & Youth
  Livestock Show
- 15-16) Born & Raised at Home Form & Camp Opportunities
- 17-19) County Shoot Registration
- 20) Horse Judging Opportunities
- 21) Character Counts—Respect
- 22)Club Leaders
- 23-24) Enrolled Leaders
- 25) Important and Helpful Information





It is important to read the 4 H newsletters, Facebook, emails, and mailings very carefully as they will contain valuable information about due dates, upcoming opportunities and any other changes that may occur.

\*\*Just a reminder to all of you 4 H'ers start working on your Portfolios! You should have your goals written. This will make finishing out your portfolios in August much easier!!

https://www.facebook.com/CarbonCounty4H

# Find us on Facebook



I pledge . . .



. . . to my club, my community, my country, and the world. UW Carbon County Extension PO Box 280 215 W. Buffalo St. Rm 393 Rawlins, WY 82301



Phone: 307-328-2642 Fax: 307-328-2646 Email: Cathy Craig

ccraig@uwyo.edu

# Looking Ahead

FYI: There is not a deadline to enroll in 4-H, however there are enrollment deadlines for some 4-H projects to participate in fair and other exhibiting opportunities such as county and state shoot.

#### May:

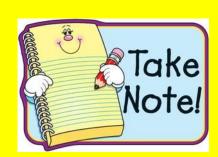
- ♦ May 22—WYRED Camp Registration Due (\$200 or register after until June 5 for \$250) (page 14)
- ◆ May 25— 4H Project Expo Day Registration Due (page 10)
- May 30— Cookie Making Educational Opportunity
- May 30—Fremont County Livestock Show Registration Due
- May 31—State 4-H Leadership Team applications due (interview at showcase showdown)
- ◆ May 31—Camp Wild Rawlins Registration Due

#### **Later Dates:**

- ◆ June 1—Showcase Showdown Registration Due
- ◆ June 3—4H Project Expo Day
- June 3—Horse Judging Contest (8am, Campbell County)
- ◆ June 2-4—Youth Livestock Show—Riverton
- ◆ June 5—WyoBraska Horse Judging Registration Due
- ◆ June 5-7—Livestock Judging Camp—Laramie
- ♦ June 5-9—WYRED Camp (last day to register is June 5th) Newcastle
- ♦ June 8th—Carbon County Shoot Registrations Due!
- ◆ June 8-9—Northeast Show Clinic (page15-17) Newcastle
- June 10—Youth Hunter Ed Challenge (Upton)
- ◆ June 10— County Shoot (LSRV 8am)
- ◆ June 10-17—Citizenship Washington Focus (Washington DC)
- ◆ June 13—WyoBraska Horse Judging (Niobrara)
- ◆ June 15—Adventure Camp Registration Deadline
- ◆ June 15-18—Wyoming 4-H Horse Camp—Douglas
- ◆ June 17—Baggs Lions Club Horse Show
- ◆ June 20-22—Showcase Showdown—Laramie
- ♦ June 24-26—Albany County 4-H Camp (Centennial WY, Table in the Wilderness Camp)
- ◆ June 27-29—Adventure Camp (Uinta Mountain Range Evanston WY)
- June 28-30— Game & Fish Camp—Rawlins Washington Park (5th-6th graders) see page 16
- June 30—Nile Merit Heifer Applications Due (see April newsletter for more Information)
- ◆ July 6-9—State Shooting Match—Douglas
- ◆ July 8— Rawlins Lions Club Horse Show
- ◆ July 12—Carbon County Fair Entries Due
- ◆ July 16-21—Leadership Washington Focus—Washington DC
- ◆ July 16—Encampment Lions Club Horse Show
- ◆ August 3-12— Carbon County Fair 2017
- ◆ August 12-19—Wyoming State Fair—Douglas
- September 2017—Shooting Sports Awards Trip—Raton NM
- ◆ November 24-December 28—National 4-H Congress—Atlanta

You can find more dates as they become available on the state 4-H website:

http://www.uwyo.edu/4-h/



Events advertised within the newsletter count as Educational Opportunities. Make sure you let your leader know you have attended.



To Participate in a live project you must be enrolled in 4-H and enrolled in the project before the project deadline.



Don't forget to enroll and re-enroll each year on 4-H Online!! After you have enrolled you will be pending until we activate you. You must be enrolled to participate in 4-H. If you have any questions at all please contact our office. If you were in 4-H last year please re-enroll with your <u>original profile</u>. It is important to NOT make another profile if a profile already exists. You will be contacted to enroll with your original profile if you have made another. If you have forgotten your login information please contact us. **Leaders please let us know if you are NOT planning on re-enrolling this year.** 

307-328-2642, ccraig@uwyo.edu





# Congratulations Carbon County Foundation Scholarship Winners!!

#### 2017 Foundation Scholarships Awarded May 2, 2017

Horse Horse Foundation Foundation Foundation Konnar Knotwell \$ 250.00 Amy Olson \$ 250.00 Konnar Knotwell 500.00 \$ 500.00 Amy Olson \$ Bailey Miller 500.00

