

# CARBON COUNTY 4-H NEWSLETTER



# MARCH

2022

HEALTH • HEAD • HEART • HANDS







Luck is what happens when preparation meets opportunity.



-SENECA



# MARCH

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 CWF Registration DUE	2	3 Rawlins Cloverbuds	4	5
6	7	8 Leaders Council Meeting	9	10	11	12
13 Daylight Savings Spring Forward 	14	15	16 Saratoga Cloverbuds	17 St. Patrick's Day Rawlins Cloverbuds 	18	19 Shooting Sports Leader Certification 
20 	21	22 Virtual Career Fair	23	24	25	26
27	28	29	30	31		

# APRIL

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Carbon County 4-H Scholarship App DUE State Leadership App DUE	2
3	4	5	6	7 Rawlins Cloverbuds	8	9
10	11	12 Leaders Council Meeting	13 Saratoga Cloverbuds	14	15	16
17 Easter 	18	19	20	21 Rawlins Cloverbuds	22 Earth Day 	23
24	25	26	27	28	29	30

# Important Dates

## March

- 1st- CWF Registration due
- 3rd & 17th- Rawlins Cloverbuds
- 8th- Leaders Council
- 9th- Saratoga Cloverbuds
- 19th & 20th- Shooting Sports Leader Certification
- 22nd- Virtual Career Fair

## April

- 1st - Carbon County 4-H Scholarship app due
- 1st- State Leadership app due
- 7th & 21st- Rawlins Cloverbuds
- 12th- Leaders Council
- 13th- Saratoga Cloverbuds

Happy Birthday!



Aubrie Burgess  
Jamis McLinskey  
Maggie Vannett  
Aspyn Bartlett  
Mesa Suttee  
Zoey Klein  
Colter Cozzens  
Noah Blasi  
Shelby Condict  
Chase Brown  
Raden Miller  
Addison Martinez

Mckinlee Smith  
Shylo Smith  
Levi Hatch  
Chase Woodard  
Lacy Stockman  
Isaiah Skalberg  
Ryon Miller  
Thomas Wagner  
Wendy Barkhurst



# CLUB REPORTS

SARATOGA'S FINEST

Saratoga's Finest 4H members met for the monthly meeting at 6:00 P.M. at the PVCC on February 1st, 2022. At the meeting, demonstration speeches were discussed and encouraged to be done by each member and then be posted on the Facebook page. Fair book ads are due by February 14, 2022. Members completed a community service project. For this project members decorated several large posters with valentines. The members thanked local businesses, SES, and the clinics for keeping us safe and healthy while supporting 4H. Supplies for this project were prepared by our group leader Siara Hatch. The next meeting will be on March 1st at the PVCC at 6:00 P.M. -Shelly Larson, reporter



RAWLINS RELIABLES

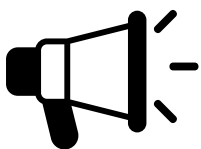
At our last meeting they asked us how we could serve the community. Here were some of the suggestions:  
Shoveling snow for neighbors in need;  
picking up trash around the community;  
going to the senior center and playing games with them; and supporting local small businesses.



B.E.V.O

Did you know this is the oldest 4-H club in Wyoming??

Keep it up BEVO! Let us know what you're up to!



Club Reporters! Email your monthly club updates to [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu) by the last friday of the month!!

# 4-H MEMBERS IN THE NEWS!

## Destre Kaisler takes a mountain lion with her bow

Linda Fleming  
Staff Writer

A mountain lion had been staying in the outbuildings at Todd and Darcy Kaisler's ranch home north of Savery. Daughters, Destre Kaisler, a junior at LSRV, knowing the mountain lion season was open, took her carbon rose bow tech with gold

tip arrows to the old shop at the ranch where she found the animal. She first shot the female lion in the shed, but the lion ran out and up a tree. At the tree is where Destre harvested the lion and then reported the kill to Game Warden, Kim Olson.

Destre said, "It was so awesome to be able to get her with my bow because I love bow

hunting and this is the first animal I've taken with my new bow." Destre has participated in the 4-H Shooting Sports with archery projects.

