

# CARBON COUNTY 4-H NEWSLETTER



2022

# JUNE


**ZSUITE  
ENROLLMENT  
REGISTRATION  
DUE JUNE 1ST**



**COUNTY  
FAIR  
REGISTRATION  
OPENS JUNE 1ST**



# JUNE

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Horse ZSuite ID DUE	Swine, Sheep, Goat, & Breeding Beef ownership DEADLINE	ENROLLMENT DEADLINE  FAIR ENTRY OPEN	1	2  Rawlins Cloverbuds	3	4  County Shoot Part 1- Saratoga
5	6	7  Leaders Council Meeting	8  Saratoga Cloverbuds	9	10	11  County Shoot Part 2- Baggs
12	13	14	15	16  Rawlins Cloverbuds	17  State Shoot Entries DUE	18
19  HAPPY Fathers DAY 	20	21  SHOWCASE SHOWDOWN	22	23	24	25
26  NATIONAL SHOOTING SPORTS INVITATIONAL	27	28  Good Luck Wade!!!	29	30		

# JULY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				Horse Safety Certification DUE	1 NATIONAL SHOOTING SPORTS INVITATIONAL  Nation congress Registration DUE	2
3	4  HAPPY 4 <sup>th</sup> of July Closed 	5	6  Saratoga Cloverbuds	7  Rawlins Cloverbuds	8  STATE SHOOTING SPORTS MATCH	9  CARBON COUNTY FAIR  4-H DOG SHOW 
10  ←	11	12 FAIR ENTRY DEADLINE  Leaders Council Meeting	13	14	15	16
17	18	19	20	21  Rawlins Cloverbuds	22	23
24  31	25	26	27	28  CARBON COUNTY FAIR 	29 Refer to our Carbon County Fair Guide to help you through the week!	30  PARADE 

# Important Dates

## June

- Enrollment Deadline
- Fair Entry Open
- Swine, Sheep, Goat, & Breeding Beef Deadline
- Horse Zsuite ID Deadline
- 2nd & 16th- Rawlins Cloverbuds
- 4th & 11th- County Shoot
- 7th- Leaders Council Meeting
- 8th- Saratoga Cloverbuds
- 21-23 - Showcase showdown
- 26th - 1st - National Shooting Sports invitational

## July

- Horse Safety Certification Due
- 1st- National Shooting Sports Invitational
- 1st- National Congress Registration Due
- 4th- Office Closed (Independence day)
- 6th- Saratoga Cloverbuds
- 7th & 21st- Rawlins Cloverbuds
- 7th-10th- State Shooting Sports
- 9th- County Fair 4-H Dog Show
- 12th- Fair Entry Deadline
- 12th- Leaders Council Meeting
- 28th-6th- County Fair
- 30th- Parade

Happy Birthday!



Levi Hullinger  
Samantha Helmandollar  
Alexa Staman  
Coy Munroe  
Kya Bruce  
Jessica Weber  
Colton Johnson  
Augustus Chant  
Emily Donough

Lacey Hance  
Tyrel Brown  
Kenzie Evans  
Jaida Jennings  
Aspen Sewell  
Bridger Cozzens  
Hannah Lee  
Samantha Buffington



# CLUB REPORTS

SARATOGA'S FINEST

Saratoga's Finest 4H club held their monthly meeting on Tuesday, May 3rd at 6:00 P.M. at the PVCC. Members of the American Legion came in and talked about what they do. They send supplies to Veterans or their families in need. The Women's Auxiliary group also talked to us. When you are a Junior in high school they can send a boy and girl to Cheyenne to attend Girl's and Boy's State to learn about our government. The American Legion members also did a demonstration on how to properly fold the American Flag. They told us how to properly dispose of an American Flag. You can give it to the American Legion and they take it to Cheyenne to the Air Force base where it is incinerated. They also talked about one of their biggest local projects, which is helping to get the Never Forget Park going honoring Tyler Pickett and other service members. Edgar Faust did a demonstration speech on the history of Origami and how to fold one of the many designs. Our next meeting will be on June 7th at 5:00 P.M. We will be doing highway cleanup. Siara will bring supplies and we will meet at the parking area by the closure gate North of town. Please bring a parent or guardian.

Shelly Larson, reporter



B.E.V.O

**We discussed Explore the World with 4-H and nearby weigh-ins. Presentations on Dogs and Fabric and Fashion by Ester and Kestin.  
-Hannah Lee**



## ENROLLMENT FEES DUE BY JUNE 1ST!

The following 4-Hers have not paid their enrollment fee:

Kynzie Erick	Deke Latham
Kayden Erick	Daniel Latham
Shiloh French	Katie Latham
Chisum French	Jessa Nunn
Taylah French	Destry Olsen
Jaida Jennings	Lari-Diane Olsen
Sara Sikes	Royal Olsen

Send cash or check written to Carbon County 4-H to  
P.O. Box 280 Rawlins WY 82301 by June 1st!!!

