

# **CARBON COUNTY**

**Special Issue: County Fair 2019** 

# Carbon County Fair

I pledge my HEAD to clearer thinking.

My HEART to greater loyalty,

My HANDS to larger service, and

My HEALTH to better living,

For my Club,

My Community,

My Country, and

My World.

#### Hello!

This special issue of the newsletter contains some important information about County Fair and instructions and forms for entries such as Fabric & Fashion, Food Preservation, livestock requirements and more. This does not replace the fair book! Make sure you read the fair book carefully to know all the rules and requirements of your particular class.

#### **UPDATE**

#### In This Issue

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Horse, Dog, Cat

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# County Fair: Deadline July 12!

# Carbon County Fair



2019



You must have been enrolled in your 4-H project by June 1st. This means you have enrolled in 4HOnline with your projects selected and paid your enrollment fee

#### **Livestock Projects**

You must have had your animal tagged and weighed by the following dates:

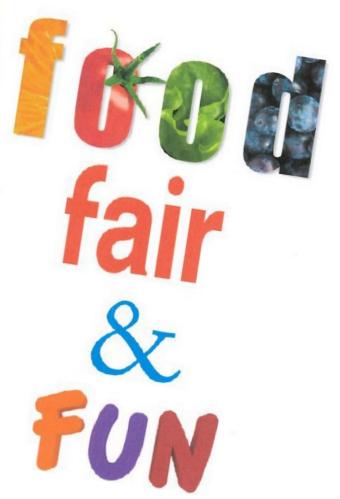
Beef: February 1st

Swine, Goat, Sheep: June 1st

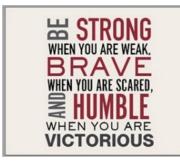
#### Entering the Carbon County Fair: July 12 @ 10am

To enter your 4-H project in the county fair you must register at FairEntry.com No late entries will be accepted. Details on entering your project in the county fair will follow as we approach fair time.

The 2019 Fair Book is now available on www.carboncountyfairgrounds.com for rules and regulations about your projects



## 4-H Values



Dear 4-H Friends & Families.....

Sportsmanship is developed at a young age through life expectancies and positive reinforcement from parents and other caring adults in their life. It's getting close to our county fair and that means youth will be competing with their 4-H projects. Let's review some sportsmanship guidelines so all youth and adults have positive experiences this summer:

#### 4-H Sportsmanship is defined as:

- **Displaying respect for animals:** This means exercising good animal management through proper healthcare and nutrition, as well as fair training practices. Animals deserve humane treatment in July exchange for what they provide.
- **Displaying respect for opponents:** Sportsmanlike competitors recognize and appreciate a well-prepared, challenging opponent who can bring out the best in them and share that appreciate with their opponents.
- **Displaying respect for the "game":** This includes respecting and following the rules of the event. It also includes always trying one's best, using skill and training to achieve positive results and appreciating the process.
- **Displaying respect for others:** Judges, show managers, parents, superintendents, CWF fair staff, and 4-H Extension/FFA staff, and leaders deserve respect as well. If you are feeling frustrated, it is important to find an appropriate location and time to vent.

#### Some other things to keep in mind:

- Actively praise and congratulate others: Everyone likes to be congratulated for a job well done! For adults and youth to genuinely and actively recognize other youth for their accomplishments, even if it is just "great job out there" or "I love watching you show," it becomes a natural part of the show.
- Show Compassion: Even the most successful showman has disappointments and setbacks during their showing careers. All too often we gravitate toward the negative, but reality is that people who are successful have countless hours of hard work and a large emotional investment into their projects. Parents can model good sportsmanship by extending a kind word to others when they are struggling. This creates an environment where people feel cared for, supported and connected. Always Be Kind.



#### EXTENSION

Don't criticize others. The old adage "if you don't have anything nice to say, don't say anything at all" can go a long way. We all have opinions; however, it is up to us how to word those opinions so they don't hurt or disparage anyone else. We may not agree with the judge's placing that day or perhaps we would have managed the show differently, but we must show respect to those people because, after all, they're all people. The beauty of life is that we don't all think and operate the same way. Finding the value in another person's critique of our performance, learning about different ways to manage shows and observing others free from judgment allows us to learn a great deal.

