



# CARBON COUNTY

September 2019

## RECORD BOOKS are Due

### September 13th!

In the Extension Office in Rawlins



Send it in the mail, ask someone in your club to gather all of them and bring them if they're coming to town, drop it off yourself, or send it by carrier pigeon

(Last option not recommended)

*I pledge my HEAD to  
clearer thinking,*

*My HEART to greater  
loyalty,*

*My HANDS to larger  
service, and*

*My HEALTH to better  
living,*

*For my Club,*

*My Community,*

*My Country, and*

*My World.*

### In This Issue

- Calendar
- Important Dates & Birthdays
- General Opportunities
- Award Nominations
- Fair Wrap-Up
- Shooting Sports
- Senior Trip
- Livestock
- Record Books

## SEPTEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	Office Closed	2	3	4	5	6
		Record Book Wrkshp-Baggs	Record Book Wrkshp-Rawlins	Horse Council Mtg		
Raton Trip	8	Fair Board Mtg-Baggs	9	10	11	12
	Record Book Wrkshp-Hanna			Fly Tiegng Ed-Op	Record Books <b>DUE!!!</b>	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	1	2	3	4	5
	End of 18-19 4-H Year					

## OCTOBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	1	2	3	4	5
		Beginning of 2019-2020 4-H Year				
6	7	Fair Board Mtg-8 Saratoga	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	1	2
				Halloween!!		

**National 4-H Week**

# Important Dates

## September

Sept 2—Labor Day (Office Closed)

Sept 3—Record Book Workshop (Baggs)

Sept 4—Record Book Workshop (Rawlins)

Sept 4-8—Raton Shooting Sports Trip

Sept 5—Horse Council Mtg (ZOOM)

Sept 9—Record Book Workshop (Hanna)

Sept 9—Fair Board Meeting (Baggs)

Sept 12—Ed-Op: Fly tying (Rawlins)

Sept 13—**Record Books DUE!!**

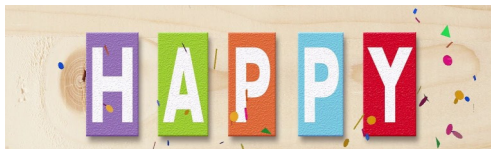
Sept 30—End of '18-'19 4-H Year

## October

Oct 1—Start of '19-'20 4-H year (Remember to re-enroll in 4HOnline later in the month)

Oct 6-12—National 4-H Week (stay tuned for activities)

Oct 8 — Fair Board Meeting (Saratoga)



### Members

Ellie DUGGER  
Maeve Lally  
Loralei GRENDE  
Hyrum Heward  
Berkeley Snyder  
Katie Chapman  
Bailey Steele  
Chloe Gilbert  
Joseph Weeks  
Bennett Keel  
Detrick Baysinger

Aliya Edwards  
Leigha Vavak  
Hailey Carr  
Gavin Waldron  
Traven Fritz  
Riley MORTENSEN  
Aubrey Berger  
Makiya Johnson  
Jose Ramirez  
Cody Schnabel  
Carston Bartlett

### Leaders

Bill Wickstrom  
Mishell Howard



# General Opportunities



## FLY TYING ED-OP!

Thursday, September 12

5:30-6:30PM

Extension Office, Rawlins

Come to this last chance Ed-Op,  
write it in your Record Book  
and drop it off while you're here!



