## CARBON COUNTY 4-H NEWSLETTER

**JUNE 2021** 









Registration is DUE June 1st (\$10 fee for late registrations)

JUNE 5, 2021 • SARATOGA • PVCC GYM AIR PISTOL • AIR RIFLE

JUNE 12, 2021 • BAGGS • LSRV GUN CLUB
.22 PISTOL • .22 RIFLE • SHOTGUN •
MUZZLELOADER • ARCHERY

## Calendar



| Sun | Mon                               | Tue  | Wed                              | Thu                            | Fri                                   | Sat                                     |
|-----|-----------------------------------|--|----------------------------------|--------------------------------|---------------------------------------|---|
|     | Fair Entry<br>Opens<br>June 1st!! | 1 Enrollment Deadline!!  County Shoot Reg. Deadline! | 2                                | Rawlins<br>Cloverbuds          | 4                                     | 5<br>County<br>Shoot                    |
| 6   | 7                                 | 8  | 9<br>Platte Valley<br>Cloverbuds | RSVP to EFD Rawlins Cloverbuds | 11                                    | 12<br>County<br>Shoot                   |
| 13  | 14                                | 15<br>Showdown                                       | 16<br>Showdown                   | 17<br>Showdown                 | State Shoot<br>Entries DUE            | Boulder Big<br>Draw - 3D<br>Archery     |
| 20  | 21 Fly Tying                      | 22   | 23                               | Equine Fun Day                 | 25 L-BOZETRAVAGAREA LIVESTOCK LUAUZON | 26  1-80 ZITRAVAGANZA LIVESTOCK LUAUZOZ |
| 27  | 28                                | 29   | 30                               |                                |                                       |   |

July

| Sun | Mon                                 | Tue | Wed                                 | Thu  | Fri                             | Sat                                   |  |  |  |  |
|-----|-------------------------------------|-----|-------------------------------------|--|---------------------------------|---------------------------------------|--|--|--|--|
|     |                                     |     |                                     | 1 Horse ID's & Safety Certs DUE!! Rawlins Cloverbuds | 2                               | 3                                     |  |  |  |  |
| 4   | 5 CLOSED                            | 6   | 7 4-H<br>Adventure<br>Days<br>-Hike | 8<br><b>←</b>  | 9<br>- <b>State Sh</b> o        | 10<br>00t                             |  |  |  |  |
| 11  | Fair Entry Closes!! No late entries | 13  | 14                                  | Rawlins Cloverbuds                                   |                                 | 17<br>Shootout at the<br>ur - Shotgun |  |  |  |  |
| 18  | 19<br>Fly Tying                     | 20  | 21                                  | 22   | 23                              | 24                                    |  |  |  |  |
| 25  | 26                                  | 27  | 28                                  | 29 🐎<br>County Fair<br>Fabric &<br>Fashion Judging   | 30 🌦<br>County Fair<br>Dog Show | County Fair Parade                    |  |  |  |  |

## **Important Dates**

#### <u>June</u>

- <u>1st Enrollment Deadline, County Shoot</u> <u>Registration Deadline!!!</u>
- 3rd, 17th Rawlins Cloverbuds
- 4th Showcase Showdown Registration Due!
- 5th County Shoot Air Events: Saratoga
- 10th Equine Fun Day RSVP's DUE
- 12th County Shoot All Other Events: Baggs
- 15-17th Showcase Showdown in Laramie
- 18th State Shoot Entries DUES
- 19th Boulder Big Draw 3D Archery Shoot
- 24th Equine Fun Day in Rawlins!!
- 25-27th I-80 Extravaganza Livestock Luau Jackpot in Rawlins

## <u>July</u>

- 1st & 15th Cloverbuds (Rawlins)
- 5th Office Closed for 4th of July
- 14th Cloverbuds (Platte Valley)
- 8th-11th State Shoot in Douglas, WY
- 10th 4-H Booth at SummerFest in Rawlins
- 12th Fair Entry registration CLOSES!
- 16th & 17th Platte Valley Shotgun Shootout
- 29th County Fair starts with Fabric & Fashion Judging, then Dog Show, and Parade!!