Take care in being your child's biggest fan and greatest analyzer: Finding balance between when to sing your child's praises and when to give them advice on their performance is key. When parents continue singing their child's praises, the child may feel an enormous amount of pressure to not let their parents down. On the flipside, when a youth is constantly and ruthlessly analyzed as to what they could or should have done, the child may begin to feel inadequate and unworthy of praise. Striking the balance between the two is hard; a simple approach is to turn to your child. Ask them how they think they performed. If they were happy, encourage them and enjoy that moment. If they felt they could have improved, offer good support to help them meet their goal.

At any given time, county fair can be exciting, stressful, emotional and exhausting for all involved. With all of the buzzing around and competition, the environment is ripe with opportunity to lead by example! Let's all do our part to encourage good sportsmanship and be the catalyst to help make *our* county fair be the incredible experience that it's meant to be.

Good luck to all of our Carbon County 4-Her's in all their upcoming competitions and contests! Get out there, do your best, and know that there are a lot of caring adults and your fellow CC 4-Her's cheering you on!!

Make the Best Better!

# mportant Fair Info

#### **Fair Parade:**

The Rawlins Reliables club will have a float in the parade the Saturday before fair. All 4-H members are invited to help decorate and ride the float! If you are interested email Jessica Paul at idsdogspa@gmail.com



**Ribbon Wranglers:** For the littlest members of your club—serve your community by helping hand out rosettes, plaques, and ribbons during the livestock shows at county fair. To volunteer send an email to: ehaver@uwyo.edu

#### **Buyers Luncheon:**

Rawlins Reliables and C6 Wanderers are responsible for serving the luncheon this year. Arrive at Multi-Plex on the Carbon County Fairgrounds at 10:30am on Friday. August 9th. You will set up tables and chairs, set the tables, and mix the drinks. All club members are required to be there!







#### 4-H Dance

Want to hear good music at Thursday night's dance?? You can help pick it! Text "@carbonfair" to 81010 to join our texting group and send in your suggestions!!!





For County Fair Updates,

> Reminders, Dates,

& Deadlines:

Enter this number

Text this message @carbonfair (?)

81010 (?)

# County Fair Schedule

# Schedule Friday July 12 to Monday August

Friday, July 12- All entries due in fairentry.com NO LATE ENTRIES!

10:00PM All 4H/FFA entries due in fairentry.com

SATURDAY, July 27 Enter Open Class Horse Show 7:00 AM

MA 00:8 Open Class Horse Show—Prompt Beginning

THURSDAY, August 1 MA 00:8 4H Clothing Construction/Style Revue Judging-CC Multi-Plex

FRIDAY, August 2

MA 00:8 Dog Show Registration 9:00 AM Dog Show-East Lawn 5:00 PM Mud Volleyball Tournament

SATURDAY, August 3

Lions Club Pancake Breakfast-Jeffrey Center 7:00 AM 10:00 AM Fair Parade—Downtown

1:00-3:00 P.M. Open Class Entries Taken, Exhibit Hall

SUNDAY, August 4

8:00 AM- 10:00 A.M. Check in Swine-NO SWINE BEFORE 8AM

8:00 AM Jr. Horse Mouthing & Check-In.

10:00-11:00 AM Sheep Check-In/Inspection by Veterinarian

MANDATORY HORSE SHOW EXHIBITOR MEETING-Arena 9:00AM

> Jr. Horse Show-Showmanship, Halter & English Classes, Programmed Ride & Trail, Performance

> > MANDATORY HORSE SHOW EXHIBITOR MEETING-Arena

Energy Day!

Monday, August 5

Noon-4:00 P.M.

Center Parking Lot

Immediately Following

9:00-11:00 AM Judge Misc. 4H, Setup 4H Booths 8:00-10:00 AM Enter Open Class Exhibits—Exhibit Building

12:00-3:00 PM Judge Open Class Exhibits 4:00-7:00 PM Check in Swine

6:00 PM Ranch Rodeo Enter at 6, Start at 7 6:30 PM Enter Open/Bring 4H Rabbits & Poultry

MONDAY, August 5

7:30-9:00 AM Enter Open/Bring 4H Rabbits & Poultry 7:30 AM Jr. Horse Mouthing & Check-in

