

# CARBON COUNTY 4-H NEWSLETTER

FEBRUARY 2021



February

EST. 1902

**I PLEDGE**

**MY HEAD**

**TO CLEARER THINKING,**

**MY HEART**

**TO GREATER LOYALTY,**

**MY HANDS**

**TO LARGER SERVICE,**

**& MY HEALTH**

**TO BETTER LIVING,**



**FOR MY CLUB, MY COMMUNITY,  
MY COUNTRY, AND MY WORLD.**

## IN THIS ISSUE

Calendar	2
Important Dates	3
Volunteers	4-5
Leader's Council	6
Club Corner	7-9
Scholarships	10-11
Photography	12
Fabric & Fashion	12
Shooting Sports	13
Livestock	14-15
Poultry	16
Dog	16

# Calendar

# February

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Market Beef Weigh and Tag <b>Deadline</b>	2 	3 PVSS Practice	4 Cloverbuds	5	6
7	8 4-H 101 B.E.V.O. Club Mtg	9	10 PVSS Practice	11	12	13
14 	15 <b>CLOSED</b> State 4-H Foundation & UW Scholarship Apps <b>DUE</b>	16	17 PVSS Practice RR Club Mtg	18 Cloverbuds	19	20
21	22 Volunteer Training WS	23	24 PVSS Practice	25	26	27 State Shooting Sports Development Comity Mtg.
28						

# March

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 LWF & CWF Registration <b>DUE</b>	3 Dog Mtg in Classroom PVSS Practice	4 Cloverbuds	5	6
7	8 4-H 101 B.E.V.O. Club Mtg	9 Leader's Council Mtg	10 Dog Mtg in Classroom PVSS Practice	11	12	13
14 	15	16	17 Dog Mtg in Classroom RR Club Mtg SS Club Mtg PVSS Practice	18 Cloverbuds	19	20
21	22 Volunteer Training WS	23	24 PVSS Practice	25	26	27
28	29	30	31 Dog Mtg in Multiplex PVSS Practice			

# Important Dates

## February

- 1st - Minecraft Monday
- 4th - Cloverbuds
- 8th - 4-H 101
- 8th - Minecraft Monday
- 15th - State 4-H Foundation & UW Scholarships Apps DUE
- 18th - Cloverbuds
- 22nd - Volunteer Training Workshop
- 27th - State Shooting Sports Development Comity Meeting

## March

- 2nd -LWF & CWF Registration DUE
- 4th - Cloverbuds
- 8th - 4-H 101
- 9th - Leader's Council Meeting
- 18th - Cloverbuds
- 22nd - Volunteer Training Workshop

\*During this time of unknowns, please watch for changes.



## Members

Ajae Prestwood  
Lexi Vorn  
Wynn Sewell  
Tiarnan Lally  
Katie Latham  
Griffin Bartlett

Ace Arnold  
Granit Ready  
Alaina McNeas  
Jori Maxson  
Jaydence Dietrich  
Darby Thayer

## Volunteers

Malea Heward  
Gail Lee  
Jacinda Waldrip

# Volunteers



## 2021 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

### **Using Technology** - February 22, 2021

What is our new normal? Some 4-H clubs are meeting in person, some are still meeting via Zoom, some are hybrid. No matter how your engaging young people technology can aid us to help make meetings and events more fun. Come and gain new ways to use technology and SHARE ways that you are successfully using technology to reach leaders and members.

### **What Does a Great 4-H Experience Look Like**—March 22, 2021

The Wyoming 4-H Leadership Team will join us as we look at great 4-H meetings and experiences. Hear directly from youth as to what they enjoy and love about their time in 4-H. We will look at ways to implement an engaging and fun 4-H experience for youth and adults.

### **Communication Best Practices**—April 26, 2021

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too can use them to communicate to your club and project members.

A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there

4-H Volunteers are required to attend a training every 5 years, attend one of the sessions above to stay up to date on your training requirement.



CONGRATULATIONS!!