#### **Members**

Hannah Lee
Bridger Cozzens
Aspen SEWELL
Jaida Jennings
Kenzie Evans
Tyrel Brown
Emily Donough
Augustus Chant

Colton Johnson
Peyton Munroe
Alexa Staman
Samantha Helmandollar
Levi Hullinger

#### **Volunteers**

Lacey Hance Samantha Buffington Jessica Weber

## CC 4-H Foundation - Fundraiser



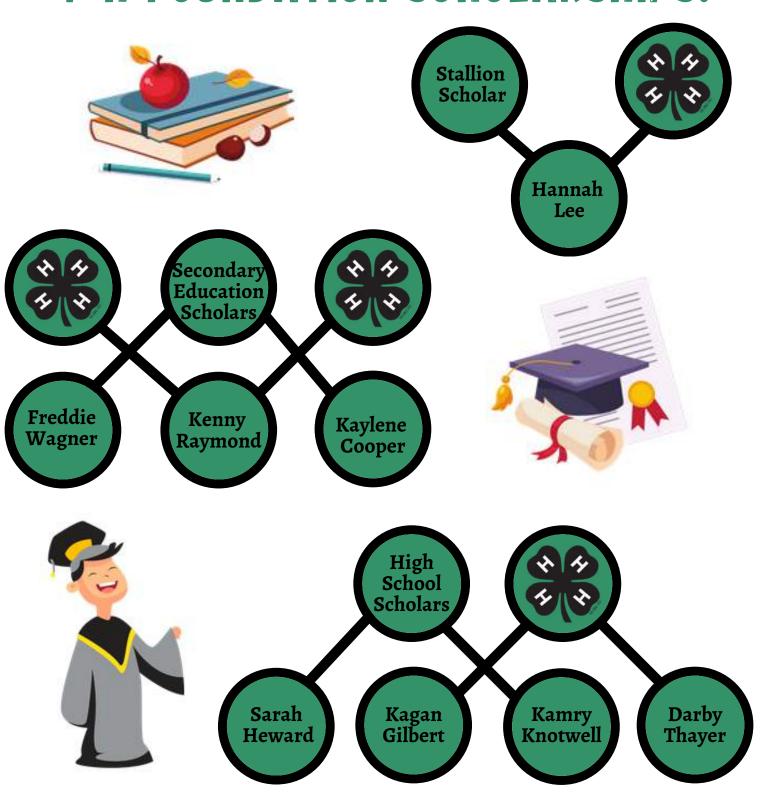
Do you have a special person — or maybe two— who made an impact on your life during your 4-H career? We encourage you to search your favorite memories of leaders, mentors, fellow members, supporters and sponsors who helped shape your life in one way or another. With a donation to the "Carbon County 4-H Foundation "you can now Pay It Forward! Our aim is to show their impact and that of our organization with everyone.

Please share your thoughts and thank these extraordinary people. Upon receipt, we will forward your message to them (or to their family if deceased) announcing your donation to future generations of 4-H in their honor. We hope to display your messages at the 2021 Carbon County Fair sharing all stories with the community. Please feel free to copy this flyer or send to us in any alternate form.

## CC 4-H Foundation

# CONGRATULATIONS!

RECIPIENTS OF THE CARBON COUNTY 4-H FOUNDATION SCHOLARSHIPS!



## **Events**



Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in contests, workshops, tours and activities over the course of three days.



Presentations (Prepared & Impromptu) Cake Decorating Contest **Table Setting Contest** Livestock Skill-A-Thon Dog Skill-A-Thon

**♥ ដ** Produce Evaluation Food Cook-Off

> Horse Judging Hippology

**Robotics Contest** 

HANDS ON OPEN TO ALL 4-H YOUTH NO PRE-OUALIFICA REQUIRED

Fishing Fly Tying Campus Tour Marbling Sausage Making Swing Dance Project Runway

REGISTER AT: HTTP://BIT.LY/SHOWCASESHOWDOWN2021 FOR MORE INFORMATION CONTACT YOUR LOCAL EXTENSION OFFICE



UPDATED SUMMER SCHEDULE SARATOGA May 12

June 9 July 14 RAWLINS May 6 & 20 June 3 & 10

July 1 & 15



Stay Up To Date! Rawlins - text "@clover6" to 81010 Saratoga - text "@pvcb567" to 81010

## Photography

4-H CAMERA CORP

## **JUNE THEME: SUMMER SILHOUETTES**

Monthly contest for feedback and guidance on your photography project!

