

# **CARBON COUNTY**

February 25, 2019

# **Tomorrow:**

# Leader's Council Meeting!!

# Everyone is welcome! Share your opinions!

March 26th at 6:00pm

Carbon County Extension Office, Suite 393

And on ZOOM: https://

uwyo.zoom.us/j/959308797

I pledge my HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service, and

My HEALTH to better living,

For my Club,

My Community,

My Country, and

My World.

### In This Issue

- Leader's Council Meeting
- Calendar
- Volunteer Trainings
- Counselor Camp
- Club Corner
- Livestock
- Shooting Sports





College of Agriculture and Natural Resources Extension Carbon County

# March 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
		Boarding Animals at Fairgrounds Mtg @ 5pm	PVCC Air Rifle			Counselor Camp Shooting Sports Leader Cert. (Laramie)
17	18	19	20	21	22	23
Counselor Camp Shooting Sports Leader Cert. (Laramie)	Market Swine Project Series ZOOM @ 7pm		PVCC Air Rifle Market Sheep Project Series ZOOM @ 7pm			
24	25	26	27	28	29	30
	Rawlins Archery Starts-Rec Center @ 6-8pm	Volunteer Train- ing Carbon County Leader's Council Mtg @ 6pm	PVCC Air Rifle			Wyoming 4-H Leaders Conference Lamb & Goat Sale Carbon Co. Fairgrounds
31						
Pig Sale Carbon Co. Fairgrounds						



College of Agriculture and Natural Resources Extension Carbon County

# April 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	Carbon Co. 4-H Foundation & Stock Growers Schirship DUE		PVCC Air Rifle			National 4-H Conference
7	8	9	10	11	12	13
National 4-H Conference	National 4-H Conference	National 4-H Conference	National 4-H Conference PVCC Air Rifle	National 4-H Conference	Show Lamb Sale, Paxillion WY	Show Lamb Sale, Paxillion WY
14	15	16	17	18	19	20
	Horse Camp Volunteer Registration Deadline!	Carbon Co. Farm Bureau <u>Schirshp</u> DUE	PVCC Air Rifle Market Swine Project Series ZOOM @ 7pm			
21	22	23	24	25	26	27
	Market Sheep Project Series ZOOM @ 7pm		PVCC Air Rifle		Carbon Co. Commissioners Schlishp DUE State Meats & Wool Judging Contest	Wyoming Horse Judging Acade my State Meats & Wool Judging Contest
28	29	30				
		Volunteer <u>Train</u> ning ZOOM				

# Important Dates

### March

- Mar. 26: "Project Curriculum" Volunteer Training (ZOOM)
- Mar. 30: Wyoming 4-H Leaders Conference (Cody)
- Mar. 30: I-80 Extravaganza Lamb & Goat Sale (Rawlins)
- Mar. 31: Custis Show Pig Sale (Rawlins)

# May

- · May 1: Wyoming Assoc. of Fairs Schlrshp Due!
- May 4: State 4-H "Poultry Palooza" (Torrington)
- May 4: Eastern Wyoming College

   Livestock Judging Contest (Torrington)
- May 6: Market Swine Project Series

   Daily Care & Showbox Tips (ZOOM)

# **July**

- July 1: Carbon County Shoot Part 2 (Saratoga)
- July 11-14: State Shoot (Douglas)
- July 14-19: Leadership Washington Focus Trip
- July 17-31: Finland 4-H Exchange
- July 19-20: 4-H Foundation Platte River Shootout (Saratoga)

# **April**

- Apr. 1: Carbon Co. 4-H Foundation Schlrshp Due!
- Apr. 1: Carbon Co. Stock Growers Schlrshp Due!
- Apr. 6-11: National 4-H Conference (Washington D.C.)
- Apr. 16: Carbon Co. Farm Bureau Schlrshp Due!
- Mar. 18: Market Swine Project Series