Todd Kaisler, Matt Howell and Trystan Lions helped with the flushing the animal out of the buildings. It is not uncommon to see mountain lions on Savery Creek.



Destre Kaisler and the mountain lion she harvested with her bow and arrow.

Photo Credit: Darcy Kaisler

## Steer weigh-in day

On Sunday, January 23, Snake River FFA and 4-H youth raising market beef for their projects brought their calves to the Baggs Scale for a weigh-in and tagging. All of the youth have the expectation of exhib-

iting and selling their animals at the Carbon County Fair in August. The youth selected and purchased their animals in late fall and have been feeding and handling them for the last couple of months.



Back L-R: Tuff Weber, Granit Ready, Seth Maxson, Wade Corson, Hadlev Myers. Front L-R: Katelynn Engelhart and Destre Kaisler.



Weigh-in day at the Baggs Scales

Photo Credit: Mitzi Corson

# IT IS NEVER TOO EARLY TO START WORKING ON YOUR RECORD BOOKS

## 4-H RECORD BOOK WORKSHOP

*Monday, March 28*  
6:30PM



LEARN THE IN'S AND OUTS  
OF 4-H RECORD BOOKS  
THROUGH ZSUITE



FOLLOW ALONG WITH YOUR ONLINE RECORD  
BOOK AT HOME THROUGH ZOOM

PRESENTED BY:

EMILY HAVER - CARBON COUNTY 4-H  
AMBER ARMAJO - WASHAKIE COUNTY 4-H

<https://uwyo.zoom.us/j/95413735657>

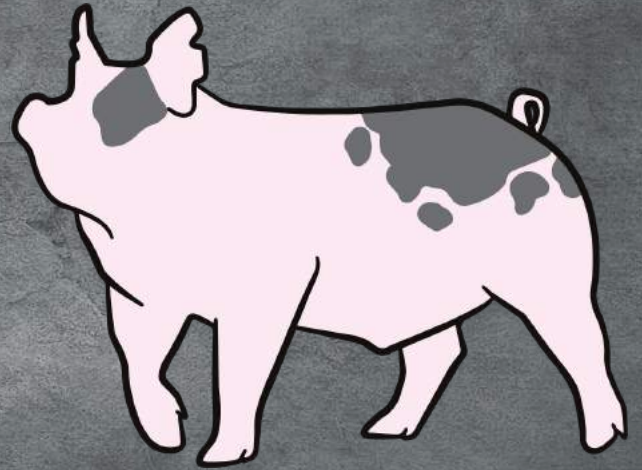


# ATTENTION: SWINE PROJECTS!

Due to incidence of African Swine Fever (ASF) around the world, the USDA would like to remind swine owners to not feed their animals untreated human food scraps.

(Not that any of our 4-Hers do that, but it's good to know to keep our community informed!)

For mor info: call 307-328-2642



# DOG SLEDDING

## SNOWY SAGE SIBERIANS

### WEDNESDAY, MARCH 5TH AT 10 AM

### LOCATED AT RYAN PARK

In case of bad weather the date will be moved to March 12th.

**Only 4 spots left!** Email [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu)

# 4-H 2022 CAMERA CORP THEMES



SUBMIT PHOTOS BY THE LAST  
DAY OF EACH MONTH TO  
EHAVER@UWYO.EDU  
(INCLUDE CAMERA & LENS TYPE)

MONTHLY WINNING PHOTOS  
WILL BE DISPLAYED IN RAWLINS,  
HANNA, SARATOGA, BAGGS



THE UNIVERSITY OF WYOMING IS AN EQUAL  
OPPORTUNITY/AFFIRMATIVE ACTION INSTITUTION.