## LAST CHANCE ED-OP

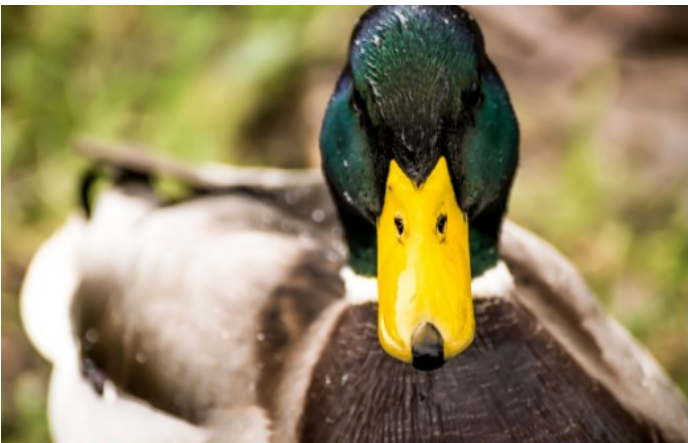
## FREE DUCKS & ROOSTER

ONE WHITE FEATHERED ROOSTER, ONE  
DRAKE, AND ONE HEN

Graduating 4-H member is  
trying to find them a good  
home.

Email [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu) or call  
the Extension Office

(Pictures are not of the actual animals)



# End of Year Awards

## Carbon County 4-H Achievement Awards

TAKE SOME TIME TO THINK ABOUT THE LEADERS, VOLUNTEERS,  
4-H MEMBERS WHOM YOU HAVE REALLY APPRECIATED THIS  
YEAR AND WANT TO LET THEM KNOW. YOU CAN MAIL OR EMAIL  
YOUR NOMINATIONS IN TO THE EXTENSION OFFICE IN RAWLINS  
BY MONDAY, SEPTEMBER 30TH



### AWARD: **ACES AWARD**

ACES stands for Accomplishment, Commitment, Excellence, Service. This award is given by Charlene Abbott to the junior leader that goes "above and beyond" the normal duties of a junior leader. The winner will receive a Jacket with the ACES logo.

Who Can I Nominate: A Senior 4-H member

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### AWARD: **Rookie Leader of the Year**

This goes to a 4-H leader in their first year who has jumped right in and embraced 4-H with enthusiasm in a big way.

Who Can I Nominate?: Any 4-H adult volunteer who joined 4-H in the 2018-2019 year

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### AWARD: **Seasoned Leader of the Year**

This goes to a 4-H leader who has been involved in 4-H for more than 1 year and really knows their stuff; they are the person you rely on and know they are committed to making the best, better!

Who Can I Nominate?: Any 4-H adult volunteer who has been involved with 4-H for more than 1 yr

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### AWARD: **Hall of Fame**

This goes to a 4-H leader who has committed many years of work to this 4-H program and the youth in it. They have given of their time, their money, and of themselves to mentor youth, teach new skills, and organize events. This award gives them a long overdue honor.

Who Can I Nominate?: Any 4-H adult volunteer who has been involved with 4-H for more than 2 yrs

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### AWARD: **Friend of 4-H**

This goes to an individual, organization, or business not directly associated with 4-H that has shown great support to the Carbon County 4-H program this year. This support could have been financial, in-kind donations, knowledge sharing, advice, etc.



Ways to Nominate: Mail in the form below, email Emily,  
send us a Facebook message, visit this survey:

<https://www.surveymonkey.com/r/RSFHR62>

Nominations are due by **Monday, September 30th!!**

### ACES AWARD



I Nominate: \_\_\_\_\_

Because: \_\_\_\_\_

\_\_\_\_\_

### ROOKIE LEADER AWARD



I Nominate: \_\_\_\_\_

Because: \_\_\_\_\_

\_\_\_\_\_

### SEASONED LEADER AWARD



I Nominate: \_\_\_\_\_

Because: \_\_\_\_\_

\_\_\_\_\_

### HALL OF FAME AWARD



I Nominate: \_\_\_\_\_

Because: \_\_\_\_\_

\_\_\_\_\_

### FRIEND OF 4-H AWARD



I Nominate: \_\_\_\_\_

Because: \_\_\_\_\_

\_\_\_\_\_



BomgaarsSupply

July 9 · 🌐

#Bomgaars Fair Contest - Share your fair project with #Bomgaars for a chance to win! Enter to win one of EIGHTY-NINE Bomgaars merchandise coupons that will be given away! Voting thru Oct. 8th! #BomgaarsFairProject #FairTimeisHere



WOOBX.COM

#Bomgaars Fair Contest

Share your fair project with #Bomgaars for a chance to win! Enter to win...

