

# CARBON COUNTY 4-H NEWSLETTER


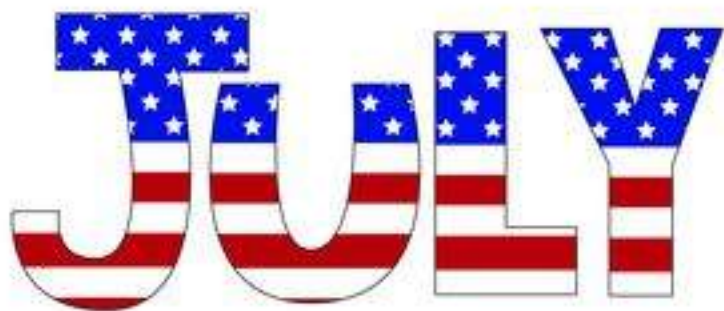
JULY 2020



## Carbon County Fair Registration Deadline!

**Fair**  **SUNDAY, JULY 12, 2020**

**Notice: PLAN AHEAD! Julie and Emily will not be available to assist you last minute. Make sure that you plan to enter prior to the weekend!**

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# Calendar

# JULY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> Purina Seminar	<b>2</b>	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b> Q&A Fair Zoom	<b>7</b> Washakie CO 307 Livestock Judging	<b>8</b> SE Area 307 Show Clinic Q&A Fair Zoom	<b>9</b> SE Area 307 Show Clinic Equine Fun Day	<b>10</b> SE Area 307 Show Clinic Natrona CO 307 Judging	<b>11</b> Boulder Big Draw
<b>12</b> Adventure Days - Hiking <b>CC FAIR REG DEADLINE</b>	<b>13</b> Fly Tying Club	<b>14</b> Leader's Council Mtg.	<b>15</b> Make It With Wool Entry <b>DUE</b>	<b>16</b>	<b>17</b> Platte River Shootout	<b>18</b> Campbell Co. Invitational
<b>19</b> Campbell Co. Invitational	<b>20</b> Fly Tying Club	<b>21</b> Q&A Fair Zoom	<b>22</b>	<b>23</b> Q&A Fair Zoom	<b>24</b>	<b>25</b> Fly Tying Club Trip Adventure Days Canoeing
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b> CCF Style Review	<b>31</b> CCF Dog Show	



# AUGUST

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						<b>1</b> <b>CCF</b>
<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b> Park Co. Invitational	<b>8</b> Park Co. Invitational
<b>Carbon County Fair</b>						
<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
<b>Wyoming State Fair</b>						
<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>
<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
<b>30</b> Youth Deer App <b>DUE</b>	<b>31</b>					

# Important Dates

## July

- 1st - Purina Seminar
- 6th - Q&A Fair Zoom with Emily
- 7th - Washakie County Livestock Judging
- 8th - Q&A Fair Zoom with Emily
- 8th-10th - South East Area 307 Livestock Show Clinic
- 9th - Equine Fun Day
- 10th - Natrona County Livestock Judging
- 11th - Boulder Big Draw
- 12th - Summer Adventure Days Hike
- 12th - **Carbon County Fair Registration Deadline**
- 13th - Fly Tying Club
- 14th - Leader's Council Meeting
- 15th - Make It With Wool Entry DUE
- 17th - Platte River Shootout
- 18th - 19th - Campbell County 4-H Shooting Sports Inv.
- 20th - Fly Tying Club
- 21st - Q&A Fair Zoom with Emily
- 23rd - Q&A Fair Zoom with Emily
- 25th - Summer Adventure Days Canoeing
- 25th - Fly Tying Club Fishing Trip
- 30th - Carbon County Fair Style Review
- 31st - Carbon County Fair Dog Show

## August

- 1st-8th - Carbon County Fair
- 7th-8th - Park County 4-H Shooting Sports Invitational
- 11th-15th - Wyoming State Fair
- 30th - Youth Deer App **DUE**

## Later Dates

- August 1st-8th - County Fair
- August 11th-15th - State Fair

# Happy Birthday



## Members

Taylor Otte  
Kaylyn Hunter  
Koye Gilbert  
Destre Kaisler  
Aspen Trevathan  
Emma Garcia  
Jorja Waxweiler  
Zane Matheson  
Wade Corson  
Seamus Lally  
Gunner Henrie