# SE WYOMING 4-H VOLUNTEERS OF THE YEAR!

Thank you for the hard work and dedication! You have such a positive impact on youth in our county!



Cale & Jacinda Waldrip

STATE VOLUNTEER AWARDS

CONGRATULATIONS!!

# SE WYOMING OUTSTANDING LIFETIME 4-H VOLUNTEER!



Linda Kraft

Thank you for a lifetime of education and mentorship! You have contributed so much!



# CC 4-H Leader's Council

## January 12, 2021

**I. Call to order at 6:33pm** in Saratoga (Attendance: Mike Moon, Linda Kraft, Louis Braun, Emily Haver, Amy Berg (Zoom))

**II. Approval of minutes from last meeting:** none read

### III. Treasurer's Report

- a.) Council Funds
  - i) Leaders Council Checking: \$25,467.01 (October: \$24,948.55)
  - ii) Leaders Council Savings: \$867.18
- b.) Funds held by Wyoming 4-H Foundation
  - i) Liability Account: \$14,273.24 (October: \$14,048.96)
  - ii) Endowment Account: \$28,167.05

### IV. Bills/Donations

- a.) \$500 High Plains Power donation - Official recognition of donation sent upon receipt, thank you card will be written from LC tonight
- b.) Achievement Awards – reimburse main office account
  - i) Marquis Awards (for 2020 Hall of Fame plaque, back-dated Hall of Fame plaques, & 2020 Friend of 4-H plaque) - \$239.27
  - ii) Cuts & Stiches (leader of the year mugs: 6) - \$90

Linda moved to pay them, Louis 2<sup>nd</sup>, Mike signed checks

**V. Communications:** none

### VI. Committees

**Horse:** Emily has a check for Linda to sign to reimburse office account for Equine Fun Day expenses

**Shooting Sports:** Leader Certification is coming up, first one will be in Riverton, they are having a hard time with attendance and COVID. Louis asked if Carbon County can host next year, probably not as it's Wheatland's turn.

-As for COVID restrictions on our county's shooting sports program: 4-H has no rules of its own, follow the restrictions of whatever facilities you are using regarding to masks, social distancing, and group numbers

**Livestock:** There is now a no professional fitting rule at Carbon County Fair. Exact wording will be in the 2021 Fair Book, coming soon

### VII. Old Business

- a.) Enrollments pay scale (\$15 > \$20): Enrollment went up \$8 starting January 1<sup>st</sup>. There has been no member comment or complaint on it. Louis added that if the \$20 is ever a barrier to anyone joining 4-H, that is what Leader's Council is here for and they would be happy to sponsor members

### VIII. New Business

- a.) Livestock Education Committee: Emily asked Leader's Council to set aside \$500 towards the creation of a new Livestock Education Committee. The committee would oversee putting on at least one educational event for each species every year. The money would be for bringing in guest speakers, purchasing equipment for clinics, providing prizes and incentives to participants.

-Linda asked how much money the Livestock account currently has, and Emily answered around \$400. Linda moved that the Leader's Council set aside \$600 to make it an even \$1000 to get them started. Louis 2<sup>nd</sup>, motion passed.

Meeting Adjourned at 7:08pm

Next Meeting: Tuesday, March 9<sup>th</sup> @ 6:30pm in Saratoga

*Join us in March!*

# Club Corner

## 4-H 101

### New Member Club

For the whole family!

February 15th - Project Learning

March 8th - Record Books!

April 12th - Parents Role in 4-H

Meetings held via Zoom @ 5:30pm  
<https://uwyo.zoom.us/j/607620376>



# 4-H VERBUDS

## 2021 Schedule

February 4 & 18 - Heart to Heart

March 4 & 18 - Weaving & Dyeing

April 1 & 15 - Be Smart With Money

May 6 & 20 - Pets

June 3 & 17 - Gardening

July 1 & 15 - Our Flag/Prepare County Fair Display

August - County Fair

September 2 - Cloverbud Graduation



Starting in February, Rawlins Cloverbuds will start to meet in person with distancing and masks encouraged. All Cloverbuds outside of Rawlins will continue to receive Clover Kits in the mail!





