







my HEAD to clearer thinking,

my HEART to greater loyalty,

my HANDS to larger service, and

my HEALTH to better living, for

my Club, my Community, my Country, and my World.

IN THIS ISSUE

- 2 CALENDAR
- **3** IMPORTANT DATES
- **4** DONOR SPOTLIGHT
- **5-6 VOLUNTEERS**
- 7-9 CLUB CORNER
- **10-12** OPPORTUNITIES
 - **13** ALL PROJECTS
 - 14 LIVESTOCK



January 2020

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|----------------------------------|--|--|-----------------------------|---------------------|-----------|
| | | 2020 Happy New Year! | 1 National 4-H Conference App <u>DUE</u> CLOSED | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 ern National Rc | 10 und Up (Denve | 11 |
| 12 | 13 | 14 Leader's Council Meeting | 15 | 16 | 17 | 18 |
| 19 Rawlins Beef Tagging | 20 Record Book Zoom | 21 | 22 | 23 | 24 | 25 |
| 26 Baggs/Elk Mtn. Saratoga Encampment Beef Tagging | Volunteer | 28 | 29 | 30 | 31 | |

February 2020

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|------------------------------------|---|-----|-----|-----|--|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 Sled Dog Ed-Op |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 _{4-H} Scholarship Deadline |
| 16 | 17 | 18 Club Officer's Training | 19 | 20 | 21 | 22 |
| 23 | 24 Volunteer Training | 25 | 26 | 27 | 28 | 29 |

Important Dates

J<u>anuary</u>

- Jan 1 National 4-H Conference Application <u>DUE</u>
- Jan 8-12 Western National Roundup (Denver)
- Jan 14 Leader's Council Meeting
- Jan 20 Record Books Online Zoom
- Jan 27 Volunteer Training Series "Utilize Club Officers Zoom"

Later Dates

March 15 - CWF & LWF Registration Deadline

- June 6 County Shoot Part 1
- June 13 County Shoot Part 2
- June 16-18 Showcase Showdown

<u>February</u>

- Feb 8 Sled Dog Ed-Op in Ryan Park
- Feb 15 4-H Foundation Scholarship Deadline
- Feb 15 South-East District Jr Leader's Conference
- Feb 18 Club Officers Training (Zoom)
- Feb 24 Volunteer Training Series "Do Robert's Rules Really Create Order"
- July 9-12 State Shoot
- August 1-8 County Fair
- August 11-15 State Fair

CLOS Banday (*

<u>Volunteers</u>

Vickie Cooper Nikkole Maxson Ryan Shively KayCee Alameda Brett Smith Marquita McNees Kaitlyn Griffin Siara Hatch

Members

Samantha Fiedor Eckerley Pickett Bethany Heward Kayden Hinson Lily Shepard Vea Habel Kenny Raymond Braden Fritz Kalysta Griffin Sadie Bangs Neacy Berger Deke Latham

Donor Spotlight

<u>A huge Thank You to all of our</u> <u>Sponsors who have helped make</u> <u>our 2019 4-H year a great one!</u>

General Donors

RNB State Bank High Plains Power, Inc. Carbon County Farm Bureau Casper Stampede Organization Antler Energy, LLC WESCO Operating, Inc. Ron & Claudia Short



Shooting Sports Donors

Sinclair Oil Corp. Williams Companies, Inc.

Award Donors

Humphrey Family Thompson Family Griffin Bartlett **Rawlins Odd Fellows** Barbara & Niels Hansen Kurt Kelly O.R. & Tomi Sue Wille Robinn Kennedy Brent & Mandy Moon Rick & Marla McNees Dirt Diggers Garden Club Soroptomists International of Rawlins Snake River Processing Jerry & Linda Kraft Bank of Commerce