   Swine Nutrition (ZOOM)
- Apr. 26-27: State Meats & Wool Judging Contests (Laramie, WY)
- Apr. 26: Carbon Co. Commissioners Schlrshp Due!
- Apr. 30: "Working Together" Volunteer Training (ZOOM)

### <u>June</u>

- June TBD: State Horse Camp (Douglas)
- June 8: Carbon County Shoot Part 1 (Baggs)
- June 10-11: Horse Camp (Thermopolis)
- June 14-15: 4-H Foundation Boulder Big Draw (Pinedale)
- June 15-22: Citizenship Washington Focus Trip
- June 18: Fremont County

   Livestock Judging Contest (Riverton)
- June 21: Sweetwater County

   Livestock Judging Contest (Rock Springs)
- June 25-27: Showcase Showdown (Laramie)
- June 28: Sublette County

  Livestock Judging Contest (Big Piney)

# Horse Council Meeting Wednesday, March 27 3:00PM ZOOM Conference: https://uwyo.zoom.us/ i/255298860 Discussion Topics Include: Horse ID Forms Exhibition Requirements Summer Horse Camp

# 2019 Volunteer Trainings

All trainings done via ZOOM, an online learning classroom

#### Support Your Project with Curriculum — March 26, 2019

Did you know that every project in Wyoming has learning books or learning curriculum to help members learn and grown in the project? During this training we will look at all of the projects that Wyoming has to offer and the wide array of curriculum that you can use to support their learning. This would be a great training for newer families and projects without a leader

#### Working Together — April 30, 2019

4-H brings together all different kids of personalities, some of which we might not agree with or even enjoy working with. This training will provide you with ideas on how to work with others. You will be able to find out more about your own personality and why some people may drive you crazy while others always seem to be on the same page as you.

#### DATE CHANGE!!!!!

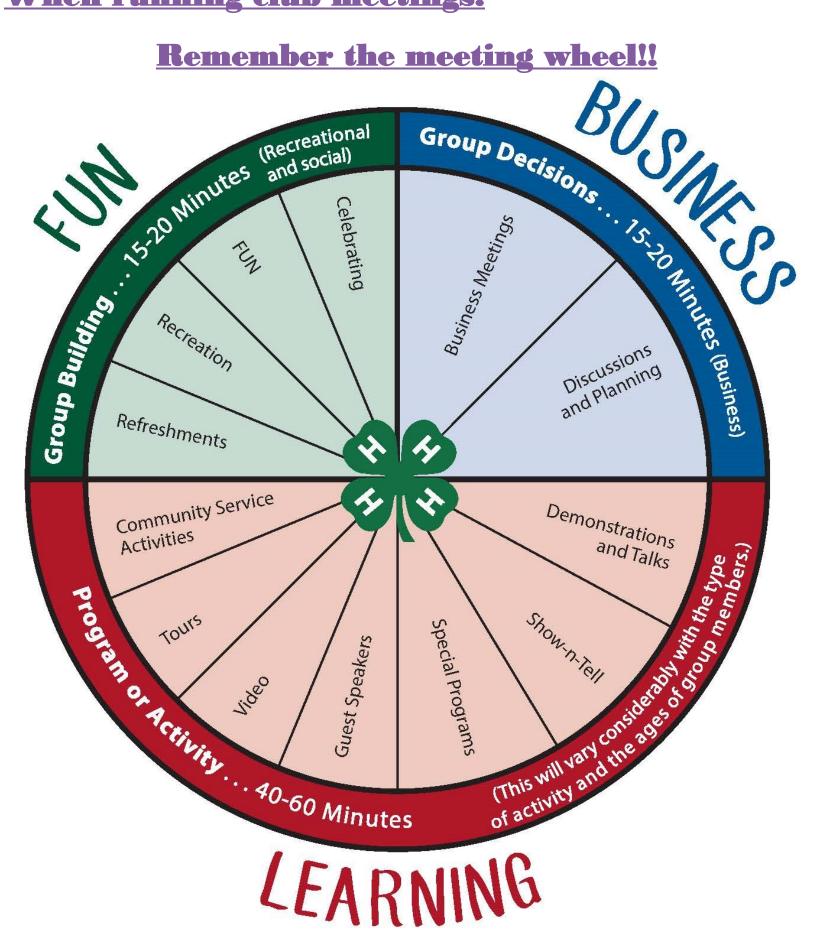
### Organizing Club Meetings—May 20, 2019 6:30-7:30PM

Club meetings can often be chaotic. Members are easily bored and adults monopolize the conversation and learning. This training will provide you with tips and tricks to spend les time doing business and more time learning and having fun.

