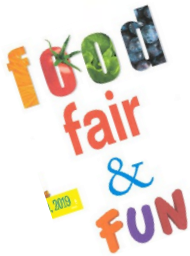




# CARBON COUNTY

July 2019

## Carbon County Fair



## 2019



The deadline to  
register for the  
Carbon County  
Fair is **July 12th**  
**at 10AM!!!**

NO late entries will be accepted.

*I pledge my HEAD to  
clearer thinking,*

*My HEART to greater  
loyalty,*

*My HANDS to larger  
service, and*

*My HEALTH to better  
living,*

*For my Club,*

*My Community,*

*My Country, and*

*My World.*

## UPDATE

### In This Issue

- Calendar
- Important Dates
- Upcoming Events
- Club Corner
- Fun Facts 4th of July
- Leadership
- Shooting Sports
- Livestock
- Horse
- Swine
- County Fair

# Calendar



UNIVERSITY  
OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Carbon County

# July 2019


Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <u>Horse ID &amp; Safety Certification Deadline</u>	2	3	4	5	6
7	8	9	10	11 State Shoot (Douglas)	12 State Shoot (Douglas)  <u>Fair Entry Deadline by 10am!!!!!!</u>	13 State Shoot (Douglas)
14 State Shoot (Douglas)  Leadership Washington Fo- cus Trip	15 Leadership Wash- ington Focus Trip	16 Leadership Wash- ington Focus Trip  Horse Day Camp—Cheyenne	17 Leadership Wash- ington Focus Trip  Finland 4-H Ex- change  <u>Canoeing Trip— Seniors</u>	18 Leadership Wash- ington Focus Trip  Finland 4-H Ex- change	19 Leadership Washington Focus Trip  Finland 4-H Exchange  <u>4-H Foundation Platte River Shootout (Saratoga)</u>	20 Finland 4-H Ex- change  <u>4-H Foundation Platte River Shootout (Saratoga)</u>
21 Finland 4-H Ex- change	22 Finland 4-H Ex- change	23 Finland 4-H Ex- change  <u>Canoeing Trip— Jrs/Ints</u>	24 Finland 4-H Ex- change	25 Finland 4-H Ex- change	26 Finland 4-H Exchange	27 Finland 4-H Ex- change
28 Finland 4-H Ex- change	29 Finland 4-H Ex- change	30 Finland 4-H Ex- change	31 Finland 4-H Ex- change			



UNIVERSITY  
OF WYOMING

College of Agriculture  
and Natural Resources  
**Extension**  
Carbon County

# August 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 <b>County Fair</b>  <b>Style Review Judging</b>	2 <b>County Fair</b>	3 <b>County Fair</b>
4 <b>County Fair</b>  <b>Static Exhibit Judging Day</b>  <b>Jr Horse Show</b>	5 <b>County Fair</b>	6 <b>County Fair</b>	7 <b>County Fair</b>  <b>Public Style Re- view</b>	8 <b>County Fair</b>  <b>State Fair Meet- ing</b>  <b>4-H Dance</b>	9 <b>County Fair</b>  <b>Buyers Luncheon</b>  <b>Livestock Sale</b>	10 <b>County Fair</b>
11	12	13 <b>Wyoming State Fair</b>	14 <b>Wyoming State Fair</b>	15 <b>Wyoming State Fair</b>	16 <b>Wyoming State Fair</b>	17 <b>Wyoming State Fair</b>
18	19	20	21	22	23	24
25	26	 <div data-bbox="917 1512 1479 1558" data-label="Section-Header"> <h3><u>Swine Equipment Available</u></h3> </div> <div data-bbox="847 1560 1125 1751" data-label="List-Group"> <ul style="list-style-type: none"> <li>◆ Feeders</li> <li>◆ Heater</li> <li>◆ Fan</li> <li>◆ Muck Boots</li> </ul> </div> <div data-bbox="844 1753 1497 1944" data-label="Text"> <p>If you are in need of any of these items, please contact Emily Laird at 307-321-6280 or by email at:</p> </div> <div data-bbox="966 1948 1430 1999" data-label="Text"> <p><a href="mailto:emilylaird@hotmail.com">emilylaird@hotmail.com</a></p> </div>				