8:00-10:00 AM Check in Swine

8:00 AM Jr. Horse Show-Timed Events-Barrels & Poles Immediately Following

8:00 AM-10:00 AM Sheep check-in/inspection by veterinarian

8:00 AM-1:00 PM FFA Entries on Grounds

Set-up FFA, Open Class & Commercial Booths 9:00 AM-1:00 PM

9:30 AM Rabbit Show-East Lawn Show Ring

12 NOON Sheep Lead Entries Due at the Fair Office

1:00 PM Poultry Show-East Lawn Show Ring 1:00 PM Weigh Market Sheep/Goats

2 PM-8 PM Exhibit Buildings Open to the Public

2:00 PM Judge FFA Exhibits

4:00 -7:00 PM Check in Swine Cat Show-Exhibit Building Demonstration Booth 5:00 PM

5:00 PM Enter Super Horse Competition-Arena

Working Ranch Horse Contest 5:30 PM

7:00 PM Award Jr. Horse Show Overall Awards-Arena All Swine on Grounds & Checked into Barn 8:00 PM

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9:00 P.M.

4H Dance, Multi Plex

#### TUESDAY, August 6 10:00 AM-9:00 PM Exhibit Buildings Open to Public 7:00 AM Weight Market Swine 8:30 AM Sheep Show-Multi-Plex 8:00 AM Cattle Dog Trials 1:00 PM Meat Goat & Dairy Goat Show-Multi-Plex 12 NOON Enter Pie Contest-Demonstration Booth 1:00 P.M. Judge Pie Contest 1:00 PM Weigh Market Beef 4:00 PM Sheep Lead Contest-East Lawn Show Ring 6:00 PM Breeding & Showmanship Swine Show-Carbon County Multi-Plex 7:00 PM County Roping Enter at 6, Rope at 7 WEDNESDAY, August 7 10 AM-8 PM Exhibit Buildings Open to Public 8:00 AM Market Swine Show-Carbon County Multi-Plex 12 NOON Enter Cookie & Cake Contest-Demonstration Booth 1:00 PM Judge Cookie & Cake Contest 2:00 PM 4H Rocket Launch—Arena 2:00 P.M. Dummy Roping Contest-East Lawn 3:00 PM SWINE, SHEEP & GOAT SALE LINE-UP, STATE FAIR SIGN-UP & CONSIGNMENT/MEDICAL FORMS DUE IN FAIR OFFICE-MANDATORY 3:00 CC Project Heifer Judging-Preg. Tests, Interviews, Evaluations 4:00 PM Practice for Public Style Revue—CC Multi-Plex 5:00 PM Public Style Revue-CC Multi-Plex 7:00 PM CC Rodeo, Mutton Bustin' & Wild Pony Races THURSDAY, August 8 10 AM-8 PM Exhibit Buildings Open to Public 9:00 AM Beef Show followed by Showmanship-Carbon County Multi-Plex **12 NOON** Enter Chili Cook-Off-Demonstration Booth 1:00 PM Award Program Heifer Project Heifer Awards followed by Breeding Beef Show 1:00 P.M. Judge Chili Cook-Off 1:00 P.M. 4H Pocket Pet Show-Grassy Area by Fair Office 2:00 PM Enter Home Brew Contest 2:00 P.M. Dummy Roping Contest-East Lawn 3:00 PM Judge Home Brew Contest BEEF SALE LINE-UP, STATE FAIR SIGN-UP & CONSIGNMENT/MEDICAL FORMS DUE IN FAIR OFFICE-3:00 PM MANDATORY 5:00 P.M. 4H State Fair Exhibitor Meeting 6:30 P.M. Dummy Roping Finals- Grandstands Arena 7:00 P.M. Carbon County Rodeo, Mutton Bustin' & Wild Pony Races

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#### FRIDAY, August 9

#### 10 AM to 1 PM Exhibit Buildings Open to Public

11:00 AM	Beef Bills of Sale Due in Fair Office	
12 NOON	Buyers Luncheon—Carbon County Multi-Plex Sponsored by Rawlins National Bank	
1:00 PM	Jr. Livestock Sale—Carbon County Multi-Plex	
1:00 P.M.	Release Open Exhibits/Commercial Booths	
3:00 PM	Pack 4H Items for State Fair	
4:00 PM	Release All 4H/FFA Livestock	
6:00 PM	Release All Other 4H/FFA Exhibits	

#### SATURDAY, August 10

8:00 AM Demolition Derby Pit Crew Meeting

3:00; PM Demolition Derby



Work Hard, Have Fun!



As you prepare to bring your animal to the Carbon County Fairgrounds next month there are some things you need to remember! All of this information and more is found in the fair book or in the 4-H newsletter. READ THE FAIR BOOK!! There are specific rules for each species, not included here.