YOURS COULD BE ONE OF THREE DISPLAYED IN BAGGS, HANNA, **SARATOGA, RAWLINS** EVERY MONTH!

Submit to ehaver@uwyo.edu

> 2 PHOTOS PER MONTH MAX!



## **Maker Space**

## cricut

We now have a Cricut for all your 4-H creative ideas!

All 4-H members and volunteers are able to use it, any time!

- -Club T-Shirts & Hats
- -End of Year Awards

HAKEHER -Fundraising Ideas



## **County Fair**



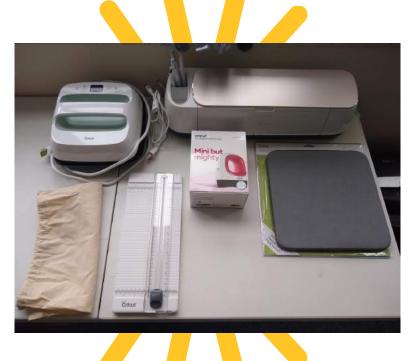
Opens June 1st -Closes July 12

4-H Enrollment and County Fair Registration are TWO DIFFERENT THINGS.

You must be enrolled in 4-H by June 1st using ZSuite. You must register for County Fair by <u>July 12</u> using Fair Entry.

Find NEW instructions attached to your June **Newsletter Email!** 

Visit: www.fairentry.com



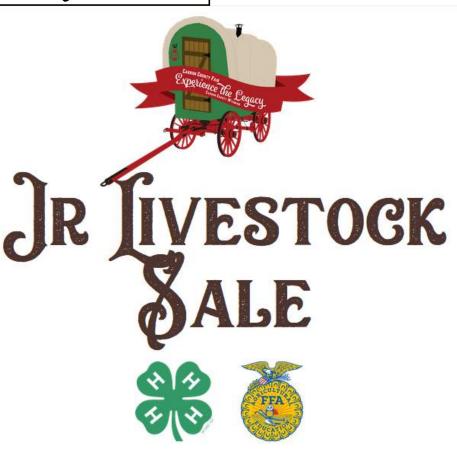
Student

#### **FAIR BOOK CORRECTION: BREEDING SWINE**



Anyone involved with Breeding Swine, there is one correction in the Fair Book. On Page 77 of the Printed Version, and Page 78 of the Web Site Copy, Second Sentence: Breeding Pigs DO NOT have to be tagged. They still must be in your possession, by June 1, 2021.

## **County Fair**





Every youth who will be selling an animal in the 2021 Jr Livestock Sale at the Carbon County Fair, must watch this short presentation before Sale Day, <u>August 6th</u>!

Visit carboncountyfairgrounds.com to watch

Presentation available June 1st - August 5th







## Gardening





Not all superheroes wear capes.

Some carry gardening tools.

Join gardeners across Wyoming to *Grow a Little Extra* this year and join the fight against food insecurity! By setting aside extra space in your garden, you can provide much-needed produce to local food pantries and agencies in your area. Contact your local University of Wyoming Extension office, visit bit.ly/CNPeducator to meet your local Cent\$ible Nutrition Program Educator, and visit nohungerwyo.org/grow to learn more about the program and how you can participate.

Together, we can end hunger in Wyoming.