# Important Dates

## July

- July 1: Horse ID Deadline
- July 11-14: State Shoot (Douglas)
- July 14-19: Leadership Washington Focus Trip
- July 17-31: Finland 4-H Exchange
- July 19-20: 4-H Foundation Platte River Shootout (Saratoga)
- July 17: Summer Adventure Canoeing—Seniors  
Please RSVP by July 3rd
- July 23: Summer Adventure Canoeing—Juniors  
Please RSVP by July 15th

## August

- August 1-10: Carbon County Fair
  - August 1 : Style Review Judging
  - August 4: Static Exhibit Judging
  - August 7: Public Style Review
  - August 8: State Fair Meeting  
4-H Dance
  - August 9: Buyers Luncheon  
Jr Livestock Sale
- August 13-17: Wyoming State Fair



### Members

Seamus Lally	Koye Gilbert
Brighton Bair	Brady Snyder
Trey Weeldreyer	Riley Hopkins
Lane LaBorde	Ethan Hatch
Donald Corson	Menphis Smith
Jorja Waxweiler	Gunner Henrie
Destre Kaisler	Genesis Rodriguez
Tymber Cozzens	Ryley Henrie
Aspen Trevathan	Kash Perry
Madison Johnson	Taylor Otte
Tyler Englehart	Josie Little
Evan Stamann	Kaylyn Hunter

### Leaders

Oliver Willie  
Dusty Jones



# Summer Activities!

## CARBON COUNTY MUSEUM

Learn about trappers, settlers, outlaws, and Native Americans of Carbon County at their fun, interactive day camps!

Ages 7-10 (Placement limited)

Registration Fee: \$10 per child w/ family discounts available

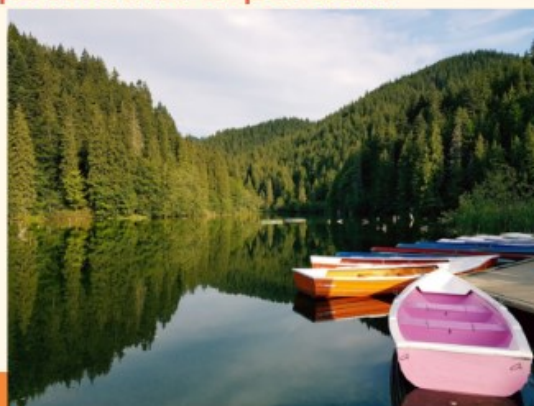
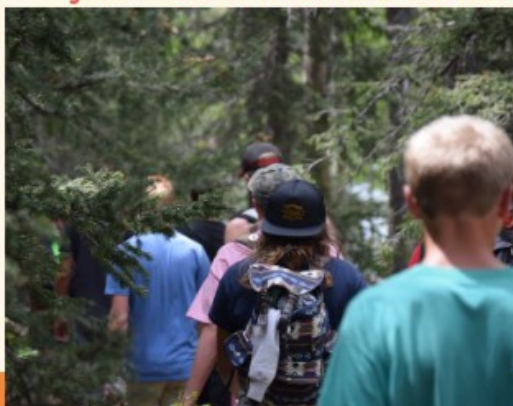
When: July 9-12 and July 23-26 (9:00am—12:30 PM)

## 4-H SUMMER ADVENTURE DAYS!!

July 17 : Canoeing - Seniors (RSVP by July 3)

July 23: Canoeing - Jrs/Ints (RSVP by July 15)

This summer, join other 4-Hers across the county in enjoying our great outdoors! July are our water days on the Seminoe Reservoir. You can ride in the 4-H Suburban from Rawlins or meet us there. Parents are more than welcome to join us and it is recommended they join the Jr/Int trips if your 4-Her is under 10. All trips weather dependent.



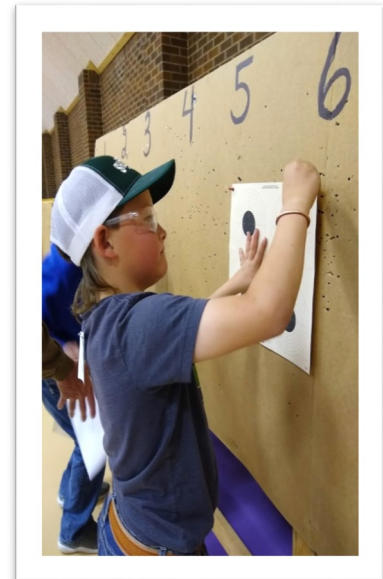
RSVP by emailing [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu) with the dates you wish to attend, and names of 4-H members attending. Lunch and snacks will be provided on all trips!