Madison Johnson  
Madison Dunning  
Genesis Rodriguez  
Tymber Cozzens  
Evann Staman  
Brady Snyder  
Cody Sewell  
Kash Perry  
Ethan Hatch  
Trey Weeldreyer

## Volunteers

Vanessa Pulver  
Chad Berg

# Leaders Council

## Leaders Council Meeting

July 14, 2020 @ 6:30pm  
at the Carbon County Extension Office

**zoom** Join URL: <https://uwyo.zoom.us/j/584444587>

All 4-H leaders, parents, and senior members welcome in person or virtually!

## Volunteers

# CONGRATULATIONS & THANKYOU



to our very own  
**Marquita McNeas**  
for being a  
Wyoming State 4-H  
Leader of the Year!



UNIVERSITY  
OF WYOMING  
EXTENSION





# Carbon County Livestock Judging Contest Live On-line

## REASON TAKERS

MARTY HENRY  
BILL DALLES  
HEIDI SUTTEE  
CONNER LEE  
TRENTON BRAATEN  
LOGAN DESPAIN  
KYLE DESPAIN

## OFFICIALS

CORSON KERBS  
LOGAN DESPAIN  
GEORGIA YOUNGLOVE  
KYLE DESPAIN

## MODERATORS

JOHNATHAN DESPAIN  
MARY LOUISE WOOD  
MARLA MCNEES  
LILLIAN POWER  
JUDI HAVER  
MEGAN WINKLEBLECH  
MALLORY O'STEEN  
RACHEL COOKE  
KIM COOKE

## SPECIAL THANKS

DAWN SANCHEZ  
-ORGANIZER  
KAYLEE KERBS  
-FILM

**To All Our Volunteers:  
THANK YOU!**

# CLUB MEETING IDEAS!

## Education

- Judging - Horse, Livestock, Meat, Produce, Wool
- Practice Interview judging for fair

## Fun

- Go Hiking
- Craft Fair Booth decorations
- Picnic

## Business

- Enter projects in fair
-  Fair Entry
- Coordinate volunteering at fair

## 4-H SUMMER ADVENTURE DAYS!!

July 12th: Hiking Trip with CDT Rep - Learn survival skills and navigating in the woods!

July 25th: Canoeing/Fishing Trip with WY Game & Fish

This summer, join other 4-Hers across the county in enjoying our great outdoors! We are unable to transport kids this year due to COVID-19. Please plan to pack your own food and water. Details and a packing list will be emailed prior to each adventure!

Count as Ed-Ops!



RSVP ASAP to [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu)

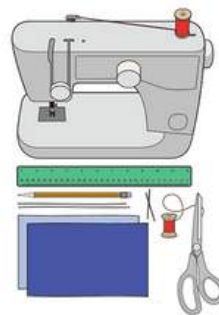
# We need masks for our Judges and Volunteers!

We are asking for your help making masks for the Carbon County Fair!

We can provide fabric, thread, and even sewing machines for checkout!

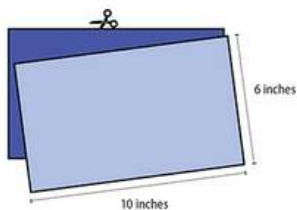
## Materials

- Two 10"x6" rectangles of cotton fabric
- Two 6" pieces of elastic (or rubber bands, string, cloth strips, or hair ties)
- Needle and thread (or bobby pin)
- Scissors
- Sewing machine

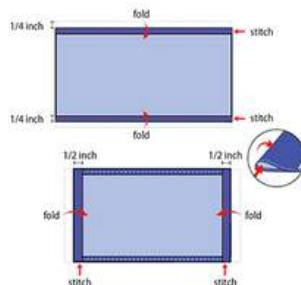


## Tutorial

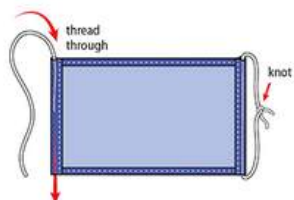
1. Cut out two 10-by-6-inch rectangles of cotton fabric. Use tightly woven cotton, such as quilting fabric or cotton sheets. T-shirt fabric will work in a pinch. Stack the two rectangles; you will sew the mask as if it was a single piece of fabric.