Call our office if this is in error or for special circumstances 307-328-2642





# 4-H Adventure Camp

## July 12–14, Carbon County



Attend one  
or all days!!

Tuesday, July 12

WATER



- Canoeing on Turpin Reservoir
- Fishing

-Herpetology Lesson with The Biodiversity Institute

- Participate in an amphibian survey of Fish Creek ponds!



Wednesday, July 13

EARTH



- Hike in the Sierra Madres (5-8 miles)
- Orienteering Skills with the CDTC
- Geocaching



- Soil Art with ScienceLovesArt

Thursday, July 14

AIR



- Rock climbing basics

-Bouldering in the Seminoe Mtns & Pathfinder Reservoir

- Insect Collecting with UW Extension



Specialist, Scott Schell

Each day will start at 8AM in the Extension Office parking lot. Campers outside of Rawlins can meet the group at the site for the day. Campers can plan on returning by 4PM each day.

~

Lunch provided all three days

Activities are geared toward members ages 10–12, but all 4–Hers are welcome! Register through your Zsuite account



UNIVERSITY  
of WYOMING  
EXTENSION



Transportation provided for first six campers to Register!



# Congratulations!

## CARBON COUNTY 4-H SCHOLARSHIP WINNERS



**KELTON  
JOHNSON**



**KOYE  
GILBERT**

### HIGH SCHOOL SENIORS



**KAMRY  
KNOTWELL**



**KAGAN  
GILBERT**

### HORSE SCHOLARSHIP



**BAILEY  
STEELE**



**CALEB  
LEE**

### POST-SECONDARY SCHOLARS



# SEWING "SPIN" CLUB

JUNE 2, 9, 16, 23  
3:00-5:00 PM

RAWLINS LIBRARY  
MAKERSPACE

LIMITED SPACE AVAILABLE!

EMAIL [EHAVER@UWYO.EDU](mailto:EHAVER@UWYO.EDU)  
TO RESERVE YOUR SPOT!



# FLY TYING

JUNE 2, 9, 16, 23, 30 @ 5PM  
JULY 7 @ 5PM  
(ON-THE-WATER DATES TBD)

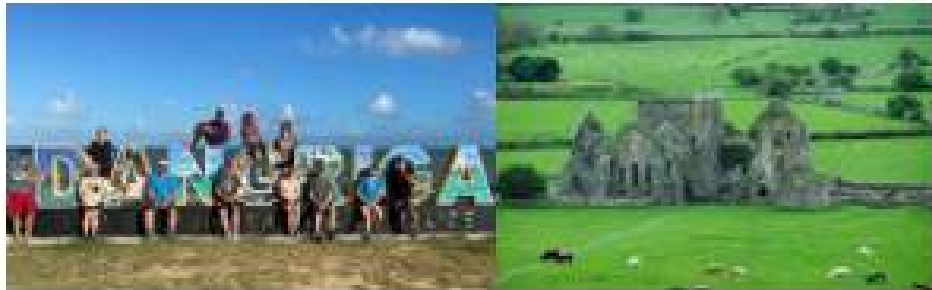


UW EXTENSION OFFICE  
RAWLINS  
FERRIS MTN ROOM



TIE FLYS TO USE THIS  
SUMMER AND TO SUBMIT  
AS A STATIC PROJECT  
FOR COUNTY FAIR

# EXPLORING 4-H AROUND THE WORLD



## Exchange Program Overview

Come explore the world with us! You can experience the rich history and culture of Belize or Ireland. The International 4-H Exchange Program is designed to advance cultural understanding, spark an interest in learning about other cultures, and develop skills and abilities to live and work effectively in a global society.

**Belize** will be an outbound trip focusing on exploring the history and culture of Belize. A short host family stay is being planned. The trip will be approximately 7 days Dec. 27 – Jan 3.

**Ireland** will be an outbound trip focused on exploring agriculture and livestock production in Ireland. The trip will be 10 days, July 9-18.