Post Ed

\*Kelton Johnson \*Chase Kennedy \*Kamry Knotwell \*Garett Wallace

Katelyn Olson 500.00

#### May Birthda Youth: **Leaders:** \*Caleb Lee \*John Bair \*Louis Braun \*Jase Smith \*Tyler Bangs \*Leroy Graham \*Krystal Smith \*Dashaal Baysinger \*Jaden Thomas \*Breann Berg \*Ezekiel Van Wagoner \*Burris Berger \*Tanner Duncan \*Kody Feldmann \*Teja Finch \*Onica Fritz \*Ashton Jeannerett Happy Birthday!

#### **Attention 4H Community,**

We are sorry for the delay of getting information on tagging out to all of you for sheep, goat and swine. We have been in the process of re-adjusting to more budget cuts and other changes within and outside of our office. In light of some of these changes, county fair tasks are changing hands and going back to the fair staff to take care of. These tasks include but are not limited to rate of gain weigh ins, livestock tagging & entering county fair. Please contact Julie at the Fair Office for any questions regarding livestock tagging dates, tags etc.

As the Extension Office's role is to educate we are re-directing our time to this as our main focus. We are still encouraging our 4H youth to participate in fair, as it is a learning experience, like other events we encourage. We will still be emailing and posting county fair information we have available and will still be assisting our 4H community to the fullest with their needs. We believe this will benefit 4H as well as fair, so we can each meet those needs for our different roles.

#### Carbon County Fair Board Weigh ins for Sheep & Goat:

- Baggs May 25th 5pm
- Hanna High School May 30th 5pm
- Encampment Arena June 1st 4pm
- · Rawlins Fair Grounds June 1st 4pm
- Saratoga no weigh in

Fair Board member Todd Kaisler will be bringing the Swine Tags to Baggs. Please contact Julie at the Fair Office for other area Swine Tags or further instruction.

#### STATE FAIR TAG IDENTIFICATION INFORMATION:

Each year, State Fair requires livestock tagging information to be submitted by dates they set, for youth that attend state fair with livestock. In the past, the Extension office has compiled the list with all 4-H and FFA tagged animals and submitted it to State Fair. We submitted both the 2017 4-H and FFA Beef list to State Fair earlier this year. However, 2017 Sheep, Swine and Goats will be different.

We will still be collecting information from our 4H youth on their livestock tags for state fair and submitting 4H state entries. Carbon County Fair is distributing these tags for sheep, goat & swine this year. Any FFA youth with livestock, will need to contact their FFA instructors, for any information. If you have both 4H and FFA livestock, you will be submitting 4H information to us, and FFA information to FFA instructors.

#### Links and directions for 4H state fair tagging information

Follow the links posted below for the appropriate animal information you will need to enter. Then put your livestock information into the spreadsheet. This information does NOT need to be in order by tag #, so please just use the next available slot. There is an example at the top for you to refer to. This information requirement is ONLY for state fair. The county fair might be requiring something similar, so please note this is separate from the county fair's requirements. The due date for this information to be in the spreadsheet is June 9th. The information will then be available to view the week of June 12th - 16th. Please make sure to double check your records during this time frame, so you can contact us if there are any corrections. We have to have the information submitted to the state fair by June 19th. This particular process is for 4H only; if you have FFA livestock please contact your FFA instructors and ask them what you need to do for FFA.

#### Lamb and Goat:

https://docs.google.com/spreadsheets/d/1IWAkeCg0PIn49CdlAM7pfEyduGW5UNl0TgLuXgxzDhc/edit?usp=sharing

**Swine:** <a href="https://docs.google.com/spreadsheets/d/1Dd0FtgFnhFHZvKJWOH6d3J\_psZF3H45A-aOn1KcM3cg/edit?usp=sharing">https://docs.google.com/spreadsheets/d/1Dd0FtgFnhFHZvKJWOH6d3J\_psZF3H45A-aOn1KcM3cg/edit?usp=sharing</a>

# Matthew H. Mead Governor

#### **Wyoming Livestock Board**

"To represent and serve Wyoming's livestock industry through protecting livestock health and verifying livestock ownership."

1934 Wyott Drive, Cheyenne, Wyoming 82002-0051
Phone: (307) 777-7515 ■ Fax: (307) 777-6561 ■ Web Site: http://wlsb.state.wy.us

Jim Logan, DVM-State Veterinarian



Officer

#### Memorandum

To: Swine Exhibition Organizers, Managers & Exhibitors

From: Dr. Jim Logan, State Veterinarian

Date: February 9, 2015 Memo is still the same for this year (2017)

Subject: UPDATE Exhibition Swine & Porcine Epidemic Diarrhea virus (PEDv)

Due to new strains being found, PEDv is now referred to as Swine Enteric

Coronavirus Disease (SECD).