Burt & Kay Lynn Palm Sheri Vickrey Dale & Ann Wille Rawlins Reliables 4-H Charlene Abbott Gerald (Jerry) Smith (in honor of Judy Smith) Mike & Kathy Moon Archie & Angie Roybal Carbon County Farm Burea Bert & Dixie Johnson Patrick & Sharon O'Toole Leo Cowpokes 4-H Club Dick & Peggy Hiser Carbon County Fair Board



Volunteer Status Report

| Name | Status | Missing | Years |
|------------------------|----------|---------------------------------------|-------|
| Barkhurst, Wendy | Active | | 13 |
| Braun, Louis (Louie) | Active | | 27 |
| Fritz, Deedee | Active | | 3 |
| Gilbert, Chloe | Active | | 7 |
| Hance, Lacey | Active | | 2 |
| Hatch, Siara | Active | | 1 |
| Knotwell, Lael | Active | | 24 |
| Kraft, Linda | Active | Vou are good to go | 34 |
| Lee, Gail | Active | You are good to go! | 2 |
| Lee, James | Active | | 1 |
| Martin, Tyshanna | Active | | 1 |
| Maxson, Nikkole | Active | | 5 |
| McNees, Marla | Active | | 30 |
| McNees, Marquita | Active | | 8 |
| Moon, Mike | Active | | 34 |
| Weber, Travis | Active | | 1 |
| Berg, Chad | Pending | County Training | 1 |
| Berg, Amy | Pending | County Training | 2 |
| Faris, Cheyenne | Pending | County Training | 1 |
| Futter, Jeff | Pending | Background Check, State Trng, Co Trng | 2 |
| Griffin, Kaitlin | Pending | Background Check, State Trng, Co Trng | 2 |
| Houston, Sage | Pending | Background Check, State Training | 1 |
| Strand, Amanda | Pending | Background Check, State Training | 12 |
| Berger, Stacy | Inactive | | 2 |
| Cooper, Vickie | Inactive | | 7 |
| Criswell, Jenny | Inactive | | 2 |
| Danford, Callay | Inactive | | 3 |
| Dilworth, Andrew | Inactive | | 6 |
| Dilworth, Marsha | Inactive | | 6 |
| Heward, Malea (Malea) | Inactive | | 14 |
| Heward, Todd (Todd) | Inactive | | 13 |
| Hunter, Sheryl | Inactive | | 7 |
| Jeannerett, Christina | Inactive | If you are not an ACTIVE | 3 |
| Jeannerett, Lonnie | Inactive | volunteer, you are not covered | 11 |
| Johnson, James (James) | Inactive | under Carbon County 4-H | 12 |
| Kaisler, Darcy (Darcy) | Inactive | | 4 |
| Paul, Jessica | Inactive | insurance to currently | 17 |
| Priest, Steven | Inactive | participate in | 5 |
| Roberts, Kate | Inactive | 4-H activities | 2 |
| Shively, Ryan | Inactive | | 2 |
| Schinkel, Travis | Inactive | | 2 |
| Smith, Brett | Inactive | | 2 |
| Smith, Chelsy | Inactive | | 2 |
| Sutte, Heidi | Inactive | | 2 |
| Waldrip, Cale | Inactive | | 8 |
| Waldrip, Jacinda | Inactive | 1 | 3 |
| Wickstrom, Bill (Bill) | Inactive | 1 | 9 |
| Wille, O.R. | Inactive | 1 | 18 |

VIW Wysming 4-H 2020 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

Utilize Club Officers—January 27, 2020

Your 4-H officers are a great asset to your 4-H club. As a 4-H volunteer or parent it is important to understand the role of an officer team and how to give them the power to create engaging and fun club meetings. In this workshop find out more about the duties of each officer and how you can work with them to lead great meetings.

Do Robert's Rules Really Create Order - February 24, 2020

Most 4-H Clubs use the traditional method of Robert's Rules of Order to conduct business meetings. Robert's Rules of Order can often be confusing and are not used properly in many 4-H clubs. Join this workshop to find out more about how to best modify the decision making process in your 4-H club to help members understand the process of what they are doing and why they are doing it. This workshop will look at alternative decision making methods including how to use a simplified version of Robert's Rules of Order.