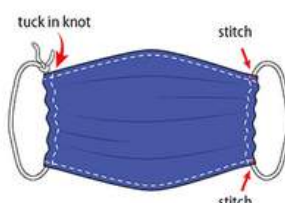
2. Fold over the long sides  $\frac{1}{4}$  inch and hem. Then fold the double layer of fabric over  $\frac{1}{2}$  inch along the short sides and stitch down.



3. Run a 6-inch length of  $\frac{1}{8}$ -inch wide elastic through the wider hem on each side of the mask. These will be the ear loops. Use a large needle or a bobby pin to thread it through. Tie the ends tight. Don't have elastic? Use hair ties or elastic head bands. If you only have string, you can make the ties longer and tie the mask behind your head.



4. Gently pull on the elastic so that the knots are tucked inside the hem. Gather the sides of the mask on the elastic and adjust so the mask fits your face. Then securely stitch the elastic in place to keep it from slipping.



# Sport Fishing

FOR YOUTH AGES 8-18

## 4-H Fishing Club

PART 2

Tie Flies - July 13th & 20th @ 4:30pm in the



Fly Fish - July 25th  
(location in Carbon County TBD)



Call UW Extension Office at 307-328-2642 to sign up!



The University of Wyoming is an equal opportunity/affirmative action institution.

# Photography

CARBON COUNTY 4-H PRESENTS

**4-H CAMERA  
CORP**

**IS TAKING A  
BREAK FOR JULY  
AND AUGUST!**





# Shooting Sports



## Wyoming State 4-H Foundation



12th Annual Boulder Big Draw

Saturday, July 11, 2020

Fremont Butte Ranch

OPEN TO ANY ADULT OR YOUTH

514 Highway 353~Boulder, Wyoming

Turn East on Highway 353 at the Boulder Store and follow signs



Shoot 40 Rinehart targets and never see the same one twice!  
fun challenges and great raffle items available

Chance to win a youth hunt donated by Mike Schmid of Solitude Ranch Outfitters  
(8-12 yr. old turkey hunt and 13-18 yr. old white tail deer hunt)

### SPONSORSHIP

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!

o YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25 Adults~\$10 Youth (12 and under) \$10

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

T-shirt size: S M L XL XXL

Division: (please circle one)

Men's: Release Fingers Traditional

Women's: Release Fingers Traditional

Youth Senior (13-18): Open

Youth Junior (12 & under): Open

Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:

Wyoming State 4-H Foundation  
Steve Mack, Director  
1000 E. University Ave., Dept. 3354  
Laramie, WY 82071

Questions?

Steve Mack, Director  
Email: smack@uwyo.edu  
Greg Schamber, Board Member 307-260-7505  
Email: gregory.schamber@jonahenergy.com

### EVENT SPONSOR – RINEHART TARGETS

#### Course Information

The course will open at 8:00 a.m. and close at 1:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

For Camping information contact Greg Schamber at 260-7505

Wyoming 4-H Sporting  
Clays Invitational

# Platte River Shootout

FRIDAY

July 17, 2020

Silver Spur Ranch, Saratoga,  
Wyoming

Open to 4-H members only.

Register at  
[https://wyoming4h.formstack.com/forms/platte\\_river](https://wyoming4h.formstack.com/forms/platte_river)

For more information, contact Steve Mack:  
(307) 766-2528 or [SMack@uwyo.edu](mailto:SMack@uwyo.edu)



# Campbell County 4-H Shooting Sports Invitational Senior Shoot 2020

(4-H members only ages 14 to 18 years  
as of January 1, 2020.)



July 18 & 19, 2020

8 am Registration, 9 am Shoot Begins

Gillette Gun Club

Outdoor Archery, Shot Gun, .22 rifle and  
pistol.

Cost \$16.00 - Shotgun, \$3.00 each - Archery, .22 Pistol & Rifle -  
Payments will be made the day of the shoot.

Please pre-register at the link below.

<http://tiny.cc/CampCo2020snrshoot>

There will be no concessions or camping available at event.



