

CARBON COUNTY

November 2019

Introducing our New Admin!!!!



As the new Administrative Assistant in the Carbon County Extension Office, my focus is to be helpful to you and your families. I look forward to assisting and learning with you.

My family and I love to spend time together in the outdoors, playing games, or doing group activities. Watching my children learn and grow from their daily lives is very rewarding.

After helping with the Carbon County Fair during the 2018-2019 year, I am anxious to learn more surrounding 4-H. I look forward to meeting each of you, answering your calls, and helping you in any way I am able.

Kirsten Burgess / kburges3@uwyo.edu

I pledge my HEAD to clearer thinking,

My HEART to greater loyalty,

My HANDS to larger service, and

My HEALTH to better living,

For my Club,

My Community,

My Country, and

My World.

**Congratulations
Siobhán Lally! Thank
you for representing
our Wyoming 4-H
Program!**

**Delegates will attend
leadership and personal
development workshops,
meet youth from 4-H
programs across the United
States, participate in
community service, tour
Atlanta, and more.**



Congratulations




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Calendar

NOVEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
27	28	29	30	31	Youth Deer Hunt Club Chartering DUE	2
3	4	5	6	7	8	9
10	11	Fair Board Meeting	12	13	14	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
				Thanksgiving! Ext Office CLOSED	 Ext Office CLOSED	National 4-H Congress

DECEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
Catch a Calf DUE	National 4-H Congress		Chicken Zoom			
8	9	10	11	12	13	14
		Fair Board Meeting		Cloverbuds		
15	16	17	18	19	20	21
					Holiday Lock In	Holiday Lock In
22	23	24	25	26	27	28
		Christmas Eve Ext Office CLOSED	 Christmas! Ext Office CLOSED	CLOSED		
29	30	31		2	3	4
CLOSED		Farm Credit Grant App DUE	 New Years!			

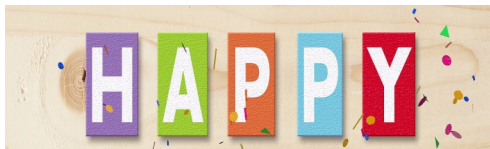
Important Dates

November

- Nov 1 — Club Chartering Paperwork **DUE**
- Nov 2 — Dog Agility Clinic
- Nov 1-3 — Youth Deer Hunt at Solitude Ranch
- Nov 8 — Young Producers Day
- Nov 12 — Fair Board Meeting
- Nov 14 — Cloverbuds
- Nov 21 — Young Producers Day
- Nov 22 — Chicken Zoom: Common Parasites and Treatments of Small Flocks of Chickens
- Nov 29 - Dec 3— National 4-H Congress in Washington, D.C.

December

- Dec 1 — Catch a Calf Application Deadline
- Dec 4 — Chicken Zoom: Nutritional Concerns During Winter Months
- Dec 10 — Fair Board Meeting
- Dec 12 — Cloverbuds
- Dec 20 - Dec 21 — Holiday Lock In
- Dec 21 — C6 Wanderers Club Craft Fair Table
- Dec 31 — Farm Credit Services of America Grant Application Deadline



Members

Hayden Suttee
Lily Bustos
Danny Warrington
Easton Evans
Danica Miller
Brayden Barkhurst
Josiah Stockwell
Heather Wallace
Hadley Jones
Emma Dean
Ryley Alameda
Bailey Myers

Wyatt Mortensen
Josh Smith
Sophia Laird
Jhett Thomas
Rylee Otte
Ellie Gallenbeck

Leaders

James Johnson
Cheyenne Faris
Steven Priest



4-H Guidelines



Carbon County 4-H Guidelines

Educational Opportunities (Ed. Ops.)

What counts as an educational opportunity?

- An Ed. Op. is anything outside your project area **or** something beyond what you would normally learn in your project manual/area.
- Ed. Op.'s can NOT be taught by or to immediate family unless 3 or more 4-H members are present and at least one of them is a non-family member.