Visit Bomgaars' Facebook page to enter a photo of your project and then have family and friends vote for it to win a gift card!

## What do all these ribbons mean??

4-H gives recognition for five different kinds of achievement. Two of these are recognized at fair: Standards of Excellence and Peer Competition. The colored strip ribbons compare your project to the standard, the ideal of whatever the project was (cookies, belt, photo, etc). The rosettes award a project compared to the other projects of the same type; which was the best constructed, thought-through, executed. Your interview at county fair and skills summary card at state fair has a lot to do with winning these ribbons.

### Colored Ribbons



Excellent



Very Good



Good to Fair



Need Improvement

### Rosettes

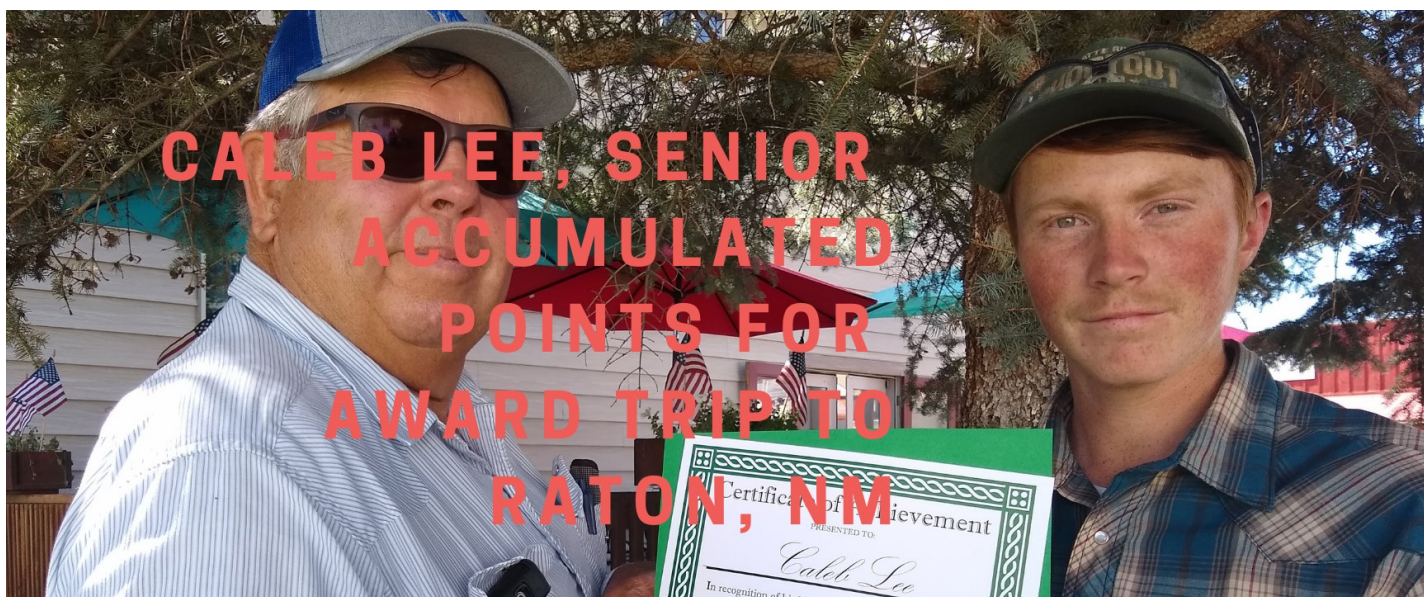


At County Fair, an Overall winner is chosen in each age division for each project area or just one Overall winner if there aren't enough entries to break into age divisions.