## PARK COUNTY 4-H SHOOTING SPORTS INVITATIONAL

SAVE THE DATE  
8-7-8-2020





## SOUTHEAST AREA 307 LIVESTOCK SHOW CLINIC

### Schedule:

#### July 8, 2020 Sheep and Goats

8:00 am: Registration  
8:30 am: Sheep and Goat Workshops  
10:00 am: Break, Group Photo  
10:30 am: Sheep and Goat Workshops  
12:00 pm: Lunch  
1:00 pm: Sheep and Goat Workshops  
2:30 pm: Break  
3:00 pm: Sheep and Goat Workshops  
5:00 pm: Done for the Day

#### July 9, 2020 Beef and Swine

8:00 am: Registration  
8:30 am: Beef and Swine Workshops  
10:00 am: Break, Group Photo  
10:30 am: Beef and Swine Workshops  
12:00 pm: Lunch  
1:00 pm: Beef and Swine Workshops  
2:30 pm: Break  
3:00 pm: Beef and Swine Workshops  
5:00 pm: Done for the Day

#### July 10, 2020 Rabbits and Poultry

8:00 am: Rabbit Registration  
8:30 am: Rabbit Workshops  
10:00 am: Break  
10:30 am: Rabbit Workshops  
11:30 am: Poultry Registration  
12:00 pm: Lunch and group photo  
1:00 pm: Poultry Workshops  
2:30 pm: Break  
3:00 pm: Poultry Workshops  
5:00 pm: Done for the Day

JULY 8-10, 2020, WHEATLAND  
WY FAIRGROUNDS



LEARN ABOUT DAILY CARE,  
VET CARE, GROOMING  
FITTING, AND SHOWING  
YOUR BEEF, SHEEP, SWINE,  
GOAT, RABBIT, AND  
POULTRY PROJECTS!

**\$15 REGISTRATION  
FEE PROVIDES,  
LUNCH, SNACKS, AND  
T-SHIRT.  
REGISTER ONLINE!**

REGISTER ONLINE  
<https://bit.ly/307Livestock>



**HONOR  
SHOW**



## PURINA FEED SEMINAR FOLLOW-UP

WITH KRYSTAL ATWATER (PURINA REP)

**PLEASE RSVP!**

A chance to ask your specific feed questions!

<https://uwyo.zoom.us/j/92796127775>

**July 1, 2020 @ 5:00pm**

***Horse***

**DATE CHANGE!**

# Equine Fun Day!

**July 9, 2020 @ 8AM**

**Carbon County Fairgrounds!**

8AM - Learn & practice riding the classes, teach your pattern from the Pattern Contest

11:30AM - BYO Sack Lunch

12PM - Hippology Games & Safety Certifications,

Lunch will not be provided this year, bring your own picnic lunch and snacks!

RSVP to ehaver@uwyo.edu

# Fair Update

Carbon County Fair Registration Deadline!

• FairEntry

**JULY 12, 2020**

- Go to [faireentry.com](http://faireentry.com)
- Click Find Your Fair, search Carbon County
- Sign in using your 4HOnline username and password

Register early, we will not be available the 11th or 12th.

**BE ON THE LOOKOUT FOR  
THE FAIR GUIDE  
EDITION NEWSLETTER**



Fair Q&A Zooms with Emily



**zoom**

<https://uwyo.zoom.us/j/607620376>

July 6, 2020 @ 5:00pm  
July 8, 2020 @ 4:00pm  
July 21, 2020 @ 6:00pm  
July 23, @ 4:00pm

# MAKE IT WITH WOOL IS COMING TO THE 2020 CARBON COUNTY FAIR!!



Lisa Johnson  
District 9 MIWW Director  
(307) 327-5318  
PO Box 694 Encampment, WY 82325  
johnson7294@yahoo.com

ENTRY FORMS FOUND ON CARBON COUNTY 4-H WEBSITE

## *Fair Parade Grand Marshals!*



The Fair Board would like to invite one Graduating Senior from each 4-H Club to be the Carbon County Fair Parade Grand Marshals! Each club will need to submit their Senior with contact information to Julie Webb @ [fairgrounds@carbonwy.com](mailto:fairgrounds@carbonwy.com)



