### What's Inside?

- 1) Reminders & Contents
- 2) A Look Ahead
- 3) November
  Birthdays and
  more reminders
- 4) Enrollment
  Info. & Helpful
  Information
- 5) Little I Livestock
  Show
- 6) Changes to WY
  State 4-H
- 7-8) NWTF
- 9) Rancher Workshop
- 10) Beef Halter Breaking Workshop
- 11-12) What is 4-H
- 13) 4-H Crossword
- 14) 4-H Word Search
- 15) Character
  Counts—

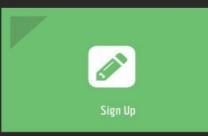
Citizenship

- 16) Club Leaders
- 17) Project Leaders

### Carbon County WY



### 4-Happenings









# Enroll Now In Carbon County 4–H

Thank you for your interest in the 2017-2018 4-H year!

We would like to inform you that there is a fee this year (\$15.00 per youth) paid to Carbon County 4-H. At this time we do not have online payment but we are working on seeing if that is a possibility in the near future. You will be pending in the system and not an active 4-H member until payment is received by our office. Please remember to actively participate in 4-H you must have an active status in our system and you must enroll every 4-H year. Check payment is preferred, but cash is also accepted. So sign up, pay, communicate and start your 4-H journey right away!

Please contact us with any questions or concerns.

It is important to read the 4 H newsletters, Facebook, emails, and mailings very carefully as they will contain valuable information about due dates, upcoming opportunities and any other changes that may occur.

https://www.facebook.com/ CarbonCounty4H **UW CARBON COUNTY EXTENSION** 

PO BOX 280

215 W. BUFFALO ST.—ROOM 393

RAWLINS WY 82301

PHONE:307-328-2642

FAX:307-328-2646

EMAIL: CATHY CRAIG

CCRAIG@UWYO.EDU

## Looking Forward

FYI: There is not a deadline to enroll in 4-H, however there are enrollment deadlines for some 4-H projects to participate in fair and other exhibiting opportunities such as county and state shoot.

#### **November:**

- ◆ November 23rd & 24th—Carbon County Extension Office Closed for the Holiday
- ◆ November 24-December 28—National 4-H Congress—Atlanta
- November 30—Carbon County 4-H Leaders Council Meeting 6 PM Room 368

(All 4-H Leaders are encouraged to attend to give needed input.)
(Members & Parents are also welcome!)

#### December:

December 22nd—January 1st—Carbon County Extension Office Closed for the Holiday

#### **Later Dates:**

• April 7-12— 2018 National 4-H Conference (Washington D.C.)

You can find more dates as they become available on the state 4-H\_website:http://www.uwyo.edu/4-h/

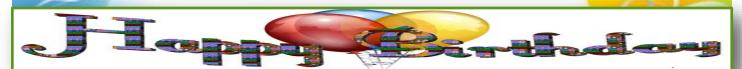
### Do you want your voice heard?

We would like more attendance from leaders in the 4-H community at the leaders council meeting as this is an opportunity for everyone involved to give their opinion and aid in the decision making process for 4-H matters. If you have been thinking of some things you would like to see within 4-H or would like to suggest anything please attend these meetings. Leaders will have the opportunity to vote, however members and parents will only be able to attend.

## November Birthdays

### Youth:

- Ellie Gallenbeck
  - Roslyn Rios
- Hayden Suttee





Awards/Portfolio (Record Book) Pickup

Awards and portfolio's are NOT ready for pick up but will be soon.

Please pay attention to newsletters. emails, and Facebook for updated information.



### **4-H Enrollment Fee Information**



There is a \$15 registration fee assessed per youth beginning this 4-H year. The registration fee will cover the State 4-H insurance fees and will provide funds for 4-H programming for the coming 4-H year. There will be scholarships available for those in need. Payment process as of right now is payment by check or cash to Carbon County 4H. A check is preferred, however you can pay with cash if you do not have checks. You will notice that payment says County/Club Check, all this means is payment will be made by check or cash. We are looking into payment by card but that process is not setup yet. We will release that information as soon as we have it. Please contact us with any questions or concerns.