\_\_\_\_\_

Swine exhibition event (sales, jackpots, weigh-ins, and fairs) managers and swine exhibitors are encouraged to help prevent the introduction and spread of the very contagious Swine Enteric Coronavirus Disease (SECD) which has proven to be extremely damaging to the swine industry nationwide.

The virus has spread to nearly 30 states since first being identified in the United States in April of 2013, and it has caused the death of millions of pigs in numerous herds across the country. The disease does not affect humans or other species of livestock. It does affect, primarily, suckling piglets and young pigs, and can remain in a swine operation in carrier pigs. SECD is very lethal in swine production units and producers raising piglets can be hard hit if this virus is introduced into their herd. The disease can spread from pig to pig, but can also be spread mechanically by transmission from manure, feed, tack, trucks, boots and clothing, etc., that are contaminated with the virus.

Wyoming Livestock Board (WLSB) staff veterinarians will provide biosecurity recommendations to fair/exhibition managers and exhibitors to attempt to minimize the risk of introduction/spread of the SECD in exhibition swine.

The Wyoming Livestock Board (WLSB) veterinary staff, in cooperation with the national swine industry, is recommending some measures that can help us to prevent and mitigate the risks of SECD being spread to swine in Wyoming.

#### WLSB Recommendations:

All Wyoming swine exhibition events should require an affidavit (template attached)
from exhibitors stating that the swine have not in the past 60 days been exposed to or
been diagnosed with SECD. Event managers should collect such affidavits along with

Board Members

Board Members											
Liz Philp Shoshoni President	Pat Cullen Wheatland Vice President	Donna Baldwin Hunt Neucastie	Joe Thomas Meeteetse	Todd Heward Shirley Basin	Bob Lucas Jackson	Kellen Little Leiter					

any other documents the event requires and keep them on file for at least 6 months to be reviewed by WLSB veterinary staff upon request.

- Swine should not be exhibited at any Wyoming event unless they are "minimal risk" (have resided in Wyoming for a minimum of 30 days prior to the WY event/show with no signs of SECD evident in these swine or swine on the premise during that time unless the swine with such signs are cleared by a veterinarian as non-SECD).
- 3. If swine are taken to a Wyoming event that has in attendance any swine that are not "minimal risk", then these swine must remain in Wyoming for 30 days prior to attending another Wyoming event/show with no signs of SECD evident in these swine or swine on the premise during that time unless the swine with such signs are cleared by a veterinarian as non-SECD.
- 4. Those individuals who own breeding swine should be made aware that if the virus (SECD) is present at a show/event, the likelihood of swine bringing the virus back home and transmitting it to their breeding stock is extremely high. Additionally, the potential for people to bring the virus home on clothing or boots and transmit it to their breeding stock exists.

Please consider implementing the above recommendations for your swine events during this upcoming show season and until further notice. The implementation of the recommendations will help minimize the risks of SECD to Wyoming swine owners. If the recommendations are not used by exhibition/event managers, the likelihood of SECD spreading through Wyoming swine operations will increase substantially.

As a reminder, it is a state of Wyoming and a federal (USDA-APHIS) rule that all swine entering the state must be officially identified, must have a certificate of veterinary health inspection and a WLSB entry permit before coming into Wyoming. Compliance with these rules is mandatory for all importers of swine, and violations will be addressed. WLSB import requirements can be found on the WLSB website at <a href="http://soswy.state.wy.us/Rules/RULES/8634.pdf">http://soswy.state.wy.us/Rules/RULES/8634.pdf</a>.

We appreciate your cooperation in helping to maintain a good health status for all of Wyoming's livestock.

Thank you,

Dr. Jim Logan Wyoming State Veterinarian

Board Members			

State 4-H Office

Dept. 3354 • 1000 E. University Ave. • Laramie, WY 82071 (307) 766-5170 • jdespain@uwyo.edu • http://4-H.uwyo.edu

February 7, 2015

MEMO: Swine Porcine Epidemic Diarrhea virus (PEDv) Update

FROM: Johnathan Despain TO: UW 4-H Educators

In an effort to minimize the risks of spreading disease while supporting the Wyoming State Fair regulations on tagging, the following are recommendations from the UW Wyoming 4-H program:

- Share educational information regarding PEDv (now referred to as SECD- Swine Enteric Coronavirus
  Disease) with youth, parents, volunteers, superintendents, and others as deemed necessary. Consider
  local ways to provide education on biosecurity practices for youth enrolled in swine projects and ways to
  model such practices.
- Wyoming 4-H recommends NOT having tagging done at any central location. Wyoming 4-H will
  continue to help youth comply with Wyoming State Fair regulations regarding tagging for entry to the
  WSF. To that end, we recommend that tagging be done by the youth owners, 4-H volunteers, parents,
  or others at the housing location of the swine.
- 3. Wyoming 4-H recommends that any 4-H sponsored "jackpot" show/event:
  - Use the Wyoming State Livestock Board's Swine Exhibition Declaration Form for 2015.
  - Develop a biosecurity plan following current recommendations from the National Pork Board and supported by American Association of Swine Veterinarians.
  - c. We also recommend that organizers include statements on registration materials, on posters, etc., something to the effect of "participating in the event is at your own risk and that of the health of your animals".
- 4. We recommend that planning and implementation of biosecurity measures be done at the local level with the collective input from veterinarians, swine superintendents, 4-H livestock committee, and fair manager/fair board as you determine. Hopefully, said measures will be able to provide young producers (4-H youth) with increased knowledge and better animal health practices at home that are reinforced at events/shows such as fair.