#### Junior Livestock General Rules & Regulations

- 1. The purpose of the family tagged animal is for hardship cases. The animal is to be tagged as the family animal in one participants name at the official tagging. At weigh-in, during the Carbon County Fair, the family tagged animal may be designated to anyone in the family who experiences a hardship case, ie; their <u>ONLY</u> other animal did not make weight or their <u>ONLY</u> other animal becomes sick before or during fair. The family animal may then be designated and used for that participant, if the family animal is designated at the time of weigh-in for the participants who's name was not on the family animal at tagging time, it cannot go to state fair. This is a State Fair regulation not a county one. All other situations will be at the discretion of the fair board.
- Exhibitors must comply with the state livestock health regulations.
- Read carefully the section on General Rules and Regulations in this book.
- All market animals must be weighed & tagged and/or identified by the ownership date: Cattle - February 1, Sheep, Swine, Goats - June 1
- 5. Sheep/goat scrapies tag numbers must be registered at weigh-in before dates listed above. Swine exhibitors must prove 'point of origin' and all out of state swine will provide health inspection papers at weigh-in dates listed above.
- All animals shall be entered and shown under only one exhibitor.
- 7. Exhibitors should show their own livestock. If two animals are in the same class, another club member may show one of the animals. While in the show ring, the person showing the animal must do so without aid.
- Professional fitting is prohibited, family participation is encouraged.
- FFA members must have carried the animal as a regular school project during the past school year.
- When there is no competition between exhibitors in a class, only one premium will be awarded. The judge, in their judgment, will award the prize as the animal deserves.
- Ribbons will be awarded for the designated placing in each class, in addition to the cash prizes as listed.
- 12. All stalls and pens will be assigned by superintendent/s. All 4-H/FFA market & breeding animals will remain on the grounds for the entire week—excluding breeding rams which will be allowed to go home after their show. Exhibitors not adhering to assignments may be asked to take their animal/s home with loss of showing rights.
- Exhibitors may not advertise market livestock (either sifted or extra animals) for sale during the county fair.
- 14. Exhibitors must be in good standing with their organization.
- 15. Exhibitors are responsible for keeping walkways near their animals in livestock barns clean at all times. Herdsmanship will be judged. The winning club in each barn will be given the choice of placement in the barn the next year.

#### JUNIOR LIVESTOCK SALE



### Sale order in each species: 1) Grand Champion, 2) Reserve Champion with remainder as follows:

- A committee will determine the sale order for each species according to condition and quality. Sub-standard animals will not sell.
- Number of animals to be sold will be determined at show time.
- Exhibitors may sell only one animal.
- Steers sell first, followed by lambs in even years, hogs in odd years, with rabbits, poultry and goats to be placed at a convenient position in the sale.
- 5. Only wethers and ewe lambs will be sold.
- Only grand & reserve rabbit meat pens will be allowed to sell.
- Only species listed above will be sold.
- Animals must be current projects of members in good standing with their individual organization.
- Once an exhibitor consigns an animal to the sale, it must go through the auction, fees must be paid and the animal delivered to the buyer.
- No group or organization may sell an animal unless prior approval of the Fair Board is obtained.
- The maximum pay weight for animals sold will be 140 pounds for lambs, 285 pounds for hogs and 1350 pounds for steers.
- A sale administration fee of \$25 will be deducted from consignor's check.
- Halters must be left on the steers and each consignor must take care
  of animals before and after the sale.
- 14. Beef consignors must furnish a bill of sale prior to 11 a.m. on sale day.
- 15. Exhibitors are responsible for being in the sale ring on time. If not, the turn is forfeited, the animal will not sell and the seller will still be responsible for the administration fees.
- 16. No substitutions of animals will be allowed. The animal sold must be the animal delivered for slaughter or taken live by buyer.
- Exhibitors taking a sale animal to state fair are responsible for getting animal to designated slaughter house by prearranged date.
- 18. Every seller must send their written thank you to the Fair Board with a stamped envelope addressed to their buyer before receiving the check for the animal sold. Fair Board will forward thank you to the buyers. Any member not submitting a thank you by October 10th will be paid only market price for that animal and the remainder of the money with be returned to the buyer!
- 19. Only buyers gifts bought by the Fair Board are to be given during the sale. Sellers are encouraged to make special thank you gifts for their buyers, but they must be given after the actual sale.
- Add on's are done privately, between the donor and the seller, and are not part of the Junior Livestock Sale.