## Family Entry

### Important Reminders

**1. Be sure to complete your entry (including the final "Submit" step) prior to July 12th. Late entries will not be accepted.**

### Steps

1. Go to <http://www.fairentry.com> and click "Find Your Fair".

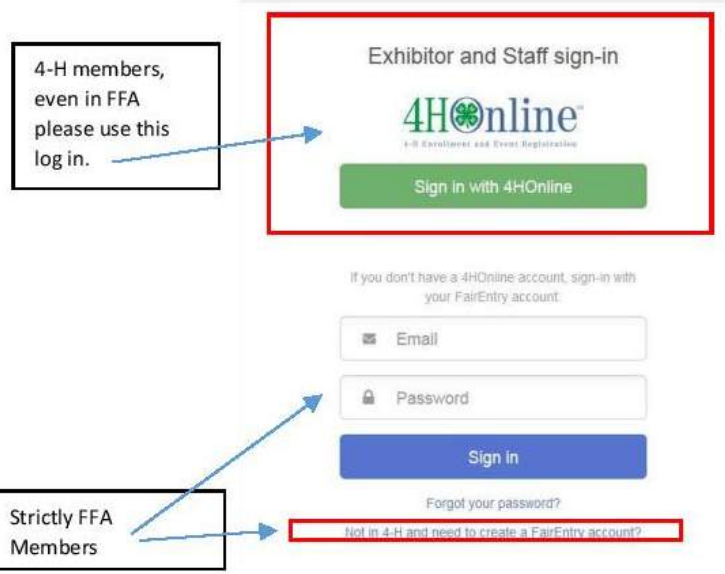


2. Filter by your state, click Search, and then click on the correct fair.

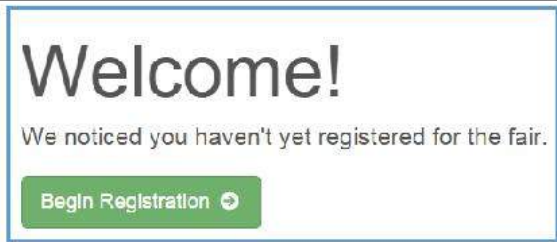


3. If you are enrolled in 4-H you will be logging in with your 4-H online account **(even if you are also in FFA)**. The reason for this is so that we do not have multiple exhibitor #'s per person. If you create an account and are in 4-H the exhibitor will not be accepted and you will have to do your entries over.

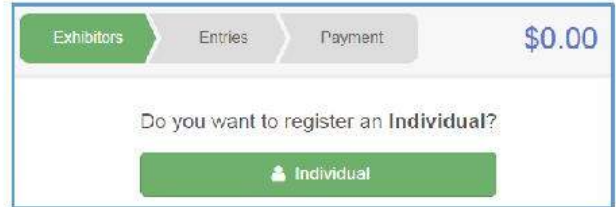
4. If you are strictly an FFA member you will be logging in through the "Not in 4-H and either need to create a FairEntry account" if you didn't have one from the previous year or option or sign in with your FairEntry account after for any additional log ins.



5. Click “Begin Registration”



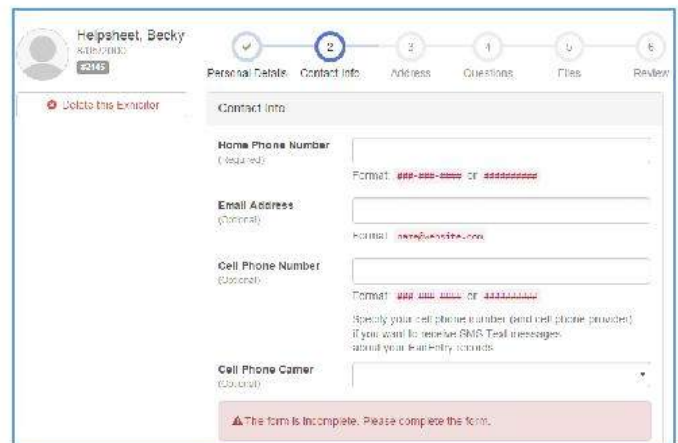
**Exhibitor Information**  
“Click Individual”



1. Enter the required information and click continue. If your Exhibitor is already in there use the one available.



2. Enter the information on the Contact Info screen— you can use the same email address that you used to create the account, or an alternate one. If you consent to receive text messages, enter your cell phone number and carrier. That number can be the same as the Home Phone Number entered above, or different. Click Continue when you are finished entering data.