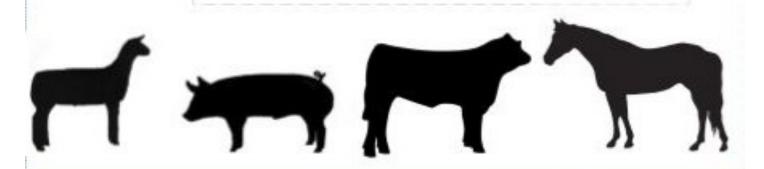


Just a tip!

When you are having a hard time accessing information such as 4honline or portfolio's. Try changing your browser. For instance, if you are using explorer, try changing to mozilla firefox or chrome. Some programs, webpages, and documents work better on different browsers. I know this sounds like a pain, but trust me it works and helps with some frustration when managing a pressing task. Contact us with any questions.



### University of Wyoming 2017 Little I Livestock Show November 18, 2017



### SCHEDULE:

9:00 A.M. Open Show Starts

10:30 A.M. Novice Show

12:00 P.M. Lunch

1:00 P.M. Round Robin

2:00 P.M. Celebrity Show

Chili Cook Off:

Entry fee: \$20 per entry

Grand prize: half off all chili

cook off entry fees

Any and all entries wel-

come.

Contact: Vince Heffington

for any details

vheffing@uwyo.edu

HOSTED BY: UW BLOCK AND BRIDLE CLUB,
UW Animal Science, and Laramie Research and
Extension Center
(Open to the public)

# State Wide Changes to Wyoming 4-11 for 2017-2018 year

- Judging contests that involve oral reasons (Horse, Meats, Livestock, Produce) will change to:
   Seniors will give 4 sets of reasons, Intermediates will give 2 sets of reasons and answer 2 sets
   of questions, Juniors will have the option to give one set of reasons (with the lowest possible
   score being a 35) and answer 3 or 4 questions classes depending on if they chose to give
   reasons or not.
- Showcase Showdown -Only Junior and Senior teams can be identified for competitions (Livestock Skill-A-Thon, Hippology, Food Cook-Off, Cake Decorating and Dog Skill-A-Thon). However, each county can enter unlimited number of team designations.
- Food Cook-Off will now have teams options of 2-5 people per team. The reason for this is so that our team numbers match up with the National Food Challenge. The winning senior team will be offered the opportunity to compete at the National Food Challenge in Texas.
- Wyoming State 4-H will no longer offer a National Trip option to the top Produce Judging Team.
  National trips will only be rewarded to National Contests that are similar in nature to our state
  contests. However, the top 2 individuals in the Senior age division will receive a \$500
  scholarship toward a leadership experience of their choosing (National Conference, National
  Congress, Round Up, or CWF).
- Starting with the 2019 Western National 4-H Round-Up, attending will be an option for all senior aged (14-18) Wyoming 4-H members. There will be no addition financial support provided for individuals who want to go as delegates, but they can choose to attend using a registration process like CWF and LWF.
  - The following National Trip Awards will be given \$1000 for first, \$750 for second, and \$500 for third, \$500 for individuals:
- Livestock Judging Top three teams
- Horse Judging Top three teams
- Livestock Skill-a-thon Top Team
- Hippology Top Team
- Meats Top 2 teams
- Wool Top Team
- Food Cook Off Top Team
- Produce Top two senior youth
- Fashion Revue Top two senior youth in both divisions (ready to wear and constructed)
- Presentation Top two senior youth in both divisions (impromptu and prepared)
- Top Individuals in Meats, Wool, Horse Judging, and Livestock Judging IF they are not part of a team receiving a trip experience
- No state 4-H requirement for youth livestock quality assurance training.
- WSF- Wyoming 4-H will only have one sheep showmanship contest instead of two (all three age
  divisions will be the same). Sheep exhibitors can enter a breeding or market animal in
  showmanship, but will all be judged in one showmanship class (with three age
  divisions). Wording will be added to the WSF to indicate and support the differences in showing
  styles should not be considered in placing and communicate that with the judge at the contest.
- WSF- Attempt to move the 4-H Swine Showmanship Contest to 1:00 pm on Thursday.
- WSF-Attempt to move the judging for Fashion Show contestants to be on Friday and Saturday and move the Fashion Revue (Show) to Saturday night



The National Wild Turkey Federation is currently trying to build more local chapters across Wyoming, and we need your help. We are looking for individuals that want to give back to wildlife conservation, and help save our strong hunting heritage in Wyoming, and across the nation. We will be holding three separate informational nights in Rock Springs, Rawlins, and Saratoga (see inset for details). All meetings will begin at 6:30pm, and every person that attends one of these will be entered into a drawing to win a 65qt Yeti cooler!

