



CARBON COUNTY

April 22, 2019



Raise Your Hand for Our State Youth!

Win \$20,000 and bring 4-H programs to more kids in your community!

The “Raise Your Hand” initiative is a nationwide call-to-action for 4-H alumni, supporters, and friends to vote to win funding for their 4-H state program. This funding helps more kids in your communities benefit from the hands-on learning programs 4-H offers, helping kids serve their community and build critical life skills needed to thrive.

Vote for Wyoming and the three states with the highest ratio of hands raised to total state population will win \$20,000, \$10,000 and \$5,000 to bring local 4-H programs to more kids.

[Go to 4-H.org/RaiseYourHand](http://4-H.org/RaiseYourHand) and vote for Wyoming!!

I pledge my HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service, and

My HEALTH to better living,

For my Club,

My Community,

My Country, and

My World.

In This Issue

- Calendar
- Important Dates
- Showcase Showdown
- Volunteers
- Club Corner
- Shooting Sports
- Livestock
- Horse
- Dog
- Jr. Leader's Council
- Opportunities
- County Fair

Calendar



UNIVERSITY
OF WYOMING

College of Agriculture
and Natural Resources
Extension
Carbon County

April 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Carbon Co. 4-H Foundation & Stock Growers Schlrship DUE	2	3 PVSS Archery	4	5	6 National 4-H Conference
7 National 4-H Conference	8 National 4-H Conference	9 National 4-H Conference	10 National 4-H Conference PVSS Archery	11 National 4-H Conference	12 Show Lamb Sale, Pavillion WY	13 Show Lamb Sale, Pavillion WY
14	15 Horse Camp Vol- unteer Registra- tion Deadline	16 Carbon Co. Farm Bureau Schlrshp DUE	17 PVCC Archery Market Swine Project Series ZOOM @ 7pm	18	19	20 4-H Southeast District Leaders Conference
21	22 Market Swine Project Series ZOOM @ 7pm Rawlins Archery	23	24 PVCC Archery	25	26 Carbon Co. Com- missioners Schlrshp DUE State Meats Judging Contest	27 Wyoming Horse Judging Academy State Wool Judging Contest
28	29 Rawlins Archery	30 Volunteer Training (ZOOM)				



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May 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Wyo. Assoc. of Fair Schlrship Due PVSS Rifle/Pistol/ Trap/Archery Saratoga UW Signing Day	2 Poultry Clinic in Casper	3	4 “Poultry Palooza”: Fun Show and Clinic (Torrington)
5	6 Market Swine Pro- ject Series— ZOOM Rawlins Archery	7 Rawlins UW Signing Day	8 PVSS Rifle/Pistol/ Trap/Archery	9	10	11 Savery Savers Shoot—Three Forks Ranch
12	13 Rawlins Archery Encampment UW Signing Day	14 Rawlins Tagging —Sheep, Swine, Goat	15 PVSS Road Clean -Up PVSS Rifle/Pistol/ Trap/Archery	16	17	18 “Poultry Palooza”: Fun Show and Clinic (Torrington)
19	20 Saratoga Tagging —Sheep, Swine, Goat Rawlins Archery Volunteer Training (ZOOM)	21	22 PVSS .22/ Muzzleloader/ Trap/Archery	23	24	25 Elk Mountain/ Hanna Tagging— Sheep, Swine, Goat
26	27 Rawlins Archery	28 Baggs Tagging— Sheep, Swine, Goat	29 PVSS All Disci- plines	30	31	

Important Dates

April

- Apr. 22: Market Sheep Series—Nutrition (ZOOM)
- Apr. 22: Rawlins Archery
- Apr. 24: PVCC Archery
- Apr. 26-27: State Meats & Wool Judging Contests (Laramie, WY)
- Apr. 26: Carbon Co. Commissioners Schlrsip Due!
- Apr. 27: Wyoming Horse Judging Academy
- Apr. 29: Rawlins Archery
- Apr. 30: “Working Together” Volunteer Training (ZOOM)