3. Enter your mailing address. As the on-screen help states, the address entered here will be used for mailing premium checks, etc. Click Continue.
4. Answer any questions, and click Continue.

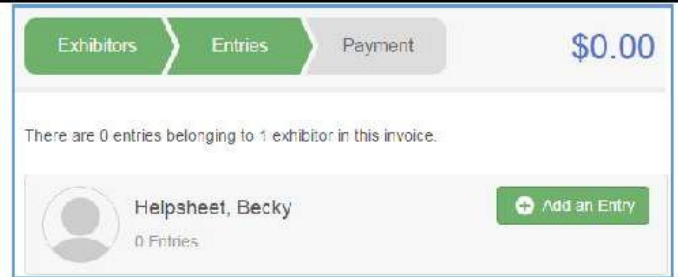
5. Review your exhibitor information. If any information is incorrect, click the green Edit button in the appropriate group to change it. When all information is correct, click Continue to Entries.



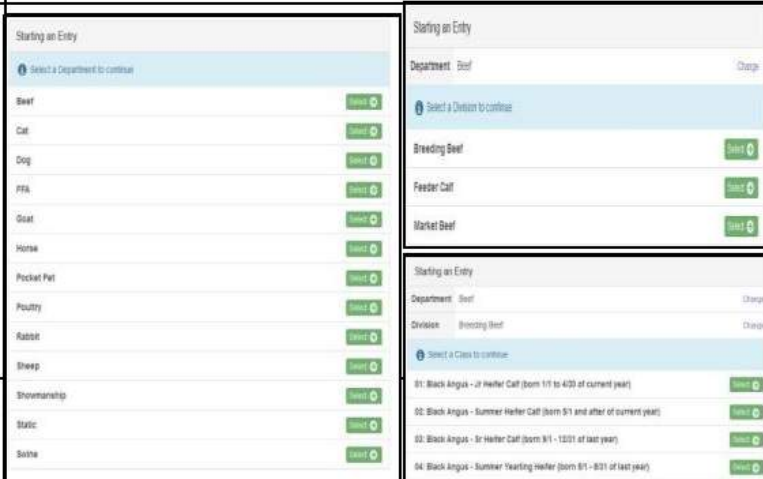
### Creating Entries

Each exhibitor can have multiple entries. One entry must be made for each item, animal, class, etc. For example, if an exhibitor is bringing 2 photographs, two entries into the photography class must be created. If an exhibitor is showing one horse in 5 events, five class entries must be created. Once all entries have been created for the first exhibitor, you have the choice of creating another exhibitor in this family (and entries) or proceeding to check-out (submitting the entries, whether or not fees are charged).

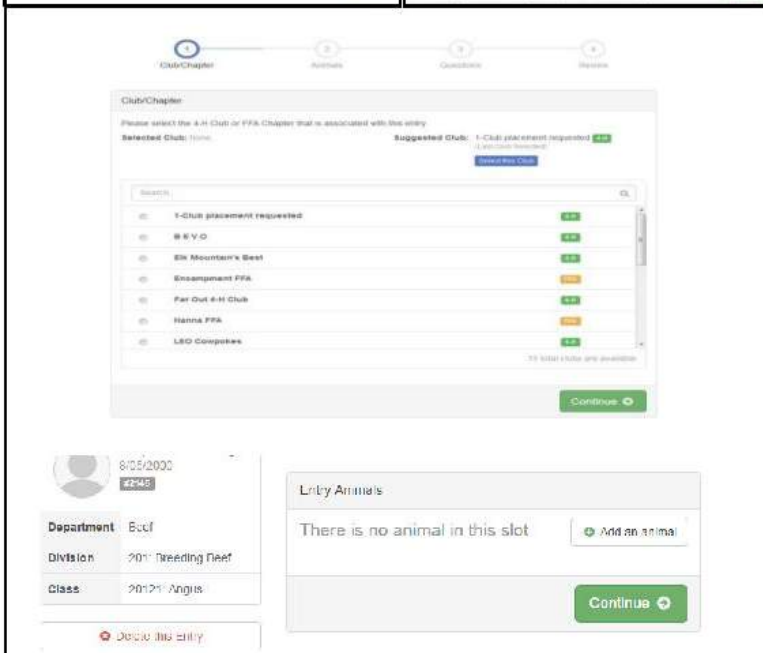
1. Click Add an Entry beside the correct exhibitor (if more than one has been created).