Retain Your Membership—March 23, 2020

The Wyoming 4-H program has been part of multi-state retention study for the past four years. Our highest loss of members are first and second year members. Join us for this workshop to find out what the data from the study says. We will discuss why member leave and what we can do as volunteers to keep members coming back and engaging in the 4-H program. If you are a newer volunteer or parent please join us to create the future of our program by helping us to develop a working dialogue of what new members need to stay active and involved.

Record Books and Recognition—April 27, 2020

We are using a new online Record Book for 2019-2020. During this workshop we will take a look at how the new online Record Book works and how to use it. We will also look at the National 4-H Recognition Model and how 4-H clubs and county programs can provide different types of recognition for all youth involved.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer,

please contact your local 4-H Educator to talk about option. Hope to see you there

Club Corner

January Meeting Ideas

Business

- Assign Fairbook ads to sell
- Elect a Jr Leader to attend Leaders Council meetings
- Make club communication resolutions

Education

- Ask a member to present on their favorite winter activity
- Have a presenter talk about how to pick out your next market animal

Social - Fun

- Have a hot cocoa bar
- Play "Freeze" tag
- Go snow shoeing as a group
- Play Minute-to-*
 Win it games

Are you a 4–H Jr Leader?

We encourage you to join us for dinner at the Leader's Council Meetings every other month. We want your input on 4-H programming!

Next Meeting: Tuesday, January 14, 2020

Club Officers Training

- Are you interested in being a club officer?
- Do you know what it means to be a club officer?
- Do you know your roll as a club officer?
- Join us to learn about all the aspects of being a club officer!



https://uwyo.zoom.us/j/610747864

February 18, 2020 @ 6:30pm



Our BEVO Club decorated boxes for the Encampment Food Pantry to fill with Christmas goodies for families in need this year!

January Community Service Idea Used Toy Drive

Do you have good condition toys that you no longer play with?

Collect them as a club and donate them back to a local child care facility or other program!

Need help finding a place to donate? Contact the Extension Office!



HOW TO SELL A FAIRBOOK AD!

- 1. Gather your ads, read over the information about ads, write your name and phone number as the seller.
- 2. Take the sale sheet to the business. SMILE. Tell them these four things:
- Introduce yourself name & 4-H club
- Why Are You There To sell fairbook ads
- Explain what fairbook ads are
- Explain why we have a fairbook

 Give the ad page to the owner and explain the ad sizes and costs. "You had an ad last year and it was (size) 1/2 page. The cost was \$65 and was in color. We can do color or black and white."

4. Let the business person think it over. So just smile.

5. There are choices about making up their own ad, using a business card or going with last year's ad or not buying. Explain the process if they have questions.

6. Payment: The business can pay by cash, check or be billed by the Fair Board

7. Have the buyer approve the ad with a signature, collect their money, and THANK THEM.

8. Take the ad, attach the money or check to the ad and return it and the other ads you sell to your leader.

The Fair Board members, your leaders and our

communities are proud of the job you're doing and thank you for selling ads. For an example script visit

https://wyoextension.org/carboncounty/4h-youth-development/

Opportunities

EXPLORING 4~H AROUND THE WORLD



Exchange Program Overview

Come explore the world with us! You can experience the rich history and culture of **Finland**. The International 4~H Exchange Program is designed to advance cultural understanding, spark an interest in learning about other cultures, and develop a cadre of Americans who can advance international dialogue and live and work effectively in a global society.

Finland will be outbound trip only in the summer of 2020 with the Finns planning on visiting the US in 2021. The exchange trip will be approximately 2 weeks long.

Selection Criteria?

The program is open to current senior aged 4~H members (14~ 19) interested in traveling internationally, learning about different cultures, and living with a host family. Students will be selected on the following criteria:

- Personal leadership skills
- Social skills ~ Openness and flexibility
- Interest in learning about different cultures and global issues

Important Dates:

- Applications due January 15, 2020
- Web video interviews January 2020
- Pre~trip orientation via web conference ~ TBD
- Travel dates ~ Mid July 2020.
 Finland Tentative dates ~ July 17~19 Departure

Wyoming 4-H International Exchange Program

Finland

How much does it cost?

