

CARBON COUNTY 4-H NEWSLETTER

OCTOBER 2020



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NATIONAL






4-H WEEK

OCTOBER 4-10, 2020

Calendar



October

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			Club Chartering Due	1 NEW 4-H YEAR Cloverbuds	2	3
4	5 	6	7 MARS Base Camp	8	9 	10
 National 4-H Week 						
11	12	13 Leader's Council	14	15 Cloverbuds	16	17 Showcase Showdown
18 Showcase Showdown	19	20	21	22	23	24 LEO Cowpokes Achievement Night
25	26	27	28	29	30	31 



November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5 Cloverbuds	6 National Youth STEM Summit	7 National Youth STEM Summit
8 National Youth STEM Summit	9	10	11 	12	13	14
15	16	17	18	19 Cloverbuds	20	21
22	23	24	25	26 	27	28
29	30					

Important Dates

October

- Club Chartering DUE
- 1st - New 4-H Year
- Cloverbuds
- 4th-10th - National 4-H Week
- 7th - MARS Base Camp
- 13th - Leader's Council
- 15th - Cloverbuds
- 17th-18th - Showcase Showdown
- 24th - Leo Cowpokes Achievement Night
- 31st - Halloween

November

- 5th - Cloverbuds
- 6th-8th - National Youth STEM Summit
- 11th - Veterans Day
- 19th - Cloverbuds
- 26th - Thanksgiving

Happy Birthday



Memembers

Kaylee Stocks
Molly Dugger
Sadie Forney
Tynli DuBose
Patrick McCoy O'Toole
Samuel Heward
Kiptyn Cook
Robert Smith
Kannon Gilbert
Meadow Mathill
Zane Lane
Gavin Parmeter
Seth Maxson
Savannah Suttee
Shelby Henrie
Katelynn Englehart
Alexis Mann
Kalub German
Kie Foster
Kaylee Jones

Volunteers

Amanda Strand
Jessica Paul
Lael Knotwell
Callay Danford
Todd Heward
Hugh Swanke
James Lee
Linda Kraft

Leaders Council

Leaders Council Meeting



October 13, 2020 @ 6:30pm
at the Carbon County Extension Office

All 4-H leaders, parents, and senior members welcome in person or virtually!

Topics to discuss: Achievement Awards, Enrollment Discounts, and Annual Club Audits.



Join URL: <https://uwyo.zoom.us/j/584444587>

Volunteers

NEW 4-H YEAR!

Re-enroll!

*Each Volunteer is
required to re-enroll
each 4-H year
along with members.*



4h.zsuite.org

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*Call or come into the Extension
Office for assistance!
307-328-2642*

Club Corner



Rawlins

1st & 3rd Thursday every month!

3:30-5:00pm, Ext. Office

\$5/year

***Kits mailed to all Cloverbuds outside of Rawlins!**



UNIVERSITY
of WYOMING
EXTENSION



**JOIN THE
FUN!!!**

FOR YOUTH AGES 8-18

4-H Fishing Club



Tie Flies
Every other Monday
@ 4:30pm



Call UW Extension Office
at 307-328-2642 to sign up!



The University of Wyoming is an equal opportunity/affirmative action institution.

NEW 4-H YEAR!

RE-ENROLL

DURING NATIONAL 4-H WEEK AND BE ENTERED IN A PRIZE DRAWING!

OCTOBER 4-10, 2020



4h.zsuite.org



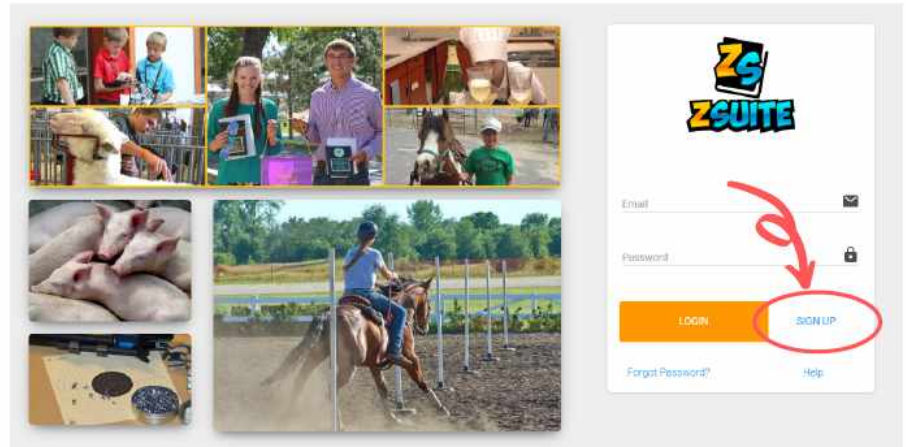
ZSuite 4-H Enrollment!

