

# CARBON COUNTY

April 8, 2019



This April, join National 4-H Council and National 4-H Headquarters as we pledge our hands to larger service all month long! 4-H is launching the annual True Leaders in Service initiative, a way for all 4-H members to say “thank you” to their communities, counties, and states for all the support they have provided to 4-H for over 100 years. The month-long community service activation will officially kick-off the first day of April, and culminate with the **National 4-H Day of Service on Saturday, April 27**. We are encouraging youth and adults to venture out into the community to lend a helping hand through fundraising, neighborhood clean-up, beautification projects and much more. For more information, visit [www.4-H.org/TrueLeadersInService](http://www.4-H.org/TrueLeadersInService) and learn ways to plan a service project in your community. Help us make a positive, lasting impression on our community and celebrate the True Leaders.

*I pledge my HEAD to clearer thinking,*

*My HEART to greater loyalty,*

*My HANDS to larger service, and*

*My HEALTH to better living,*

*For my Club,*

*My Community,*

*My Country, and*

*My World.*

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# Calendar



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**Extension**  
Carbon County

## April 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Carbon Co. 4-H Foundation & Stock Growers Schlrship DUE	2	3 PVSS Archery	4	5	6 National 4-H Conference
7 National 4-H Conference	8 National 4-H Conference	9 National 4-H Conference	10 National 4-H Conference PVSS Archery	11 National 4-H Conference	12 Show Lamb Sale, Pavillion WY	13 Show Lamb Sale, Pavillion WY
14	15 Horse Camp Volunteer Reg. Deadline!	16 Carbon Co. Farm Bureau Schlrshp DUE	17 PVCC Archery Market Swine Project Series ZOOM @ 7pm	18	19	20 4-H Southeast District Leaders Conference
21	22 Market Sheep Project Series ZOOM @ 7pm Rawlins Archery	23	24 PVCC Archery	25	26 Carbon Co. Commissioners Schlrshp DUE State Meats & Wool Judging	27 Wyoming Horse Judging Academy State Meats & Wool Judging
28	29 Rawlins Archery	30 Volunteer Training (ZOOM)				



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# May 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> Wyo. Assoc. of Fair Schlrship Due  PVSS Rifle/Pistol/ Trap/Archery  Saratoga UW Signing Day	<b>2</b> Poultry Clinic in Casper	<b>3</b>	<b>4</b> -State 4-H "Poultry Palooza" (Torrington)
<b>5</b>	<b>6</b> Market Swine Pro- ject Series— ZOOM  Rawlins Archery	<b>7</b> Rawlins UW Signing Day	<b>8</b> PVSS Rifle/Pistol/ Trap/Archery	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b>	<b>13</b> Rawlins Archery  Encampment UW Signing Day	<b>14</b> Rawlins Tagging —Sheep, Swine, Goat	<b>15</b> PVSS Road Clean -Up  PVSS Rifle/Pistol/ Trap/Archery	<b>16</b>	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b> Saratoga Tagging —Sheep, Swine, Goat Rawlins Archery Volunteer Training (ZOOM)	<b>21</b>	<b>22</b> PVSS .22/ Muzzleloader/ Trap/Archery	<b>23</b>	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b> Rawlins Archery	<b>28</b> Baggs / Elk Moun- tain Tagging— Sheep, Swine, Goat	<b>29</b> PVSS All Disci- plines	<b>30</b>	<b>31</b>	

# Important Dates

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## April

- Apr. 1: Carbon Co. 4-H Foundation Schlrsip Due!
- Apr. 1: Carbon Co. Stock Growers Schlrsip Due!
- Apr. 6-11: National 4-H Conference (Washington D.C.)
- Apr. 15: State Horse Camp Volunteer Reg. Deadline
- Apr. 16: Carbon Co. Farm Bureau Schlrsip Due!
- Apr. 17: Market Swine Series—Nutrition (ZOOM)
- Apr. 20: 4-H Southeast District Leaders Conference
- Apr. 22: Market Sheep Series—Nutrition (ZOOM)
- Apr. 26-27: State Meats & Wool Judging Contests (Laramie, WY)
- Apr. 26: Carbon Co. Commissioners Schlrsip Due!
- Apr. 30: "Working Together" Volunteer Training (ZOOM)

## June

- June 1: Tagging Ownership Deadline
- June 1: Carbon County Shoot Part 1 (Saratoga: Air Rifle & Air Pistol)
- June 8: Carbon County Shoot Part 2 (Baggs: All Other Disciplines)
- June 10-11: State Horse Camp (Thermopolis)
- June 14-15: 4-H Foundation Boulder Big Draw (Pinedale)
- June 15-22: Citizenship Washington Focus
- June 25-27: Showcase Showdown (Laramie)

