

# CARBON COUNTY 4-H NEWSLETTER

**JUNE 2020**



# JUNE 1ST IS THE DEADLINE TO ENROLL FOR THE 2019-2020 4-H YEAR!

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# Calendar

# JUNE



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> Fair Entry Opens <b>4-H Enrollment Deadline</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
<b>7</b>	<b>8</b> Fly Fishing Club	<b>9</b>	<b>10</b>	<b>11</b> WPA Essay <b>DUE</b>	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b> Cloverbuds Virtual Showcase Showdown	<b>18</b>	<b>19</b>	<b>20</b>
<b>21</b>	<b>22</b> Fly Fishing Club	<b>23</b> Carbon CO 307 Livestock Judging	<b>24</b> Virtual Horse Camp	<b>25</b> Equine Fun Day	<b>26</b>	<b>27</b> Fly Fishing Club Trip
<b>28</b>	<b>29</b>	<b>30</b> Nile Merit App <b>DUE</b>				

# JULY



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b>	<b>7</b> Washakie CO 307 Livestock Judging	<b>8</b>	<b>9</b>	<b>10</b> Natrona CO 307 Livestock Judging	<b>11</b> Boulder Big Draw
<b>12</b> <b>CC FAIR REG DEADLINE</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b> CCF Style Review	<b>31</b> CCF Dog Show	

# Important Dates

## June

- 1st - Fair Entry Opens/**4-H Enrollment Deadline**
- 8th - Fly Fishing Club - Tying
- 11th - Wyoming Poultry Association Essay Due
- 22nd - Fly Fishing Club - Tying
- 16th-18th - Virtual Showcase Showdown Events
- 23rd - 307 Livestock Judging
- 24th-25th - Virtual Horse Camp
- 25th - Equine Fun Day
- 27th - Fly Fishing Club - Trip
- 30th - Nile Merit Heifer Application Due

## July

- 7th - Washakie County Livestock Judging
- 10th - Natrona County Livestock Judging
- 11th - Boulder Big Draw
- 12th - **Carbon County Fair Registration Deadline**
- 30th - Carbon County Fair Style Review
- 31st - Carbon County Fair Dog Show

## Later Dates

- August 1st-8th - County Fair
- August 11th-15th - State Fair

# Happy Birthday

## Volunteers

Samantha Buffington  
Cale Waldrip

## Members

Reagan Vandenburg  
Tuff Weber  
Coy Munroe  
Alexa Staman  
Samantha Helmandollar  
Emily Donough  
Elizabeth Quenzer  
Raif Parmeter  
Aspen Sewell  
Jaida Jennings