2. Click Select beside the first department you wish to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.
3. After you select a department, select your division. Also notice that there are blue "Change" links in case you mistakenly select an incorrect department, division, or class.
4. Then select your class, then continue.



5. You will then need to select your club. **Please Note:** If you are in 4-H and FFA you will need to select the club that goes with the project you are entering. This determines whether this is a 4-H project or an FFA project. **Ex: 4-H Swine = 4-H Club, FFA Swine = FFA Club.** (Ignore club placement requested. It carries forward from 4-H online.)
6. If this is an **animal class entry**, you will need to specify which animal will be exhibited in this class. For this you will see the option to "Add an animal".
7. Fill in all of the fields with information about the animal you intend to exhibit. Click Create and Add Animal when finished.



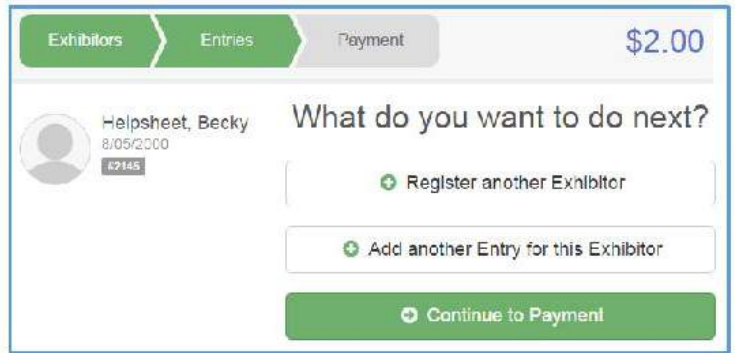
8. If the animal information was entered incorrectly, you have the option to either

Remove From Entry (creating a new animal) or Edit Animal Details. When it's correct, click Continue.

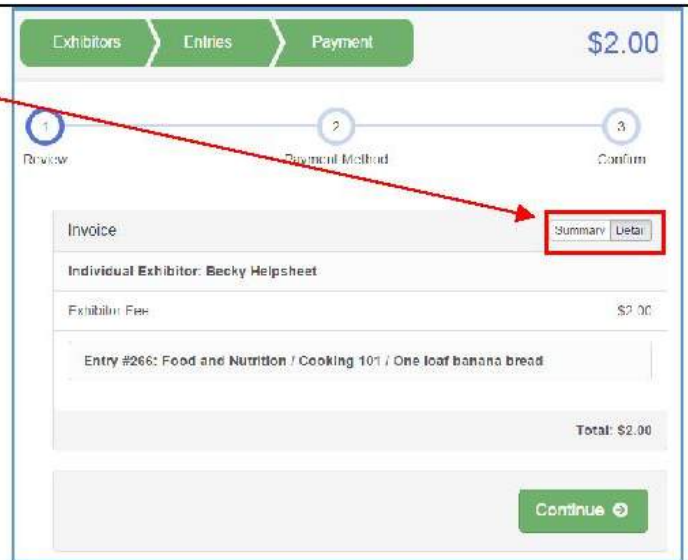
9. The Review screen allows you to double check this entry for accuracy, and make any changes necessary. When the information is correct, click Continue and that class entry is complete.