# PROJECT LEARNING KIT



# ELECTRIC POPSICLE STICK FLASHLIGHTS

**REGISTER FOR A KIT BY  
FEBRUARY 8TH HERE:**

**[HTTPS://FORMS.GLE/AFUSGUMPNEA0YVU39](https://forms.gle/afusgumpnea0yvU39)**



**EXPLORE THE ELECTRICITY PROJECT BY MAKING YOUR OWN FLASHLIGHT WITH A FEW SIMPLE ITEMS! YOU'LL BE INTRODUCED TO CONDUCTION, CIRCUITS, AND SWITCHES.**

**FOR ALL 4-H MEMBERS, JR/INT/SR**

**THANK YOU TO 4-H LEADER BRETT SMITH, FOR SUGGESTIONS AND DONATING SUPPLIES!!**



# Explore It Learn It Do It

Expand your project knowledge in the 4-H zone...

## SEWING 101 // Ultimate Beginners Guide

<https://www.youtube.com/watch?v=OpNU-PRxMqE>

## 4-H Robot Project

<https://www.youtube.com/watch?v=dt9TK2L74XI>

## Snowstorm in a Jar Winter Science

<https://frugalfun4boys.com/snowstorm-in-a-jar-winter-science/>

## Daily Care of Your Beef Project

<https://www.canr.msu.edu/videos/livestock-learning-daily-care-of-your-beef-project>

## The Art of Scrapbooking, a Sherburne County 4-H Virtual Project Day Session

<https://www.youtube.com/watch?v=Sv3QTC5P-Pg>

Natrona County 4-H



# CLUB MEETING

## IDEAS



## BUSINESS

- PLAN HOW TO FINANCE CLUB ACTIVITIES THIS YEAR
- HAVE PARENTS TAKE THE "4-H PARENT INTEREST" SURVEY TO KNOW WHAT THEY CAN HELP WITH

## EDUCATION

- PRESENT ALL THE UPCOMING 4-H TRIPS AND CONFERENCES THIS YEAR.
- ASK THE AUDUBON SOCIETY TO GIVE A ZOOM PRESENTATION ABOUT FEEDING BIRDS IN THE WINTER.

## SOCIAL-FUN

- VALENTINE'S MAIL EXCHANGE
- PLAY "NAME THAT TUNE" ON TEAMS. WINNER GETS BRAGGING RIGHTS FOR 1 FULL MONTH

## COMMUNITY SERVICE IDEA

*Make and deliver some crafts, decorations, or valentines to your local nursing home or Senior Center.*



Platte Valley area 4-H Clubs came together to provide an Animal Parade for their local Seniors!



# Scholarships

## WYOMING STATE 4-H FOUNDATION

FINANCIALLY SUPPORTS THE WYOMING 4-H PROGRAM

- The Wyoming State 4-H Foundation is proud to manage scholarship opportunities to students that are current and/or past 4-H members in Wyoming.
- UW Scholarships
- Accredited Wyoming colleges
- Vocational program/certificate.
- One single application is used for all our scholarships.
- All 4-H scholarship applications are due on **02/15/2021**.

For more information and to complete the Wyoming 4-H Scholarship Application visit:

<https://www.wyoming4h.org/4hfoundation/scholarships/>

or mail to:

Wyoming State 4-H Office

Dept 3354

1000 E. University Ave.

Laramie, WY 82071



### **Wyoming 4-H Foundation Scholarships - Due February 15th, 2021**

- one application for all scholarships
- past and present 4-H members in Wyoming
- Application: <https://www.wyoming4h.org/4hfoundation/scholarships/>

### **Carbon County 4-H Foundation Scholarship – Due April 1st, 2021**

- Past or present 4-H member.
- Attending any in or out of state accredited educational institution of higher learning on a full time basis.
- Application: [Carbon County 4-H Foundation Scholarship Form](#)