How many are recommended?

- 1 Ed. Op. is recommended each 4-H year, however members are encouraged to participate in as many as they would like.

Who do you report them to?

- Members keep track of the Educational Opportunities they participated in through their Record Book/Portfolio.

Community Service

What counts as Community Service?

- Anything done to help another person or community (Family Excluded) without individual compensation.

How many are recommended?

- 1 Community Service is recommended each 4-H year, however members are encouraged to participate in as many as they would like.

Who do you report them to?

- Member keep track of the Community Service they have participated in through their Record Book/Portfolio.

4-H Member Guidelines



All 4-H Members Are Required To:

- Enroll in at least one club and one project
- Follow the Wyoming 4-H Code of Conduct
- Pay the \$15 enrollment fee

All 4-H Members Are Encouraged To:

- Attend all club & project meetings
- Participate in at least 1 **Educational Opportunity** each 4-H year (you do not have to do one per project)
- Participate in at least 1 act of **Community Service** each 4-H year
- **Exhibit** a project each 4-H year (whether at County Fair or elsewhere)
- Submit a 4-H **Record Book/Portfolio** each 4-H year

Exhibit

What counts as an Exhibit?

- Any time a member exhibits and /or presents a project in front of 3 or more, non-family members

How many are recommended?

- 1 Exhibit is recommended each 4-H year, however members are encouraged to participate in as many as they would like

Who do you report them to?

- Members keep track of their exhibited projects through their Record Book/Portfolio

4-H Project Add/Drop Deadline: June 1

In order to exhibit a 4-H project at the Carbon County Fair you must be **enrolled** in that project (through 4HOnline) by **June 1**.

If you enroll in that project after June 1, you will not be allowed to exhibit that project in the 4-H shows at Carbon County Fair. (However, you could still enter the Open Class shows.)

***Please note: 4-H Enrollment is NOT the same as a Fair Entry form. You will also need to submit a fair entry form on FairEntry.com to enter your project in county fair. The deadline is different every year.**



4-H Record Book/Portfolio

What is a 4-H Record Book/Portfolio?

- A record kept by the 4-H member about their 4-H year
- Members are required to use the Wyoming 4-H Portfolio / Record Book which is available at the Carbon County Extension Office or online at:
<http://www.uwyo.edu/4-h/portfolio/index.html>

Why do a 4-H Record Book/Portfolio?

- The 4-H Portfolio is meant to help youth learn how to set goals, record experiences and describe successes & involvement. The intent is that they will reflect about what they learned and apply this knowledge in the future.
- These skills can be applied throughout their entire lives. Most jobs require some type of record keeping, reporting, evaluation & planning for the next project. 4-H youth will already have practice and confidence in their ability to do these tasks.
- The 4-H Portfolio provides a handy place to keep track of information they will find necessary to have when applying for college scholarships and even jobs.
- The State 4-H office & 4-H Foundation use portfolios as part of the application process for scholarships and for youth who want to participate in State or National 4-H groups & events. The portfolio will also help when completing non-4-H Scholarships as they require a lot of the same information.

Record Book/Portfolio Awards

- Generous donors allow us to offer cash awards for the top three portfolios in each 4-H age group county-wide
 - Jr: 1st-\$25, 2nd-\$20, 3rd-\$15
 - Int: 1st-\$50, 2nd-\$40, 3rd-\$30
 - Sr: 1st-\$100, 2nd-\$75, 3rd-\$50

When is your 4-H Record Book/Portfolio due?

Record Books/Portfolios must be turned in to the Carbon County Extension office or post-marked and in the mail by:



September 15



Late portfolios will not be considered for awards!