A link to participate in the meetings above will be sent to your 4HOnline email account one week prior to the meeting. Contact Emily Haver if you are unable to access the link or a computer.

# When running club meetings:

# Remember the meeting wheel!!



# Club Corner

The Wyoming 4-H program is challenging 4-H clubs to get involved in educational programming and community service through two new awards offering a total of \$2000 to Wyoming 4-H Clubs.

# "Hands to Larger Service" Award

This award is for clubs who focus on community service efforts throughout the 2018-19 4-H Year. Awards of \$200 will be given to clubs for following a variety of criteria including creativity, quantity, and uniqueness

# "Head to Clearer Thinking" Award

This award is also \$200 and is for clubs who focus on educational programming efforts with club members. Holding Ed-Ops at club meetings counts!

Register your club on the Wyoming 4-H facebook page, the online form on the State 4-H website or mail in a paper form.

Forms and more information can be found on the state 4-H website: <a href="http://www.uwyo.edu/4-h/current-members/club-resources.html">http://www.uwyo.edu/4-h/current-members/club-resources.html</a>

Join our ZOOM meeting for Club Awards Information!!

WHEN: Apr 4, 2019 6:30 PM Mountain Time (US and Canada)

WHERE: https://uwyo.zoom.us/j/347834986

# Community Service



76 of 95 counties in Nebraska are under disaster declarations!

>If your club wants to help, you can donate/collect supplies and contact the organizations below:

All hay, feed, supplies, and donations for Nebraska recovery efforts are being coordinated by the Nebraska Department of Ag, and the National Guard for distribution. If you have follks who have things or resources to share please call (800)831-0550 for donation coordination. UNL Research Center is also a collection point for large round bales – call (970)759-8626 or (402)624-8000.

Donations can be made at: www.nefb.org.

# A-H Shooting Sports Leaders Wanted

Share your skill and passion for firearms while mentoring youth in your community

Archery Shotgun
Muzzleloader

Rifle Pistol

# Contact UW Extension Office

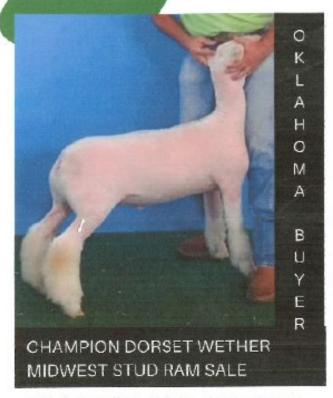
Emily L. Haver ehaver@uwyo.edu CALL (307) 328 3654

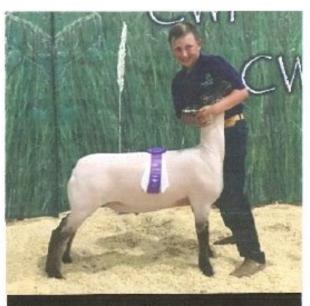
https://www.facebook.com/CarbonCounty4H/

PosterMyWall.com



# 2019 SHOW LAMB SALE





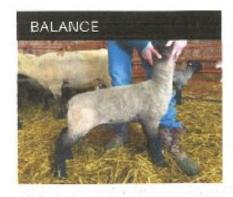
CHAMPION SPECKLE 2018 CENTRAL WYOMING FAIR CASPER, WYOMING

# **OPEN BARN**

APRIL 12: 5:00pm - 7:00 pm APRIL 13: 9:00 am - 5:00 pm

AFTER APRIL 13 BY APPOINTMENT









### FOR MORE INFORMATION:

Steve & Patti Kelli Griffith (307) 856-8260 (307) 851-1594 sgriffith@wyoming.com kelligriffith@hotmail.com