## Selection Criteria?

The program is open to senior aged 4-H members (14-19) interested in traveling internationally and learning about different cultures. Students will be selected on the following criteria:

- Personal leadership skills
- Social skills - Openness and flexibility
- Interest in learning about different cultures and global issues

## Important Dates

- Applications due: May 31, 2022
- Web video interviews – early June
- Pre-trip orientation via web conference – TBD
- Travel dates -
  - Belize (Tentative dates) - Dec. 27, 2022 – Jan. 3, 2023
  - Ireland – July 9-18, 2023

## WYOMING 4-H INTERNATIONAL EXCHANGE PROGRAM

**BELIZE (2022/2023)**  
**IRELAND (2023)**

## How much does it cost?

Belize - \$1,750 per person.

Ireland - \$4,150 per person.

The following expenses will be included in the trip cost:

- Roundtrip airfare to host country
- Meals and lodging
- In country logistics (i.e. transportation, etc.)
- Travel insurance, Accident and sickness protection.

A \$500 deposit will be required upon selection, the remaining balance can be made in monthly payments.

Scholarships for 4-H members are available. Please contact for more information.

There will be some additional expenses for participants which include:

- Passport & passport photos
- Immunization fees (if required)
- Transportation to and from US outbound/inbound airport
- Spending money for souvenirs and in-country purchases

## Contact Information:

Warren Crawford  
[crawford@uwyo.edu](mailto:crawford@uwyo.edu)  
307-766-5170

Dawn Sanchez  
[Dawns@uwyo.edu](mailto:Dawns@uwyo.edu)

Emily Haver  
[ehaver@uwyo.edu](mailto:ehaver@uwyo.edu)



Applications are available online at: [https://wyoming4h.formstack.com/forms/4h\\_exchange](https://wyoming4h.formstack.com/forms/4h_exchange) or on our website [www.wyoming4h.org](http://www.wyoming4h.org) under Opportunities, Travel/International, or by request from contact above.



# ROCKY MOUNTAIN

## *Youth Entrepreneurs*

E

John P.  
**ELLBOGEN**  
FOUNDATION



### ENTREPRENEUR DEVELOPMENT WEEKEND

01

#### Entrepreneur Overview

The process of setting up a business is known as entrepreneurship. The entrepreneur is commonly seen as an innovator, a source of new ideas, goods, services, and business/or procedures.

02

#### Management Plan

A management plan provides the opportunity to explain the objectives, goals, and planned procedures of your business in detail.

03

#### Market Analysis

Market research blends consumer behavior and economic trends to improve your business idea. It's crucial to understand your consumer base from the outset and lets you reduce risks even while your business is still just a gleam in your eye.

04

#### The "Pitch"

A business pitch is a business plan that you present to help explain and to secure funding.

## ELEVATE YOUR IDEAS!

Have an idea for a business, but don't know where to start?

The 2022 Rocky Mountain Youth Entrepreneur development weekend is for you!

### ABOUT THE WEEKEND...

This intensive, FREE weekend will be an incredible opportunity for youth 14 and older to establish a business plan, strategize future vision, meet like-minded peers, and be inspired by business professionals. Scan the QR code to register!

### TWO OPPORTUNITIES:

- Casper, WY June 9-11, 2022  
or
- Afton, WY June 16-18, 2022



SCAN ME



**I create. I take risks.  
I live my passion.  
I am an Entrepreneur.**



EXTENSION

**Contact Person:**  
Kellie Chichester

**More Information:**  
307. 334.3534  
kelliec@uwyo.edu

# 4-H CAMERA CORP THEME

STILL TAKING SUBMISSIONS! EMAIL TO  
EHAVER@UWYO.EDU EVERY MONTH!

## JUNE THEME: WATER

**DUE JUNE 30**

## LEADERS COUNCIL

Tuesday, June 14th

@ 6:30 PM

at the Platte Valley

Community Center in Saratoga

Join us for dinner

in person, or over Zoom!

Zoom Link: <https://uwyo.zoom.us/j/584444587>

All leaders, parents, and Jr Leader's welcome!





## CC 4-H Leader's Council May 10, 2022

Attendees: Mike, Louis, Linda, Emily, Randy Stern, Rusty Arnold, Codie Arnold

- I. **Call to order** : 6:57 pm by Mike Moon
- II. **Approval of February minutes**: Louis moves, Rusty 2<sup>nd</sup>, minutes approved
- III. **Committees**:
  - a.) Horse: Equine Fun Day is June 16<sup>th</sup> and open to the state, also May 29<sup>th</sup> is a Youth Horse Show at the Encampment arena
- IV. **Old Business**