State 4-H Achievement Program



Gold Achievement—3 points

Member meets silver requirements
AND
Submits an Exceptionally Complete 4-H Record Book/
Portfolio

Silver Achievement—1 point

Member meets green requirements **AND** 3/4 of the below:

- Participates in at least one Educational Opportunity
- Participates in at least one Community Service project
- Exhibits at least one of their 4-H projects
- Completes and turns in a Record Book/Portfolio

Green Achievement—0 points (participation)

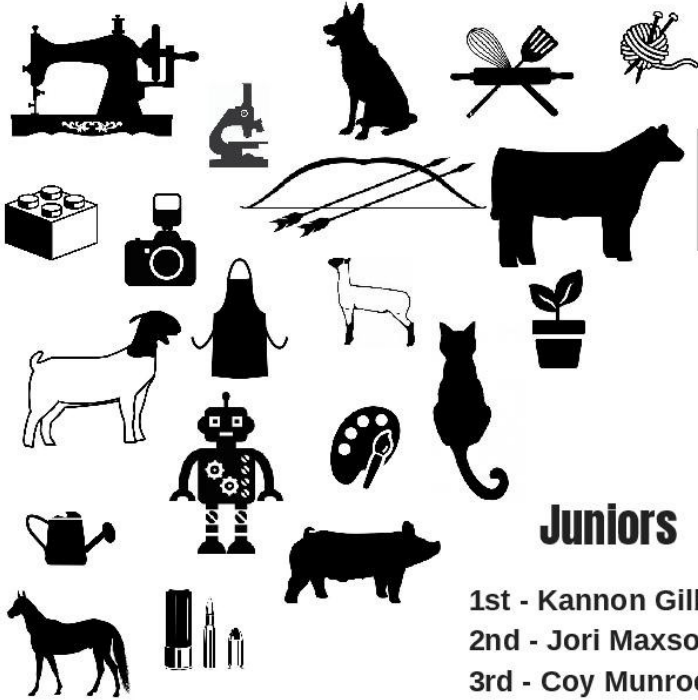
Member is enrolled and has been accepted as an active member by the Carbon County 4-H Educator
Member is in good standing and follows the Wyoming 4-H Code of Conduct

Wyoming State 4-H Honors Club: 19 accumulated points

The ultimate achievement that a 4-H member can obtain is inclusion in the Wyoming 4-H Honors Club. It is based on the principle of recognition for youth that maximize their opportunities to foster the elements positive youth development of belonging, independence, generosity, and master over multiple years of engagement. Nineteen (19) points must be accumulated from annual recognition points earned. Honor's club inductees are given special recognition that includes an exclusive UW Cowboy Clover tie/lapel pin or necklace/bracelet charm.

Record Book Results

4-H Portfolios/ RECORD BOOKS AWARDS



HONORS CLUB

Siobhan Lally
Koye Gilbert

GREEN

Ely Peyton
Anniston Jeanerett
Ashton Jeanerett
Jaida Jennings
Coy Kaisler

Juniors

1st - Kannon Gilbert
2nd - Jori Maxson
3rd - Coy Munroe &
Tymber Cozzens
Honorable Mentions
Samuel Heward
Raden Miller
Evann Staman
Tuff Weber
Tynli DuBose
Alaina McNees

Intermediate

1st - Hannah Lee
2nd - Seth Maxson
3rd - Bethany Heward &
Hyrum Heward
Honorable Mentions
Seamus Lally
Ryon Miller
Jorja Waxweiler
Ryley Alameda

Seniors

1st - Kamry Knotwell
2nd - Kagan Gilbert
3rd - Caroline Heward &
Koye Gilbert
Honorable Mentions
Sarah Heward
Katelynn Englehart
Siobhan Lally
Isabella Danford