June

- June 1: Tagging Ownership Deadline
- June 1: Dog ID Registration Deadline
- June 1: Carbon County Shoot Part 1 (Saratoga: Air Rifle & Air Pistol)
- June 8: Carbon County Shoot Part 2(Baggs: All Other Disciplines)
- June 10-11: State Horse Camp (Thermopolis)
- June 14-15: 4-H Foundation Boulder Big Draw (Pinedale)
- June 15-22: Citizenship Washington Focus
- June 25-27: Showcase Showdown (Laramie)

May

- May 1: Wyoming Assoc. of Fairs Schlrsip Due!
- May 1, 8, 15: PVSS Rifle/Pistol/Trap/Archery
- May 1: Saratoga UW Signing Day
- May 4: State 4-H “Poultry Palooza” (Torrington)
- May 6: Market Swine Project Series– Daily Care & Show-box Tips (ZOOM)
- May 6, 13, 20, 27: Rawlins Archery
- May 7: Rawlins UW Signing Day
- May 13: Encampment UW Signing Day
- May 14: Rawlins—Tagging: Sheep, Swine, Goats
- May 15: PVSS Road Clean-Up
- May 4: State 4-H “Poultry Palooza” (Torrington)
- May 20: Saratoga—Tagging: Sheep, Swine, Goats
- May 22: PVSS .22/Muzzleloader/Trap/Archery
- May 25: Elk Mountain/Hanna—Tagging: Sheep, Swine, Goats
- May 28: Baggs—Tagging: Sheep, Swine, Goats
- May 29: PVSS All Disciplines

July

- July 1: Horse ID Deadline
- July 11-14: State Shoot (Douglas)
- July 14-19: Leadership Washington Focus Trip
- July 17-31: Finland 4-H Exchange
- July 19-20: 4-H Foundation Platte River Shootout (Saratoga)

Carbon County Fair: August 2-10

Upcoming Events!

Showcase Showdown

When: June 25—27

Where: Laramie, WY (we stay in the UW dorms)

Cost: \$25-\$100 (registration, lodging, meals, rec pass, t-shirt)

Transportation: Emily Haver, your 4-H extension agent, is driving an SUV with six spots in it to Showcase Showdown! If you need a ride, contact her at 307-328-2642 or ehaver@uwyo.edu

Things To Do at Showcase Showdown:

Each day will be filled with:

- Swing Dancing
- Engineering
- Bees Wax Take Homes
- Tour Curt Gowdy State Park
- Learn to Paddle Board
- See the ACRES Student Farm
- Go Behind the Scenes of UW Athletics

Tuesday Evening:

- Swimming, Dodgeball at the Half Acre Gym

Wednesday:

- Dance

Want to know more?

Tune into our ZOOM meeting

When: April 22 at 6:30pm

How: <https://uwyo.zoom.us/j/941822057>



2019 Volunteer Trainings

All trainings done via ZOOM, an online learning classroom

Working Together — April 30, 2019

4-H brings together all different kinds of personalities, some of which we might not agree with or even enjoy working with. This training will provide you with ideas on how to work with others. You will be able to find out more about your own personality and why some people may drive you crazy while others always seem to be on the same page as you.

DATE CHANGE!!!!

Organizing Club Meetings—May 20, 2019 6:30-7:30PM

Club meetings can often be chaotic. Members are easily bored and adults monopolize the conversation and learning. This training will provide you with tips and tricks to spend less time doing business and more time learning and having fun.

A link to participate in the meetings above will be sent to your 4HOnline email account one week prior to the meeting. Contact Emily Haver if you are unable to access the link or a computer.