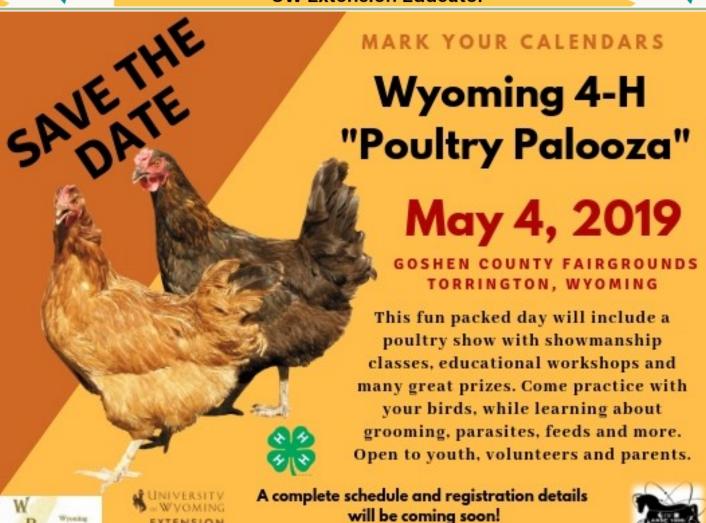
2090 Missouri Valley Road, Pavillion, WY 82523

#### Thursday, April 25, 2019 ARLC-Casper Room 4:30PM

This educational opportunity counts toward the Natrona County 2019 Livestock Sale requirement if enrolled in the poultry project.

# Poultry QA/Clinic

Presented by
HUDSON HILL
Agriculture & Horticulture
UW Extension Educator



For more information contact: Megan Brittingham at 307-532-2436 or Dawn Sanchez 307-799-8780.





# CASPER COLLEGE & NORTHWEST COLLEGE SPRING LIVESTOCK JUDGING CONTEST

# NORTHWEST COLLEGE

WHEN: MARCH 29, 2019 9:30 A.M. REGISTRATION 10:00 A.M. JUDGING CONTEST

WHERE: NWC AG. PAVILION POWELL, WY

### **CASPER COLLEGE**

WHEN: MARCH 30, 2019 8:00 A.M. REGISTRATION 9:00 A.M. JUDGING CONTEST

WHERE: CASPER COLLEGE WERNER AG. PAVILION ~ CASPER WY

### REGISTRATION INFORMATION

Pre-register at the following link.

https://www.judgingcard.com/Registration/Default.aspx

Note - For NWC click on Wyoming Northwest College on March 28

For questions ~~ NWC - Quin Lafollette (307) 754-6019

Casper College – Heath Hornecker (307) 760-6480

For more information about the 307 judging series contact:

Caleb Boardman

(307) 766 – 2159 or (307) 250 - 2298 Caleb.Boardman@uwyo.edu



For more information about the 307 judging series contact:

State 4-H Office ~ Dawn Sanchez (307) 799-8780 or (307) 766-5170 dawns@uwyo.edu

# Horse—UPDATED



# WYOMING 4-H SUMMER LEARNING \*HORSE PROJECT\*



### **Horse Camp**

4-H Horse Camp is designed to provide practical, hands-on education for any 4-H youth. Limited to 50 youth and 10 lead camp volunteers instructors.

When: June 10-11, 2019 Cost: \$65 registration fee + stall fees

Where: Hot Springs County Fairgrounds ~ 415 Arapahoe St., Thermopolis Registration Deadlines: Youth: May 24, 2019 ~~Volunteers: April 15, 2019

Register At: https://wyoming4h.formstack.com/forms/4h horse camp

An informational sheet - with complete details - can be obtained from the

Wyoming State 4-H web-site at:

http://www.uwyo.edu/4-h/opportunities/state-opportunities/horse-camp.html

# **Horse Day Camps**

This year's day camps will run 9:00 a.m. to 4:00 p.m. and will focus on showmanship and "Riding the Pattern". Camps are open to any 4-H member space is limited to 15 participants per site, filled on a first-come, first-serve basis.