# Club Corner

## County Shoot Part 1

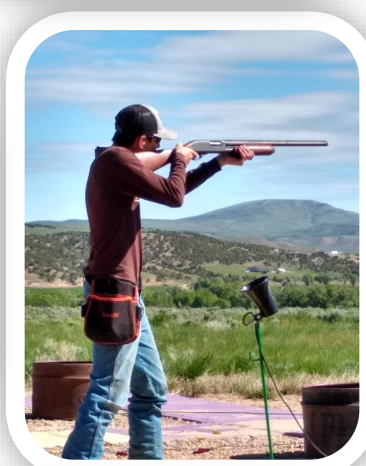
Thank you to all the youth who showed great sportsmanship!





## County Shoot Part 2

**BIG thank you to all the shooting sports volunteers!!!!**





# Shooting Sports: State Shoot

## Wyoming 4-H State Shooting Sports Match

July 11-14, 2019

### SCHEDULE OF EVENTS

#### Thursday

2:00 pm Archery – Unscheduled line  
3:00 pm Shotgun – Douglas Trap Club  
Ft. Caspar Information Office open  
4:00 pm Archery – Unscheduled line  
4:00 pm Dormitories open  
7:00 pm Range Officer Meeting – Ft. Caspar  
10:30 pm Dorms locked

#### Friday

6:00 am Shotgun Range Opens – Douglas Trap Club  
7:00 a.m.-5:30 p.m. Ft. Caspar Information Office open  
7:00 am Archery check-in  
7:00 am .22 Rifle range open (unscheduled line)  
7:30 am .22 Pistol and Muzzleloader Ranges Open – Douglas Rifle Range  
Air Rifle & Air Pistol Ranges Open – Wyoming State Fairgrounds  
First archery relay begins – Wyoming State Fairgrounds  
(See schedule for specific county shoot times)  
10:00 am-5:00 pm Outdoor Skills Open – Ft. Caspar  
3:00 pm Shotgun shoot-offs (responsibility of shooter to be present for shoot-offs)  
4:00 pm Last relay on all ranges  
10:30 pm Dorms locked

#### Saturday

7:00 a.m.-5:30 p.m. Ft. Caspar Information Office open  
7:00 am Archery check-in  
7:00 am .22 Rifle range open (unscheduled line)  
7:30 am .22 Pistol and Muzzleloader Ranges Open – Douglas Rifle Range  
Air Rifle, Air Pistol Ranges Open – Wyoming State Fairgrounds  
Archery relay begins  
9:00 am-3:00 pm Outdoor Skills Open – Ft. Caspar  
3:00 pm Last relay on all ranges  
8:30 - 11:00 pm Dance – in front of cafeteria  
11:15pm Dorms locked

#### Sunday

8:00 am Awards Program – Cafeteria  
10:00 am Shooting Sports Development Committee Meeting - Cafeteria

---

**July 22, 2019** - Record books due for the Raton, NM Award Trip

(Those who want to be eligible for the Raton Trip through the record book contest)

**September 4-8, 2019** - Raton, NM Award Trip



# State Shoot Teams

Junior Teams are comprised of Junior & Intermediate contestants. Senior Teams are comprised of Senior contestants only. All teams (except shotgun) can have a minimum of 3 and max of 4 members on each team. Teams are compiled based on a members County Shoot score; if you did not participate in County Shoot, you were put on a team if there was room. If you don't see your name on a team for your event it is because there were not enough participants to make another team. In that case your score won't be combined with others for a team score but it still qualifies you for individual awards.