Links to support materials:

Pork Board- http://www.pork.org/pork-checkoff-research/pedv/

AASV- http://www.aasv.org/aasv%20website/Resources/Diseases/PorcineEpidemicDiarrhea.php

As an experiential youth program, this should be viewed as an opportunity for education and application of animal health best practices with limited consequences on 4-H participation.

#### Swine Exhibition Declaration

Name: Address: Phone Numbe Driver's Lic (St Vehicle Lic Pla										
Animal ID & Swi	ne Information:									
ID:	Producer Name:	Wyo Born Y/N	Ever In Other State Which?	Last Event & When						
	All swine brought by me, entered by me, or properly identified and accurately listed about the state of the s	ve? (i.e. ank tatto	WY state	fair tag, swine						
1 1 1	one of the above identified swine have in the past 60 days been exposed to or agnosed with SECD.									
	Il the swine listed above are "minimal risk" (have resided in Wyoming for at east 30 days prior to this event with no signs of SECD evident in them or swine n the premise during that time unless the swine with such signs were cleared by veterinarian as non-SECD.)									
	ny of the above listed swine that have attended an event with anything other han "minimal risk" swine in attendance have resided in Wyoming for at leas 30 ays since that event with no signs of SECD evident in them or swine on the remise during that time unless the swine with such signs were cleared by a eterinarian as non-SECD.									
	None of the swine listed above have shown naving been examined by a veterinarian and	_								
Date	_	Signati	ure							



#### JOIN US IN LARAMIE, WYOMING FOR THE



JUNE 20-22, 2017
UNIVERSITY OF WYOMING CAMPUS
Registration Due June 1st
CONTACT YOUR COUNTY OFFICE FOR
REGISTRATION INFORMATION



VISIT WWW.WYOMING4H.ORG FOR MORE INFORMATION

# INFORMATION FOR FAMILIES

#### What is Showcase Showdown?

Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in contests, workshops, tours and activities over the course of three days. There are also two award ceremonies that recognize youth for their efforts.

#### Lodging

This year, we will have access to the University of Wyoming dorms. Youth and their chaperons will have the opportunity to truly experience the UW experience. Dorms are offered with double beds in each room. Each room is equipped with a sink, two beds, blankets, sheets, pillows, and wash clothes. Rooming assignments will be made through county offices.

Hotels are also available in Laramie. There are currently two room blocks resrved at the Holiday Inn (under Showcase Showdown) and at the Comfort in (under Wyoming 4-H).

#### Meals

All meals will be offered through the Washakie Dining Center on Campus. This cafeteria is located in close proximity to the dorms and contest locations. Meals will be available in various different packages on registration.

#### **Registration Packages:**

Package A: All Inclusive Registration \$125

- . Two nights in the UW Dorms (sheets, blanket, pillow, towel, wash cloth provided)
- · Meals: dinner Tuesday; breakfast, lunch and dinner Wednesday; breakfast and lunch Thursday
- Conference Registration
- T-Shirt

Package B: Part Time Registration \$80

- One night in the Dorms (sheets, blanket, pillow, towel, wash cloth provided)
  - Tuesday Night OR Wednesday Night
- Three meals (Dinner Tuesday, breakfast and lunch Wednesday OR dinner Wednesday, breakfast and lunch on Thursday)
  - Determined by night chosen
- · Conference Registration
- T-Shirt

Package C: Commuter Package \$80

- Meals: dinner Tuesday; breakfast, lunch and dinner Wednesday; breakfast and lunch Thursday
- · Conference Registration
- T-Shirt

Package D: Complete Commuter Package \$20

- Conference Registration
- T-Shirt

You can access the registration form on the state 4H website (link below), as well as more contest information, workshop information, vendor information, etc.