#### **County Fair Animal Health Regulations**

All livestock for exhibition purposes may be inspected upon arrival by a local vet or an inspector approved by the Wyoming Livestock and Sanitary Board. All livestock imported into Wyoming must comply with the Wyoming Import Proclamation,. Any animal not receiving a clean bill of health may be sent home. Animals receiving ANY medications 30 days prior to or during fair MUST be reported to the Fair Board. No livestock origination from a herd under quarantine for any reason shall be exhibited unless prior permission is obtained from the office of the State Veterinarian.



**PLEASE NOTE:** While health certificates are not generally required for County Fair, they ARE required for most species at State Fair. See the State Fair Premium Book: <a href="http://www.wystatefair.com/">http://www.wystatefair.com/</a>

#### **Ear Tags**

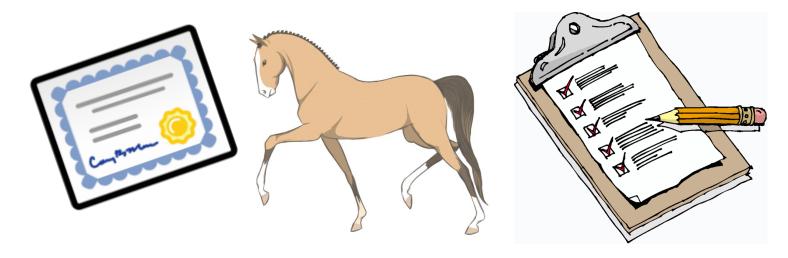
If your animals' ear tag has fallen out, or does fall out between now and County Fair and:

- A. You have located the tag that came out and have it in your possession
- >keep it in a safe place and bring it with you to the County Fair, we can probably put it back in there
- B. You cannot find the lost tag, it is gone, gone, gone
- >Call your fair board member who originally tagged your animal and they can give you a new one. Immediately call or email the Extension office with the old number and the new number so we can report the change to the State Fair Office

Carbon County Extension Office: 307-324-2642 or ehaver@uwyo.edu

## Horse Events

In order to show a horse at the Carbon County Fair, you must have that horse ID'd in 4HOnline <u>and</u> have been safety certified with that horse by a 4-H horse leader and the safety certification be on record in the Extension office.



# Dog & Cat Events

Dogs and Cats must have proof of up-to-date rabies vaccinations.

 Cats must also have proof of up-to-date distemper vaccinations

Dogs must be ID'd and the ID
 be on file in the Extension office.





- Style Review Judging will be at 8AM on Thursday, August 1 at the Multi-Plex
- Public Style Review will be at 5PM on Wednesday, August 7 at the Multi-Plex.
   Practice starts at 4PM for contestants.
- On the afternoon of the public style review, fair grounds gates will close at 4PM.
   Therefore, contestants and audience members need to park OUTSIDE of the fair grounds and walk in.
- Contestants must bring their own styling products, curling irons, blow dryers, bobby pins, etc. These will not be provided this year.

# CARBON COUNTY PUBLIC STYLE REVUE NARRATION SHEET

Please return to Christy Stocks by <u>August 3, 2019</u> through email: <u>cstocks57@gmail.com</u> Questions: Christy - 307-380-7170 or Carbon County Extension – 307-328-2642

Write a narration for the outfits you would like to model in the Public Style Revue. Most stylists prefer narrations to be about 1 minute. Narrations must not be longer than 2 minutes.

The Public Style Revue will be held in the multiplex, at the fairgrounds, on Wednesday, August 8, 2018. Youth should show up ready to practice by 4 pm. The public style revue begins at 5 pm.

Name:		
Number of outfits to be modeled	_ (You may model a total of 3	
outfits)		
Order of appearance	(this may be changed)	
Please include:	_ ,	
Age, Home Town, Grade in School, Name of Sc	hool, Parents	
Description: (Use description from pattern envel	ope, describe each piece)	
Your interests or hobbies		

# Food Skills Card

Name:	_ County:			
What Skill(s) did you learn while doing				
(Note: All entries must answer this question)				
_				
How is this product nutritious or healt	1 0 16 116 1 11			
pe, what change(s) did you make and how did the change(s) make				
	how did the change(s) make			
pe, what change(s) did you make and the product healthier or more nutrition	how did the change(s) make			
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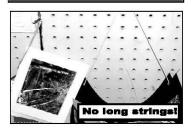
# Food Preservation Card

Name: County:
Product Date:
Processed Date:
Process Method (circle one): Boiling Water or Pressure Pounds of Pressure =
Process Time:
Altitude:
Style of Pack (circle one): Raw orHot
Recipe or Reference Source:
Recipe or Reference Source:

# Photo & Digital Arts Guide

#### **BAD TECHNIQUES!**

#### STATE FAIR PICTURES







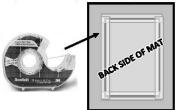
#### DO NOT USE...