Enrolling in Wyoming 4-H

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer)

2. Click **Sign Up**

- Fill in the required fields (you can use your same email and password from 4HOnline).

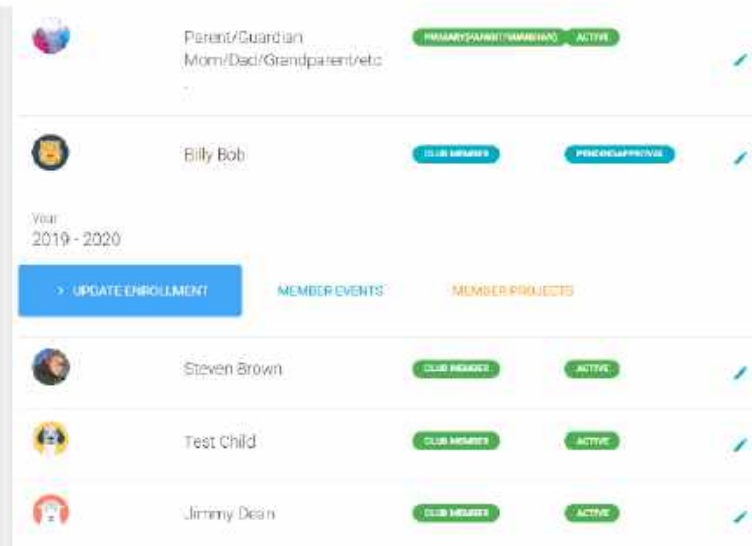
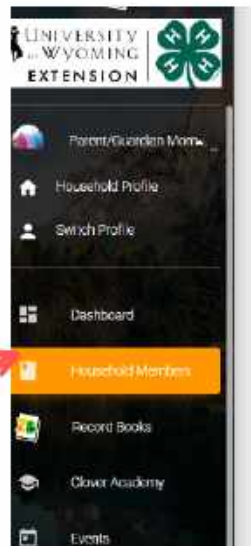


- Create a pin number (we recommend an easy to remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your enrollment!
 - Select Wyoming and your home County.
3. Click **Let's Go**

Add members of family

You should now be directed to the **Dashboard** screen.

1. To add members, in the black drop down menu, select household members.
2. On the next screen, select **+ HOUSEHOLD MEMBER**
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **ADD CLUB**
5. You will also need to select projects for each club by clicking **ADD PROJECT** then selecting a project from the drop down menu
5. Finish by clicking **SUBMIT**



You will return to the **Household Members** screen.

The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.

*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.



CLUB MEETING IDEAS!

BUSINESS

- ELECT NEW OFFICERS
- SET CLUB GOALS
- BRAINSTORM ED-OPS

EDUCATION

- 4-H STEM CHALLENGE 2020:MARS BASE CAMP
- PRACTICE FOR FALL SHOWCASE SHOWDOWN CONTESTS
- ED-OP IDEA: BEEKEEPERS TALK ON HOW TO PREPARE BEES FOR WINTER

FUN

- HALLOWEEN PARTY
- HAUNTED HOUSE FUNDRAISER
- PROMOTE NATIONAL 4-H WEEK

Opportunity4All

SCAVENGER HUNT

WIN A PRIZE!

Watch for photo hints this week to find the Clover Coin in your community and win one of these prizes or a \$20 gift card!



Rawlins, Saratoga, Encampment, Hanna, Elk Mountain, Baggs



Candy Count!

- Watch for the Hershey Kisses on Facebook!
- Guess how many kisses are in the container!
- Win the kisses if you are correct or the closest guess!



MARS

BASE  CAMP

4-H STEM CHALLENGE

Who: ALL Carbon County youth ages 10+

When: October 7 @ 6PM

Where: zoom

Virtually explore the red planet and send a personal message from Mars using the Scratch program!

Register by October 2nd to receive an activity guide in the mail!

Register for FREE!

<https://forms.gle/VUJySAEZB6X2JzeC8>



ALL WEEK LONG

Cover Photo Contest—Starting on Sunday (October 4th) of National 4-H Week you can start posting your favorite 4-H photos under the Cover Photo Contest post on Facebook. The person whose photos has the most likes will win a prize and have their photo displayed as the Wyoming 4-H cover photo throughout the 4-H year.

Share the Fun Contest—Each time you share a Wyoming 4-H photo or post during National 4-H Week you will be entered for a drawing for a 4-H Week prize.