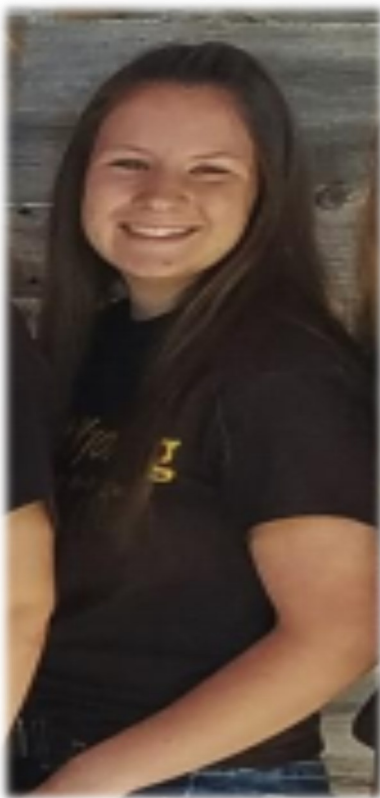


Club Corner

B.E.V.O. Club: Learning about Leatherworking



At their April club meeting, B.E.V.O members got a great lesson in the basics of leatherworking from Kirby Berger! They felt different types of leather including sting-ray and kangaroo! Mr. Berger went over the basics of stamping and tooling, where to buy leather, and how leather is measured by weight and thickness. Thank you Mr. Berger for a great Educational Opportunity!!



Congrats!

Congratulations to Carbon Co. 4-Hers Caroline Heward (pictured at left) for being awarded the W.D. Whitmire Leadership Scholarship and Cassidy Little for being awarded the Ella E. Schloredt Scholarship!! Good Work!

Shooting Sports

2019 Carbon County Shoot

IMPORTANT CORRECTION: The dates of this year's county shoot were printed in error in previous newsletters! The correct dates are as follows:

Day 1: June 1st—Saratoga

-Air Rifle -Air Pistol

Day 2: June 8th—Baggs

-Rifle -Pistol -Shotgun -Archery -Muzzle Loading

Talk to your local shooting sports leader or call the Carbon County Extension office if you have questions!

Platte Valley Shooting Sports

Want text message reminders about canceled practices, deadlines, and announcements?

Text @cc4hvpss to the number 81010

Enter this number

81010 (?)

Text this message

@cc4hvpss (?)

SAVERY SAVERS SHOOT



Saturday - May 11th, 2019

SPORTING CLAYS



\$250/TEAM OF 4 (INCLUDES T-SHIRT)

LIMITED OPENINGS, SIGN-UP SOON!!

10 STATIONS—50 ROUNDS

TOP TEAMS WILL SHOOT AN ADDITIONAL ROUND OF 50 AFTER LUNCH

SENIOR DIVISION:

TEAM OF 4 CONSISTING OF 4 ADULTS (18 YEARS & OLDER) OR 4-H SENIOR AGE

JUNIOR DIVISION:

TEAM OF 4 CONSISTING OF AT LEAST ONE ADULT 18 YEARS & OLDER OR A 4-H SENIOR AND 3 TEAM MEMBERS OF 10 YEARS & UP BY JANUARY 1ST

Shotgun Registration Form is online at:

<https://form.jotform.com/90664763484165>

Visit the Savery Savers 4-H Club Facebook Page for the link



3D ARCHERY CONTEST



\$40 - 10 TARGET COURSE—20/30/40 FT (INCLUDES T-SHIRT)

MUST BE 4-H INTERMEDIATE, SENIOR OR 18 YEARS OLD & OLDER

LIMITED SPOTS—SIGN-UP SOON!

Archery Registration Form is online at:

<https://form.jotform.com/90665534551157>

Visit the Savery Savers 4-H Club Facebook Page for the link



Please call or text any questions or for help registering to:

Nikkole 307-380-8115

Tyshanna 970-457-7466

Darcy 307-380-6135

TAGGING DATES - UPDATED

Rawlins: Tuesday, May 14 at 5pm, Sheep Barn at the Fairgrounds

Saratoga: Monday, May 20 at 5pm, Saratoga High School

**Elk Mtn/
Hanna:** Saturday, May 25 – Bobbie will come to you

Baggs: Tuesday, May 28 at 5pm, LSRV school

Ownership Deadline: June 1, 2019

~REMEMBER: If you have a breeding animal, it must be declared and tagged the day of the tagging.