#### State site:

http://www.uwyo.edu/4-h/showcaseshowdown/index.html

# Showcase Showdown Draft Schedule

Wyoming 4-H Showcase Showdown June 20-22, 2017 Laramie, WY

Wyoming 4-H Showcase Showdown June 20-22, 2017 Laramie, WY

#### **Registration Due June 1st**

#### Tuesday, June 20

Registration/Check-in Available

#### Afternoon:

**Produce Judging Contest** Cake Decorating Contest Livestock Skill-a-Thon

#### Evening:

Welcome BBQ

#### Wednesday, June 21

Registration/Check-in Continues

#### Morning:

Breakfast - Washakie Dining Center

Workshops

Robotics Contest

Presentations Contest

**Hippology Contest** 

Maker Space Activity Offered

Congress Delegation Interviews

Project Runway Workshop

#### Afternoon:

Lunch- Washakie Dining Center Workshops Presentations Contest Continues Horse Judging Contest Food Cook-Off

Planetarium Visit Offered

#### Evening:

Dinner- Washakie Dining Center

Awards Ceremony

Produce Judging, Cake Decorating, Livestock Skill a Thon, Robotics, Presentations (Impromptu, Prepared), Congress Delegation Announcement

Dance

#### Thursday, June 22

#### Morning:

Breakfast- Washakie Dining Center Workshops Congress Delegate Interviews Leadership Team Interviews Dog Skill-a-Thon Table Setting Rocket Launch Food Cook Off Continues Project Runway Stage Rehearsal

#### Afternoon:

Lunch- Washakie Dining Center Award Ceremony

> Horse Judging, Hippology, Table Setting, Dog Skill a Thon, Rocket Launch, Food Cook Off, Leadership Team Announcement, Project Runway



<sup>\*\*</sup>Exact times and locations will be released as soon as possible. The below schedule is available in draft form to assist with planning and travel.\*\*



Attention 4-Hers: We are offering = The Science Behind Making Quick Breads & Cookies again in new location - be sure to attend!

Where: at the Carbon County Extension office Kitchen in Rawlins. (215 W. Buffalo St., Carbon Building, 3rd floor, room 393)

When: May 30th, from 4:30 pm. - 6pm. (RSVP by noon on May 29th)

What: You will be making several different muffin and cookie recipes and learning about things like types of flour and leavening agents, differences between baking sheets, altitude adjustments, etc.

You can bring friends who aren't currently in 4-H if you think they would find this interesting.

Please RSVP by May 29th at noon so we have an idea about how many supplies we need to purchase. You can still attend if you don't RSVP just be aware it may impact the amount each youth will be able to taste test. RSVP by email to ccraig@uwyo.edu or call the office at 328- 2642.

This was wildly successful in Baggs - we had 19 youth attend. We hope to have another good turnout in Rawlins!!

## YOUTH LIVESTOCK SHOW

June 2–4, FairPLEX, Riverton, WY 2 Shows - 2 Judges – 2 Days for

Market Beef, Market Goats & Market Lambs:

Beef Heifers: 3 Shows, 2 Days Market Hogs: 3 Shows, 3 Days

SHOWMANSHIP CONTESTS: 3 Age Groups

Featuring: State Field Day for the Wyoming Junior Angus and Wyoming Junior Hereford Associations June 2!

GUARANTEED CASH PAYOUT OVER \$6,000 BELT BUCKLES & JACKPOT PAYOUTS! ONLINE ENTRIES DUE: MAY 30, 5:00 P.M.

> FMI: 307-856-6611 or 851-6611 fremontcountyfair.org/Springfair

### State 4-H Foundation's First Time Deer Hunt!

The First Time Deer Hunt applications are now available. Youth who are awarded this opportunity will travel to North-West Wyoming near Devil's Tower. All 4-H members between 14 and 18 years of age are eligible. Applications will evaluated by a selection committee with preference given to first time hunters and 4-H shooting sports members enrolled in the rifle, pistol, shotgun, archery, muzzle loading, wildlife and/or hunting projects. Applications are due by July 14, 2017.

Apply at: http://www.uwyo.edu/4-h/youth/travel/deer-hunt/index.html

#### Verification of Ownership for Livestock Born and Raised at Home

This form is to be completed for livestock raised at home and to be brought to the County Fair at weigh-in. Livestock that are purchased must have transfer of ownership papers in the 4-H member's name. All market beef must be owned by February 1 of the current 4-H year and all other livestock must be owned by June 1 of the current 4-H year.

Circle one:	BEEF	SWINE	LAMB	GOAT				
Date:								
Member's Name	:							
Member's Addre	ess:							
Member's Phone	Number:	Breed:						
Birth Date:		Ear Tag Nur	Ear Tag Number:					
I certify that this	animal was born a	nd raised at my hor	ne.					
Member's Signa	ture	Parent/Guar	rdian Signature					



# Get hooked on some adventure this summer!

The Wyoming Game & Fish Department is hosting a brand new wildlife conservation and outdoor recreation summer day camp. The camp is for students entering 5th and 6th grade. Camps are held in many locations across the state from 9 a.m. to 3 p.m. each day. Campers will need to bring a water bottle and a lunch each day. Each camper will receive a Camp Wild T-shirt and journal for participating in the camp.