SILVER

Dashaal Baysinger	Ethan Hatch	Eckerley Pickett
Detrick Baysinger	Levi Hatch	Kaben Pickett
Breann Berg	Samantha Helmandollar	Elizabeth Quenzer
Aubrey Berger	Gunner Henrie	Granit Ready
Bayla Berger	Ryley Henrie	Cody Schnabel
Kolbe Chant	Shelby Henrie	Cora Schroeder
Kiptyn Cook	Kimber Hopkins	Lily Shepard
Mckennon Cook	Riley Hopkins	Alexa Staman
Colter Cozzens	Ella Humphreys	Hayden Suttee
Cashley Criswell	Kelton Johnson	Savannah Suttee
Carlie Dana]Kristie Jordan	Jaden Thomas
Jaydence Dietrich	Quade Jordan	Jhett Thomas
Emily Donough	Destre Kaisler	Freddie Wagner
Brylon Edwards	Caleb Lee	Thomas Wagner
Kenzie Evans	Kayden Makinen	Gavin Waldron
Kylie Evans	Bailey Myers	Trey Weeldreyer
Catrina Habel	Hadley Myers	
Tyler Harrison	Kash Perry	

GOLD

Ryley Alameda	Seamus Lally
Hailey Carr	Siobhn Lally
Bridger Cozzens	Hannah Lee
Tymber Cozzens	Alexis Mann
Isabella Danford	Jori Maxson
Tynli BuBose	Seth Maxson
Katelynn Englehart	Alaina McNees
Kagan Gilbert	Raden Miller
Kannon Gilbert	Ryon Miller
Koye Gilbert	Coy Munroe
Bethany Heward	Peyton Munroe
Caroline Heward	Patrick McCoy O'Toole
Hyrum Heward	Rylee Otte
Samuel Heward	Taylor Otte
Sarah Heward	Evann Staman
Makiya Johnson	Jorja Waxweiler
Kamry Knotwell	Tuff Weber
Maeve Lally	Stran Weeldreyer

Club Corner

November Meeting Ideas!!

Business

- Introduce 4-H to a local Organization
- Create a Holiday Committee
- Plan out your Achievement Night
- Discuss 4-H Record Books

Education

- Woodworking or Science
- Gratefulness Activity
- Discuss being a Leader
- Health Related Activities

Social - Fun

- Make Carmel Apples
- Paint and Hide Rocks in Community promoting your 4-H Club
- Harvest / Thanksgiving Activity
- Build a Scarecrow



CONGRATULATIONS! WIND COUNTRY 4-H CLUB

On winning \$200 for their club for "Most Unique Educational Opportunity" from the Wyoming State 4-H Foundation!

You can help your club win the "Head to Clearer Thinking" or the "Hands to Larger Service" award this year by registering on the Wyoming State 4-H website and recording your club's activities!

STILL HAVING A CLUB NEXT YEAR?

CLUB CHARTERING

- Treasurer's Report
- Secretary's Report
- End of Year Club Report

All DUE to the Extension Office by November 1st, 2019

Leaders

The leaders listed below are good to go for the 2019-2020 4-H year! If you are a leader and your name is not listed below, there are additional steps you need to complete before you are legally covered as a 4-H leader. Contact the Extension Office! (307-328-2642)



Volunteer Leader

Berg, Amy
Berg, Chad
Faris, Cheyenne
Fritz, Deedee
Hance, Lacey
Hatch, Siara
Kraft, Linda
McNees, Marquita

Primary Club

Rawlins Reliables
Rawlins Reliables
Savery Savers
(C6) Wanderers
(C6) Wanderers
Saratoga's Finest
BEVO
LEO Cowpokes

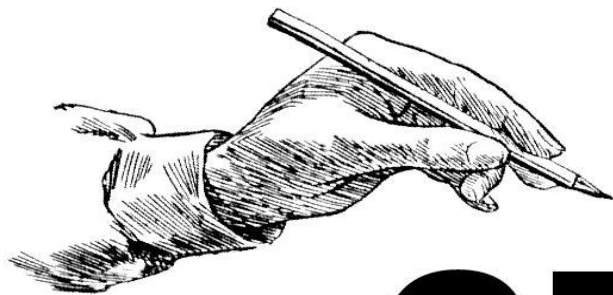


Continuing Volunteer Leader Requirements

Every Year - Complete one in-person OR virtual training.

Every 5 Years - Complete background check AND and an in-person training.

Reminder: Please make sure to re-enroll in 4-HOnline for the 2019/2020 year.