## Shotgun (min: 4, max: 5)

### Junior Team 1

Gavin Waldron
Thomas Wagner
Mckennon Cook
Tanner Duncan
Donald Wade Corson

### Junior Team 2

1. Dawson Lee
2. Granit Ready
3. Coy Munroe
4. Lucas Peterson
5. Austin White

### Senior Team 1

Menphis Smith
Joshua Lee
Caleb Lee
Thomas Duncan

### Senior Team 2

1. Joseph Horn
2. Kalub German
3. Kie Foster
4. Kenny Raymond

## Muzzle Loader (min: 3, max: 4)

### Junior Team 1

Donald Wade Corson
Coy Munroe
Tanner Duncan

### Senior Team 1

Caleb Lee
Joseph Horn
Menphis Smith

## Archery (min: 3, max: 4)

### Freestyle Unlimited

#### Junior Team 1

1. Easton Mason
2. Kiptyn Cook
3. Traven Fritz
4. Braden Fritz

#### Junior Team 2

1. Granit Ready
2. Brady Snyder
3. Evann Staman
4. Lucas Peterson

#### Junior Team 3

1. Brighton Bair
2. Coy Munroe
3. Tuff Weber
4. Berkeley Snyder

#### Junior Team 4

1. Mckennon Cook
2. John Bair
3. Gavin Waldron
4. Stran Weeldryer

#### Junior Team 5

1. Tanner Duncan
2. Dawson Lee
3. Tynli DuBose
4. Ella Humphreys

#### Senior Team 1

1. Coy Kaisler
2. Taylor Otte
3. Kalub German
4. Joshua Lee

#### Senior Team 2

1. Caleb Lee
2. Destre Kaisler
3. Brianna Seilaff
4.

#### Senior Team 3

1. Thomas Duncan
2. Kie Foster
3. Kenny Raymond
4. Anniston Jeannerett

## .22 Rifle (min: 3, max: 4)

### Sporter

#### Junior Team 1

1. Mckennon Cook
2. Evann Staman
3. Stran Weeldryer

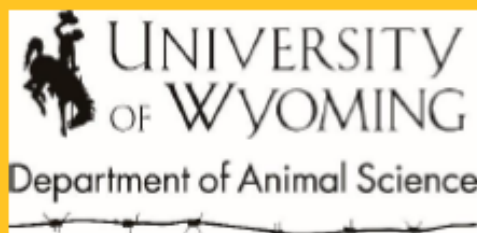
#### Junior Team 2

1. Tuff Weber
2. Tynli DuBose
3. Coy Munroe

**NOTICE: ALL YOUTH USING CLUB EQUIPMENT AT STATE SHOOT, NEED TO NOTIFY YOUR LEADERS AS SOON AS POSSIBLE!!**

>Shotgun, Archery, and Muzzleloading are scheduled events. Exact range times for Carbon County will be coming out next week. An email will be sent to all shooting sports members. Talk to your leader for more information.

>All other events are open ranges and can be shot at any time around your schedule for shotgun, archery, and muzzleloading.



## BREAKING|NEWS

### SENIOR ALL-STATE TEAM TRIP

**WHEN:** SEPTEMBER 26-29

**WHERE:** FLINT HILLS CLASSIC (HUTCHINSON, KS) AND  
AKSARBEN STOCK SHOW (GRAND ISLAND, NE)

**SPONSORED BY:**



### GENERAL INFORMATION

- The top-5 Senior individuals in the end of year 307 standings will earn the opportunity to travel alongside the University of Wyoming Livestock Judging team to practice and compete at 2 contests from September 26-29.
- More details to follow after All-State awards at the Wyoming State Fair.

For more information about the  
307 judging series contact:

**Caleb Boardman**

(307) 766 - 2159

(307) 250 - 2298

Caleb.Boardman@uwyo.edu

**WYOMING**



LIVESTOCK JUDGING

For up-to-date standings for the  
307 judging series go to:  
<http://wyoming4h.org/animalopps/307-series/>



FOLLOW THE  
I-80 EXTRAVAGANZA  
FACEBOOK PAGE  
FOR MORE INFORMATION!