Frames- wooden, plastic, metal or any with stands on the backside of the frame. They are heavy and hard to hang. When they fall, they take out all the pictures below them. You are being judged on the "photo" not on it's mounted presentation.

#### DO NOT USE...

The following types of tape to hold the strings on the back of your pictures! Masking tape, duct tape, strapping tape, packaging tape, double-sided tape or blue painters tape. They all weaken due to the humidity and heat of the summer days.

\*\*Suggested Use: Strong, clear, Scotch Tape completely securing the parameter of the whole photo!



#### DO NOT USE...

Weak thin string, yarn, embroidery floss, fishing line, pipe cleaners, coat hangers, ribbon, press-in hooks, or kite string.

\*\*Suggested Use: Strong thick string or framing wire!

# **PHOTOGRAPHY VISUAL ARTS**



PREFERRED METHODS FOR DISPLAYING **PHOTOS AND** DRAWINGS AT FAIR



#### MAT FRAME or BOARD

Securely attach the photo or drawing to the mat frame or mat board.

Mat Board is a solid piece of thick layered paper pressed into a hard board, they come in many colors and sizes. Mat Frame is the same board with the middle section removed, creating a boarder around the photo or drawing.

PLEASE USE THE FOLLOWING CHART TO SELECT THE SIZE OF YOUR MAT FRAMES:

IMAGE SIZE	MAT SIZE	
5"x7"	8"x10"	
8"x10"	11"x14"	
11"x14"	16"x 20"	

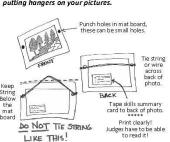
#### YOUR PHOTOS AND **DRAWINGS ARE BEING** JUDGED, NOT THE METHOD OF DISPLAY!

While a nice frame adds character to your photo or drawing, your entry is only being judged on the picture alone. Save your frame until you get the entry home and then use it!

#### HANGING METHODS:

You can punch holes in the corner of the Mat Board and thread thick strong string or wire through the holes to create a hanger or punch a hole in the center of the frame with a hole big enough for a peg board hook.

(hole at least .365") NOTE: PEG BOARD HOOKS ARE USED AT COUNTY AND STATE FAIR! Keep that in mind when nutting hangers on your pictures.



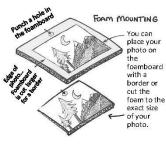
#### ADDITIONAL HANGING **METHODS:**

You can also use solid Mat Board or Foamboard to mount your photos or drawings. Make sure your photos or drawings are affixed to the mounting board properly!

DO NOT USE DOUBLE SIDED TAPE!!! (The heat of the summer causes it to fail!)



and can be pur-chased at your local craft stores or hardware stores.



Optional: You can buy Hang Tabs online at Uline, Ebay or Amazon, etc. Suggested size: 7/8" X 1.25"

Hang Tabs - 7/8 x 1 1/4", Round





#### **SKILLS SUMMARY QUESTIONS**

#### Complete, Cut, Place in plastic protector & Attach To Each Project as Requested

Name:	County: CARBON	Name:	County: CARBON	
Project:		Project:		
How did you get the idea for your project and whabout it?	at do you like best	How did you get the idea about it?	for your project and what do you like best	
What tools did you use and what skills did you u your project?	se or learn in making	What tools did you use as your project?	nd what skills did you use or learn in making	

# Carbon County 4-H July 2019 Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy.

#### **Contact Us!!**

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215 W. Buffalo St.
RM 393
Rawlins, Wyoming 82301
(307) 328-2642
ehaver@uwyo.edu

Visit us on the web at https://wyoextension.org/carboncounty/4h-youth-development/

Facebook: Carbon County 4-H

Carbon County Extension PO BOX 280 215 W. Buffalo St., RM 393 Rawlins, Wyoming 82301 PLACE STAMP HERE