## May

- May 1: Wyoming Assoc. of Fairs Schlrsip Due!
- May 2: Poultry Clinic—ARLC Casper Room
- May 4: State 4-H "Poultry Palooza" (Torrington)
- May 4: Eastern Wyoming College—Livestock Judging Contest (Torrington)
- May 6: Market Swine Project Series—Daily Care & Showbox Tips (ZOOM)
- May 14: Rawlins—Tagging: Sheep, Swine, Goats
- May 20: Saratoga—Tagging: Sheep, Swine, Goats
- May 28: Baggs—Tagging: Sheep, Swine, Goats
- May 28: Elk Mountain—Tagging: Sheep, Swine, Goats

## July

- July 11-14: State Shoot (Douglas)
- July 14-19: Leadership Washington Focus Trip
- July 17-31: Finland 4-H Exchange
- July 19-20: 4-H Foundation Platte River Shootout (Saratoga)

**Carbon County Fair: August 2-10**



# 4-H Volunteers/Leaders



## 4-H Southeast District Leaders' Conference 2019

*Open to adult leaders and  
youth between the ages  
of 13-18*

**April 20, 2019**

**Registration at 8:00 am**

**Workshops start at 8:45 am**

**East High School**

**2800 E. Pershing Blvd.**

**Cheyenne, WY 82001**

**Registration:**

**<https://bit.ly/2BbXdgl>**

**For more information contact:**

**Laramie County 4-H**

**307-633-4383**

✿ **Meet & Greet Time**

✿ **Youth & Adult  
Educational Workshops**

✿ **Networking opportunities**

**Fee of \$10.00 due at registration.**

**Can be paid by cash or check.**

The University of Wyoming and the United States Department of Agriculture cooperate.  
The University is an equal opportunity/affirmative action institution.

# 2019 Volunteer Trainings

All trainings done via ZOOM, an online learning classroom

## **Working Together — April 30, 2019**

4-H brings together all different kinds of personalities, some of which we might not agree with or even enjoy working with. This training will provide you with ideas on how to work with others. You will be able to find out more about your own personality and why some people may drive you crazy while others always seem to be on the same page as you.

## **DATE CHANGE!!!!**

## **Organizing Club Meetings—May 20, 2019 6:30-7:30PM**

Club meetings can often be chaotic. Members are easily bored and adults monopolize the conversation and learning. This training will provide you with tips and tricks to spend less time doing business and more time learning and having fun.

A link to participate in the meetings above will be sent to your 4HOnline email account one week prior to the meeting. Contact Emily Haver if you are unable to access the link or a computer.





## **Chartering Paperwork**



*At the end of the 4-H year, every club must submit their end-of-the-year paperwork! Start this year off right by doing these two simple things:*

- 1. Your club's secretary and treasurer should be using the Secretary's and Treasurer's Reports for this 4-H year (2018-2019).*
- 2. Find and look over your by-laws as a club at some point this year. Are you happy with them? Do they still apply?*

*All this paperwork is found in your Club Leader Tote in the "Chartering" file. If you need new ones let the extension office know, they'd be happy to get you new ones!*

## **4-H Honor Cords**

Graduating seniors may wear a 4-H Honor Cord at your high school graduation if you meet the following requirements:

1. You are a current 4-H Member;
2. You are in good standings as per the Wyoming 4-H Code of Conduct and their club's by-laws.

\*Check with your high school to make sure they will allow extra-curricular cords!







# Nebraska Flooding Relief Aid!

76 of 95 counties in Nebraska are under disaster declarations!

**>If your club wants to help, you can donate/collect supplies and contact the organizations below:**

All hay, feed, supplies, and donations for Nebraska recovery efforts are being coordinated by the Nebraska Department of Ag, and the National Guard for distribution. If you have folks who have things or resources to share please call (800)831-0550 for donation coordination. UNL Research Center is also a collection point for large round bales – call (970)759-8626 or (402)624-8000.

Donations can be made at: [www.nefb.org](http://www.nefb.org).



# Shooting Sports

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## 2019 Carbon County Shoot

**IMPORTANT CORRECTION:** The dates of this year's county shoot were printed in error in previous newsletters! The correct dates are as follows:

### Day 1: June 1st—Saratoga

-Air Rifle      -Air Pistol

### Day 2: June 8th—Baggs

-Rifle      -Pistol      -Shotgun      -Archery  
-Muzzle Loading

Talk to your local shooting sports leader or call the Carbon County Extension office if you have questions!