CARBON COUNTY FAIRGROUNDS  
RAWLINS, WYOMING

# I-80 EXTRAVAGANZA

## Jackpot Show

### JUNE 29-30, 2019

#### SATURDAY:

CATTLE & HOGS CHECK IN  
**7AM-9AM**

MARKET BEEF & MARKET HOG SHOWS  
**10AM**  
FOLLOWED IMMEDIATELY BY BREEDING

SHEEP & GOAT CHECKIN  
**12-2PM**

MARKET SHEEP & MARKET GOAT SHOWS  
**3PM**  
(OR 30 MINUTES AFTER CONCLUSION OF CATTLE & HOGS)  
FOLLOWED IMMEDIATELY BY BREEDING

*prizes & cash awards  
buckle hanger & \$100 to champs  
led light-up plaque & \$50 to reserves  
class payputs to 4th place*

#### JUDGES:

KYLIE PATTERSON - SAN ANTONIO, TEXAS  
NOLAN HILDEBRAND - WARNER, OKLAHOMA

#### SUNDAY:

CATTLE & HOGS CHECK IN OR CHANGES  
**BY 8:30AM**

MARKET BEEF & MARKET HOG SHOWS  
**9AM**  
FOLLOWED IMMEDIATELY BY SHOWMANSHIP

SHEEP & GOAT CHECKIN OR CHANGES  
**BY 12:30 PM**

MARKET SHEEP & MARKET GOAT SHOWS  
**1PM**  
(OR 30 MINUTES AFTER CONCLUSION OF CATTLE & HOGS)  
FOLLOWED IMMEDIATELY BY SHOWMANSHIP

*Showtimes Banners & cash awards  
\$200 to champs, \$100 to reserves  
class payputs to 4th place  
+ Aztec print travel bags + cash prizes  
for SHOWMANSHIP*

*contacts:*

AMANDA KNOTWELL: 307.351.4019  
KAYLEE KERBS: 307.761.2797





**Horse ID's and Safety Certifications  
are DUE JULY 1ST!!!**

**Contact your horse leaders or call  
the Extension Office 307-324-2642**



**2019**

## **YOUTH HORSE SHOW**



**July 14th at Encampment  
Lions Club Arena -  
Encampment, Wyoming**

### Events

Western Pleasure

Horsemanship\*

Trail

Barrels\*

Flag Race\*

*\* denotes a Pee Wee / Lead Line Class event*

**Registration begins at 8am – Classes start at 9am**

**No entry fees, ages 0-18 welcome!**

**BUCKLES AWARDED TO THE HIGH POINT JUNIOR, INTERMEDIATE, AND  
SENIOR RIDERS**

**And Many other GREAT Prizes!!!!**

**Concessions will be provided on the grounds this year!**

# County Fair: **Deadline July 12!**

## Carbon County Fair



2019



fair

&

FUN

### All Projects

You must have been enrolled in your 4-H project by **June 1st**. This means you have enrolled in 4HOnline with your projects selected and paid your enrollment fee

### Livestock Projects

You must have had your animal tagged and weighed by the following dates:

Beef: **February 1st**

Swine, Goat, Sheep: **June 1st**

Entering the Carbon County Fair: **July 12 @ 10am**

To enter your 4-H project in the county fair you must register at FairEntry.com No late entries will be accepted. Details on entering your project in the county fair will follow as we approach fair time.

**The 2019 Fair Book is now available on [www.carboncountyfairgrounds.com](http://www.carboncountyfairgrounds.com) for rules and regulations about your projects**

# Important Fair Info

## Fair Parade:

The Rawlins Reliables club will have a float in the parade the Saturday before fair. All 4-H members are invited to help decorate and ride the float! If you are interested email Jessica Paul at [jdsdog-spa@gmail.com](mailto:jdsdog-spa@gmail.com)



**Ribbon Wranglers:** For the littlest members of your club—serve your community by helping hand out rosettes, plaques, and ribbons during the livestock shows at county fair. To volunteer send an email to: [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu)



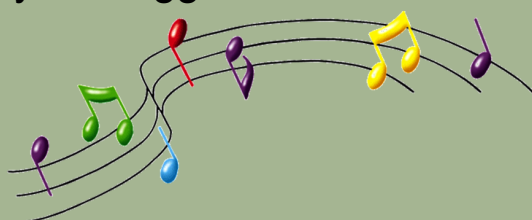
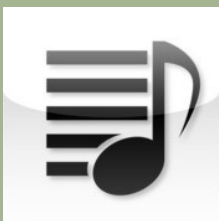
## Buyers Luncheon:

**Rawlins Reliables** and **C6 Wanderers** are responsible for serving the luncheon this year. Arrive at Multi-Plex on the Carbon County Fairgrounds at 10:30am on Friday, August 9th. You will set up tables and chairs, set the tables, and mix the drinks. All club members are required to be there!