If you have any questions, please call the Extension Office at (307) 328-2642 and we will put you in touch with your respective Fair Board Member!

NEXT LEVEL
LIVESTOCK CAMPS

**Win a place at Next Level's Livestock Camps in Aurora, CO!!!
One free Youth Camp spot (\$350 value) is being given away!**

- A) Write a short essay or make a video telling us why you want to attend Livestock Camp**
- B) Submit your essay or video to jdsdogspa@gmail.com**

Entries will be judged on May 13th and one winner will be chosen!

To learn more about Next Level Livestock Camps and to see if you want to participate visit: nextlevellivestockcamps.com

Deadline to submit Essay/Video: May 13th!

Horse

NEW HORSE REGISTRATION REQUIREMENTS

Starting this 4-H year, (2018-2019) if you are in the Horse Project, these are the steps you need to follow to make sure your horse is eligible to use in 4-H events and County Fair:

1. 4HOnline:

Enter Animal Name, Breed, Birthdate (if unknown), Description, Sex, and Owner Name along with two pictures of your horse

2. "Wyoming 4-H Horse ID and Safety Certification" form:

This form must be printed, filled out by you and a horse project leader who can safety certify you and your horse and Then turned in to the Carbon County Extension office.

The deadline to complete steps 1 and 2 is July 1st



2019 WYOMING 4-H HORSE CAMP INFORMATION SHEET



Changes for 2019 Horse Camp

- Camp is limited to the first 50 youth with registration fees paid. Youth and volunteers can register and pay fees by going to:

https://wyoming4h.formstack.com/forms/4h_horse_camp

- Lodging will not be provided for campers. They will need to make their own housing arrangements.

- The two lunches (Monday and Tuesday) and breakfast (Tuesday) will be the only meal provided for participants, Monday's breakfast and dinners will be on their own.

Camp Logistics

When: June 10-11, 2019

Where: Hot Springs County Fairgrounds in Thermopolis, Wyoming

Cost: \$65 (includes 3 meals, breaks, workshop supplies and t-shirts) horse stalls are additional

Registration deadline: May 24, 2019

Check-in times for youth: Sunday Night between 5:00 p.m. and 8:00 p.m. or Monday morning between 7:00 a.m. and 8:30 a.m. If you need to arrive during a time that the office is not open, please give Dawn a call on her cell phone and she will come down and meet you. (307) 799-8780.

Start time: Camp will start at 9:00 a.m. - on Monday with a skills assessment, which will be used to decide group placement for the rest of the camp. Check-in at the Fair Building on the Fairgrounds, this is where you will receive your stall assignment and registration packet.

End time: Horse camp will end at 4:00 p.m. on Tuesday

Registration Note** - This is a full two-day camp. Youth can not register for one day only.

Meals

Lunch will be provided on Monday and Tuesday, breakfast on Tuesday and snacks during break times. No breakfast on Monday morning or dinner either night will be provided this year.

Stalls

Youth will need to reserve a stall for each horse they are bringing. Stalls are \$20 per night and reserved when the youth registers for camp. If they are wanting a tack stall they are the same cost, \$20 per night and reserved when the youth registers for camp.

Shavings

Youth will need to bring their own shavings to camp, they are not provided and will not be available to purchase on site. You can purchase them from Thermopolis Hardware.



WYOMING 4-H SUMMER LEARNING



~ HORSE PROJECT ~



Horse Camp

4-H Horse Camp is designed to provide practical, hands-on education for any 4-H youth. Limited to 50 youth and 10 lead camp volunteers/instructors.