### **Carbon County 4-H Foundation- Stallion Service Auction Scholarship – Due April 1st, 2021**

- Any senior 4-H member (age 14-18 as of Jan 1st of current year) enrolled in Carbon County school who is or has been enrolled in the Carbon County horse program is eligible.
- This scholarship is to any college, university or trade school of the recipient's choice.
- Application: [Horse Scholarship, Carbon County 4-H Foundation](#)

### **Carbon County Stock Grower's Association Scholarship – Due April 1st, 2021**

- All applicants must have graduated (or equivalent) from a Carbon County high school.
- All applicants must attend a school of higher learning in Wyoming or bordering state.
- Open to: A) Any student enrolled in a field of agriculture - and/or B) Immediate relatives of paid Carbon County Stock Grower members (to included sons, daughters, and grandchildren) wishing to study any field.
- Application: [Carbon County Stock Growers Association Scholarship Form](#)

### **Carbon County Farm Bureau Scholarship #1– Due April 15th, 2021**

- Must be graduating from a Carbon County high school.
- Minimum 3.0 GPA, based on a 4.0 system.
- Attend a Wyoming College/University in the upcoming fall semester.
- Application and Essay must be handwritten, all question answered, and signatures signed.
- Failure to follow application requirements will result in disqualification.
- Application: <https://www.wyfb.org/carbon-county/>

### **Carbon County Farm Bureau "Member" Scholarship #2 – Due April 15th, 2021**

- Provide parent's Carbon County Farm Bureau Membership Number
- Be a graduating senior from high school
- Have at least a 3.00 cumulative grade point average, based on a 4.00 system. (Principal must sign to verify cumulative GPA)
- Attend an accredited college, university, or trade school
- Application and Essay must be handwritten, all question answered, and signatures signed.
- Failure to follow application requirements will result in disqualification.
- Application: <https://www.wyfb.org/education/scholarship/>

### **Carbon County Commissioners Scholarships: - Due Last Friday in April (24th), 2021**

- Available to Students who plan on attending the University of Wyoming or any Wyoming Community College.
- Is not specific to graduating high school students. Non-traditional students are eligible.
- Must be a resident of Carbon County
- There will be 3 new scholarships and 1 renewal scholarship awarded each year.
- Application: <https://www.carbonwy.com/928/Scholarships>

### **Wyoming Association of Fairs Scholarship – Due May 1st, 2021**

- Current or Alumni Wyoming 4-H or FFA member.
- Must be a 2018-2019 College Sophomore, Junior or Senior attending any Wyoming accredited institute of higher learning.
- Application: [WAF Scholarship Form](#)

# Photography

## 4-H CAMERA CORP

Monthly contest for feedback and guidance on your photography project

**WINNERS WILL BE DISPLAYED IN YOUR COMMUNITY EVERY MONTH!**

Send in your themed photos by email to [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu)

**FEBRUARY THEME: RED**

2 PHOTOS PER MONTH MAX!



# PHOTOGRAPHY

## FUN FACT

*Announcement*

- The word "photography" originates from Greek, meaning drawing with light.
- The word camera originates from the Latin word "camera obscura" which means "dark chamber".



# Fabric and Fashion



Photo Credit: Dirt Road Wife Photography

## Virtual Fabric & Fashion Group

Are you ready to learn more about the Fabric & Fashion Project?

Join 4-H Fashionista Kadra Clark each month for a virtual session to explore the possibilities of this versatile and fun project. Planned sessions include:

**Fabric and Fashion Round Table:** February 2nd  
**Buymanship:** March 2nd  
**Recycled and Embellished:** April 6th  
**Personal Appearance:** May 4th  
**Fashion Revue:** June 1st

All sessions will be at 6:30 p.m.  
First Tuesday of each month

# Shooting Sports

## Campbell County 4-H Shooting Sports Invitational Shotgun Shoot

Saturday, February 13, 2021

Gillette Gun Club

9 am Registration

9:30 am Shooting Begins

Questions Contact -

JD Gray

307-680-2706

- Entire state invited to participate.
- Adults and 4-H members welcome to shoot.
- \$6.00 per round of 25.
- 1 round singles and 1 round of handicapped, 50 double targets.
- Winners in appropriate age divisions get State Shoot Shotgun entry paid.
- Ages 8 years and up.