## 4-H Dance

Want to hear good music at Thursday night's dance?? You can help pick it! Text @carbonfair to 81010 to join our texting group and send in your suggestions!!!



For County Fair  
Updates,  
Reminders,  
Dates,  
& Deadlines:



Enter this number

**81010** (?)

Text this message

**@carbonfair** (?)





# Useful Paperwork

## CARBON COUNTY PUBLIC STYLE REVUE NARRATION SHEET

Please return to Christy Stocks by August 3, 2019 through email: [cstocks57@gmail.com](mailto:cstocks57@gmail.com)  
Questions: Christy - 307-380-7170 or Carbon County Extension – 307-328-2642

Write a narration for the outfits you would like to model in the Public Style Revue.  
Most stylists prefer narrations to be about 1 minute. Narrations must not be longer than 2 minutes.

The Public Style Revue will be held in the multiplex, at the fairgrounds, on Wednesday, August 8, 2018. Youth should show up ready to practice by 4 pm. The public style revue begins at 5 pm.

Name: \_\_\_\_\_  
Number of outfits to be modeled \_\_\_\_\_ (You may model a total of 3 outfits)  
Order of appearance \_\_\_\_\_ (this may be changed)

Please include:  
Age, Home Town, Grade in School, Name of School, Parents  
Description: (Use description from pattern envelope, describe each piece)  
Your interests or hobbies

### SKILLS SUMMARY QUESTIONS

**Complete, Cut, Place in plastic protector & Attach To Each Project as Requested**

Name:	County: CARBON	Name:	County: CARBON
Project:		Project:	
How did you get the idea for your project and what do you like best about it?		How did you get the idea for your project and what do you like best about it?	
What tools did you use and what skills did you use or learn in making your project?		What tools did you use and what skills did you use or learn in making your project?	

# County Fair Schedule

## Schedule Friday July 12 to Monday August 5

Friday, July 12- All entries due in fairentry.com **NO LATE ENTRIES!**

10:00PM All 4H/FFA entries due in [fairentry.com](http://fairentry.com)

SATURDAY, July 27

7:00 AM

Enter Open Class Horse Show

8:00 AM

Open Class Horse Show—Prompt Beginning

THURSDAY, August 1

8:00 AM

4H Clothing Construction/Style Revue Judging-CC Multi-Plex

FRIDAY, August 2

8:00 AM

Dog Show Registration

9:00 AM

Dog Show—East Lawn

5:00 PM

Mud Volleyball Tournament

SATURDAY, August 3

7:00 AM

Lions Club Pancake Breakfast—Jeffrey Center

10:00 AM

Fair Parade—Downtown

1:00-3:00 P.M.

Open Class Entries Taken, Exhibit Hall

SUNDAY, August 4

8:00 AM- 10:00 A.M.

Check in Swine—NO SWINE BEFORE 8AM

8:00 AM

Jr. Horse Mouthing & Check-In

10:00-11:00 AM

**Sheep Check-in/Inspection by Veterinarian**

9:00AM

**MANDATORY HORSE SHOW EXHIBITOR MEETING-Arena**

Immediately Following

Jr. Horse Show—Showmanship, Halter & English Classes, Programmed Ride & Trail, Performance