UNIVERSITY OF WYOMING
EXTENSION

CARBON COUNTY
HIGHER EDUCATION CENTER

GRANT

WRITING

WORKSHOP

Tuesday, November 12th at 2:30pm

CCHEC, 1650 Harshman Street

Free to the public!

Opportunities

SENIORS!

Daniels Fund

College Scholarship

Eligibility Requirements:

- ACT score of 18 or higher
- Minimum GPA of 3.0
- Legal guardian's Adjusted Gross Income (AGI) is \$85,000 or less on 2018 Tax Return

It is a "last dollar" scholarship that pays toward tuition and fees, room and board, books and supplies, and miscellaneous educational expenses. Scholars may attend any nonprofit accredited school in the United States. For more information, visit <https://www.danielsfund.org/scholarships>.

Application DEADLINE: November 15, 2019



**Cloverbuds
of Carbon County**

**4-H Members
Ages 5-7 as of
January 1, 2020**

**November 14th @ 4:30PM - Fall Harvest
December 12th @ 4:30PM - Celebrations
Around the World**

**All Cloverbud meetings start in the
Extension Office in Rawlins**



Lets Sew Together!

Monday, November 18th @ 5:30PM in the
Carbon County Extension Office

Join us for cookies and hot coa
coa while you learn the skills of
sewing a cute snap bag!



Tutorial



Video



UNIVERSITY
of WYOMING
EXTENSION



WINTER POULTRY SERIES



COMMON PARASITES AND TREATMENTS OF
SMALL FLOCKS OF CHICKENS

November 22, 2019 ~ 7:00 p.m.

NUTRITIONAL CONCERNS
DURING WINTER MONTHS

December 4, 2019 ~ 7:00 p.m.



DR. DAVID FRAME, DVM
Come join Dr. David Frame, Utah State
University Extension Poultry Specialist

THESE WORKSHOPS WILL BE
DELIVERED VIA ZOOM

so logon from home and learn about
Poultry Parasites and Nutrition

REGISTER BY GOING TO:

<https://wyoming4h.formstack.com/forms/poultry>

For more information:

Dawn Sanchez 307-799-8780 or dawn@uwyo.edu



Community Service Opps

Rawlins Rehab and Wellness Center's Activity Department has adopted Baby Therapy!

The center is in need of
some doll size baby
blankets, and is asking for
help from our local 4-H
sewing community!

These blankets may be delivered to the Carbon County Extension Office
or the Rawlins Rehab and Wellness Center (Activities Cordinator)



All Projects



18 USC 707

ATTEND ALL YOUR
CLUB MEETINGS!

INSTAGRAM -
@UWCARBON4H

SIGN UP FOR
"DATES & DEADLINES"
REMINDERS
TEXT "@CC4HDA"
TO 81010

FACEBOOK -
CARBON COUNTY
4-H

4-H FRIDAY
UPDATES - EMAIL
EVERY FRIDAY FOR
THE NEXT WEEK

4-H NEWSLETTER -
EMAILED OUT AT
THE BEGINNING OF
EVERY MONTH

STAY CONNECTED!

HANG THIS ON YOUR FRIDGE,
ALWAYS KNOW WHAT'S GOING ON!

4-H Project Curriculum

Did you know that every 4-H project has guidebooks for you to learn at different levels of your project?

These are FREE to you!

Call or Email the Extension Office
307-328-2642 / ehaver@uwyo.edu



A Dog-Gone Good Time!

November 10, 2019
10:00am - 3:00pm

Central Wyoming Fairgrounds Casper, WY

*****ENTRY DEADLINE NOVEMBER 2, 2019*****

Sessions in agility, obedience, and showmanship. Attend all sessions and you will receive a certificate for tuition reimbursement! Tuition is \$20. Registration forms located in the Extension Office!