The NWTF has embarked on a Save the Habitat. Save the Hunt. initiative to fight the biggest issues facing the hunting community today; loss of habitat, places to hunt, and declining hunter participation. The NWTF knows that hunters already provide the majority of conservation funding through hunting licenses, and excise taxes on firearm and ammunition purchases, but if we hope to preserve our hunting heritage for future generations, every hunter must join this unified cause spearheaded by the National Wild Turkey Federation.

The NWTF Save the Habitat. Save the Hunt. initiative is a charge that mobilizes science, fundraising and devoted volunteers to give the NWTF more energy and purpose than ever. Through this national initiative, NWTF has committed to raising \$1.2 billion to conserve or enhance more than 4 million acres

of essential upland wildlife habitat, create at least 1.5 million new hunters, and open access to 500,000 acres for hunting, shooting and outdoor enjoyment.

Rocks Springs – Nov. 7<sup>th</sup>; Sportsman's Warehouse Rawlins – Nov. 8<sup>th</sup>; Fairfield Inn & Suites Saratoga – Nov. 9<sup>th</sup>, Platte Valley Community Center

State level Save the Habitat goals for the initiative in Wyoming include conserving or enhancing 15,000 acres of forested habitat, 5,000 acres of riparian habitat, and increase winter food sources for all wildlife on the landscape. In many parts of Wyoming, there are very few Wild turkeys, but our Hunting Heritage remains important. Our Save the Hunt goals for Wyoming will be achieved by promoting new ways to get sportsmen and sportswomen in the field, recruit at least 500 new hunters, increase hunting access by 300,000 acres, and increase Hunter Education instructors and classes over the next 10 years. These goals are likely to increase as we are already approaching them!

There are many other activities outside of our annual fundraising banquets that chapters can engage in to make a difference. We have a very large JAKES program that reaches out to the youth, a Women In The Outdoors program, and an Wheelin' Sportsman program for those that are physically disabled. We strongly support local and national 4-H Shooting Sports programs, Boy Scouts of America, Hunters Education, and the National Archery In The Schools Program. We also have a very popular scholarship program that starts at the local chapter level, and goes all the way to a national level. This isn't about just turkeys and turkey hunting anymore; it's about protecting a lifestyle.

If you are interested in doing your part to help us battle the issues that conservation, and hunting face today, contact Jason Tarwater, NWTF Regional Director, at (785) 221-6515 or jtarwater@nwtf.net.

### **Recent WY NWTF Habitat and Outreach Support**

### North Plains Riparian Restoration Initiative

The Northern Plains Riparian Restoration Initiative (NPRRI) is a comprehensive landscape habitat initiative developed by the National Wild Turkey Federation to address the future management of riparian areas and the conservation of this vital ecotype. 72 different partners have been working to conserve over 41,650 acres at a cost of over \$5.6 million dollars.

### WYGFD Access Yes

The Access Yes Program assists landowners through management of hunters and anglers, providing sportsmen and sportswomen places to hunt and fish and reducing agriculture damage through hunter harvest. A total of \$70,000 has been contributed from the NWTF to help keep over 300,000 acres of access open.

### **BLM Campbell County**

Assist in the thinning of high density ponderosa pine stands located within BLM lands

### WYGFD Stockade Beaver Creek

Conifer removal efforts in Beaver Creek Watershed, Weston County.

#### **BLM Bates Hole**

Thin dense juniper stands in preparation for RX fire along Bates Creek.

### **Turkey Education Boxes**

NWTF education boxes have been distributed and used among local schools and agencies across the state.

### **WYGFD Forever Wild Families**

Through its Forever Wild Families program, the Wyoming Game and Fish Department and program partners provide a safe environment and patient mentors for those with little to no previous hunting or fishing experience.

### WSFD Seeding in the Black Hills

Support of seed purchase for the WY State Forestry Division to reclaim disturbed forest management sights.

### **WGFD Laramie Range Wildfire Restoration**

Herbicide treatment of invasive cheatgrass in the Laramie range, post wildfire.

### WGFD Hunter Education Support

The NWTF is purchasing inert firearms to be used during Hunter Education classes across the state.