# PLATTE VALLEY SHOOTING SPORTS PRACTICES

- Every Wednesday 6-8PM
- Multi-purpose room in the community center

Sign Up

for text

updates

by texting

@cc4hvpss

to 81010

SHOOTING SPORTS

## COMMITTEE MEETING

zoom

TIME: FEBRUARY 4, 2021 @5:30PM

JOIN THE ZOOM MEETING

[HTTPS://UWYO.ZOOM.US/J/91724595334](https://uwyo.zoom.us/j/91724595334)

CALL IN TO THE MEETING

1-669-900-6833 MEETING ID: 917 2459 5334



# Livestock

## WHAT TO LOOK FOR IN PICKING YOUR 4-H & FFA PIG PROJECTS AS BABIES!

**WHEN**  
February 11th  
6pm - 7pm

**WHERE**  
Zoom Meeting:  
<https://uwyo.zoom.us/j/3461690821>

**Meeting ID:**  
346 169 0821

For more information contact  
Marty Henry at the Sweetwater  
Extension Office @ (307) 352-6775



**ALL AGES INVITED!**

**CLINICIAN:**  
**MARTY HENRY**

**JUDGED AT :**  
Casper College  
&  
Texas A&M

## EDUCATIONAL OPPORTUNITY #5

**FEBRUARY 15,  
2021  
5:00 P.M. MST**

**MARKET LAMB SELECTION, MANAGEMENT AND NUTRITION**

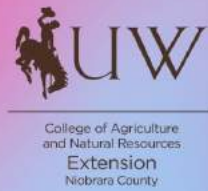
JOIN ADAM AND HIS FAMILY IN THE BARN AS THEY DISCUSS SELECTION OF A MARKET LAMB, MANAGEMENT AND SHOW PREPARATION. HE WILL COVER ITEMS NEEDED FOR YOUR SHOWBOX TO BE SHOW READY!

PRESENTED BY  
ADAM COLEMAN  
COLEMAN CLUB LAMBS  
LAKEVILLE, OHIO

REGISTER VIA ZOOM



CONTACT KELLIE WITH ANY QUESTIONS OR FOR MORE INFORMATION  
**KELLIEC@UWYO.EDU**  
307-334-3534



## WHAT TO LOOK FOR IN PICKING YOUR LAMB & GOAT PROJECTS AS BABIES!

**WHEN**  
February 10th  
6pm - 7pm

**WHERE**  
Zoom Meeting: <https://uwyo.zoom.us/j/3461690821>

**Meeting ID:**  
346 169 0821

For more information contact  
Marty Henry at the Sweetwater  
Extension Office @ (307) 352-6775



**ALL AGES INVITED!**

**CLINICIAN:**  
**DAWN SANCHEZ**

- SPY Club  
Lambs & Goats  
[www.facebook.com/SPYClubLambs](http://www.facebook.com/SPYClubLambs)