I-80 Egg-stravaganza went really well and dinner was very appreciated. Emily showed photos from the event.
- V. **New Business**
  - a.) The Carbon Show Funding: Rusty and Codie presented the jackpot happening in July for swine, sheep, and goats and asked for \$750 to cover the building rental. Louis moved to award \$750, Linda 2<sup>nd</sup>, motion passed.
  - b.) County Shoot Awards: discussion on whether we can afford bags for champions of each discipline again. Repeat winners will get pins to put on bag. Louis moved to purchase bags AND pins, Linda 2<sup>nd</sup>, motion passed.
    - i) We are going with a different awards company for the shotgun memorial plaque this year. (Previously Star Awards out of Laramie)
- VI. **Meeting Adjourned: at 7:29pm**

### Treasurer's Report

- i) Leaders Council Checking
  - (1) Expenditures  
-\$400 I-80 Extravaganza Clinic lunch
  - (2) Credits  
+\$33.34 Kroger Dividend check
  - (3) TOTAL = \$26,124.33
- ii) Leaders Council Savings: \$867.18
- iii) Leader's Council Liability Account with WY 4-H Foundation: \$16, 931.71

# CARBON COUNTY SHOOT

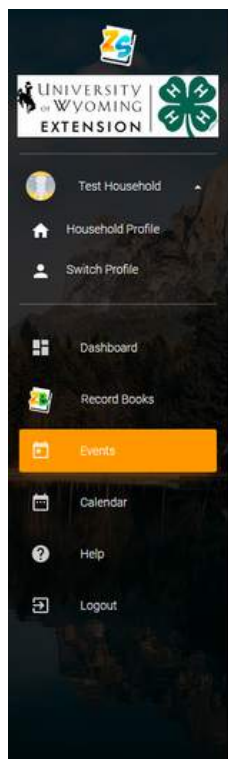


**JUNE 4, 2021 • SARATOGA • PVCC GYM**  
**AIR PISTOL • AIR RIFLE**

**JUNE 11, 2021 • BAGGS • LSRV GUN CLUB**  
**.22 PISTOL • .22 RIFLE • SHOTGUN •**  
**MUZZLELOADER • ARCHERY**



**Registration is DUE**  
**June 1st**  
**(\$10 fee for late registrations)**



2022 Carbon County Shoot

Registration for this event has not begun

DOWNLOAD INSTRUCTION ATTACHMENTS BELOW!!!!

The 2022 Carbon County Shoot will be held over two days.  
June 4th is just AIR PISTOL and AIR RIFLE in Saratoga at the Platte Valley Community Center small gym. We will start at 8am!

June 11th is the main event for .22 RIFLE, .22 PISTOL, SHOTGUN, MUZZLELOADER, ARCHERY at the LSRV Gun Club and the LSRV Arena, both off of Hwy 70 east of Baggs (see directions attached). We will start at 8AM!

You MUST BE ENROLLED AND REGISTERED for Carbon County Shoot by **June 1st** (Those who miss the deadline and have to register after June 1st will pay a fine of \$10)

📅 Jun 4th 8:00am - Jun 11th 3:00pm

📍 June 4th - PVCC, Saratoga ; June 11th - LSRV Gun Club, Baggs

👤 Minimum Age: 8

👤 maximumAge: 18

👤 Emily L. Haver

**1. Log in to your ZSuite account**

**2. Select your primary profile**

**3. Scroll down to "Upcoming Events"**

**4. Click "Register Now"**

# Wyoming 4-H State Shoot

July 7-10, 2022

Registrations due: June 20, 2022

## On-line Registration Link:

[https://wyoming4h.formstack.com/forms/state\\_shoot](https://wyoming4h.formstack.com/forms/state_shoot)

Wyoming



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS

Meredith

We inspire. She makes it happen.™

WSG

Wyoming Sportsman's Group

Warren Crawford

Youth Development Specialist

University of Wyoming Extension

1000 East University Ave.

Dept. 3354

Laramie, WY 82071

(307) 766-5170

**The Wyoming 4-H State Shoot is held in Douglas, Wyoming on the State Fairgrounds and at shooting ranges four miles south of Douglas.**

### What you need to know to register:

- Which disciplines will you be competing in? What class in each discipline?
- Are you interested in qualifying for the award trip to Raton, NM? (Senior age only)
- Do you want to order additional commemorative apparel? One shirt is included in registration for competing youth.
- Payment is due to your local 4-H county extension office.
- You can find more information about state shoot on the state 4-H website:

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html>

***All range officers and those helping at each range are Wyoming 4-H volunteers. This event would not be possible without their time and dedication!***

UNIVERSITY  
OF WYOMING  
EXTENSION





# Wyoming State 4-H Foundation



## 14th Annual Boulder Big Draw

Saturday, June 18, 2022

Fremont Butte Ranch

**OPEN TO ANY ADULT OR YOUTH**

514 Highway 353~Boulder, Wyoming

*Turn East on Highway 353 at the Boulder Store and follow signs*



Shoot 40 Rinehart targets and never see the same one twice!  
fun challenges and great raffle items available

### **SPONSORSHIP**

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!