At State fair there are several rosettes awarded: a first and second in each age division; a Champion, Reserve Champion, and 3rd Reserve Champion in each age division; and an Overall Champion, Reserve Overall Champion, and 3rd Overall Champion in the project area across all age divisions.

# Shooting Sports



**CONGRATS,  
STATE SHOOT  
WINNERS!**



**EASTON MASON  
1ST PLACE,  
JR ARCHERY D**



# Senior Trip



## WHEN:

Saturday, Sept. 14

Check-In: 10:30AM,  
Prexy's Pasture UW

## Ticket Information:

Registered student attendees will receive a free general admission ticket to the game. Discounted tickets are available for guests and family members. Information about purchasing discounted general admission tickets is found in the student's confirmation email upon registering for the event.

## The Day's Events

10:30-11:30 a.m.: Check-in | Resource Fair

11:30 a.m.-12:30 p.m.: Find out what UW is all about from students, faculty and Office of Admissions

12:30-2 p.m.: Lunch | Tours | Games on Prexy's Pasture

2 p.m.: Countdown to kickoff

2:15 p.m.: Campus Pass students pick up football tickets

3 p.m.: Kickoff

Those interested in participating in the games and activities are required to sign an activity release, including a parent signature if under the age of 18. The are available to download when you register on the UW website

**Register Yourself** at <http://www.uwyo.edu/admissions/visit/campus-pass.html> then let Emily know so we can arrange rides & chaperones!

SAVE THE DATE!  
September 20-22, 2019  
ARLC, Casper, WY

## WYOMING YOUTH LIVESTOCK DISCOVERY

HAVE YOU CONSIDERED EXPANDING YOUR 4-H PROJECT TO A  
FOOD TRUCK, FARMERS MARKET BOOTH, EVEN A ROADSIDE  
STAND ENTERPRISE?

WE WILL DISCUSS RISK MANAGEMENT, ENTERPRISE ANALYSIS,  
BUSINESS PLANS, MARKETING AND MORE.

TOURS WILL BE HELD!

FOR MORE INFORMATION CONTACT KELLIE CHICHESTER,  
KELLIEC@UWYO.EDU



## WESTERN JR. LIVESTOCK SHOW



### WHEN

Wednesday-Saturday  
October 9-12th, 2019

EST. 1937

### WHERE

800 San Francisco  
St.  
Rapid City, SD 57701



### MORE INFO

Contact Rick Johnson  
at 307-660-7221

### WHAT

Livestock Show &  
Sale, Showmanship  
Skills,  
Livestock & Produce  
Judging,  
Table Setting and  
Centerpiece Making,  
Cooking Contest,  
Fashion & Fabric,  
Scholarships,  
And Much More



<http://www.westernjuniorlivestock.com/>  
Early Due 8/25/19 Late Due 9/25/19

# Record Books

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## WHAT?

The 4-H Record Book (or Portfolio) is our system of record keeping in 4-H that helps you plan, execute, then report on and learn from your experience. The Record Book is made up of eight different sections you can fill out on your computer using Adobe or print out and do by hand. You start your record book when you

## WHY?

- Reflect on experiences: see where you've been so you can make intelligent decisions about where you're going and how to get there
- Learn goal setting, budgeting, and planning
- Apply for scholarships, state & national trips, Leadership Team, college, etc.
- Remember & Record: 4-Hers do a lot! Don't you want credit for all you do? It can be tough to remember it all when applying for things later; it's easy if you write it down every year!

## WHERE?

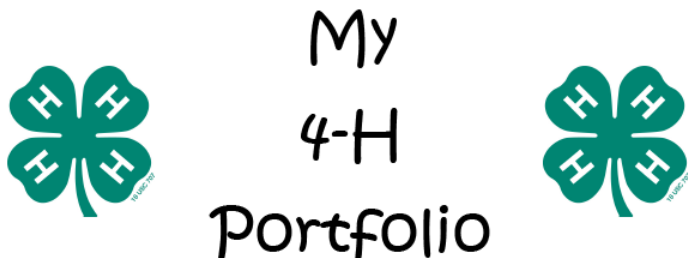
Wyoming 4-H website: [uwyo.edu/4-h/](http://uwyo.edu/4-h/), click "Current Members", click "Portfolios"

Carbon County 4-H Website: [wyoextension.org/carboncounty/](http://wyoextension.org/carboncounty/), click "4-H/Youth Development", click "Record Books"

**Pro Tip:** Right-click the PDF links, select "Save Link As...", save to your desktop. Then go to your desktop and click the new link you just saved to open it!