When: June 10-11, 2019

Cost: \$65 registration fee + stall fees

Where: Hot Springs County Fairgrounds ~ 415 Arapahoe St., Thermopolis

Registration Deadlines: Youth: May 24, 2019 ~ Volunteers: April 15, 2019

Register At: https://wyoming4h.formstack.com/forms/4h_horse_camp

An informational sheet - with complete details - can be obtained from the Wyoming State 4-H web-site at:

<http://www.uwyo.edu/4-h/opportunities/state-opportunities/horse-camp.html>



Horse Day Camps

This year's day camps will run 9:00 a.m. to 4:00 p.m. and will focus on showmanship and "Riding the Pattern". Camps are open to any 4-H member space is limited to 15 participants per site, filled on a first-come, first-serve basis.

Camp 1

When: July 12, 2019

Where: Sundance, WY

For Questions: (307) 283-1192



Camp 2

When: July 16, 2019

Where: Cheyenne, WY ~ Archer Complex

For Questions: (307) 663-4383

Cost \$25 per camp -- Register At: https://wyoming4h.formstack.com/forms/horse_day_camps



For more information contact:
State 4-H Office ~ Dawn Sanchez
(307) 799-8780 or (307) 766-5170
dawns@uwyo.edu

Lodging

Lodging will not be provided for campers this year. They are responsible for making their own sleeping arrangements and providing their own chaperones.

Hotels

There is a block of rooms reserved at:

Quality Inn (307) 864-5515

166 US Hwy 20 South

Rate is \$119/night + tax



RV Hookups

There is no camping hook-ups at the fairgrounds. There are three campgrounds in Thermopolis that you can make reservation at they are:

Eagle RV Park (307) 864-5262 website: eaglervpark.com

204 Hwy 20 South, Thermopolis

Price range: \$40 to \$50/night + tax

Fountain of Youth RV Park (307) 864-3265

250 Hwy 20 South, Thermopolis

Price range: \$40 to \$45 + \$5.00 per/person fee + tax

Wyoming Gardens RV (307) 864-2778

720 Shoshoni St., Thermopolis

Price range: RV - \$35 to \$39 Tent - \$20 -- for 2 people \$2 for each person after that



Fairgrounds Camping

Participants can park campers and horse trailers on the fairgrounds for free, but there are no services provided, this includes no electricity and no showers. Participants are welcome to bring a generator and use for electricity.

Health Inspections/Brand Inspections for Horses

All horses will need a health inspection that has been issued within the last 30 days. This will be checked at the registration table. Also, per Wyoming State Law, all horses being transported across county lines will need a brand inspection.

Tack and Equipment

- Campers should have equipment that fits and is in good repair. There is not a dress code, but it is suggested that campers wear appropriate clothing including boots, long pants, and a hat or helmet.
- Youth will need to bring all their own feed, feeding and stall cleaning equipment and sawdust for their stalls.



Additional Tips

- Please bring plenty of sun screen and a water bottle, as you will spend time out in the sun. Parents please have your child's medical information up-to-date in 4-H online enrollment program. We will use that as a treatment guide for any illness.

Volunteer Camp Instructors

All volunteers interested in being a camp instructor should apply through the online registration form by Monday, April 15, 2019. From all the volunteer applications 10 volunteers will be selected as lead camp instructors to receive financial support from the Wyoming State 4-H Foundation. Financial support includes camp registration fee, horse stall, tack stall and hotel room (for two nights, double occupancy). If a volunteer applies and is not selected as a lead camp instructor they are still welcome to come teach they will be responsible to cover their own camp registration, stall fees and lodging. There will be a camp planning session on Sunday night, which will be open to all camp instructors starting at 3:00 p.m.

If you are interested in applying to be a camp instructor, register at:

https://wyoming4h.formstack.com/forms/4h_horse_camp



Dog ID's Due: June 1st

For your dog to be eligible to compete in the Carbon County Fair you must turn in your dog's identification papers by June 1st.