#307growextra







## **Shooting Sports - County Shoot**



AIR PISTOL • AIR RIFLE

JUNE 12, 2021 - BAGGS - LSRV GUN CLUB .22 PISTOL • .22 RIFLE • SHOTGUN • MUZZLELOADER • ARCHERY



**Registration is DUE** June 1st

(\$10 fee for late registrations)





1.Log in to your **ZSuite account** 

2. Select your primary profile

3. Scroll down to "Upcoming **Events**"

4. Click "Register Now"

## **Shooting Sports**

## <u>County Shoot Reminders:</u>

- REMINDER
- You MUST have attended at least TWO practices and/or be safety approved by your leader to participate in County Shoot!
- Check in at the LSRV Trap Club FIRST, no matter what discipline you are shooting first (this means you, archers!)
- Shotgun competitors will shoot shotgun before any other discipline
- CONCESSIONS: bring cash to support the Baggs Cross-Fit concession stand!



## **Shooting Sports- State Shoot**

## **Wyoming 4-H State Shoot**

July 8-11, 2021

Registrations due: June 21, 2021



#### On-line Registration Link:

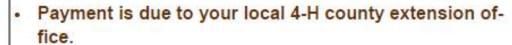
https://wyoming4h.formstack.com/forms/state shoot

The Wyoming 4-H State Shoot is held in Douglas, Wyoming on the State Fairgrounds and at shooting ranges four miles south of Douglas.



#### What you need to know to register:

- Which disciplines will you be competing in? What class in each discipline?
- Are you interested in qualifying for the award trip to Raton, NM? (Senior age only)
- Will you be staying on the state fairgrounds?
- Do you want to order <u>additional</u> commemorative apparel? One shirt is included in registration for competing youth.



 You can find more information about state shoot on the state 4-H website:

http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html





Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural Resources

1000 East University Ave.

Dept. 3354

Laramie, WY 82071

(307) 766-5170

crawford@uwyo.edu

All range officers and those helping at each range are Wyoming 4-H volunteers. This event would not be possible without their time and dedication!



## **Shooting Sports**



#### Wyoming State 4-H Foundation Boulder Big Draw Archery Invitational





#### Date

June 18th - 4-H Shoot (youth only)
(Register by June 11, 2021)

June 19th - Open Shoot (youth and adults)
(Pre-register or register day of shoot)

4-H members register at: https://wyoming4h.formstack.com/forms/big\_draw

#### Location: Fremont Butte Ranch

514 Highway 353~Boulder, Wyoming
Turn East on Highway 353 at the Boulder Store and follow signs

#### Course Information

Shoot 40 Rinehart targets and never see the same one twice!

The course will open at 9:00 a.m. and close at 2:00 p.m. Three people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

For Camping information contact Greg Schamber at 260-7505 or gregory.schamber@jonahenergy.com

## Livestock



## Livestock - General

## **Animal Ownership Deadlines**

















## **Animal Ownership Paperwork**



#### Market Beef, Swine, Goat, Lamb (not Breeding)

Ear Tag: put in by Fair Board at an official tagging event, they report it to the Ext. Office for you, you DO NOT have to record it in 4HOnline Beef & Sheep: must have an official change of ownership paper at Fair



#### Horse

IDs: on paper this year, contact your horse leader for more info Safety Certification: meeting with your horse leader, they fill out form, contact horse leader for more info



<u>ID</u>: paper form, get from dog leader or Ext Office, return to dog leader or Ext Office

Shot Records: official record from your vet, you can email, fax, mail, or drop them off at the Ext. Office



#### Rabbits

Tattoo in the left ear. Use any number you want. Use a sharple or tattoo gun



#### Cats & Poultry

Fair Superintendents may ask you for applicable shot/vaccine records at Fair

Livestock - General

Registration will be at www.showman.app



SHOWMANSHIP, BREEDING, AND 2 RINGS OF MARKET FOR EACH SPECIES!

FRIDAY JUNE 25 - HOG SHOW 2PM
BARN OPENS THURSDAY AT 4PM, WEIGHT CARDS DUE BY 12 FRIDAY

SATURDAY JUNE 26 - CATTLE SHOW 2PM
BARN OPENS FRIDAY AT 4PM, WEIGHT CARDS DUE BY 12 SATURDAY

# SUNDAY JUNE 27- SHEEP SHOW 10AM GOATS TO FOLLOW

BARN OPENS SATURDAY AT 4PM, WEIGHT CARDS DUE BY 9 SUNDAY

## SANCTIONED WITH RMJSS





FOLLOW THE I-80 EXTRAVAGANZA FACEBOOK PAGE FOR MORE INFORMATION!