**o YES! I would like to be a station sponsor! My check for \$25 is included!**

**REGISTRATION** Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25

Adults~\$10

Youth (12 and under) \$10

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

T-shirt size:    S                      M                      L                      XL                      XXL

Division: (please circle one)

Men's:                      Release                      Fingers Traditional

Women's:                      Release                      Fingers Traditional

Youth Senior (13-18):                      Open

Youth Junior (12 & under):                      Open

Awards will be presented to 1st through 3rd place in each division.

**Send your registration and a check payable to:**

Wyoming State 4-H Foundation  
Steve Mack, Director  
1000 E. University Ave., Dept. 3354  
Laramie, WY 82071

**Questions?**

**Steve Mack**, Director  
Email: smack@wyo.edu  
**Greg Schamber**, Board Member 307-260-7505  
Email: greg.schanber@jonahenergy.com

### **EVENT SPONSOR – RINEHART TARGETS**

#### Course Information

***The course will open at 8:00 a.m. and close at 12:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.***

***For Camping information contact Greg Schamber at 260-7505***

**SHOOTING  
SPORTS**

**PLATTE RIVER SHOOTOUT 4-H  
YOUTH INVITATIONAL**



**Silver Spur Ranch**

**July 15, 2022**

**Registration at 1:00 PM**

**Shooting at 2:00 PM**

**\$30.00 and 100 rounds**

**REGISTER AT**

**[HTTPS://WYOMING4H.FORMSTACK.COM/FORMS/PLATTE\\_RIVER](https://wyoming4h.formstack.com/forms/platte_river)**

Register



## PROTECT YOUR POULTRY FROM AVIAN INFLUENZA

### What is Avian Influenza?

Avian influenza, or "bird flu," is a respiratory disease of birds caused by influenza A viruses. These viruses can infect domestic poultry (such as chickens, turkeys, ducks, and geese) and are found naturally in wild birds (such as ducks, gulls, and shorebirds). Avian influenza viruses are classified based on a combination of two groups of proteins: the hemagglutinin or "H" proteins, of

which there are 16 (H1–H16), and neuraminidase or "N" proteins, of which there are 9 (N1–N9). These viruses are further categorized by their pathogenicity—the ability of a particular virus strain to produce disease in young chickens infected intravenously. There are two types of pathogenicity: low and high. Low pathogenic avian influenza (LPAI) occurs naturally in wild birds and can spread to domestic birds.



**AVIAN INFLUENZA, OR "BIRD FLU," IS A RESPIRATORY DISEASE OF BIRDS CAUSED BY INFLUENZA A VIRUSES.**

In most cases, it causes few or no outward signs of infection. LPAI viruses are common in the United States and around the world. High pathogenic avian influenza (HPAI) is extremely infectious, often fatal to domestic poultry, and can spread rapidly from flock to flock. If HPAI is found in the United States, we must eradicate it to protect our country's flocks and to keep trade flowing.



## BIOSECURITY IS KEY TO PROTECTING YOUR FLOCK



Biosecurity signage on a farm

Everyone who owns or works with poultry—whether you're part of a large commercial operation or raise birds as a hobby—needs to know the right steps to keep avian influenza from entering the premises. Making biosecurity an "every day, every time" practice is the best way to protect your birds. Even if you're

already familiar with biosecurity, it's always good to double-check your procedures. You are the best protection your birds have! It takes just one contact with this unseen virus to sicken or kill your birds. In a single day, the avian influenza virus can multiply and infect every bird on your premises.



Fencing your bird area can help keep your flock safe from predators and from contact with other birds that could spread disease.



### ALERT!

While an occasional unexplained bird death is normal, a large percentage of dead or dying birds in your flock is not normal. If there's no obvious cause (such as predators, weather issues, or other external factors), report the deaths to animal health officials immediately.

### ALWAYS REPORT SICK BIRDS

If you see these signs, take action right away! Contact your agricultural extension office/agent, local veterinarian, local animal health diagnostic laboratory, or the State veterinarian, or call USDA toll free at: 1-866-536-7593

## HOW DOES BIRD FLU SPREAD?

Avian influenza spreads quickly by direct, bird-to-bird contact. It can also spread indirectly, such as when birds come in contact with contaminated surfaces or materials. Migratory waterfowl (including wild ducks and geese); smuggled poultry and poultry products; and the movement of poultry, poultry equipment, and

people are potential sources for introducing the disease to domestic birds. Avian influenza viruses can be moved in manure; on egg flats, crates, or other farming materials and equipment; and even by people who may have inadvertently picked the virus up on their clothing, shoes, or hands.