# CAME & FISH CAMP

#### **Locations & Dates:**

**June 5-7** @ Thorne Rider Youth Camp near Buffalo/Sheridan

June 13-15 @ Boyd Skinner Park in Pinedale

June 19-21 @ Camp Russell Shelter at Curt Gowdy State Park between Cheyenne/Laramie

June 28-30 @ Washington Park in Rawlins

**July 11-13** @ Lions Park Pavilion at Beck Lake Park in Cody

July 18-20 @ Keith Rider Park in Douglas

July 25-27 @ Game & Fish office in Green River

Each session will include hands-on learning about wildlife, habitats, aquatic ecology, navigation, basic survival, teambuilders, and in most locations, fishing and/or archery. Participants will have the opportunity to experience quality time outside while having fun and learning more about Wyoming's amazing wildlife and outdoor recreation opportunities.

Space is limited, so register now before it's too late! The fee to attend is \$60 per child for the 3-day camp experience. To register, visit wgfd.wyo.gov/store/store/conservation-camps

For more information,e-mail ashley.andersen@wyo.gov

#### Hello All.

2017 Carbon County Shoot registration is now available!! This year you will register on 4H online. Follow the instructions below to register. Registration will be open until June 8th and we recommend you do it sooner than later in case you have any questions or any hang ups since this is the first year registering online. You have to be enrolled in a shooting sports project to register in this event, or the event will not show up. You also must have attended shooting sports practices, so we know you are safe to participate. We will be checking with the leaders to confirm this before the 10th. Please contact us with any questions or concerns.



#### How to register for an event

1. Log into your family account.

2. You will see your

Member List page.

- 3. At the bottom of the page, select the member name that is registering for the event from the drop down menu. If you have multiple members wanting to register, this process will need to be repeated for each member.

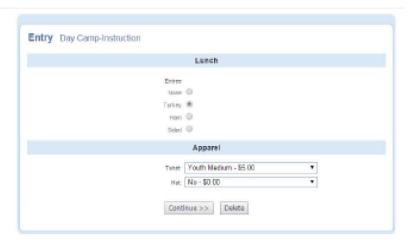
  4. Choose the Event name from the drop down menu. \*\*
- The Files to Download area and Registration Type will appear after completing steps 3 and
- If there are File to Download, you may do so here.



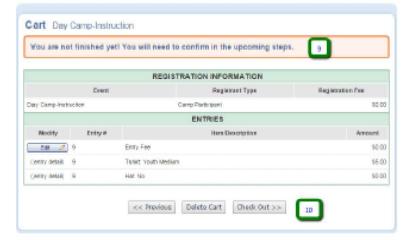
7. Select the Register button for the registration type. \*

\*For this specific event you are registering for 2017 Carbon County Shoot Registration

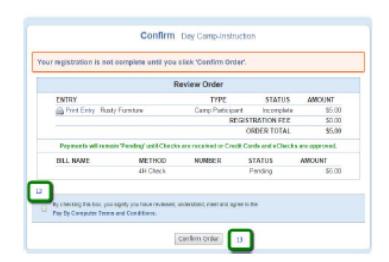
 Answer the questions for your event participation and press Continue. These questions will change depending on the event you are registering for.



- Confirm your registration details.
- 10. Select the Check Out button.



- Press the Select Payment Method button.
- Place a checkmark agreeing to the Pay By Computer Terms and Conditions.
- 13. Press the Confirm Order button.



#### PLEASE READ, IMPORTANT INFORMATION!

Please bring: Ear & eye protection plus guns, bows and ammunition if listed. Some guns will be available; check with your shooting sports leader.

- \*\*Before shooting ALL Participants must first check in with the Extension Office at the LSRV Trap Club
- \*\* Once checked in All shotgun participants please report to the shotgun range first.

#### Furnish:

- \* Air Rifle (sporter, light target, precision) Gun
- \* Air Pistol Gun
- \* 22 Rifle (sporter, light target, precision) Gun & Shells
- \* 22 Pistol Gun & Shells
- \* Archery (A, B, C, D) Bow & Arrow
- \* Muzzleloader (traditional) Gun & Accessories
- \* Shotgun Gun & Shells
- \*\*Please make sure your health form in 4H online is up to date.

Fees must be in before you attend county shoot. Please make checks to Carbon County 4H.

THERE WILL BE NO REFUNDS FOR NO SHOWS!

Carbon County Extension Mailing Address:

Please vote – is it your turn this year?!

**Carbon County Extension** 

PO Box 280

Rawlins, WY 82301



Thank you all, and we look forward to a great 2017 Carbon County Shoot!

#### **2017 Carbon County 4-H Shooting Sports Aiming for Excellence Award:**



Do you know a 4-H Shooting Sports Member who has a great attitude, is kind to others, is motivated and helps others? Someone who has good sportsmanship and all around good character? Nominate them for the, "2017 Aiming for Excellence Award". Tell us who and why you nominated them.

Congratulations to the 2016 winner = Menphis Smith!!

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## WyoBraska Horse Judging

Hosted by Niobrara County 4-H at the Niobrara County Fairgrounds

Lusk, Wyoming

June 13, 2017

#### Register by June 5th

8:00-9:00 a.m. Registration and Continental Breakfast

Clinic Stations start promptly at 9:00 a.m.