Catch-a-Calf Program at NWSS

- Open to youth ages 12-18 as of December 31st, 2019
- Must be an enrolled 4-H member



Deadline: December 1st

Youth sign-up to catch at a rodeo performance during the Stock Show. Youth that are successful will then return to Stock Show in May to receive a steer. The purchase price of the steer is covered by a sponsor. Youth will write monthly letters to their sponsors. They will also complete a monthly progress form that then goes in their final record book. They will return to the Stock Show the following January to exhibit their steer.



For more info & to sign up visit:
nationalwestern.com/catch-a-calf program

307 Livestock Judging Series Ranking ~Seniors~



Name	Fall Points
Sam Fiedor	87.17
Rowdy Alameda	85.83
Hadley Myers	83.83
Wade Corson	78
Veá Habel	68.33

Young Producers Day!

SAVE THE DATE



MARK YOUR CALENDARS

YOUNG PRODUCERS DAY

November 8, 2019

SUBLETTE COUNTY EXTENSION OFFICE
2:00 P.M. - 5:00 P.M.

This fun packed program will provide hands-on animal science workshops. Come get your hands dirty while learning about livestock.

To register go to:

https://wyoming4h.formstack.com/forms/young_producers



For more information contact:

Steve Harrison 307-367-4380 or Dawn Sanchez 307-799-8780.

Great chance for ANSC1009 youth to get 3 labs completed in one day.

MARK YOUR CALENDARS

YOUNG PRODUCERS DAY

November 21, 2019

ALBANY COUNTY EXTENSION OFFICE
4:00 P.M. - 8:00 P.M.

This fun packed program will provide hands-on animal science workshops. Come get your hands dirty while learning about livestock.

Dinner will be provided

To register go to:

https://wyoming4h.formstack.com/forms/young_producers




SAVE THE DATE

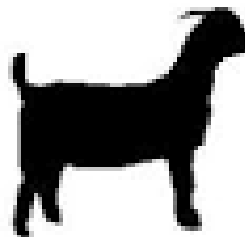
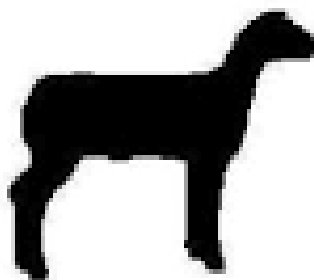
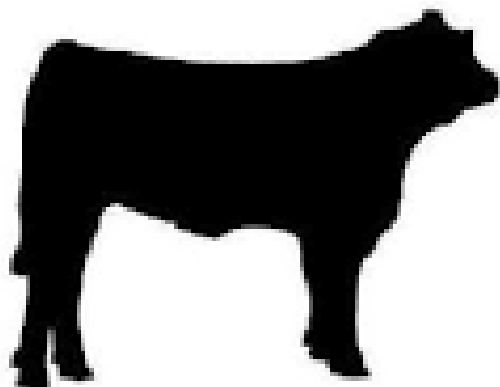
For more information contact:
Mary Louise Wood 307-721-2571 or Dawn Sanchez 307-799-8780.



Great chance for ANSC1009 youth to get 3 labs completed in one day.