# Parts of a Record Book

## Cover Page



- create a new cover page every year for that year
- list ALL the projects you enrolled in even if you didn't take that project to fair

## Project Report

### Section 1-

### Project Report- Junior



Current Year:

Project:

Member's Name:

Number of Year(s) in this project:

Member's Age:

- this is the most important section of the Record Book
- there is a different page for Junior from Intermediates/Seniors
- you must fill out one project report for each project you completed

#### **Project Summary:**

Who was your project leader(s) (adult)?

Paul Shooter

How many project meetings did you go to?

10

What workshops, clinics, jackpots, shows or other activities did you attend to learn for your project?

I attended an Archery Project orientation and weekly practices from February-June.

Describe what you made or raised this year?

Archery

I shot Archery and participated in county shoot.

Whenever there is a question that does not apply, you can write "NA". Don't leave things blank!

-In Carbon County, many of our projects don't have leaders but you can write in the adult who helped you work on your project the most



These stars indicate where you record those three elements we ask members to have done to complete their projects in Carbon County: Exhibit, Community Service, Ed-Op



### **What did you learn?**

What is something new you learned to do or learned about?

Use full sentences  
and punctuation!

- Note the differences in forms for age groups
- Juniors: 3 separate questions to answer
- Intermediate & Seniors: Questions are combined in one section. Additional question

### **Exhibit Summary:**

(Not all sharing experiences will have a placing/award.)

Click on the "+" or "-" button to additional rows.

Year	Month	What did you share/show?	Where?	Placing? (if applicable)



- Your exhibit did not have to be at fair
- This is where you put colored ribbons as well as number placings

## Awards & Recognition

### Section 2- 4-H Awards & Recognition



Member's Name:

- This is an Add-On section, you add to it each year so it shows your entire 4-H history
- Record your Green, Silver, or Gold award from each year
- DO NOT include ribbons from fair unless they were additional awards such as Overall Champion or Best of Show
- DO include rosette awards, belt buckles, money awards, medals/pins/plaques, jackets won, trips awarded (like Raton), scholarships

## Leadership

### Section 3- My Leadership in 4-H



Member's Name:

- this is an Add-On section
- list times you took initiative, stepped up, guided or led others; it can be big or small
- be very specific—how YOU did the action and how it applies to leadership
- did you volunteer for it, were you appointed or elected?
- club offices, committees, activity leader, helping teach other members, filled a need, etc

## Service

### ★ Section 4- Community Service through 4-H



Member's Name:

- This is an Add-On section
- Remember your pledge: "For my club, my community, my country, and my world"
- These should be things neither you nor your club directly benefitted from or received something for
- include time spent, money raised, participants, recipients, items prepared, etc.

## Participation

### Section 5- 4-H Participation



Member's Name:

Click on the "+" or "-" button to add rows.

- This is an Add-On section
- This is where you can list EVERYTHING else you did in 4-H that does not fit in the other sections (awards, leadership, service)
- ★ **-Your Ed-Ops go here!** Make sure to mark it as such so we can give you credit!
- Club Meetings, Ed-Ops, workshops, camps, Adventure Days, Fair, etc

## 4-H Story

### Section 6- My 4-H Year Story- Interm/Senior



Current Year:

Member's Name:

- Note the different forms for Jr and Int/Sr: Juniors answer questions with complete sentences, Intermediates/Seniors write paragraphs
- This is the second most important section in your Record Book!
- Write a new story every year about your 4-H experience that year
- Int/Sr: introduce yourself and all your projects, then use the Jr's questions to help guide you in your writing
- Make sure to tell us about major experiences and things you learned
- Discuss problems you had and how you worked them out

Approaching it like a journal entry can be helpful. You could even have someone take notes while you tell your story to them verbally, then use the notes to write it up later!