**OPEN TO ALL 4-H MEMBERS IN CARBON COUNTY!**

**FEBRUARY THEME:**

**ORANGE**

**DUE FEB 28**

**MARCH THEME:**

**COMMUNITY  
SPORTS**

**DUE MARCH 31**



# SAVE THE DATE



UW | Wyoming 4-H

UW | Extension

EXPLORING YOUR FUTURE AND GROWING A CAREER:  
Virtual Career Fair

## March 22, 2022

6pm (MST)

FREE

Find out more and register online at:  
[wyoming4h.org/virtual-career-night/](https://wyoming4h.org/virtual-career-night/)



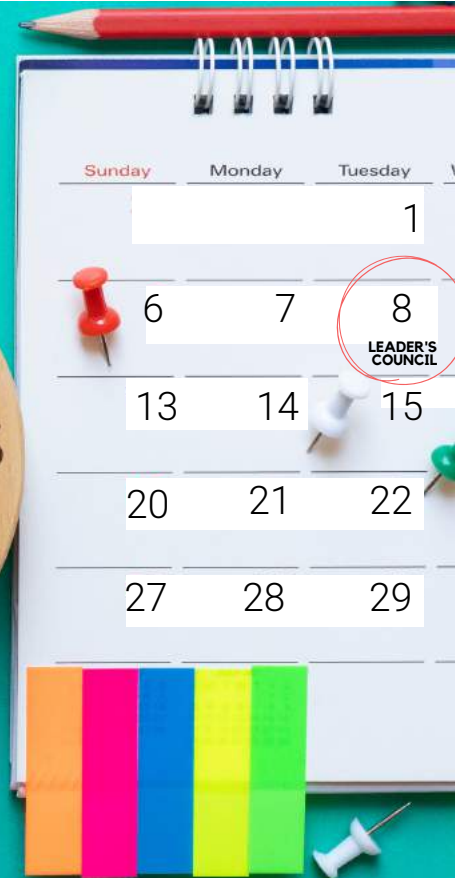
## Save the date... Leader's Council October Meeting

Tuesday, March 8th  
@ 6:30 PM  
at the Platte Valley  
Community Center in Saratoga  
Join us for dinner  
in person, or over Zoom!

Zoom Link:

<https://uwyo.zoom.us/j/584444587>

All leaders, parents, and Jr Leader's welcome!





## **Welcome to the 2022 Rawlins 4-H Shooting Sports season!**

- **4-H Registration:** Please register for your Shooting Sports discipline prior to the first practice. Register at [4h.zsuite.org](http://4h.zsuite.org).
  - Junior shooters (ages 8-10 as of Jan. 1)
  - Intermediate shooters (ages 11-13 as of Jan. 1)
  - Senior shooter (ages 14-18 as of Jan. 1)
- **Rec Center Membership:** All 4-H shooting sports shooters will need to purchase a Rec Center Shooting Range pass.
  - This pass will allow you a full year of access to the indoor and outdoor shooting range.
  - Purchase membership prior to the first practice.
  - Ask for the Nord Kirkwin Scholarship application to receive 50% off your Rec Center membership.
- **.22 Rifle and Pistol:**
  - Practices will start on Wednesday, April 6th @ the Rawlins Rec Center.
  - Practices will run from 6 to 8 each Wednesday.
  - Please contact Travis for information about equipment and practices.
- **Archery:**
  - Practices will start on Monday, April 4th @ the Rawlins Rec Center.
  - Juniors will shoot from 6 to 7.
  - Intermediate/Seniors will shoot from 7 to 8.
  - All equipment will need to be ready to use prior to the first practice. Please arrange a time to set your equipment up with Cale prior to April 4th. Text Cale for an appointment- 307-321-2644
- **Shotgun:**
  - Practices will start on Tuesday, May 3rd.
  - All shooters can come at 6 pm on that day.
  - Please contact Ryan for information about equipment and practices.
- **Additional Information:**
  - Contact Emily Haver at the 4-H Extension office for any additional information.
  - We also have a private group on FB called the Rawlins Shooting Sports group. Please message Cale Jacinda Waldrip on FB if you would like to be added to that group.