## EDUCATIONAL OPPORTUNITY #4

### MARKET GOAT SELECTION AND NUTRITION

**TARA HUMMEL  
OF  
HUMMEL LIVESTOCK  
CABERY, ILLINOIS**



**FEBRUARY 2, 2021  
6:00 P.M.**

**VIA ZOOM  
REGISTER AT:**



CONTACT KELLIE  
WITH ANY QUESTIONS  
**KELLIEC@UWYO.EDU**  
307- 334- 3534



SCAN ME

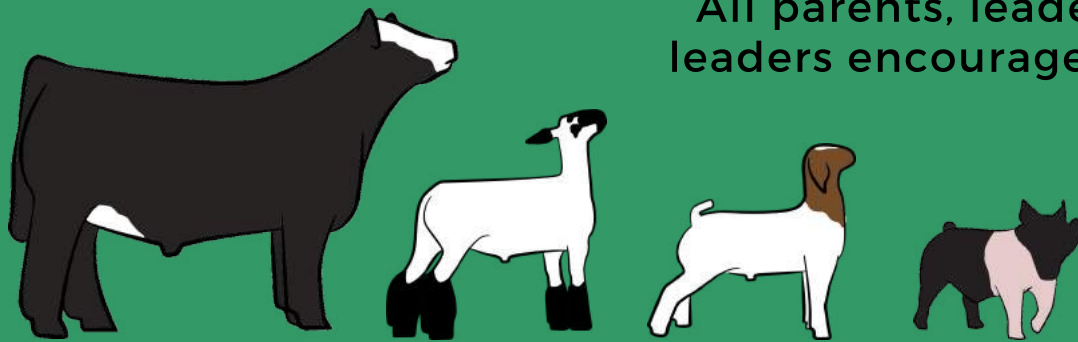
Want more learning opportunities for the 4-H livestock project in Carbon County?? Have any ideas?

## NEW: LIVESTOCK EDUCATION COMMITTEE!!

First Meeting via Zoom on February 9, 2021 @ 6:30pm

Join Here: <https://uwyo.zoom.us/j/93144093391>

or Call In Here: 1-699-900-6833 Mtg ID #931 4409 3391



All parents, leaders, and jr. leaders encouraged to come!



## WYOMING State Fair SINCE 1905 BEEF CLINIC

FEBRUARY 6TH 10:30 - 4:00

Wyoming State Fairgrounds Pepsi Center

\$10.00 Per Participant. \*PARENTS ENCOURAGED TO ATTEND\*

SHOWMANSHIP

BRILEY MILLER

NEWCASTLE WY

SCHEDULE

Participants will rotate between three different sessions with discussion following.

10:30 | Lunch | 12:30 | 2:00 | 3:30

CLIPPING AND FITTING

TY MILLER

NEWCASTLE WY

NUTRITION

MARI PALACIO

SHOW-RITE FEED

REGISTRATION

Open to anyone Age 8+

Please RSVP to Nick Ladd by January 31st 2021

Text: 307.251.4273

SPONSORS

DOUGLAS FEED | CROSSROADS VETERINARY SERVICES

Please verify your tag number on our website, and call the Extension Office if there is any incorrect information. ([tinyurl.com/4etskxvp](http://tinyurl.com/4etskxvp)).



By Feb. 12th

# Poultry

## Feathered Friends

STATEWIDE VIRTUAL  
POULTRY PROJECT

- Parts of a Bird
- Poultry Breeds
- Meat Production
- Egg Production
- Proper Nutrition
- State Opportunities
- National Opportunities
- Monthly Challenges



Second  
Thursday of  
each month  
at 6 pm  
via Zoom

FEBRUARY 11TH

MARCH 11TH

APRIL 8TH

MAY 13TH

JUNE 10TH

Showcase Showdown  
Avian Bowl Competition

June 15th-17th



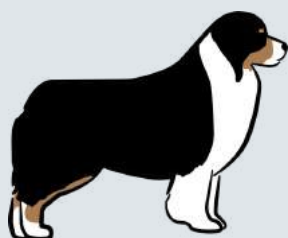
UW

EXTENSION

# Dog

## Dog Meetings

Every Wednesday @ 6pm  
in the Extension Office



For more information  
contact Ashlea Roberts  
(your local dog leader)  
@ 307-321-1734





# Carbon County 4-H

## February 2021

# Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy.

Carbon County Extension  
PO Box 280  
215 W. Buffalo St., RM 393  
Rawlins, Wyoming 82301

## Contact Us!!

### Carbon County Extension: 4-H

PO BOX 280

215 W. Buffalo St.

RM 393

Rawlins, Wyoming 82301

(307) 328-2642

ehaver@uwyo.edu

Visit us on the web at:

<https://wyoextension.org/carboncounty/4h-youth-development/>

Facebook:

Carbon County 4-H