## Pictures

### Section 7- Pictures & Clippings



Current Year:

Member's Name:

- Limit to 2 pieces of paper (front and back).

- Add a caption and the date to each one.



Here are the leaders that helped me with my projects. Shooting Sports, Wool Judging, Sewing, and Horse!



I went to the Entomology class during Spring Break. I had no idea you could do bugs in 4-H!

- Include pictures from just this 4-H year
- DON'T include ribbons, certificates, etc. This is not a scrapbook
- DO include pictures of you working on your project all year, newspaper clippings, pictures of you doing 4-H activities, community service or leading
- Include captions on ALL your photos: Jrs can be simple, Int/Sr go more into detail

## Activities Outside of 4-H

### Section 8-

### Other Participation



Current Year:

Member's Name:

- Only include things you did this year
- This is your chance to share what else you do. If your 4-H participation is pretty skimpy, this section can show that you are still involved in something, spending your time on other things that are important to you too!

### REMEMBER!

Record Books are due **Friday, September 13th**

They will be judged according to the rubric found on the next page by a committee and then 1st, 2nd, and 3rd place will be awarded in each age division.



# 4-H Portfolio Score Sheet



Members Name: \_\_\_\_\_

Circle One:      Junior                      Intermediate                      Senior                      4-H Year: \_\_\_\_\_

Note: The use of the 4-H portfolio is an opportunity for 4-H members to share their experiences and involvement in 4-H for the year. The portfolio is designed to support positive youth development outcomes of belonging, independence, generosity and mastery in our members.

	Category	Questions	Points	Comments
Section 1	<b>Project Learning</b> 25 points	<ul style="list-style-type: none"> <li>• To what extent are project learning goals, plan and experiences demonstrated?</li> <li>• How well is the learning experience documented?</li> </ul>		
Section 2	<b>Awards &amp; Recognition</b> 5 points	<ul style="list-style-type: none"> <li>• Are items listed that demonstrate excellence?</li> <li>• To what extent are awards defined by their project goals?</li> </ul>		
Section 3	<b>Leadership</b> 15 points	<ul style="list-style-type: none"> <li>• Is some type of leadership role listed for this year?</li> <li>• How much growth is evident in their leadership roles for older youth?</li> </ul>		
Section 4	<b>Community Service</b> 15 points	<ul style="list-style-type: none"> <li>• Are they helping make a difference in their club, community, county?</li> <li>• To what extent are residents benefitting from their service/participation?</li> </ul>		
Section 5	<b>4-H Participation</b> 15 points	<ul style="list-style-type: none"> <li>• Is evidence of participation in the 4-H program given?</li> <li>• How much participation is reflective in their growth?</li> </ul>		
Section 6	<b>Story &amp; Questions</b> 15 points	<ul style="list-style-type: none"> <li>• Are experiences/activities listed that reflect learning and/or development?</li> <li>• Are complete sentences, punctuation and capitalization used correctly?</li> </ul>		
Section 7	<b>Photos &amp; Media</b> 5 points	<ul style="list-style-type: none"> <li>• Do photos/clippings demonstrate life skill development or 4-H participation?</li> <li>• Are they labeled and dated?</li> </ul>		
Section 8	<b>Other Participation</b> 5 points	<ul style="list-style-type: none"> <li>• Is it clear on how the youth was engaged in non 4-H organizations?</li> </ul>		
<b>Total Points (100 points)</b>				



# Carbon County 4-H

## September 2019

### Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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Carbon County 4-H

PLACE  
STAMP  
HERE