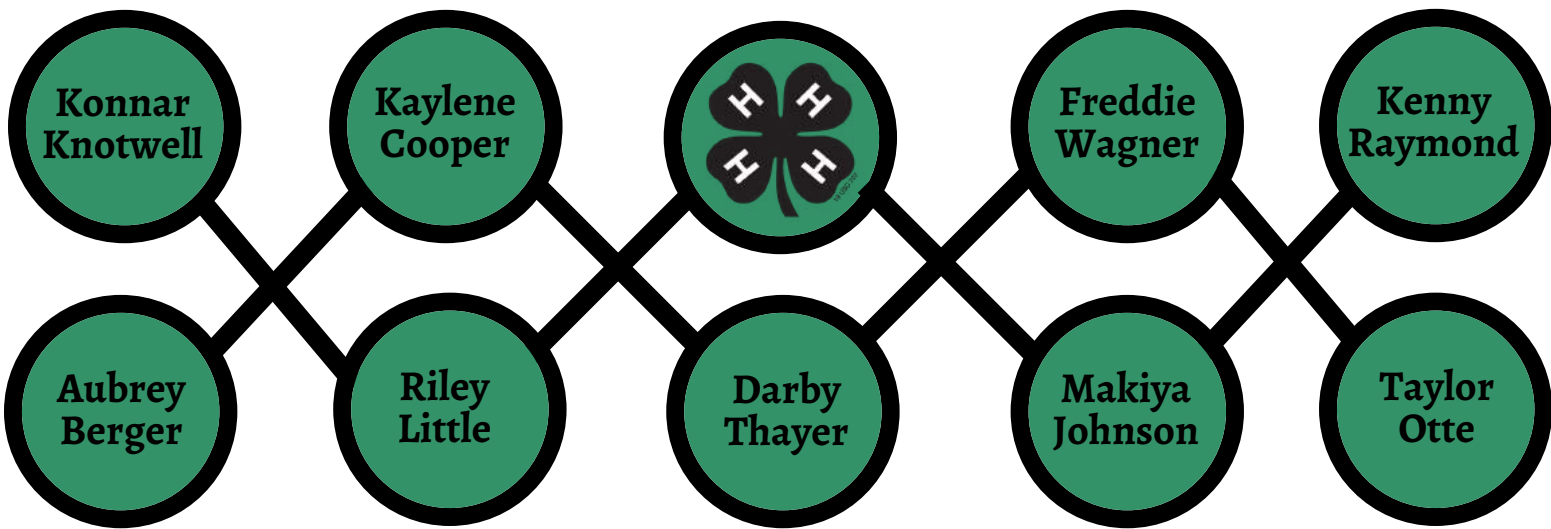
Reagan Vandenburg  
Tuff Weber  
Coy Munroe  
Alexa Staman  
Samantha Helmandollar  
Emily Donough  
Elizabeth Quenzer  
Raif Parmeter  
Aspen Sewell  
Jaida Jennings



# Seniors

# CONGRATULATIONS!

## RECIPIENTS OF THE CARBON COUNTY 4-H FOUNDATION SCHOLARSHIPS!



The Fair Board would like to invite one Graduating Senior from each 4-H Club to ride in the Fair Parade as a Grand Marshal! Each club will need to submit their Senior with contact information to Julie Webb @ [fairgrounds@carbonwy.com](mailto:fairgrounds@carbonwy.com)



# Leaders Council

## Amended Leader's Council Meeting Minutes

### I. Treasurer's Report

- a.) Council Funds: Leaders Council Checking: \$23,654.08; Leaders Council Savings: \$865.88 (Dormant)
- b.) Funds held by Wyoming 4-H Foundation: Liability Account: 13,772.49; Endowment Account: 28,167.05

### II. Communications: Kroger Dividend (\$51.35)

### III. Old Business

- a.) Jr Livestock Promotion/Thank You letters: final mailing list was approved and stationary was mailed out to those clubs that requested it
- b.) \$2900 Order List: Council approved the following purchase order: dog agility tunnel, dog agility weave poles, dog agility tire jump, dog agility broad jump, hippology study kit, dog skill-a-thon kit, cake decorating kits, fly fishing poles, spin casting poles, 4-H bridles, tack bags

### IV. New Business

- a.) 4-H Honor Cords were mailed out to all currently enrolled 4-H Seniors
- b.) Emily gave an update on plans for the 4-H Summer: camp with Albany county has been canceled with potential to try again in August, County and state Shoots are canceled, State Horse Camps are canceled, Carbon Equine Fun Day still on, Showcase Showdown is virtual, Livestock Judging Camps are canceled or virtual, all national & international trips canceled
- c.) Horse Members: Riding Pattern Contest was discussed and general rules and guidelines set (see Horse Project section of this newsletter for details)

**There is no  
Leader's  
Council  
meeting in  
June!**



*Thank you for  
your generous  
donation!*

**Wyoming 4-H**  
UW | EXTENSION



## Frequently Asked Questions (FAQ) from 4-H Volunteers regarding 4-H activities with COVID-19 parameters



**Q: Why does UW 4-H have these parameters?**

*A: As a program of state government (UW), we support the guidance given by the governmental officials providing the parameters within which we operate. Guidance, orders, best practices, or other policies coming from the Governor, UW Administration, and state and county health officers are intended to provide safety for the general population.*

