

**CARBON
COUNTY 4-H
NEWSLETTER**

SEPTEMBER 2021



September

**Record Books
Due Sept. 15**






**Nominate for
Achievement Awards!**










Calendar

September

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2  Cloverbud Graduation -Rawlins	3	4
5	6 Office Closed	7	8 Beef Selection Wrkshp Shooting Sports	9 Record Book Help Senior Raton Awards	10 Trip	11
12	13 Record Book Help	14 Fair Board Mtg - Baggs	15  Record Books DUE	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30 Last Day of 2020/21 4-H Year 		

October

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Beginning of 2021/22 4-H Year	2
3 	4 	5 	6	7  Rawlins Cloverbuds	8 	9 
10	11 Achievement Award Nominations DUE	12 Fair Board Mtg -Saratoga Leader's Council Mtg -Saratoga	13 Saratoga Cloverbuds	14	15	16
17	18	19	20	21 Rawlins Cloverbuds	22	23
24	25	26	27	28	29	30 /
						31

Important Dates

September

- 2nd - Cloverbud Graduation
- 6th - Office Closed for Labor Day
- 8th - Beef Selection Workshop
- 8-12th - Raton Shooting Sports Trip
- 14th - Fair Board mtg in Baggs
- 15th - Record Books DUE on paper in Office

October

- 1st - First Day of the New 4-H Year
- REMEMBER TO ENROLL!!
- 3rd-9th - National 4-H Week
- 7th & 21st - Rawlins Cloverbuds
- 11th - Achievement Award Nominations DUE
- 12th - Leader's Council mtg
- 13th - Saratoga Cloverbuds

Happy Birthday!



AUGUST

GENTRIE MEYER
BRYLON EDWARDS
KOLBE CHANT
JONAH BLASI
JETT MCNEES

JAMIE DIRCK
HARLAN HATCH
JOEL ANDERSON
BRYNDAL BERGER
PAXTON BUFFINGTON

TYSHANNA KAWCAK
CAYSEN BARKHURST
CORA SCHROEDER
TUKER CARRICATO
KATHERINE FIEDOR

MASON JONES
ROYAL OLSEN
MCKENNON COOK
PEYTON ELY

SEPTEMBER

DARCY KAISLER
STACY BERGER
SHILOH FRENCH
HAILEY CARR
BERKELEY SNYDER

MARY DUGGER
HYRUM HEWARD
MELANIE COZZENS
GAVIN WALDRON
HARPER HOWELL

MAKATIE MCMULLIN
AUTUMN COZZENS
KAYLEE JOHNSON
STETSON JENKINS
JESSIE VANNETT

MAEVE LALLY
TRAVEN FRITZ
LAURIE SCHNABEL
CARSTON BARTLETT
DETRICK BAYSINGER

Volunteers



RECORD BOOKS

JUDGES NEEDED

Contact Emily for more info! ehaver@uwyo.edu

Leader's Council



THANK YOU

Mesa Suttee
for supplying our
4-H Lamb!

&

Laramie GM Auto
for purchasing
our 4-H Lamb!

County Fair

Come one,
Come All!



Fair Board Planning Meetings

September 14, 9am-2pm: Baggs, Community
Center

October 12, 9am-2pm: Saratoga, Platte Valley
Community Center

If you have suggestions, concerns, comments, share
them as they plan for next year's fair.

Changes brought up later may not be considered!

HERDSMANSHIP AWARDS

Winners get first pick of spots in the barn next year!

Beef: Rawlins Reliables

Goat: Sammi Walker

Swine: LSRV FFA

Sheep: TBD

& Savery Savers

Record Books

- Due Sept 15th!!
- Printed out & put in your RB cover or nice binder
- Turn in to Extension Office by 5PM
- Complete online using your ZSuite account
- DO NOT use the electronic orange "Submit" button

The University of Wyoming is an equal opportunity/affirmative action institution.