When will dad let go of some control?
When will junior step up?
How do I hold people accountable that are related to me?
How do I give the next generation opportunities to try their ideas without risking the operation?
How do we get on the same page about where this place is going?

These questions and more like them are critical to running a small family business. Most ranches don't do a good job in helping the aging generation hand off control while helping the incoming generation develop the management skills necessary to lead the business.

Join us for two days of working on these important issues and leave with a plan for your operation.

\*\*Dave Pratt - Ranch Management Consultants\*\*
Dallas Mount - University of Wyoming Ext.







### \$50 includes lunches

Seats are limited. Register now!

Call 383-6861 or register at cchec.augusoft.net



Have my Calf - What Now?

6:00 p.m.

Chance Marshall, University of Wyoming Extension Educator, will be sharing tips and tricks of what to do with a heifer or steer when you first get it home. This will include topics such as halter break and transitioning onto a new feed.



Please RSVP by Nov. 17, 2017

Chance will be delivering this program via a computer program called zoom. Youth are welcome to login from their home computers or join the workshop in person at the Evanston Extension Office. Participants will receive zoom connection information when they sign-up.

To RSVP or for more information contact:



Uinta County Extension/4-H at 307-783-0570.





4-H is an informal, practical, learning-by-doing educational program for youth. The purpose of 4-H is to help youth acquire knowledge, develop life skills, and form attitudes that will enable them to become self-directing, productive members of society.

Professional and volunteer staff provide educational projects and activities in animal science, home economics, natural resources, and handcrafts, as well as leadership and citizenship.

4-H is America's largest out-of-school educational program for youth. Nearly 4.5 million youth nation wide now participate in 4-H, under the guidance of 600,000 extension-trained adult volunteer leaders. An estimated 36 million American adults are former 4-H members.

### 

### How it Began

What is now 4-H began in the early 1900s, when youth agriculture clubs appeared in different parts of the country at the same time. These early efforts were organized in rural schools or through "Farmers' Institutes" organized by agriculture colleges to bring the latest scientific information to farmers and their families.

In 1914, the U.S. Congress the Smith-Lever Act, formally establishing Extension work on a cooperative basis among the U.S. Department of Agriculture, the state land grant colleges, and counties in each state. Funds were included for youth programs, which became known as 4-H in 1924.

### 

### The Four H's

The four H's stand for Head, Heart, Hands, and Health. "Head, heart, and hands" was a familiar phrase with public speakers in the early 1900s. Educators expresses the liberalizing of conventional education ("the three R's") to include practical arts ("the three H's").

The three H's were adopted by program organizers to reflect the educational theme of 4-H. A fourth "H" was added for health. Together the four H's symbolized the development of the head, to think, plan, and reason; the heart, to care for others, accept citizenship responsibilities and develop positive attitudes; the hands, to be useful, helpful, and skillful; and health, to practice healthful living, enjoy life, and use leisure time productively.

### The 4-H Emblem, Colors, Motto

The national 4-H emblem is a green four-leaf clover with the letter "H" on each leaf. The design was adopted as the national emblem in 1911. Congress has twice passed legislation protecting the 4-H name and emblem. Similar to a copyright, this protection means that the 4-H name and emblem cannot be used without authorization by the national organization.

Green and white are the 4-H colors. Green symbolizes springtime, life, and youth, while white stands for high ideals.

The 4-H motto is "To make the best better." It was adopted in 1927 when the 4-H pledge was introduced. The 4-H Emblem, Colors, Motto

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The 4-H motto is "To make the best better." It was adopted in 1927 when the 4-H pledge was introduced.



### The 4-H Pledge

I pledge ....
My head to clearer thinking
My heart to greater loyalty
My hands to larger service, and
My health to better living
For my club, my community,
My country, and my world



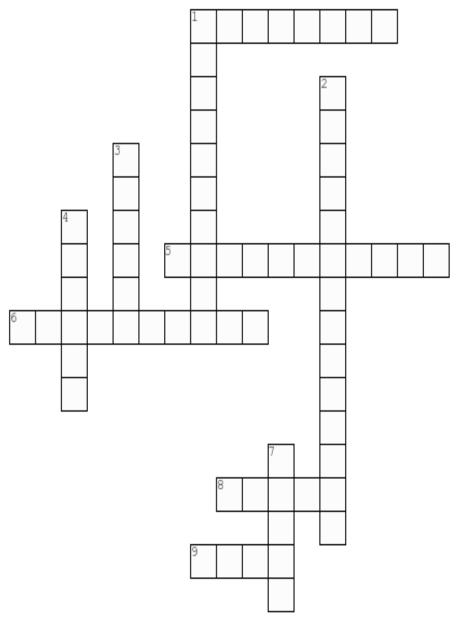
When repeating the pledge, a member raises the right hand to the side of the head while speaking line one, lowers the hand to heart while speaking line two; extends the hand, palms upward, while speaking line three, and stands straight while speaking lines four and five.