#### Clinic Stations

Horse ID— Breeds, Colors & Markings
 Reasons
 Judging Halter— parts of a horse
 & conformation
 Scoring Reining & Trail
 How to Judge English Performance

#### Contest Classes

3 Halter Classes

3 Performance Classes

#### Lunch at Noon

Judging Contest at 1:00

\$10 PER PERSON REGISTRATION FEE (INCLUDES LUNCH) \$5.00 FOR LUNCH ONLY

#### 4:00 Awards and Ice Cream

1st, 2nd, and 3rd place prizes for Junior, Intermediate and Senior age divisions will be awarded. Contest is on placings only—no reasons. Registered adults can compete and receive prizes. A High Point Youth Overall prize will also be awarded.

# Campbell County's June 3rd at 8am at the Wrangler Arena at the Camplex Judging will begin at 8am Reasons and Hippology will begin after a provided lunch at the George Amos

completion of reasons.

If you have any questions or would like more information please contact

Corrina Knighten at 307-214-1242.

Memorial Building, Awards will follow the

We would love for you to join us!



#### What is responsibility?

Responsibility is proving you can be trusted with what is expected of you.



#### Character Counts!

#### Responsibility

Responsible people can always be depended on to do the right thing even when the right thing is the hard thing to do.

#### To Practice Responsibility:

- Keep deadlines
- Clean up after yourself
- Do your best
- Think about what will happen if you say or do what you want to say or do
- · Think before you act
- · Think how your actions will affect others



#### 4-H activity to show responsibility

#### Roll Call Suggestions:

- Describe a time when you saw someone being responsible. What were they doing?
- Name one way you can show you are responsible in your family.

 Name one way you could be responsible at school.

#### Activity during the meeting:

 Make assignment cards for jobs to be done during and after the meeting. Let children draw cards from a bag and complete the assignments.

 Create a mural by letting the children draw pictures of themselves being responsible.

#### Clover Connection

Head: Set realistic goals

Heart: Be rational, act out of reason, not anger

Hands: Work hard. Be disciplined with your time and money

Health: Make good decisions about food, drink, and exercise...even when no one is watching.

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office

# LEADERSB

- BEVO (Encampment)
  - Linda Kraft 307-327-5374ilkraft@carbonpower.net
- Carbon (C6) County Wanderers (Rawlins)
  - Larena Weik- 307-321-2005
     Larenaweik@gmail.com
- Elk Mountains Best Elk Mountain)
  - Erin Kennedy 307-351-8303Eskennedy76@gmail.com
- Platte Valley Pride (Saratoga)
  - Wendy Barkhurst 329-7816
     <a href="mailto:thunderthought@hotmail.com">thunderthought@hotmail.com</a>
  - Sheryl Hunter 710-0931shunt995@yahoo.com
- Rawlins Reliables (Rawlins)
  - Steve Horn 307-780-6653<a href="mailto:steve.horn@wyo.gov">steve.horn@wyo.gov</a>
- Pass Creek Pioneers 4H Club (Saratoga)
  - Dana Little 307-761-3250danalynnlittle@yahoo.com

- Saratoga's Finest
  - KayCee Alameda 326-79912cowcattle@gmail.com
- Savery Savers (Baggs, Dixon, Savery)
  - Mitzi Corson 383-6108
     mitzi.corson@yahoo.com
     Nikkole Maxson 380-8115

inmaxson@dteworld.com

- Sinclair Rimrock Riders (Sinclair)
  - o Dori Fritz 320-5398 dfritz9999@icloud.com
- Wind Country (Medicine Bow)
  - o Todd & Malea Heward 356-4612 malea@7eranch.net todd@7eranch.net
- Leo Cowpokes (Hanna)
  - Marla Mcnees 307-325-6733
     mcneesmp@wildblue.net
  - Marquita Mcnees 307-325-6733<u>skeet63@hotmail.com</u>



# We'd be in a PICKLE without you!

Thank you for all of your hard work and dedication.



#### 2017 CARBON COUNTY LIST OF ENROLLED LEADERS

#### **Encampment:**

- ♦ Chloe Gilbert—Leathercraft
- ♦ James Johnson—Activity Leader
- ♦ Lael Knotwell—Beef & Swine
- ◆ Linda Kraft—Horses & Community Club Leader (BEVO)
- ♦ Georgia Miller—Horses
- ♦ Mike Moon—Archery, Muzzleloading, Pistol, Rifle, & Shotgun

#### Hanna/Elk Mountain:

- Dawn Kenneda—Dogs
- ♦ Erin Kennedy—Community Club Leader
- Marla McNees—Cats, & Community Club Leader (LEO Cowpokes)
- Marquita McNees—Goats, Horses, Poultry, Sheep & Co Community Club Leader
- ♦ Mike Moon—Archery, Muzzleloading, Pistol, Rifle, & Shotgun
- ♦ Amanda Knotwell—Goats
- Steven Priest—Archery, Muzzleloading, Nature & Ecology, Pistol, Rifle, Wildlife & Hunting