9:00-11:00 AM

Judge Misc. 4H, Setup 4H Booths

8:00-10:00 AM

Enter Open Class Exhibits—Exhibit Building

12:00-3:00 PM

Judge Open Class Exhibits

4:00-7:00 PM

Check in Swine

6:00 PM

Ranch Rodeo Enter at 6, Start at 7

6:30 PM

Enter Open/Bring 4H Rabbits & Poultry

MONDAY, August 5

7:30-9:00 AM

Enter Open/Bring 4H Rabbits & Poultry

7:30 AM

Jr. Horse Mouthing & Check-in

8:00-10:00 AM

Check in Swine

8:00 AM

**MANDATORY HORSE SHOW EXHIBITOR MEETING-Arena**

Immediately Following

Jr. Horse Show—Timed Events-Barrels & Poles

8:00 AM-10:00 AM

**Sheep check-in/Inspection by veterinarian**

8:00 AM-1:00 PM

FFA Entries on Grounds

9:00 AM-1:00 PM

Set-up FFA, Open Class & Commercial Booths

9:30 AM

Rabbit Show—East Lawn Show Ring

12 NOON

Sheep Lead Entries Due at the Fair Office

1:00 PM

Poultry Show—East Lawn Show Ring

1:00 PM

Weigh Market Sheep/Goats

2 PM-8 PM

Exhibit Buildings Open to the Public

2:00 PM

Judge FFA Exhibits

4:00-7:00 PM

Check in Swine

5:00 PM

Cat Show—Exhibit Building Demonstration Booth

5:00 PM

Enter Super Horse Competition—Arena

5:30 PM

Working Ranch Horse Contest

7:00 PM

Award Jr. Horse Show Overall Awards—Arena

8:00 PM

All Swine on Grounds & Checked into Barn

**Energy Day!**

**Monday, August 5**

**Noon-4:00 P.M.**

**Center Parking Lot**

# Schedule Tuesday, August 6- Thursday August 8

## TUESDAY, August 6

- 10:00 AM-9:00 PM Exhibit Buildings Open to Public  
 7:00 AM **Weight Market Swine**  
 8:30 AM Sheep Show—Multi-Plex  
 8:00 AM Cattle Dog Trials  
 1:00 PM Meat Goat & Dairy Goat Show—Multi-Plex  
 12 NOON Enter Pie Contest—Demonstration Booth  
 1:00 P.M. Judge Pie Contest  
 1:00 PM **Weigh Market Beef**  
 4:00 PM Sheep Lead Contest—East Lawn Show Ring  
 6:00 PM Breeding & Showmanship Swine Show—Carbon County Multi-Plex  
 7:00 PM County Roping Enter at 6, Rope at 7

## WEDNESDAY, August 7

- 10 AM-8 PM Exhibit Buildings Open to Public  
 8:00 AM Market Swine Show—Carbon County Multi-Plex  
 12 NOON Enter Cookie & Cake Contest—Demonstration Booth  
 1:00 PM Judge Cookie & Cake Contest  
 2:00 PM 4H Rocket Launch—Arena  
 2:00 P.M. Dummy Roping Contest—East Lawn  
 3:00 PM **SWINE, SHEEP & GOAT SALE LINE-UP, STATE FAIR SIGN-UP & CONSIGNMENT/MEDICAL FORMS DUE IN FAIR OFFICE—MANDATORY**  
 3:00 CC Project Heifer Judging—Prog. Tests, Interviews, Evaluations  
 4:00 PM Practice for Public Style Revue—CC Multi-Plex  
 5:00 PM Public Style Revue—CC Multi-Plex  
 7:00 PM CC Rodeo, Mutton Bustin' & Wild Pony Races

## THURSDAY, August 8

- 10 AM-8 PM Exhibit Buildings Open to Public  
 9:00 AM Beef Show followed by Showmanship—Carbon County Multi-Plex  
 12 NOON Enter Chili Cook-Off—Demonstration Booth  
 1:00 PM Award Program Heifer Project Heifer Awards followed by **Breeding Beef Show**  
 1:00 P.M. Judge Chili Cook-Off  
 1:00 P.M. 4H Pocket Pet Show—Grassy Area by Fair Office  
 2:00 PM Enter Home Brew Contest  
 2:00 P.M. Dummy Roping Contest—East Lawn  
 3:00 PM Judge Home Brew Contest  
 3:00 PM **BEEF SALE LINE-UP, STATE FAIR SIGN-UP & CONSIGNMENT/MEDICAL FORMS DUE IN FAIR OFFICE—MANDATORY**  
 5:00 P.M. 4H State Fair Exhibitor Meeting  
 6:30 P.M. Dummy Roping Finals—Grandstands Arena  
 7:00 P.M. Carbon County Rodeo, Mutton Bustin' & Wild Pony Races  
 9:00 P.M. 4H Dance, Multi Plex



# Schedule Friday, August 9—Saturday, August 10

## FRIDAY, August 9

10 AM to 1 PM Exhibit Buildings Open to Public

11:00 AM Beef Bills of Sale Due in Fair Office

12 NOON Buyers Luncheon—Carbon County Multi-Plex Sponsored by Rawlins National Bank

1:00 PM Jr. Livestock Sale—Carbon County Multi-Plex

1:00 P.M. Release Open Exhibits/Commercial Booths

3:00 PM Pack 4H Items for State Fair

4:00 PM Release All 4H/FFA Livestock

6:00 PM Release All Other 4H/FFA Exhibits

## SATURDAY, August 10

8:00 AM Demolition Derby Pit Crew Meeting

3:00: PM Demolition Derby



**Work Hard, Have Fun!**

# 4-H Values



Dear 4-H Friends & Families.....