The pledge was adopted in 1927 during the first National 4-H Club Camp in Washington D.C. Otis Hall, state 4-H leader in Kansas, was responsible for the original wording, which remained unchanged until 1973 when the words "and my world" were added.

Name:
-------

### November 2017 Carbon County 4-H Crossword

Have a blast! Complete the Crossword.



Created with TheTeachersCorner.net Crossword Puzzle Generator

### **Across**

- 1. You choose these when you enroll in 4-H, to put your focus into.
- Includes civic duties that outline how we ought to behave as part of a community.
- 6. A group of people who choose to help.
- 8. I care, love and beat.
- I hold the power to clearer thinking.

#### Down

- Achieving or producing a significant amount or result.
- Being accountable for your actions, take lead, make decisions.
- 3. The county you live in.
- **4.** If you take care of me, I will provide you with better living.
- 7. These are tools to be useful, helpful, and skillful.

### Carbon County 4-H November 2017 Word Search

Υ L Ν S V L R G V S Ε Е Η L Τ R Α R Τ V G Ι Τ Α G G J Ι Η Α Ν 0 G Η Ν J Υ Т Μ Ε Ε L С V Μ Υ Ζ Ι Е S Τ Α Η Κ Ρ Α В Ι Χ V Е Ε R U L Χ Η Τ Κ Τ Χ В D Ι Μ S Ζ S S Ζ Η R Ε Ν WORDS TO FIND • Carbon Ν Ν R U Ε S Head • Productive Χ Ν Κ Ν Ε Ρ L G D Ρ Υ Volunteers • Citizenship Χ Ζ Α D Μ Α U S Ρ • Health Ζ Η В L Η Ι R Α G Projects • Hands J Η Α Α L Ν J D Υ Ζ Ε Heart Responsibility Α S Η J В R G G L Κ Μ Κ Υ Ν Υ Ν Ρ Ρ



### Definition of Citizenship?

Citizenship includes civic duties that outline how we ought to behave as part of a community. The good citizen knows the laws and obeys them, yes, but that's not all.

Good citizens stay informed about current issues that affect the community. That helps them understand the issue and to make better decisions to help solve problems. A democratic society relies on citizens

## Character Counts Citizenship

who are well informed. Citizens who will consider what is in the best interest of the community, even if it might not benefit them as an individual.

Good citizens do more than their "fair" share to make society work. They are concerned about today but they are also concerned about the effect of what they do today, might have on tomorrow and future generations. They are committed to the public good and make efforts to conserve resources, recycle, and clean up litter.

Good citizens are concerned about everyone in their community.



"This country will not be a good place for any of us to live in unless we make it a good place for all of us to live in".

Theodore Roosevelt, American adventurer and 26th president



#### Clover Connection

Head - be an informed citizen; get involved in community affairs; vote; respect authority; obey laws and rules.

Heart - cooperate; be a good neighbor.

Hands - do your share to make your community better; volunteer.

Health - create healthy lifestyles; protect the environment.

### Citizenship in 4-H

### Develop a 4-H Community Calendar

In small groups of mixed ages, create a list of different types of communities (i.e. church, neighborhood, school, 4-H club, etc.) Talk about what it means to be a good community member? What are the do's and don'ts of being a good community member? Ask each group to come up with 10 things that

their 4-H club could do to be a good community member? Share the ideas with the whole group.

As a club (the whole group), think about the things shared by each small group. Use those items to create a calendar focusing on good citizenship, being a good community member. As the club plans ways to demonstrate their good citizenship

remember to consider
the time it will take so
that you can plan it in
the best month for
your schedule, the
budget it might require,
and the amount of adult
support it might need.

Have fun showing the community your 4-H Citizenship Pride.