### Protect your birds with a few simple steps:



#### Keep Germs Away

Disinfect shoes, clothes, hands, egg trays or flats, crates, vehicles, and bins. Avoid exposing cleaned and disinfected equipment and tools to wild birds.

Wash hands and scrub boots before and after entering a poultry area. Wear disposable boot covers and coveralls if possible.

Isolate any birds returning from shows for 30 days to observe for signs of illness before placing them with the rest of your flock.

Buy birds from reputable sources so you know you are getting healthy birds.



#### Limit Visitors

Restrict traffic onto and off of your property.

Prevent visitors from having contact with your flock, and avoid visits to other poultry farms or with bird owners.

If you or others must visit (such as service providers), make sure to wash hands and scrub boots before entering the bird area.



#### Avoid Wild Birds and Pests

Use and offer disposable boot covers and coveralls whenever you can.

Keep wild birds and rodents out of poultry houses and coops.

Don't let your poultry have contact with migratory waterfowl or other wild birds. These birds can introduce germs and diseases to your flock.

Secure feed bins and water to prevent wildlife contamination.



#### Have a Plan

If you own a commercial farm, you should have a site-specific biosecurity plan in place.

Make sure that anyone who enters the poultry area or has contact with your birds knows and follows your biosecurity rules.

For backyard bird owners and hobbyists, we encourage you to have a written biosecurity plan, too. It's one of the best ways you can defend your birds from disease.

### ATTENTION COMMERCIAL PRODUCERS!

Complete the self-assessment of biosecurity practices available at [www.uspoultry.org/animal\\_husbandry/assessment.cfm](http://www.uspoultry.org/animal_husbandry/assessment.cfm). The U.S. Department of Agriculture (USDA) partnered with States and industry to develop this assessment as an aid for all commercial poultry owners in understanding and putting in place enhanced biosecurity measures. You can also contact your industry organization for more resources.



Allowing your flock to come in contact with wild birds could put it at risk for infectious poultry diseases.

## WHAT ARE THE SIGNS OF AVIAN INFLUENZA?

Early detection is vital to prevent the spread of HPAI. Here's what to look for:

- Sudden death without any prior symptoms of illness
- Lack of energy and appetite
- A drop in egg production or soft-shelled, misshapen eggs
- Swelling of the eyelids, comb, wattles, and shanks
- Purple discoloration of the wattles, comb, and legs
- Gasping for air (difficulty breathing)
- Nasal discharge, coughing, sneezing
- Twisting of the head and neck (torticollis)
- Stumbling or falling down
- Diarrhea



Swelling of the tissue around the eyes and purple discoloration of the comb and wattles



Twisting of the head and neck



Complete paralysis



Swelling around the eyes and twisting of the neck



July 2nd-3rd

**2 Shows  
2 Judges**

**Showmanship  
\$15.00  
100% Pay-Back**

**BTRJLA  
SANCTIONED**

**THE**

**Carbon  
Jackpot**

**2022**

**PART OF THE  
ROCKY  
MOUNTAIN  
JACKPOT  
SHOW  
CIRCUIT!**

**FOLLOW US ON  
FACEBOOK**

**5% WEIGH BACK**

Contacts: Tom 307-329-8051 Codie 307-710-1161 Valerie 307-710-2164 Maria 307-710-7188