Thank you,

Travis Schinkel, Ryan Shively, and Cale & Jacinda Waldrip

# Platte Valley Shooting Sports

**Wednesdays from 6-8PM**

**PVCC Multipurpose Room, Saratoga**

**Currently practicing air rifle and air pistol**

**Archery starts in February**

**Shotgun & Muzzleloader will start in the spring**

**Leaders: Mike Moon, Louis Braun, Trevor Vorn,  
Randy Stern**

# Savery Savers Shooting Sports

**Info and Schedule Coming Soon**

**For questions, contact your local leaders:**

**Archery: Lonnie Jeannerett 307-380-7675**

**Shotgun: Clay Orchard/Jared Wille**

**307-797-3425/307-380-6288**

**Rifle & Pistol: O.R. Wille 307-321-1299**

**Muzzleloader: Bill Orchard 307-380-8243**



# 2022 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural  
Resources

1000 East University Ave. Dept.  
3354

Laramie, WY 82071

(307) 766-5170

[crawford@uwyo.edu](mailto:crawford@uwyo.edu)

## Sheridan County, Sheridan

- Dates - February 5-6, 2022
- [Registration link: Sheridan County](#)

## Park County, Cody

- Dates - February 26-27, 2022
- [Registration link: Park County](#)

## Weston County, Newcastle

- Dates - March 12-13, 2022
- [Registration link: Weston County](#)

## Carbon County, Rawlins

- Dates - March 19-20, 2022
- [Registration link: Carbon County](#)



## Sublette County, Big Piney

- Dates - April 9-10, 2022
- [Registration link: Sublette County](#)

## Shooting Sports Development Committee Meeting

- Date - February 19, 2022, Casper

➤ You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



# WYOMING YHEC YOUTH HUNTER EDUCATION CHALLENGE

**June 11, 2022 at the Upton Gun Club**

*A fun time, beautiful range & upbeat atmosphere*



Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is limited.

Sign up now!



Register online or download the form on the Game & Fish website at [wgfd.wyo.gov](http://wgfd.wyo.gov)

For more information call (307) 281-9980

**2022 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE**

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



# PROJECT OPS

MARK YOUR CALENDARS

## Virtual Photography Group



- February 28: Photography Opportunities
- March 14: Settings
- March 28: Composition
- April 11: Lighting
- April 25: Editing
- May 16: Story Telling

MEETINGS BEGIN AT 6PM VIA ZOOM  
AND USING THE LINK



photo credit:  
Dirt Road Wife Photography

## Virtual fabric & fashion group zooms

- FEBRUARY 6- BUYMANSHIP
- FEBRUARY 13- RECYCLED AND EMBELLISHED
- FEBRUARY 20- PERSONAL APPERANCE
- FEBRUARY 27- FASHION REVUE/INTERVIEW QUESTIONS

Sundays in February starting at 6:30 pm via zoom

## INTERMOUNTAIN LIVESTOCK JUDGES TRAINING



MAY 12-14, 2022  
SPANISH FORK, UTAH

## Save-the-Date

We are excited to share the dates for this year's Intermountain Judges' Training. As in the past, we are planning on having an adult and youth track. The committee is still finalizing the schedule, so mark your calendar and stay tuned for details.

For questions or to be added to email list:  
Dawn Sanchez

Dawns@uwyo.edu - 307-633-4383 -307-799-8780



# ANIMAL OPS

## 2022 March Educational Opportunities

March 1 @ 6:00 p.m.

Market Lamb Selection and Management  
Kolby Burch, Burch Livestock, via Zoom

March 21 @ 6:00 p.m.

Investing in Your Future - Make the Most of your Dollars and Cents  
Katie Ogden, Wildcatter Wealth Management via Zoom

Register in advance for these ed-ops:

<https://uwyo.zoom.us/meeting/register/tjUkdOCqqzgjHdBBZvFP-1Jh81j7Bff0EwUd>



Offering 6 litters Hampshire, Crosses, Spots, & Berkshire  
all show pigs are pre priced.