**Q: How is PPE being provided? (Sanitizer, wipes, face-masks, etc.)**

*A: UW Extension is working to provide limited support to clubs in terms of sanitizing resources and facemask. While limited in quantities, we are hopeful that county health officers will be able to provide additional safety materials and PPE as to each county as possible moving forward. Primary safety responsibility rests with the individual and supported by 4-H to reduce participation barriers.*

**Q: Where can our 4-H club/group meet? Are county facilities are open for meetings?  
[office, fairgrounds, library, etc.]**

*A: The availability for meeting space depends on each county's restrictions. Public facilities will have restrictions that vary. Meetings in private homes, churches, or other private facilities should still comply with UW 4-H safety best practices.*

**Q: What documents do I need to use for an attendance record of my meetings?**

*A: No specific form or document is required. Knowing who is all in attendance at each meeting on each specific date will be useful in a situation where COVID-19 is identified. The attendance information aids in tracking transmissions and potential spread.*

**Q: As a UW 4-H Volunteer, can I require the use of facemasks by others to participate in the meeting?**

*A: Yes. The health and safety of our volunteers is important to us. If you want to require the use of additional safety items like facemasks, you sure can. Just be sure to communicate that to the families and youth so they will know before they arrive or provide them for them. Maybe ask those in the 4-H sewing project to make you some masks. If someone refuses to comply after being asked to, you can ask them to leave the activity. Please be aware of others situations, feelings, and remember we want youth to want to participate in 4-H activities. This is would be a safety situation (yours and other attendees).*

**Q: Should I contact my county health officer for permission to do a 4-H activity?**

*A: No. Please direct questions to the UW Extension office. UW Extension (4-H) is in contact with our county health officers to keep updated information shared around all 4-H activities. You might have question that we won't know the answer to in the UWE office, but we can find out and get back to you with answers.*

**Q: Who should I contact if I have more questions or need more information?**

*A: Contact your UW 4-H Educator in your county. You can call the UW Extension office or email them.*

# Club Corner

## Club Meeting Ideas!

### Education

- Break out into project groups
- Watch "Recording Virtual Participation in your Record Books"

### Fun

- Make individual ziploc bag ice creams.
- Play nature bingo at your meeting in the park

### Business

- Write your Fair Supporter Thank You letters.
- Plan a summer BBQ or community service project.

## Community Service Idea!



Reach out to your community garden and ask if they need help clearing away winter debris & weeds!

## Cloverbuds



# Clover buds

## of Carbon County

June 17, 2020

@ 5:15pm

Virtually



# State Opportunities

## 2020 WYOMING 4-H EVENTS

June 16-18 • Virtual

- PRODUCE JUDGING AND LIVESTOCK SKILLATHON
- PRESENTATION (PREPARED AND IMPROMPTU) AND HIPPOLOGY
- DOG SKILLATON AND TABLE SETTING

Register:

[bit.ly/showcaseshowdown2020](http://bit.ly/showcaseshowdown2020)



August 11-15

- LIVESTOCK JUDGING
- SHOWMANSHIP
- CAT SHOW
- DOG SHOW
- FASHION REVUE



June 24-25

- VIRTUAL HORSE CAMP



September 25-26

- MEAT JUDGING
- WOOL JUDGING
- ROBOTICS
- FOOD COOK OFF
- HORSE JUDGING

2020 FALL  
SHOWCASE  
SHOWDOWN

Back in 2021: State Shoot • Cake Decorating



# Sport Fishing

FOR YOUTH AGES 8-18

## 4-H Fishing Club

Tie Flies - June 8th & 22nd @4:30pm in the  
Carbon County Extension Office



Fly Fish - June 27  
(location in Carbon County TBD)



Call UW Extension Office at 307-328-2642 to sign up!



The University of Wyoming is an equal opportunity/affirmative action institution.