**4-H Shooting Sports**  
*Learn by Doing*



## Tagging Dates

Tagging dates for Sheep Swine and Goats has been set!

Ownership Deadline: June 1, 2019

Please remember that if you have a breeding animal, it must be declared and tagged the day of the tagging.

Baggs: Tuesday, May 28th at 5pm at the school

Elk Mountain: Tuesday, May 28th – Bobbie will come to you.

Saratoga: Monday, May 20th at 5pm at Saratoga High School

Rawlins: Tuesday, May 14th at 5pm at Sheep Barn at the Fairgrounds

If you have any questions, please call your respective Fair Board Member! They are always happy to help!



# Poultry



## | Goshen County Fair Grounds • Torrington

4-H/FFA Members and Adults are invited to attend this day-long *Poultry-Palooza* which includes a fun show, showmanship, prizes and educational clinics! Presented in partnership with Wyoming 4-H and Wyoming Poultry Association, speakers will present on:

*National Poultry Improvement Plan (NPIP)*  
*Nutrition & Health*  
*Showmanship*  
*Grooming*  
*Parasites*  
*Feeds*

Show & Sessions begin at 9am!

For a complete schedule and show catalog and to register, please visit:

<https://wypoultryassociati.wixsite.com/wypoultry/events>

FMI: Goshen County Extension: 532-2436

## NEW HORSE REGISTRATION REQUIREMENTS

Starting this 4-H year, (2018-2019) if you are in the Horse Project, these are the steps you need to follow to make sure your horse is eligible to use in 4-H events and County Fair:

### 1. 4HOnline:

Enter Animal Name, Breed, Birthdate (if known), Description, Sex, and Owner Name along with two pictures of your horse

### 2. “Wyoming 4-H Horse ID and Safety Certification” form:

This form must be printed, filled out by you and a horse project leader who can safety certify you and your horse and Then turned in to the Carbon County Extension office

**The deadline to complete steps 1 and 2 is July 1<sup>st</sup>**







# WYOMING 4-H SUMMER LEARNING



## ~ HORSE PROJECT ~



### Horse Camp

4-H Horse Camp is designed to provide practical, hands-on education for any 4-H youth. Limited to 50 youth and 10 lead camp volunteers instructors.

**When:** June 10-11, 2019

**Cost:** \$65 registration fee + stall fees

**Where:** Hot Springs County Fairgrounds ~ 415 Arapahoe St., Thermopolis

**Registration Deadlines:** Youth: May 24, 2019 ~Volunteers: April 15, 2019

**Register At:** [https://wyoming4h.formstack.com/forms/4h\\_horse\\_camp](https://wyoming4h.formstack.com/forms/4h_horse_camp)

An informational sheet - with complete details - can be obtained from the Wyoming State 4-H web-site at:

<http://www.uwyo.edu/4-h/opportunities/state-opportunities/horse-camp.html>



### Horse Day Camps

This year's day camps will run 9:00 a.m. to 4:00 p.m. and will focus on showmanship and "Riding the Pattern". Camps are open to any 4-H member space is limited to 15 participants per site, filled on a first-come, first-serve basis.

#### Camp 1

**When:** July 12, 2019

**Where:** Sundance, WY

**For Questions:** (307) 283-1192



#### Camp 2

**When:** July 16, 2019

**Where:** Cheyenne, WY ~ Archer Complex

**For Questions:** (307) 663-4383

**Cost \$25 per camp -- Register At:** [https://wyoming4h.formstack.com/forms/horse\\_day\\_camps](https://wyoming4h.formstack.com/forms/horse_day_camps)



For more information contact:  
State 4-H Office ~ Dawn Sanchez  
(307) 799-8780 or (307) 766-5170  
[dawns@uwyo.edu](mailto:dawns@uwyo.edu)

## CC 4-H Leader's Council: March 26 Abbreviated Minutes

**NOTE:** To read the full record of this meeting visit Carbon County's 4-H website at <https://wyoextension.org/carboncounty/4h-youth-development/>

**Attendees:** Linda Kraft, Louis Braun, Mike Moon, Amy Berg, Steve Horn, Emily Haver  
**Treasurer's Report**

Checking has \$24,709.16; Savings has \$800; there was a \$500 donation from High Plains Power