Identification papers include:

- .The "Wyoming Dog ID" form (found on the Wyoming 4-H website and the Carbon County 4-H website under "Forms")
- .Updated Shot Record from your dog's veterinarian

Send both documents to the Carbon County Extension Office my mail or email by June 1st!

NOTE: If you have already turned in an ID on the dog you plan to use this year, you DO NOT need to do it again.



Jr. Leaders' Council

**Carbon County Jr. Leaders'
Council**

For 4-H members ages 14-18

Pizza 'n Paint

6th MAY
MONDAY

6PM-7PM

**Join us for the first
meeting to hang out
with other Senior
4-Hers, eat pizza,
and paint!**



**Carbon County
Extension Office
215 Buffalo St., Rawlins, WY**

WWW.FACEBOOK.COM/CarbonCounty4H/

Opportunities



Calendar Contest



Open to all Wyoming 4-H members

Contest Rules:

- Pictures will be accepted until September 30, 2019.
- Pictures must be the original work of the person submitting the entry.
- Each Wyoming 4-H member can submit 2 pictures.
- Pictures will be judged by the WAE4-HA fundraising committee. The top 13 member pictures will be placed in a calendar that will be available for purchase in the fall.
- Pictures will become the property of the Wyoming State 4-H office upon entry into the contest and will not be returned. They will also be used for promotional purposes. No amount of the money for the calendars will be returned to the contest entrants.
- Winners will receive a free calendar and recognition for their work.
- Entries must include Name, age, club, and county affiliation
- Entries will be accepted online at sfleenor@uwyo.edu



Sponsored by:



Wyoming 4-H

Carbon County Leaders'

Council and 4-H Foundation:

\$\$ Funding Available \$\$

Need financial help to participate in 4-H events like Showcase Showdown, Equine Fun Day, State Fair, Summer Camp?

Carbon County's 4-H Leaders' Council and 4-H Foundation hold funds to sponsor 4-H members in their projects and activities!

To apply for funds send a letter to the extension office well before the event, telling us the following four things:

1. Name
2. Name and dates of event
3. Total registration or travel funding needed
4. What you hope to learn or experience through the event

4-H Supplies Up For Grabs!!

Here in the extension office, we have lots of resources for you and your club to use!

- Leather Art Alphabet Set
- Leathercraft Tools
- Robotics Kits
- Rocket Building kits
- Learning about Drones kit
- Animal Learning Laboratory Kits (Goat, Sheep, Beef, Dog, Rabbit, Swine, Poultry)
- Sewing Notions, Yarn, Fabric, Wool, Ribbon
- Gardening supplies
- Egg Incubators
- Poster Board, Binders

If you want the use of any of these items call or email the Carbon County extension office!



County Fair

Carbon County Fair is coming up!

August 2-10

All Projects

You must be enrolled in your 4-H project by June 1st. This means you have enrolled in 4HOnline, paid your enrollment fee, and have an “Active” member status

Livestock Projects

You must have had your animal tagged and weighed by the following dates:

Beef: February 1st

Swine, Goat, Sheep: June 1st

Entering the Carbon County Fair

To enter your 4-H project in the county fair you must register at FairEntry.com by July 12th. No late entries will be accepted this year. Details on entering your project in the county fair will follow as we approach fair time.

Carbon County 4-H

March 2019

Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy.

Contact Us!!

**Carbon County
Extension: 4-H
Emily Haver**
PO BOX 280
215 W. Buffalo St.
RM 393
Rawlins, Wyoming 82301
(307) 328-2642
ehaver@uwyo.edu

Visit us on the web at
[https://wyoextension.org/
carboncounty/4h-youth-
development/](https://wyoextension.org/carboncounty/4h-youth-development/)

Facebook:
Carbon County 4-H

Carbon County Extension
PO BOX 280
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PLACE
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