**Banners, Class Pay-Outs, Added \$**



Carbon County Fairgrounds  
12 Daley St. Rawlins Wy

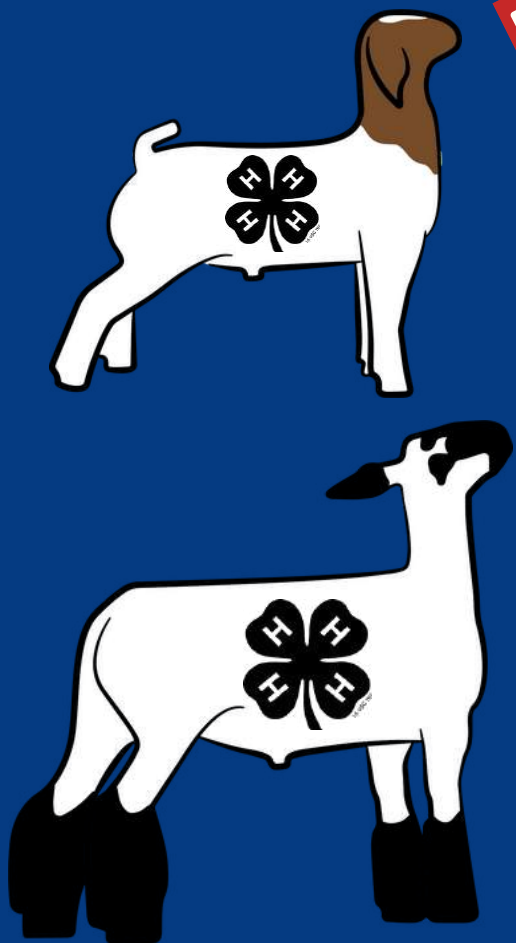


Market: Hogs, Lambs, Goat, Doe Show

**Entry Fee \$30.00 | per head | per show**

**FREE!**

FRIDAY, JULY 1 @ 12:00-5:00PM  
CARBON COUNTY FAIRGROUNDS



# Sheep & Goat Clinic

**PIZZA DINNER!**

Open to ALL 4-H and FFA members

- How to care for your animals coat
- How to prepare for show: wash, dry, clip
- Showmanship Demo, Practice, Pointers

RSVP TO [EHAVER@UWYO.EDU](mailto:EHAVER@UWYO.EDU)

Leader:  
Marla McNees!



Grooming, Showing, Care & Handling  
Get started in the cat project!!

# 4-H CAT CLINIC

Sunday, June 12  
2:00-5:00PM

Exhibit Hall, Carbon County Fairgrounds  
RSVP to [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu) by June 11th

JUNE 13-15



PLATTE COUNTY  
FAIRGROUNDS

\$15

BEEF • SHEEP • GOAT • SWINE

MONDAY • JUNE 13, 2022

8:30 am- registration for beef  
9:00 am- Vet Care  
9:30 am- Hands-on Learning  
with animals  
11:30 am- Feeding and Nutrition  
Noon- Lunch  
12:30 pm- Hands-on Learning  
with animals  
4:30 pm- Final breakout and  
practice show

TUESDAY • JUNE 14, 2022

8:30 am- registration for Sheep  
and Goats  
9:00 am- Vet Care  
9:30 am- Hands-on Learning  
with animals  
11:30 am- Feeding and Nutrition  
Noon- Lunch  
12:30 pm- Hands-on Learning  
with animals  
4:30 pm- Final breakout and  
practice show

WEDNESDAY • JUNE 15, 2022

8:30 am- registration for Swine  
9:00 am- Vet Care  
9:30 am- Hands-on Learning  
with animals  
11:30 am- Feeding and Nutrition  
Noon- Lunch  
12:30 pm- Hands-on Learning  
with animals  
4:30 pm- Final breakout and  
practice show

REGISTER BY MAY 25  
TO GUARANTEE A  
T-SHIRT

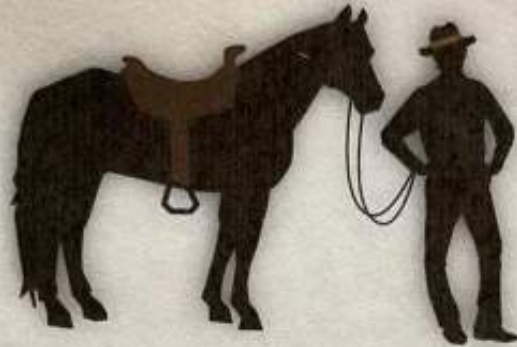
For More  
Information contact  
PLATTE COUNTY 4-H  
307-322-3667  
STACY@UWYO.EDU

LUNCH INCLUDED!  
STALLS AVAILABLE

 UW | Wyoming 4-H

# Lion's Club Youth Series

Lion's Club Rodeo Arena, Encampment, WY



## Open Youth Horse Show

Sunday May 29, 2022

Enter at 9

Sponsored by the Carbon County Rec Board and Community Donations.

Judged western and speed event classes

Prizes for lead-line/walk trot classes

Prizes for placing and Buckles for hi-point junior, intermediate, senior.

## Gymkhana Series

Tuesday July 12, 2022 @ 6 p.m.

Tuesday July 26, 2022 @ 6 p.m.

Tuesday August 16, 2022 @ 6 p.m.

Back to school ice cream party to follow August 16!!!

Info on Facebook: Encampment Lion's Club Youth Horse Series



# 4-H ARTIFICIAL INSEMINATION SERIES



Online classes + practical, hands-on cattle, sheep, and goat AI educational series for Wyoming youth.

1. Sign up:  
Cattle: <http://tiny.cc/cattleai>  
Sheep and Goat: <http://tiny.cc/sheepgoatai>
2. Join the online classes
3. Do the homework
4. Breed your female cattle, sheep, or goats in Gillette or Riverton. Reduced price up to 2 females, additional females at full cost.