The cost of the trip is **\$2,000 per person**. The following expenses will be included in the trip cost:

- Roundtrip airfare to host country
- Meals and lodging
- In country logistics (i.e. transportation, etc.)
- Travel insurance, Accident and sickness protection

A \$500 deposit will be required upon selection, the remaining balance can be made in monthly payments

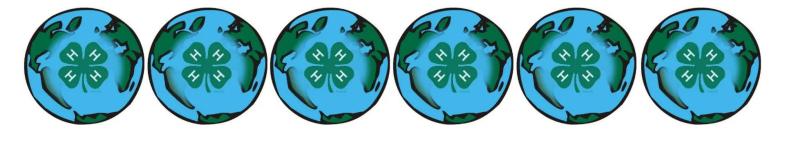
There will be some additional expenses for participants which include:

- Passport & passport photos
- Immunization fees (if required)
- Transportation to and from US outbound/inbound airport
- Spending money for souvenirs and other in-country purchases
- In-country site seeing excursions
- Modest host family gift

Contact Information: Warren Crawford <u>crawford@uwyo.edu</u> 307-766-5170



Applications are available online at: <u>https://wyoming4h.formstack.com/forms/4h</u> <u>exchange</u> or on our website <u>www.wyoming4h.org</u> under Opportunities, Travel/International, or by request from contact above.







National 4-H



Application for 2020 is due by January 3rd, 2020.

National 4-H Conference is held in Washington D.C. and because it is the U.S. Secretary of Agriculture's premiere youth development opportunity, young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and, afterwards report accomplishments to the USDA they have achieved as a result of the conference. The dates for Conference 2020 are still to be determined.



WYOMING STATE 4-H FOUNDATION FINANCIALLY SUPPORTS THE WYOMING 4-H PROGRAM

- The Wyoming State 4-H Foundation is proud to manage scholarship opportunities to students that are current and/or past 4-H members in Wyoming.
- UW Scholarships
- Accredited Wyoming colleges
- Vocational program/certificate.
- One single application is used for all our scholarships.
- All 4-H scholarship applications are due on 02/15/2020.

FOr more information and to complete the Wyoming 4-H Scholarship Application visit:

https://www.wyoming4h.org/4hfoundation/scholarships/

or mail to: Wyoming State 4-H Office Dept 3354 1000 E. University Ave. Laramie, WY 82071





New Online Record Books Training January 20, 2020 @ 6:30pm ZOOM https://uwyo.zoom.us/j/157155614



| | ē |
|------------------|---------|
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| Forgot Password? | Help |



- Did you recently finish a project and have left over material?
- Are you wanting to start a new project and looking for material?

Post an add in you're local 4-H Newsletter!



* * * *





January 26, 2020 @ 1:00pm – Bagg's Scales

ELK MOUNTAIN

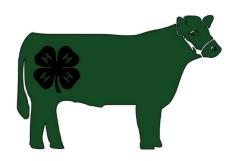
January 26, 2020 @ 1:00pm – Scales at the Crossing Ranch

RAWLINS January 19, 2020 @ 1:00pm – Fairgrounds Beef Barn

SARATOGA/ENCAMPMENT

January 26, 2020 @ 12:00pm - Guy & Lael Knotwell's

Things to know: ~If your animal is from out of state it is a good idea to bring it's papers, just in case. ~Remember to bring your cow! ~Questions? Contact your Fair Board rep or the Extension Office (307-328-2642)







Carbon County 4-H January 2020 Newsletter

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Contact Us!!

Carbon County Extension: 4-H

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Visit us on the web at: https://wyoextension.org/c arboncounty/4h-youthdevelopment/

Facebook: Carbon County 4-H

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