AMANDA KNOTWELL: 307.351.4019

**KAYLEE KERBS: 307.761.2797** 

## **Livestock - Summer Shows**

# BOT LIVESTOCK SHOW SERIES

6.4-6.6 - FREMONT COUNTY SPRING SPECTACULAR
Riverton - All Species

6.4-6.6 - POWDER BASIN CLASSIC Gillette - All Species

6.12-6.13 - SHOWDOWN IN CHEYENNE Cheyenne - All Species

6.12-6.13 - WIND RIVER CLASSIC Big Piney - All Species

6.19 - BATTLE ON THE BORDER Evanston - Goats, Sheep, & Hogs

6.25-6.27 - 1-80 EXTRAVAGANZA LUAU Rawlins - All Species



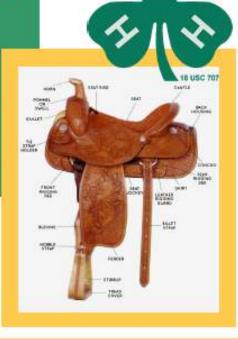


## Horse

JUNE 24, RAWLINS

HORSE PROJECT: EQUINE FUN DAY!!







RIDING CLINIC IN AM, GAMES & ED-OPS IN PM CLINICIAN: KHRISTEN SPRAIN



Lunch catered by Buck's! ~Cutting and Reining~

Thursday, June 24 · Rawlins · Fairgrounds 8:00 am-3:00pm

~Use rodeo contestant entrance and park by red horse barn~

RSVP by June 21st: ehaver@uwyo.edu

## **Graduating 4-Hers!**



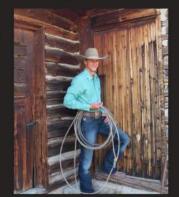
## Kagan Gilbert



What's Next: Kagan plans to attend the University of Wyoming in the Fall to pursue a degree in Rangeland Ecology and Watershed Management.

Words of wisdom: "Challenges are what make life interesting and overcoming them is what make life meaningful."-Joshua J. Marine





Advice to younger members: "There is nothing deserved unless you break a little sweat to

Favorite 4-H Memory: Friendships and relationships made through being involved in 4-H.



## Caleb Lee



What's Next: Caterpillar THINK BIG program: Major in Diesel Technology at Lake Area Technical College in Watertown SD and apprentice at Butler Equipment Co.

Words of wisdom: "Hard work pays off"



Advice to younger members: "Remember the range commands and obey the leaders; they know better"



Favorite 4-H Memory: Going on the Shooting Sports Award Trip to Raton NM and shooting at the NRA Whittington Center on the long range and doing sporting clays.



## 🞇 Kamry Knotwell 羰



What's Next: Attending Eastern Wyoming College in Torrington, majoring in Agricultural Communications and competeing in college rodeo.



Favorite 4-H Memory: The years I was blessed enough to win Grand or Reserve Champion with my steers. Especially the year I won Grand Champion with a steer that I was fortunate enough to buy from my grandparents.

Words of Wisdom: "You get what you work for, not what you wish for."

Advice to Younger Members: "If you're really passionate about it, work hard for it and don't stop until you're proud!"





## Kalub German



What's Next: Moving to Idaho to complete training to be a Lineman



Advice to Younger Members: "Work hard and keep reaching for your goals!"

Favorite 4-H Memory: Winning showmanship at County Fair with my ducks and goats was pretty great, but qualifying for the National Shooting Sports Championships was the ultimate honor and experience!



# Carbon County 4-H June 2021 Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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#### **Contact Us!!**

Carbon County Extension: 4-H

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Visit us on the web at: https://wyoextension.org/c arboncounty/4h-youthdevelopment/

Facebook: Carbon County 4-H

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