RECORD BOOK WORKSHOP



UNIVERSITY OF WYOMING
Extension

AUGUST 31 2021 AT 6 PM
ON ZOOM

Come learn more about how to get your record book done, and get the most out of it from the experts!



Zoom

Families can now create an account and manage their 4-H Record Books online. Each 4-H member can have their own reports to access and update. Fill them out, print them out and turn them in to the Extension by September 15.

Helpful Items When Completing 4-H Record Books


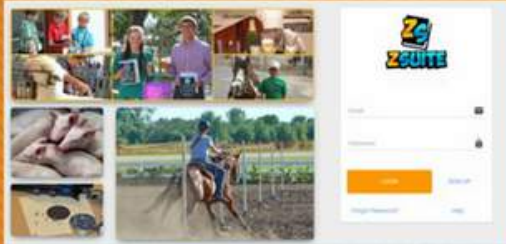
What website, how to login, step by step, what kind of information goes into the 4-H Record Book find [here](#)

Video of how to start a record book on ZSuite [here](#)

Other helpful tips and information on 4-H Record Books (videos) find [here](#)

To earn points towards the Wyoming Honors Club (more information about the Wyoming Honors Club [here](#)), you **MUST** complete a record book. Record Books that are **NOT** judged are **NOT** eligible for awards.

<https://uwyo.zoom.us/j/94372252253>



Record Book Help!

September 9th
September 13th

Drop-In!
7:00- 7:30pm

zoom

ZSUITE

<https://uwyo.zoom.us/j/994358602>



New Online Record Books: Key Take-Aways

1. Requirements and Expectations for each section are the same as the old version.
2. Instead of having eight sections, with Section 1 being the project report and Sections 2-8 showing your involvement in the 4-H program, there are now two reports: Project Reports with five sections, and a 4-H Year Involvement Report with seven sections
 - a. You will complete a Project Report for every 4-H project you are enrolled in for the year



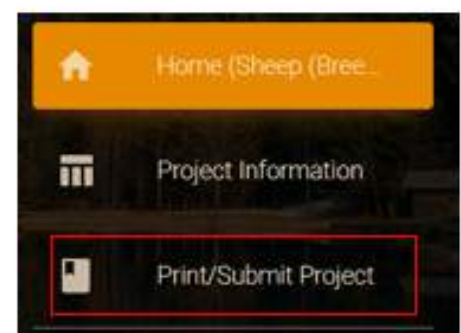
- b. You will complete one 4-H Year Involvement Report and add to it every year you are in 4-H



- c. **Both your Project Reports and 4-H Year Involvement Report will need to be submitted to submit a complete Record Book**
3. Project Categories: When creating a Project Report, you must select the category your project falls under. These categories are listed on the Wyoming 4-H website for reference, but you can also just click around until you find the right one.
4. Pictures: You can now submit 9 photos in your 4-H Year Involvement Report and 9 photos in each Project Report

To Submit Your Record Book:

Click on "Print/Submit" in the menu on the left-hand dashboard for BOTH the Project Reports and the 4-H Year Involvement Report. Print them all out, put in a Record Book cover or 3-ring binder on top of all your past years' Record Books and hand it in to the Carbon County Extension Office by **September 15!**





- 5 Awards**
- A.C.E.S. Award
 - Rookie Leader
 - Seasoned Leader
 - Hall of Fame
 - Friend of 4-H

Follow the QR code to the Google nomination form!



2021 4-H ACHIEVEMENT AWARDS!

Nominate the great volunteers and Jr leaders who have contributed to your 4-H journey!