Monday Opportunity Day—Post a picture of 4-H members taking advantage of opportunities. This can be a club, county, state, or even international opportunity. A random photo will be chosen to receive a 4-H Week Prize.

Tuesday Science Day—Join us at 6:30 pm Tuesday evening for a inside look, via Zoom, at the 4-H STEM Challenge, MARS BASE CAMP. We will take an in depth look at the family STEM kit and talk about how you can use it with your family or club.

Zoom Meeting Link: <https://uwyo.zoom.us/j/91347637255>

Order your own family kit at: <https://4-h.org/parents/4-h-stem-challenge/#!2020-challenge>

Wear it Wednesday—Wear your favorite 4-H shirt or even a 4-H mask. Post a picture of your in your 4-H gear under the Wear it Wednesday Facebook posts. A winning photo will be selected at random.



Throw Back Thursday—Post your favorite 4-H memory. This could be from your first year in 4-H or even just a photo of something you did last year. Maybe you can find a photo of your friend, grandparent, or even your 4-H Educator from back in the day. A winning photo will be selected at random.

<https://www.facebook.com/Wyoming4H/>





Enter to Win!

Tell your 4-H story and win a free t-shirt. We'll choose 20 winners and feature your story and photo throughout the year! It's easy to enter.

1. **Tell us what 4-H has inspired you to do!** Your story can be as long or short as you want.
2. Include a picture ... of you being inspired.
3. Email both to 4h@uwyo.edu

Post it to social media with the hashtags #WYOMING 4-H #OPPORUNTIV4ALL

Everyone can play! We'll have a special category for 4-H alums, 4-H leaders, and cloverbuds.

The contest ends October 10, 2020!

<https://www.facebook.com/Wyoming4H/>





2020•FALL SHOWCASE SHOWDOWN October 17-18

Douglas

Saturday

Wool Contest
Food Cook Off
Cake Decorating
Meats Contest
Games and Music



Sunday

Horse Judging Contest
Food Cook Off Continues
Robotics Contest
Awards Ceremony

Camping is available for \$30 per night
(Please make arrangements with State Fair)

Dorms are available for \$15.00 per night
(reserve your spot when you register)

Register by October 6th

Register: <http://bit.ly/2020fallshowcase>

Livestock

CARBON COUNTY HEIFER PROGRAM RULES 2020/2021 PROGRAM

1. Any 4-H or FFA member passed their 13th birthday, but not their 17th birthday as of **1/1/2020** is eligible for the Carbon County Heifer Program if they have successfully completed a 4-H or FFA Beef, Sheep, Swine, Goat or Horse project. If a calf is received, the member must enroll in the Breeding Beef Project in either organization.
2. Applications are due in **the Fair Office by October 1, 2020**
3. Those receiving a heifer are expected to show their animal and offspring at the 2021 and 2022 Carbon County Fair.
4. The number of calves presented will depend upon the number of donors. An alternate will receive a calf only if the winner cannot keep their obligation or comply with the rules of this program.
5. A drawing will be held to determine the match between the member and the donor.
6. Those receiving heifers must feed them as a breeding beef project during the 2021–2022 project years and show them at Fair as such.
7. Feeding will be under the direction of the Fair Board members, FFA Advisor, UW Program Associate or other person(s) as the Board sees fit.
8. **At any time the Board decides that the member is not taking proper care of or feeding the heifer correctly, they reserve the right to return the calf to the donor(s).** No feed or other expenses will be refunded to the member if the heifer is returned to the donor. Unforeseen circumstances not the fault of the member will be given consideration.
9. Donors will provide a signed bill of sale with the member's name omitted. Upon completion of the two year commitment, the Board will fill in the name and forward the A Form to the member. This is done in case an animal is returned from a member who fails to meet the requirements.
10. A written report will be written **each month** on the progress of the heifer and her calf and will be sent to the donor(s) during **each** of the project years. **The letters must be sent to the Carbon County Fair Board, P.O. Box 1414, Rawlins, WY 82301-1414 with a stamped envelope addressed to the donor.** The fair board will then forward the letters to the donors.
11. Each member and one parent or guardian must sign the attached agreement before application can be made to the Heifer Program.
12. If more applications are received than donors available, younger members will be placed on the alternate list. These members will be eligible for future programs.

KEEP THESE RULES FOR FUTURE REFERENCE—SEND ONLY APPLICATION AND AGREEMENT FORMS BACK TO CARBON COUNTY FAIR BOARD, P.O. BOX 1414, RAWLINS, WY 82301-1414

Carbon County 4-H

October 2020

Newsletter

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Visit us on the web at:

<https://wyoextension.org/carboncounty/4h-youth-development/>

Facebook:

Carbon County 4-H