#### Camp 1

When: July 12, 2019

Where: Sundance, WY

For Questions: (307) 283-1192

### Camp 2

When: July 16, 2019

Where: Cheyenne, WY ~ Archer Complex

For Questions: (307) 663-4383

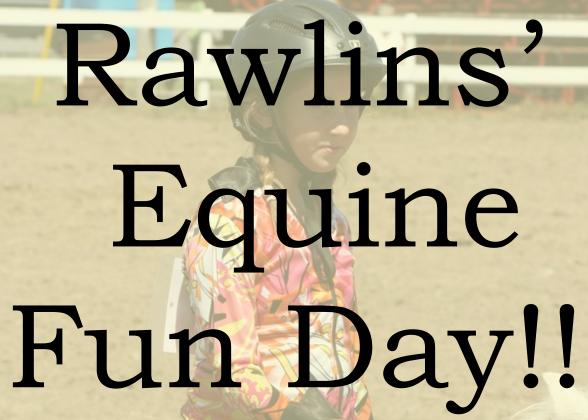
Cost \$25 per camp -- Register At: https://wyoming4h.formstack.com/forms/horse\_day\_camps



For more information contact:

State 4-H Office ~ Dawn Sanchez
(307) 799-8780 or (307) 766-5170

dawns@uwyo.edu



All Carbon County 4-Hers enrolled in the Horse Project

June 20th, 2019 Rawlins, WY

~Details To Come~

# **Opportunities**



FitEx, a national extension program to help improve fitness and nutrition, opens for registration Monday, March 25.

Individuals can register teams of four to eight, ages 5 and up, and compete against other teams across the state.

It's a fun and easy way to eat better and move more with the support of your team!!

Register at www.fit-ex.org.

# I FYE PROGRAM

-Looking for Educational Opportunities?

-Interested in 4-H in other countries?

EMILY WOULD LOVE TO VISIT YOUR
CLUB AND TALK ABOUT THE
INTERNATIONAL 4-H YOUTH EXCHANGE
PROGRAM (IFYE) AND HER TIME WITH
4-H IN JAPAN!!

EMAIL: EHAVER@UWYO.EDU



# IFYE Association of the USA, Inc.

Peace Through Understanding

# Showcase Showdown Workshop Proposals!!!



We are thick into the planning of Showcase Showdown. Last year we had great workshops that were offered by leaders and community members. . Do you have a special talent that you are willing to teach others? We would love for you to present a workshop this summer at Showcase Showdown!

Workshops will be offered Tuesday afternoon, Wednesday morning, and afternoon, and Thursday morning.

Confirmed workshops include: Hike the Snowies, Curt Gowdy, Project Runway, Avian Bowl Challenge, Horse Bowl Challenge, and Fishing Trip. There is lots more to be shared so please help us find workshops that will get people excited to be at Showcase Showdown!

Proposal Form Link:

https://wyoming4h.formstack.com/forms/ showcase\_proposal





# DORATE SEND KIDS IN YOUR STATE

TO 4-H CAMP & OTHER LEADERSHIP EXPERIENCES

# Carbon County 4-H March 2019 Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy.

#### **Contact Us!!**

Carbon County
Extension: 4-H
Emily Haver
PO BOX 280
215 W. Buffalo St.
RM 393
Rawlins, Wyoming 82301
(307) 328-2642
ehaver@uwyo.edu

Visit us on the web at https://wyoextension.org/carboncounty/4h-youth-development/

Facebook: Carbon County 4-H

Carbon County Extension PO BOX 280 215 W. Buffalo St., RM 393 Rawlins, Wyoming 82301 PLACE STAMP HERE