Register by June 14 at <http://tiny.cc/sheepgoatai>

## SHEEP & GOATS

Registration closes 6/14.

Visit <http://tiny.cc/sheepgoatai>

AI in August.




For more info, contact

Amanda Hitshew-Small, (307) 332-2135, [ahitshe@uwyo.edu](mailto:ahitshe@uwyo.edu),  
or Kim Fry, (307) 682-7281, [kbell10@uwyo.edu](mailto:kbell10@uwyo.edu).

Grant-funded program in partnership with Farm Credit Services of America.



# Animal Ownership Deadlines

 <b>2-1-22</b> All Market Beef must be owned by February 1st	 <b>6-1-22</b> All Market Sheep, Swine, and Goats must be owned by June 1st	 <b>6-15-22</b> All Market Poultry must be owned by June 15th	 <b>6-15-22</b> All Cats must be owned by June 15th
 <b>6-15-22</b> All Market Rabbits must be owned by June 15th	 <b>7-1-22</b> All Dogs must be ID'd with shot records by July 1st	 <b>7-1-22</b> All Horses (owned or leased) safety certs are due July 1st	 <b>Questions</b> Call the Extension Office 307-328-2642 or email Emily ehaver@uwyo.edu

## Animal Ownership Paperwork



### Market Beef, Swine, Goat, Lamb (not Breeding)

Ear Tag: put in by Fair Board at an official tagging event, they report it to the Ext. Office for you, you DO NOT have to record it in 4HOnline

Beef & Sheep: must have an official change of ownership paper at Fair



### Horse

IDs: on pa :contact your horse leader for more

Safety Certification: meeting with your horse leader, they fill out form, contact horse leader for more info



### Dog

ID: paper form, get from dog leader or Ext Office, return to dog leader or Ext Office

Shot Records: official record from your vet, you can email, fax, mail, or drop them off at the Ext. Office



### Rabbits

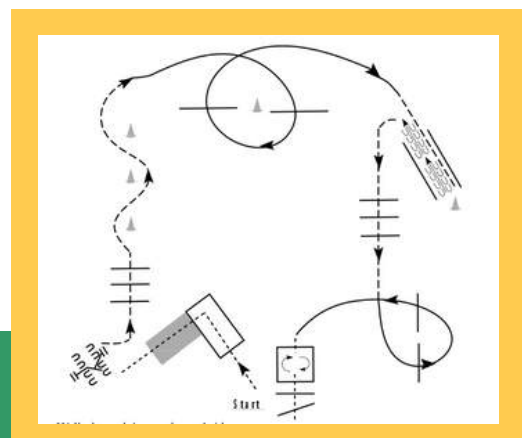
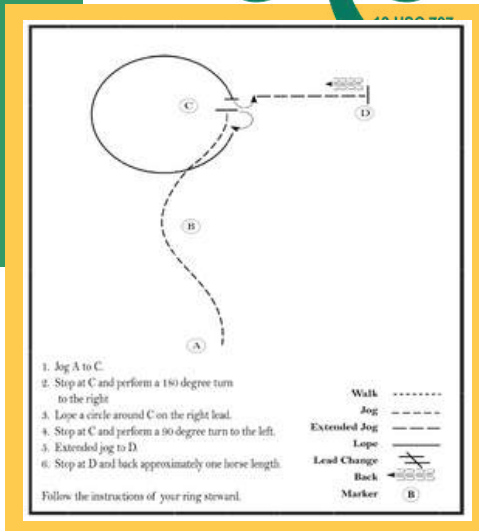
Tattoo in the left ear. Use any number you want. Use a sharpie or tattoo gun



### Cats & Poultry

Fair Superintendents may ask you for applicable shot/vaccine records at Fair

# JUNE 16, RAWLINS EQUINE FUN DAY!!



SHOW PATTERNS!

FROM SHOWMANSHIP TO BARRELS

HIPPOLOGY FUN CONTEST AT LUNCH W/ COACH ALESHIA WITHERS

Thursday, June 16 · Rawlins · Fairgrounds

9:00 am-3:00pm

(4-H Horse Safety Cert testing available!)

Lunch  
provided!

RSVP by June 13th: [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu)

# Carbon County 4-H

## June 2022

### Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy.

Carbon County Extension  
PO Box 280  
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Rawlins, Wyoming 82301

## Contact Us!!

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Visit us on the web at:  
<https://tinyurl.com/CarbonCounty4H>

Facebook:  
Carbon County 4-H