**Sires  
Used:**

Double Time  
Momentum  
Who's Next  
Hot Take  
Until Now  
Filthy  
Ajax

Okkey: Long Story x Dirty Secret  
x Best Man

Spud: C'mon Man x Hurricane



2019 Nite  
Grand Champion

**Contact:**

Lisa Romsa  
307-631-9532 | [lisaromsa@gmail.com](mailto:lisaromsa@gmail.com)  
LIKE US ON FACEBOOK @PPP GENETICS



Reserve Champion

## VIRTUAL BID BOARD

OPEN HOUSE AT 10 AM  
Extended bidding starts at 4 PM Mountain time

**MARCH 25**

**Custis  
SHOW PIGS**

SELLING APPROXIMATELY  
75 HEAD OF CROSSBREDS  
AND PUREBREDS

HOSTED WITH SHOWPIG.COM  
[Showpig.com](http://Showpig.com)

*The RIGHT  
start to a  
HIGHER finish!*

**Custis  
SHOW PIGS**

164 COUNTRY ROAD 408 • SARATOGA, WY 82331  
Krisha: 307-760-0327 • Heidi: 307-399-2630 • Shea: 608-963-5895



# ART AROUND

# DOWNTOWN

*What makes*

# *Rawlins*

*special to you???*



## CREATIVE HANDS COMMUNITY ART BANNERS PROGRAM

Rawlins Downtown Development Authority / Main Street is seeking Community Public Artwork for the Creative Hands Community Art Banners Program to hang on the City-owned light poles in the downtown as a public art and beautification project for the City of Rawlins. You do not have to be from Rawlins to submit artwork

For more information and the Public Artwork Banner Application go to <https://www.downtownrawlins.org/projects-and-programs>





# 4-H STATE LEADERSHIP TEAM

**APPLICATION DUE APRIL 1ST**

The state 4-H Leadership Team is a seven-person team that represents Wyoming 4-H at all statewide events and activities. These functions include, state leadership team retreat, Showcase Showdown, Legislative Day, and the Wyoming State Fair. Team members are also involved in providing county or multi-county leadership workshops, assisting at all state 4-H contest and events, and representing 4-H at organizational meetings.

## WHO IS ELIGIBLE?

All current Wyoming 4-H members between the ages of 15 & 18 are eligible to apply.

Generally those members who are juniors or seniors in high school during their term of service have the best experience on the team.

## WHAT DOES THE LEADERSHIP TEAM DO?

Members of the leadership team have many opportunities to interact with the public and share their 4-H experiences. A few of the events the leadership team participates in are as follows:

- Leadership Team retreat and training - May - Location varies
- State 4-H Showcase Showdown - June - Laramie, WY
- State 4-H Shooting Sports Contest - July - Douglas, WY
- Wyoming State Fair- August - Douglas, WY
- Legislative Day - February - Cheyenne, Wyoming
- National 4-H Conference - March - Washington, D.C.
- State 4-H Meat and Wool Judging -April- Laramie, WY

Participate and speak at county programs and groups as invited.

APPLICATIONS CAN BE FOUND ON THE STATE 4-H WEBSITE AT:

<https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team/>

**DUE 4.1.22**



## HOW ARE MEMBERS OF THE LEADERSHIP TEAM SELECTED?

Members of the leadership team are selected through an application and interview process. Applications are due April 1st and interviews will be conducted during the month of April.

**WYOMING STATE 4-H LEADERSHIP TEAM 2021-2022**



### **Wyoming 4-H Foundation Scholarships - Due February 15th, 2022**

- one application for all scholarships
- past and present 4-H members in Wyoming
- Application: <https://www.wyoming4h.org/4hfoundation/scholarships/>



### **Wyoming CattleWomen Scholarship – Due February 28th, 2022**

- Female residents of Wyoming
- Enrolled full time in a certificate program, trade school, junior college, or university.
- Application: [Wyoming CattleWomen Scholarship Application](#)

### **Carbon County 4-H Foundation Scholarship – Due April 1st, 2022**

- Past or present 4-H member.
- Attending any in or out of state accredited educational institution of higher learning on a full-time basis.
- Application: Carbon County 4-H Foundation Scholarship Form  
<https://wyoextension.org/carboncounty/4h-youth-development/2022-scholarships/>