Adapted from a lesson in the Character Counts! Good Ideas book.

### **Community Club Leaders**

### **Contact Information**

- BEVO (Encampment)
  - Linda Kraft 307-327-5374jlkraft@carbonpower.net
- Carbon (C6) County Wanderers (Rawlins)
  - Larena Weik- 307-321-2005Larenaweik@gmail.com\_
- Elk Mountains Best Elk Mountain)
  - Erin Kennedy 307-351-8303
     Eskennedy76@gmail.com
- Platte Valley Pride (Saratoga)
  - Wendy Barkhurst 329-7816
     <a href="mailto:thunderthought@hotmail.com">thunderthought@hotmail.com</a>
     Sheryl Hunter 710-0931
  - Sheryl Hunter 710-0931shunt995@yahoo.com
- Rawlins Reliables (Rawlins)
  - Steve Horn 307-780-6653<a href="mailto:steve.horn@wyo.gov">steve.horn@wyo.gov</a>
- Pass Creek Pioneers 4H Club (Saratoga)
  - Dana Little 307-761-3250danalynnlittle@yahoo.com

#### Saratoga's Finest

- KayCee Alameda 326-79912cowcattle@gmail.com
- Savery Savers (Baggs, Dixon, & Savery)
  - Mitzi Corson 383-6108
     mitzi.corson@yahoo.com
     Nikkole Maxson 380-8115

inmaxson@dteworld.com

- Sinclair Rimrock Riders (Sinclair)
  - In transition
- Wind Country (Medicine Bow)
  - o Todd & Malea Heward 356-4612 <u>malea@7eranch.net</u> todd@7eranch.net
- Leo Cowpokes (Hanna)
  - Marla Mcnees 307-325-6733mcneesmp@wildblue.net
  - Marquita Mcnees 307-325-6733<u>skeet63@hotmail.com</u>



#### **Just a quick reminder!**

Only those who have been screened and approved are official 4-H leaders. We will be providing updated lists throughout the year, to keep you informed on who those people are. If you are unsure if you are a screened leader or if someone else is, please contact our office. You must re-enroll each 4-H year, and be screened every 5 years. Remember those acting in the name of 4-H have to either be leaders or members. If you accept any assistance from non-screened leaders it is at your own discretion.

All youth in Carbon County 4-H should be actively participating in their chosen club. This will allow leaders, parents and members to communicate effectively and receive the proper information.

# 2017 Carbon County List of Active Enrolled Leaders

#### **Encampment:**

#### Hanna / Elk Mountain:

 Marquita McNees—Co. Community Club Leader, Goats, Horses, Poultry, & Sheep

#### LSRV:

Callay Danford—Horses

#### **Shirley Basin:**

#### **Rawlins / Sinclair:**

Stacie DeMarce—Activity Leader

#### Saratoga:

### **Attention Leaders!**

You should not be participating in or holding any meetings/4-H activities unless you are enrolled and in an active status in 4honline.



**UW Extension Service** 

RETURN SERVICE REQUESTED

U.S. Department of Agriculture

Carbon County Office

P.O. Box 280

Rawlins, Wyoming 82301

PRESORT STANDARD
US POSTAGE PAID
RAWLINS, WY
PERMIT # 280

#### PLEASE READ EACH PAGE CAREFULLY!

Don't miss out on any important announcements

### 4-H Carbon County Newsletter

#### Helpful 4-H Sites!

- ⇒ Facebook: <a href="https://www.facebook.com/CarbonCounty4H">https://www.facebook.com/CarbonCounty4H</a>
  - ⇒ State 4-H Site: <a href="http://www.uwyo.edu/4-h/">http://www.uwyo.edu/4-h/</a>
- ⇒ Project Information: <a href="http://www.uwyo.edu/4-h/projects/">http://www.uwyo.edu/4-h/projects/</a>
  - ⇒ 4-H Mall: <a href="http://www.4-hmall.org/Home.aspx">http://www.4-hmall.org/Home.aspx</a>
- ⇒ Volunteers Resources: http://www.uwyo.edu/4-h/volunteers/

Events advertised
within the newsletter
count as Educational
Opportunities. Make
sure you let your leader
know you have
attended.

Due to cost efficiency, time management and manpower, we will be only making hard copies of information when necessary. All information from our office will be available through club leaders, emailed and posted on Facebook to keep in communication.



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