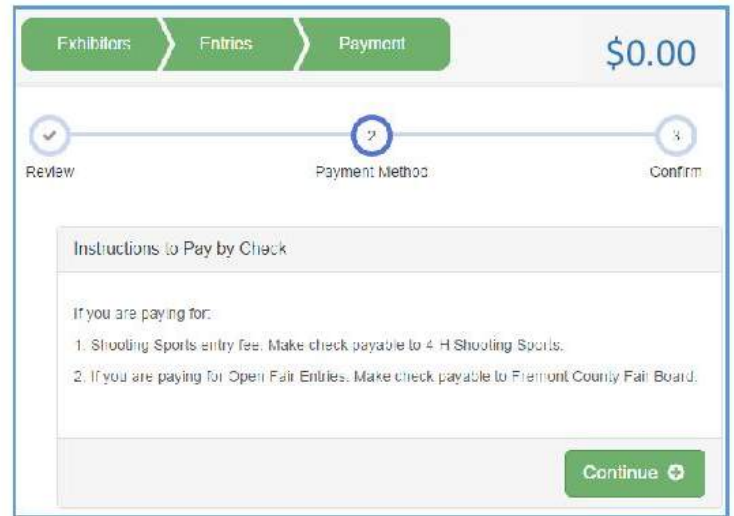
10. When each class entry is complete, you have 3 choices for what to do next:
- If all class entries have been completed for one exhibitor, you can **Register another Exhibitor** in this family.
  - If this exhibitor has more class entries to make, you can **Add another Entry for this Exhibitor**.
  - If all entries for all exhibitors in the family have been completed, **Continue to Payment** to finalize and submit your entries. (please note Carbon County Extension does not collect fees for Fair Entry.)



11. Review your entries for completeness and accuracy. *Notice the Summary and Detail buttons at the top of the list on the right.* If there are errors, click on the green Entries section at the top of the page. Click Continue when all information is correct.

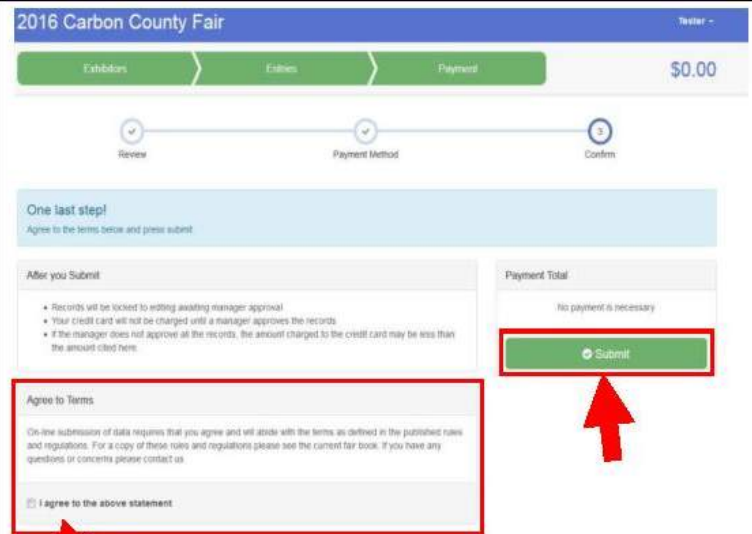


12. Since Extension will not be collecting any fees the payment on this portion will read \$0.00. **NOTE: You must click Continue to the last "Confirm" step to submit your entries.**



13. Read the information in the "After you Submit" section. You will also have to check a box to "Agree to Terms". **Click Submit to finalize the entries for the exhibitors in this family. After you click Submit, no changes are possible to these entries unless you contact the Fair Office. (307) 328-7811**

14. **After this last step, your exhibitors and entries will go into a pending status. This is for review from the Fair Office. Until the Exhibitors are approved/rejected, you will not be able to add any more entries. After they are approved/rejected then you will be able to add until the deadline. We recommend you try to get as many entries as possible in before submitting so you do not have to wait on the review to add. This is on a first come first serve basis. In an event you already submitted them and it is down to the last day but need more added. Please contact Julie Webb as soon as possible. **WATCH FOR REJECTED ENTRIES/EXHIBITORS!****



# Carbon County 4-H

## June 2020

# Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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## Contact Us!!

### Carbon County

### Extension: 4-H

PO BOX 280

215 W. Buffalo St.

RM 393

Rawlins, Wyoming 82301

(307) 328-2642

ehaver@uwyo.edu

Visit us on the web at:

<https://wyoextension.org/carboncounty/4h-youth-development/>

Facebook:

Carbon County 4-H

Carbon County Extension  
PO Box 280  
215 W. Buffalo St., RM 393  
Rawlins, Wyoming 82301