Sportsmanship is developed at a young age through life expectancies and positive reinforcement from parents and other caring adults in their life. It's getting close to our county fair and that means youth will be competing with their 4-H projects. Let's review some sportsmanship guidelines so all youth and adults have positive experiences this summer:

## 4-H Sportsmanship is defined as:

**Displaying respect for animals:** This means exercising good animal management through proper healthcare and nutrition, as well as fair training practices. Animals deserve humane treatment in July exchange for what they provide.

**Displaying respect for opponents:** Sportsmanlike competitors recognize and appreciate a well-prepared, challenging opponent who can bring out the best in them and share that appreciation with their opponents.

**Displaying respect for the "game":** This includes respecting and following the rules of the event. It also includes always trying one's best, using skill and training to achieve positive results and appreciating the process.

**Displaying respect for others:** Judges, show managers, parents, superintendents, CWF fair staff, and 4-H Extension/FFA staff, and leaders deserve respect as well. If you are feeling frustrated, it is important to find an appropriate location and time to vent.

## Some other things to keep in mind:

**Actively praise and congratulate others:** Everyone likes to be congratulated for a job well done! For adults and youth to genuinely and actively recognize other youth for their accomplishments, even if it is just "great job out there" or "I love watching you show," it becomes a natural part of the show.

**Show Compassion:** Even the most successful showman has disappointments and setbacks during their showing careers. All too often we gravitate toward the negative, but reality is that people who are successful have countless hours of hard work and a large emotional investment into their projects. Parents can model good sportsmanship by extending a kind word to others when they are struggling. This creates an environment where people feel cared for, supported and connected. *Always Be Kind.*



**Don't criticize others.** The old adage "if you don't have anything nice to say, don't say anything at all" can go a long way. We all have opinions; however, it is up to us how to word those opinions so they don't hurt or disparage anyone else. We may not agree with the judge's placing that day or perhaps we would have managed the show differently, but we must show respect to those people because, after all, they're all people. The beauty of life is that we don't all think and operate the same way. Finding the value in another person's critique of our performance, learning about different ways to manage shows and observing others free from judgment allows us to learn a great deal.

**Take care in being your child's biggest fan and greatest analyzer:** Finding balance between when to sing your child's praises and when to give them advice on their performance is key. When parents continue singing their child's praises, the child may feel an enormous amount of pressure to not let their parents down. On the flipside, when a youth is constantly and ruthlessly analyzed as to what they could or should have done, the child may begin to feel inadequate and unworthy of praise. Striking the balance between the two is hard; a simple approach is to turn to your child. Ask them how they think they performed. If they were happy, encourage them and enjoy that moment. If they felt they could have improved, offer good support to help them meet their goal.

At any given time, county fair can be exciting, stressful, emotional and exhausting for all involved. With all of the buzzing around and competition, the environment is ripe with opportunity to lead by example! Let's all do our part to encourage good sportsmanship and be the catalyst to help make *our* county fair be the incredible experience that it's meant to be.

Good luck to all of our Carbon County 4-Hers in all their upcoming competitions and contests! Get out there, do your best, and know that there are a lot of caring adults and your fellow CC 4-Her's cheering you on!!

Make the Best Better!

# Carbon County 4-H

## July 2019

## Newsletter

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### Contact Us!!

**Carbon County  
Extension: 4-H  
Emily Haver**  
PO BOX 280  
215 W. Buffalo St.  
RM 393  
Rawlins, Wyoming 82301  
(307) 328-2642  
ehaver@uwyo.edu

Visit us on the web at  
[https://wyoextension.org/  
carboncounty/4h-youth-  
development/](https://wyoextension.org/carboncounty/4h-youth-development/)

Facebook:  
Carbon County 4-H

**Carbon County Extension**  
PO BOX 280  
215 W. Buffalo St., RM 393  
Rawlins, Wyoming 82301

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