Rate of Gain Results

BEEF			SWINE			Henrie, Gunner			GOAT			
Tag	lbs/day		Tag	lbs/day		Tag	lbs/day		Tag	lbs/day		
Alameda, Riley	130014	1.698	Miller, Raden	8020	3.61	Maxson, Seth	7870	1.57	Miller, Raden	7800	0.51	
Ready, Granit	130046	1.834	Condict, Shelby	7974	3.51	Munroe, Peyton	8007	1.57	Roberts, Coy	7775	0.50	
Jones, Reagan	130018	1.859	Miller, Ryon	8023	3.50	Keel, Bennett	8029	1.56	Roberts, Coy	7774	0.49	
Kaisley, Destre	130065	1.920	Miller, Raden	8019	3.43	James, Jhett	847	1.54	Miller, Raden	7799	0.48	
Ready, Skyler	130047	1.940	Condict, Ali	7975	3.40	Weeldryer, Trey	7887	1.53	Miller, Ryon	7796	0.41	
Mowry, Cale	130031	1.953	Miller, Ryon	8022	3.37	Cozzens, Colter	7878	1.52	Miller, Ryon	7797	0.40	
Alameda, Riley	74	1.974	Munroe, Coy	8004	2.29	Picket, Kaben	7982	1.51	Miller, Raden	7798	0.37	
Englehart, Katelynn	130051	2.643	Kaisler, Coy	7899	2.09	Helmandollar, Sami	7889	1.50	Berger, Bayla	7779	0.35	
Johnson, Kelton	0075	2.078	Smith, Memphis	7991	2.00	Adams, Wyatt	7880	1.50	Berger, Bayla	7780	0.29	
Mowry, Cale	130033	2.089	Harrison, Tyler	7896	1.95	Baysinger, Daschaal	8001	1.50	Knotwell, Camry	7778	0.29	
Evans, Carter	130059	2.090	Kaisler, Coy	7898	1.95	Lee, Josh	137964	1.50	Knotwell, Camry	7776	0.28	
Condict, Calvin	130017	2.104	Cozzens, Tymber	7875	1.95	Henrie, Gunner	8017	1.49	Walker, Sammy	7784	0.28	
Corson, Kyra	70	2.116	Edwards, Brylon	7868	1.91	Hatch, Levi	7995	1.49	Miller, Ryon	7795	0.27	
Berger, Aubrey	130025	2.135	Jones, Kaylee	137966	1.90	Englehart, Tyler	7885	1.49	Jackman, Mychayla	7753	0.24	
Myers, Riggen	130061	2.166	Cook, McKennon	7883	1.87	Cook, McKennon	7884	1.49	Jackman, Mychayla	7755	0.23	
Englehart, Katelynn	130052	2.186	Thayer, Sydney	858	1.87	Picket, Eckerly	7979	1.48	Alameda, Aubrey	7794	0.23	
Evans, Kylie	130060	2.216	Munroe, Coy	8010	1.86	Englehart, Tyler	7886	1.47	Berger, Aubrey	7782	0.22	
Kaisler, Coy	130067	2.236	Mason, Easton	8032	1.86	Quenzer, Ellie	7891	1.47	Berger, Aubrey	7783	0.20	
Smith, Josh	130087	2.281	Packard, Chase	852	1.85	Makinen, Kayden	7961	1.47	SHEEP		Tag	lbs/day
Jordan, Quade	130013	2.323	Thayer, Sydney	857	1.82	Quenzer, Ellie	7892	1.42	Fiedor, Sam	7767	1.04	
O'toole, McCoy	130045	2.342	Humphrey, Ella	962	1.78	Mason, Easton	8033	1.40	Cooper, Kaylynn	37955	0.87	
Bustos, Lily	130188	2.359	Detrich, Jaydence	7871	1.77	Baysinger, Detrick	8000	1.40	Fiedor, Sam	7770	0.85	
Hopkins, Riley	130009	2.391	Cozzens, Bridger	7877	1.77	Fulgencio, Ivan	845	1.37	Jordan, Kristie	7789	0.76	
Carricato, Toker	130081	2.396	Edwards, Brylon	7867	1.76	Hatch, Ethan	7996	1.36	Condict, Shelby	7757	0.75	
Myers, Bailey	72	2.427	Johnson, Madison	8012	1.75	Johnson, Madison	8014	1.36	Lee, Hanna	7785	0.73	
Henrie, Shelby	130011	2.859	Steele, Bailey	951	1.74	Dietrich, Kami	7874	1.36	Weeldreyer, Stran	7650	0.70	