# Photography

CARBON COUNTY 4-H PRESENTS

## 4-H CAMERA CORP

Monthly contest for feedback and  
guidance on your photography project

**WINNERS WILL BE DISPLAYED  
IN YOUR COMMUNITY EVERY  
MONTH!**

Send in your themed photos by  
email to [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu)

**JUNE THEME:  
ANIMAL PERSPECTIVE**



## POULTRY PHOTO CONTEST

Contact the Carbon  
County Extension  
Office for an  
Entry Form & Details!  
307-328-2642  
[kburgess3@uwyo.edu](mailto:kburgess3@uwyo.edu)





# Shooting Sports



## Wyoming State 4-H Foundation



12th Annual Boulder Big Draw

Saturday, July 11, 2020

Fremont Butte Ranch

OPEN TO ANY ADULT OR YOUTH

514 Highway 353~Boulder, Wyoming

Turn East on Highway 353 at the Boulder Store and follow signs



Shoot 40 Rinehart targets and never see the same one twice!  
fun challenges and great raffle items available

Chance to win a youth hunt donated by Mike Schmid of Solitude Ranch Outfitters  
(8-12 yr. old turkey hunt and 13-18 yr. old white tail deer hunt)

### SPONSORSHIP

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!  
o YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25 Adults~\$10 Youth (12 and under) \$10

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

T-shirt size: S M L XL XXL

Division: (please circle one)

Men's:	Release	Fingers Traditional
Women's:	Release	Fingers Traditional
Youth Senior (13-18):	Open	
Youth Junior (12 & under):	Open	

Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:

Wyoming State 4-H Foundation  
Steve Mack, Director  
1000 E. University Ave., Dept. 3354  
Laramie, WY 82071

Questions?

Steve Mack, Director  
Email: smack@uwyo.edu  
Greg Schamber, Board Member 307-260-7505  
Email: gregory.schamber@jonahenergy.com

### EVENT SPONSOR – RINEHART TARGETS

#### Course Information

The course will open at 8:00 a.m. and close at 1:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

For Camping information contact Greg Schamber at 260-7505



## ATTENTION LIVESTOCK PROJECTS:

Pictures of your animal and tag numbers are **NOT REQUIRED** in 4HOnline this year. Last year we asked for them as a precautionary measure. They are **NOT REQUIRED!!**



4-H Enrollment and Event Registration

## Animal Ownership Paperwork

### Market Beef, Swine, Goat, Lamb (not Breeding)



Ear Tag: put in by Fair Board at an official tagging event, they report it to the Ext. Office for you, you DO NOT have to record it in 4HOnline

Beef & Sheep: must have an official change of ownership paper at Fair

### Horse



IDs: on paper this year, contact your horse leader for more info

Safety Certification: meeting with your horse leader, they fill out form, contact horse leader for more info

### Dog



ID: paper form, get from dog leader or Ext Office, return to dog leader or Ext Office

Shot Records: official record from your vet, you can email, fax, mail, or drop them off at the Ext. Office

### Rabbits



Tattoo in the left ear. Use any number you want. Use a sharpie or tattoo gun

### Cats & Poultry



Fair Superintendents may ask you for applicable shot/vaccine records at Fair

# NILE MERIT HEIFER APPLICATIONS

Start working on your Nile Merit Heifer Application NOW! Your hard work during could lead you down the road to a time of happiness within the beef industry!

DEADLINE to apply: June 30, 2020 by 4:00pm

Questions? Contact Shelby @ 406-256-2499  
shelby@thenile.org



Now Available!  
WWW.THENILE.ORG



Oil City Jackpot Show  
Virtually online – May 15,  
2020

EWC Virtual Jackpot Show  
May 21-31, 2020

Wind River Classic  
June 7-8, 2020

Laramie County Progress  
Show June 20-21, 2020

Northeast Grand Slam  
June 26-27, 2020

I-80 Extravaganza  
June 27-28, 2020

Kids-4-Kids Jackpot  
July 11, 2020

<https://wyoming4h.org/animalopps/307-show-series/>



## Youth Scholarship

*Applicant must submit a 300 word essay with application.  
Based on the current age of applicant, please submit an essay on the following topics:*

**Ages 5-10 years old:** Tell us about your favorite bird in your flock

**Ages 11-15 years old:** Tell us how you prepare your bird for a show

**Ages 16-18 years old:** What is the biggest challenge facing the poultry industry today?

### Rules and qualifications:

Applicant must be a current member of the Wyoming Poultry Association in good standing.