### Committees

Horse Committee will have its' first meeting via ZOOM on March 28<sup>th</sup>

### Old Business

**Council Positions:** Steve Horn will stay on as treasurer, so Vickie Cooper will not take on that role. Mike Moon and Vickie Cooper remain President and Vice President, respectively. 4-H Educator, Emily Haver, will serve as acting secretary

**Leader's Council Bank Account:** signers on the account need to be updated

**Leader's Council Funds:** LC has funds that are not being utilized by scholarship requests from members. The LC welcomes all requests to fund 4-H events and contests. Submit letter of request

**2018 Taxes:** It is unknown whether these were filed. Will await notice

**4-H Honor Cords:** It has been decided that a graduating high school senior may wear a 4-H Honor Cord at graduation if they: are a current 4-H member at time of graduation and are a 4-H member in good standing  
Ask Extension office to pick up Honor Cord.

### New Business

**Achievement Program Guidelines:** Emily Haver will work on the current Carbon County 4-H Guidelines handbook to update and make accurate and useful the information for 4-H members

**Future of Leaders' Council:** **Leaders' Council will continue as it has, meeting every two months.** 4-H youth are always welcome at LC meetings and new Leaders' Council membership by youth and adults is always welcome. The by-laws need to be found, reviewed, and updated.

**Committees' Financial Responsibilities:** With the lack of project committees in Carbon County, where a committee exists they can make monetary decisions, and where a committee does not exist the Leaders' Council will make monetary decisions on their behalf.

**Needs Assessment:** A county-wide in-depth study of the 4-H program and action steps to strengthen it will be put off until the new 4-H Educator, Emily Haver, has seen one full year of the way 4-H currently operates

### Closing Notes

LC agreed to let Emily Haver buy dinner for LC meetings out of the general 4-H fund and reimburse the fund with LC money by a vote at meetings.

**We apologize for the poor quality of the ZOOM conference call for those who tuned in from home. We will work on getting a microphone.**

### Next Meeting:

May 21<sup>st</sup> @ 6:00pm at the Carbon County Extension Office

**Adjourn:** Amy Berg motioned, Linda Kraft 2nded. Adjourned at 7:45 pm

# Opportunities

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## **JUNIOR LEADERS**

- Are you a 4-H member between the ages of 14 and 18?
- Do you want a say in things like the 4-H Dance at the County Fair?
- Do you want a space to hang out with and get to know other Senior 4-H members?
- Talk to your club leader about joining Carbon County Jr. Leadership!







# Calendar Contest



Open to all Wyoming 4-H members

## Contest Rules:

- Pictures will be accepted until September 30, 2019.
- Pictures must be the original work of the person submitting the entry.
- Each Wyoming 4-H member can submit 2 pictures.
- Pictures will be judged by the WAE4-HA fundraising committee. The top 13 member pictures will be placed in a calendar that will be available for purchase in the fall.
- Pictures will become the property of the Wyoming State 4-H office upon entry into the contest and will not be returned. They will also be used for promotional purposes. No amount of the money for the calendars will be returned to the contest entrants.
- Winners will receive a free calendar and recognition for their work.
- Entries must include Name, age, club, and county affiliation
- Entries will be accepted online at [sfleenor@uwyo.edu](mailto:sfleenor@uwyo.edu)

Sponsored by:







# **Carbon County Leaders'**

## **Council and 4-H Foundation:**

### **\$\$ Funding Available \$\$**

Need financial help to participate in 4-H events like Showcase Showdown, Equine Fun Day, State Fair, Summer Camp?

Carbon County's 4-H Leaders' Council and 4-H Foundation hold funds to sponsor 4-H members in their projects and activities!

To apply for funds send a letter to the extension office well before the event, telling us the following four things:

- 1. Name**
- 2. Name and dates of event**
- 3. Total registration or travel funding needed**
- 4. What you hope to learn or experience through the event**

## 4-H Supplies Up For Grabs!!

Here in the extension office, we have lots of resources for you and your club to use!

- Leather Art Alphabet Set
- Leathercraft Tools
- Robotics Kits
- Rocket Building kits
- Learning about Drones kit
- Animal Learning Laboratory Kits (Goat, Sheep, Beef, Dog, Rabbit, Swine, Poultry)
- Sewing Notions, Yarn, Fabric, Wool, Ribbon
- Gardening supplies
- Egg Incubators
- Poster Board, Binders

If you want the use of any of these items call or email the Carbon County extension office!



# Carbon County 4-H

## March 2019

## Newsletter

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### Contact Us!!

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Visit us on the web at  
[https://wyoextension.org/  
carboncounty/4h-youth-  
development/](https://wyoextension.org/carboncounty/4h-youth-development/)

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