Hopkins, Kimber	130007	2.474	Hatch, Levi	7997	1.73	Fulgencia, Sofia	844	1.36	Lally, Seamus	7664	0.70	
Bartlett, Cartson	130038	2.479	Latham, Deke	7881	1.71	Steele, Mackenzie	950	1.36	Lally, Seamus	7665	0.69	
Knotwell, Kamry	130006	2.490	Little, Ryley	8015	1.70	Fritz, Onica	846	1.32	Miler, Bailey	7771	0.66	
Wagner, Freddie	130080	2.505	Smith, Josh	861	1.70	Keel, Jaxton	8031	1.32	Miller, Bailey	7773	0.66	
Lally, Meave	130044	2.020	Ready, Skylynn	7882	1.67	Keel, Jaxton	8030	1.31	Fiedor, Kaite	7758	0.65	
Johnson, Ashlyn	130003	2.536	Lee, Dawson	137965	1.67	Stockwell, Josiah	8025	1.30	Miller, Bailey	7772	0.60	
Knotwell, Kamry	130005	2.469	Gilbert, Kanen	8003	1.67	Stockwell, Josiah	8027	1.21	Lally, Siobhan	7663	0.60	
Corson, Wade	130050	2.593	Jones, Hadley	987	1.67	Smith, Josie	948	1.20	Weeldreyer, Stran	7651	0.56	
Weber, Tuff	130048	2.608	Otte, Taylor	7865	1.64	Jones, Hadley	988	1.17	Lee, Hanna	7787	0.55	
Evans, Kenzie	130069	2.638	Weeldryer, Trey	7888	1.64	Perry, Kash	7895	1.16	Jordan, Kristie	7788	0.52	
Henrie, Shelby	137819	2.010	Gilbert, Kagan	8011	1.64	Dietrich, Jaydence	7872	1.15	Corson, Kyra	7660	0.50	
Ely, Peyton	130055	2.643	Carr, Caleb	7992	1.64	Picket, Eckerly	7981	1.12	Criswell, Cashley	7668	0.50	
Bartlett, Grady	137825	2.651	Little, Ryley	8016	1.64				Lee, Hanna	7786	0.49	
Myers, Hadley	71	2.678	Makinen, Kayden	7849	1.63				Alameda, Rowdy	7790	0.49	
Habel, Vea	130053	2.739	Munroe, Peyton	8005	1.63				Chant, Colby	7649	0.46	
Johnson, Makiya	76	2.781	Otte, Rylee	7864	1.63				Maxson, Jori	7645	0.43	
Johnson, Kelton	130002	2.786	Steele, Mackenzie	952	1.62				Lally, Siobhan	7662	0.43	
Johnson, Ashlyn	130000	2.792	Perry, Kash	7894	1.61				Maxson, Jori	7644	0.42	
Wagner, Tom	130079	2.891	Smith, Memphis	7990	1.60				Chant, Colby	7648	0.40	
Kaisler, Destre	130068	2.915	Smith, Josie	947	1.60				Maxson, Jori	7646	0.39	
Bartlett, Griffin	37826	2.922	Wallace, Heather	7999	1.59				Corson, Kyra	7682	0.39	
Bartlett, Grady	137823	3.146	Carr, Haley	7994	1.59				Criswell, Cashley	7671	0.38	
Bartlett, Grant	37824	3.225	Dietrich, Kami	7873	1.59	Alameda, Rowdy	7792	0.37				
Jones, Reagan	7833	3.276	Gilbert, Koy	8002	1.58	Chant, Colby	7647	0.30				
						Fiedor, Sam	7810	0.23				



Shooting Sports

CONGRATULATIONS MENPHIS SMITH



on your Aiming For
Excellence Award!

Congratulations

Kalub German

on qualifying for the 2020
National 4-H Shooting
Sports Championships!

**NATIONAL
CHAMPIONSHIPS**



CARBON COUNTY
4-H SHOOTING
SPORTS

LEADERS MEETING
HAPPENING VIA
ZOOM TO DISCUSS:

- 2020 County Shoot
- State Shooting Sports Training (Coming Soon!)
- CC 4-H Shooting Sports Policy
- Fundraising

November 13th

@5:30PM

Join URL:

<https://uwyo.zoom.us/j/286234858>

Carbon County 4-H

November 2019

Newsletter

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Contact Us!!

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