Yearly dues for youth members are \$5. More information on membership can be found on our website ([www.wypoultryassociation.com/wypoultry](http://www.wypoultryassociation.com/wypoultry)) and Facebook page.

**Applications, Membership and Essay are due to the WPA Secretary or postmarked by June 11, 2020.**

Applications can be emailed to [wypoultryassociation@gmail.com](mailto:wypoultryassociation@gmail.com) or mailed USPS to the WPA Secretary at WPA Secretary/Treasurer ATTN: Megan Brittingham  
4516 US HWY 26-85  
Torrington, WY 82240







# Carbon County Livestock Judging June 23, 2020

Register: <https://wyoming4h.formstack.com/forms/307livestockjudging>

The judging series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring Seniors and awards to the top 5 intermediates, and top 3 Juniors at the end of the year.

For more information contact:

Caleb Boardman  
307-766-2159  
307-250-2298  
[caleb.boardman@uwyo.edu](mailto:caleb.boardman@uwyo.edu)

Dawn Sanchez  
307-799-8780  
[dawns@uwyo.edu](mailto:dawns@uwyo.edu)

UNIVERSITY  
OF WYOMING  
EXTENSION



FOLLOW THE  
I-80 EXTRAVAGANZA  
FACEBOOK PAGE  
FOR MORE INFORMATION!



CARBON COUNTY FAIRGROUNDS  
RAWLINS, WYOMING

**I-80 EXTRAVAGANZA**

*Jackpot Show*

*Save the Date!*

**JUNE 27 - 28, 2020**

SPONSORSHIP & VOLUNTEER OPPORTUNITIES AVAILABLE  
CONTACT US FOR MORE INFO!

# Equine Fun Day!

A fun day of riding and learning!

June 25, 2020

Carbon County Fairgrounds!

- Classes
- Patterns
- Speed Events

RSVP by June 22nd to  
[ehaver@uwyo.edu](mailto:ehaver@uwyo.edu)

Photo Credit: Altitude Advantage

**HORSE PROJECT**

**HORSE  
PATTERN  
CONTEST!**

- Create a pattern that YOU can ride and write it down
- Must include the correct elements for your riding level and event discipline. See the Sate 4-H Horse website for specifics
- Event Disciplines: Trail, English Equitation, Reining, Programmed Ride, Western Equitation
- One Junior, Intermediate, and Senior Winner



Ride your pattern at Equine Fun Day on June 25 and teach it to everyone else! (If you cannot attend EFD, then submit a video of you riding your pattern to [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu) by June 24th.



# Fair Update

4-H Enrollment and County Fair Registration are **TWO DIFFERENT THINGS.**

You must be enrolled in 4-H by June 1st using 4HOnline. You must register for County Fair by July 12 using Fair Entry.

**Fair Entry** Opens June 1st - Closes July 12

## Animal Ownership Deadlines



**2-1-20**

All Market Beef must be owned by February 1st



**6-1-20**

All Market Sheep, Swine, and Goats must be owned by June 1st



**6-15-20**

All Market Poultry must be owned by June 15th



**6-15-20**

All Cats must be owned by June 15th



**6-15-20**

All Market Rabbits must be owned by June 15th



**7-1-20**

All Dogs must be ID'd with shot records by July 1st



**7-1-20**

All Horses (owned or leased) safety certs are due July 1st



**Questions**

Call the Extension Office 307-328-2642 or email Emily ehaver@uwyo.edu

# Carbon County 4-H

## June 2020

# Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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## Contact Us!!

### Carbon County

### Extension: 4-H

PO BOX 280

215 W. Buffalo St.

RM 393

Rawlins, Wyoming 82301

(307) 328-2642

ehaver@uwyo.edu

Visit us on the web at:

<https://wyoextension.org/carboncounty/4h-youth-development/>

Facebook:

Carbon County 4-H

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