### **Carbon County 4-H Foundation- Stallion Service Auction Scholarship – Due April 1st, 2022**

- Any senior 4-H member (age 14-18 as of Jan 1st of current year) enrolled in Carbon County school
- who is or has been enrolled in the Carbon County horse program is eligible.
- This scholarship is to any college, university, or trade school of the recipient's choice.
- Application: [Horse Scholarship, Carbon County 4-H Foundation](#)

### **Carbon County Stock Grower's Association Scholarship – Due April 1st, 2022**

- All applicants must have graduated (or equivalent) from a Carbon County high school.
- All applicants must attend a school of higher learning in Wyoming or bordering state.
- Open to: A) Any student enrolled in a field of agriculture - and/or B) Immediate relatives of paid Carbon County Stock Grower members (to included sons, daughters, and grandchildren) wishing to study any field.
- Application: [Carbon County Stock Growers Association Scholarship Form](#)

### **Carbon County Farm Bureau Scholarship #1 – Due April 15th, 2022**

- Must be graduating from a Carbon County High School.
- Minimum 3.0 GPA, based on a 4.0 system.
- Attend a Wyoming College/University in the upcoming fall semester.
- Application and Essay must be handwritten, all questions answered, and signatures signed.
- Failure to follow application requirements will result in disqualification.
- Application: <https://www.wyfb.org/carbon-county/>

### **Carbon County Farm Bureau "Member" Scholarship #2 – Due April 15th, 2022**

- Provide parent's Carbon County Farm Bureau Membership Number
- Be a graduating senior from high school
- Have at least a 3.00 cumulative grade point average, based on a 4.00 system. (Principal must sign to verify cumulative GPA)
- Attend an accredited college, university, or trade school
- Application and Essay must be handwritten, all question answered, and signatures signed.
- Failure to follow application requirements will result in disqualification.
- Application: <https://www.wyfb.org/education/scholarship/>

### **Carbon County Commissioners Scholarships: - Due Last Friday in April (29th), 2022**

- Available to Students who plan on attending the University of Wyoming or any Wyoming Community College.
- Is not specific to graduating high school students. Non-traditional students are eligible.
- Must be a resident of Carbon County
- There will be 3 new scholarships and 1 renewal scholarship awarded each year.
- Application: <https://www.carbonwy.com/928/Scholarships>

## Carbon County 4-H Foundation Scholarship - Due April 1st, 2021

- Past or present 4-H member.
- Attending any in or out of state accredited educational institution of higher learning on a full-time basis.

Application: Carbon County 4-H  
Foundation Scholarship Form

## Carbon County 4-H Foundation Stallion Service Auction Scholarship Due April 1st, 2021

- Any senior 4-H member (age 14-18 as of Jan 1st of current year) enrolled in Carbon County school who is or has been enrolled in the Carbon County horse program is eligible.
- This scholarship is to any college, university or trade school of the recipient's choice.
- Application: Horse Scholarship, Carbon County 4-H Foundation

[HTTPS://WYOEXTENSION.ORG/CARBONCOUNTY/4H  
-YOUTH-DEVELOPMENT/2022-SCHOLARSHIPS/](https://wyoextension.org/carboncounty/4h-youth-development/2022-scholarships/)



# BECKY KERBS MEMORIAL SCHOLARSHIP

**A scholarship fund account for graduating 4-H  
and FFA members has been established in  
memory of Becky Kerbs.**

Becky Kerbs was a 4-H mom and 4-H leader for the Saratoga's Finest 4-H Club. Becky mentored youth in the horse project from 1997-2001, and took over the sheep project and became a club leader from 2002-2014, as well as the swine leader from '06-'08.

If you would like to contribute to this fund contact:

Bailey Miller or  
RNB State Bank

Account Name: BK Memorial

# Carbon County 4-H

## March 2022

### Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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## Contact Us!!

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<https://tinyurl.com/CarbonCounty4H>

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