CARBON COUNTY 4-H INVITES YOU
TO CELEBRATE:

Class of 2021



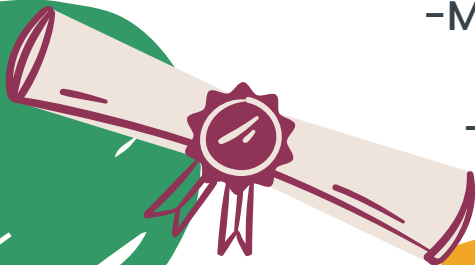
Thursday, Sept 2

5:00 PM

Washington Park Gazebo, Rawlins

Join us for pizza and games as we graduate the
following Cloverbuds into full 4-H members:

- Ellie Merrell
- Zoey Vallot
- Joel Anderson
- McKinley Donough
- Lydia Blasi
- Bryndal Berger



RSVP By 9/1 to ehaver@uwyo.edu



Beef

Beef Selection Workshop



with Bryce McKinsey
Johnson County
4-H Educator



Wednesday,
September 8th
7PM



Register Here: <https://uwyozoom.us/meeting/register/tJA4f-GhrjIiG9MS6gmDCEKDiwofZcE2IsaS>

Workshop will be recorded!

BREEDING BEEF INCENTIVE PROGRAM

THE BREEDING BEEF INCENTIVE PROGRAM IS A PROGRAM THAT ENCOURAGES 4-H AND FFA YOUTH TO PARTICIPATE IN A BREEDING BEEF PROJECT AT THE CARBON COUNTY FAIR. THIS PROGRAM IS FUNDED THROUGH DONATIONS RECEIVED FROM CARBON COUNTY CATTLE PRODUCERS AND BUSINESSES ALIKE. ANY 4-H OF FFA MEMBER ENTERED IN A BREEDING BEEF HEIFER PROJECT AT THE 2021 CARBON COUNTY FAIR IS ELIGIBLE TO ENROLL THAT HEIFER IN THE INCENTIVE PROGRAM.

ELIGIBILITY

- **PARTICIPANTS MUST REGISTER THEIR 2021 SHOW HEIFER IN THE INCENTIVE PROGRAM AT THE 2021 CARBON COUNTY FAIR.**
- **PARTICIPANTS MUST REENTER THE 2021 SHOW HEIFER AT THE 2022 FAIR WITH A CALF AT HER SIDE.**
- **2021 DONOR HEIFER PROJECTS DO QUALIFY, HOWEVER THEY MUST ENTER THE INCENTIVE PROGRAM IN ADDITION TO THE DONOR HEIFER PROGRAM.**
- **REGISTRATION FORMS FOR THE INCENTIVE PROGRAM WILL BE AVAILABLE TO THE 2021 BEEF SHOW.**

INCENTIVE PRIZES

WHEN PARTICIPANTS RETURN TO THE 2022 CARBON COUNTY FAIR WITH THE PRE REGISTERED COW/CALF PAIR, THE EXHIBITOR WILL RECEIVE A \$200.00 CASH BONUS.

AT THE 2022 CARBON COUNTY FAIR THE TOP THREE PLACINGS IN THE BREEDING BEEF SHOW WILL RECEIVE THE FOLLOWING:

SUPREME CHAMPION COW/CALF PAIR - \$250.00

RESERVE CHAMPION COW/CALF PAIR - \$150.00

3RD PLACE COW/CALF PAIR - \$50.00



APPLICATIONS: WWW.CARBONCOUNTYFAIRGROUNDS.COM

Breeding Beef Incentive Program
Registration Form

(This form is to identify a female when she is shown for the first time at the Carbon County Fair so if she is brought back to a future fair, with a calf at her side, the owner/ exhibitor will be eligible for the \$200.00 Breeding Beef Incentive Program.)

Check one: Registered? _____ Unregistered (commercial)? _____ Registration # _____

Tattoo: Left ear _____ Right ear _____ Birthdate: _____
(approximate if not known)

Bangs Tag # _____

Breed: _____

Color: _____

Name of Animal: _____

Printed name of exhibitor

Signature of exhibitor

Date

Contact Information:

Address: _____

Phone Number: _____ Email: _____

Parent(s) or Guardian(s):

Name _____

Name of 4-H Club or FFA

Chapter: _____

TURN IN TO THE FAIR OFFICE IN RAWLINS
FAIRGROUNDS@CARBONWY.COM

Carbon County 4-H September 2021 Newsletter

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Visit us on the web at:
<https://wyoextension.org/carboncounty/4h-youth-development/>

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