#### LSRV:

- Mitzi Corson—Community Club Leader (Savery Savers)
- Callay Danford—Horses
- Nathan Habel—Pistol
- ♦ Jamie Lyons—Sheep
- ♦ Lonnie Jeannerett—Archery
- Nikkole Maxson—Co Community Club Leader (Savery Savers)
- ♦ Kimberly Olson—Swine
- ♦ Kurt Olson—Horses
- Darcy Kaisler—Beef

#### Continued...



#### **CONTINUED...**

#### Rawlins/Sinclair:

- ♦ Charlene Abbott—Activity Leader
- ♦ Ashlea Colson—Dog
- ♦ Stacie Demarce—Activity Leader
- ♦ LaRena Weik—Dogs, Goats, Horses & Community Club Leader (Carbon (c6) County Wanderers)
- ♦ Vickie Cooper—Activity Leader
- ♦ Andrew Dilworth—Pistol, Rifle, & Shotgun
- Marsha Dilworth Activity Leader
- ♦ Jessica Flanagan—Dogs & Horses
- Sabrina Hamby—Activity Leader
- ♦ Jessie Horn—Poultry
- Steve Horn—Pistol, Rifle, Shotgun, & Community Club Leader (Rawlins Reliables)
- ♦ Shawnee Napoli—Dogs
- ♦ Gynene Shultz—Swine
- Dori Fritz—Horses & Community Club Leader (Sinclair Rimrock Riders)
- ♦ Cale Waldrip—Archery
- ♦ Jacinda Waldrip—Archery
- ♦ Leroy Graham—Activity Leader

#### Saratoga:

- Wendy Barkhurst Community Club Leader (Platte Valley Pride)
- Sheryl Hunter—Co. Community Club Leader (Platte Valley Pride)
- ♦ Louis Braun—Archery, Muzzleloading, Pistol, Rifle & Shotgun
- ♦ Richard Jackman—Horses
- Dana Little—Leathercraft, Visual Arts, & Community Club Leader
- ♦ Kaycee Alameda—Community Club Leader (Saratoga's Finest)
- ♦ Bill Wickstrom—Archery, Muzzle, Pistol, Rifle, Shotgun

#### **Shirley Basin:**

- Malea Heward—Fabric & Fashion, Horticulture, Quilting, Visual Arts
- ◆ Todd Heward—Aerospace, Geology, Photography, Range Management, Veterinary Science, Wildlife & Hunting, Woodworking

# HELPFUL 4-H SITES!

Facebook: https://www.facebook.com/CarbonCounty4H

Main 4-H State Site: http://www.uwyo.edu/4-h/

Project Information: http://www.uwyo.edu/4-h/projects/

4-H Mall: http://www.4-hmall.org/Home.aspx

Volunteers Resources: http://www.uwyo.edu/4-h/volunteers/



#### Just a quick reminder!!

Only those who have been screened and approved are official 4-H leaders. We will be providing updated lists throughout the year, to keep you informed on who those people are. If you are unsure if you are a screened leader or if someone else is, please contact our office. You must re-enroll each 4-H year, and be screened every 5 years. Remember those acting in the name of 4-H have to either be leaders or members. If you accept any assistance from non-screened leaders it is at your own discretion.

Carbon County 4-H is looking for Youth, Parents, Leaders, and /or Community members who would be interested in helping with planning, organizing and putting on some 4-H events/activities.

If you are interested in any of the following or something that isn't on the list below please contact the Extension office ASAP!

Activities, events, day camps for Cloverbuds or Junior Youth leadership, 4-H day camps, Educational Opportunities, Make it & Take it days, animal clinics, Carbon County Fair parade planning, Carbon County Fair 4-H/FFA Youth Dance planning, Achievement Day planning, 4-H Portfolio judging, etc.

Even if you only have enough time to teach a one-time project learning/or make & take experience please let me know. 4-H has over 50 projects available to youth but we don't have leaders for all of them. It would be nice to expose youth to some new project ideas even if it is just one day.

Our office may also be looking for some people to help on occasion with things data entry in the office – please let us know if you are interested.



Due to budget cuts and trying to cut down on costs, like the majority of the country, we will be trying to reduce on the amount of hard copies we distribute. We will continue to try and make information—available through as many other forms of communication as possible. Newsletters and other information will be emailed and posted on Facebook. If you are having trouble receiving this information we are sending out please contact our office.

**UW Extension Service** 

RETURN SERVICE REQUESTED

U.S. Department of Agriculture

Carbon County Office

P.O. Box 280

Rawlins, Wyoming 82301

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#### PLEASE READ EACH PAGE CAREFULLY!

Don't miss out on any important announcements



# 4-H Carbon County

# Newsletter



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