

CARBON COUNTY 4-H NEWSLETTER



2022

SEPTEMBER



AUGUST 30, 2022 AT 6:30 PM ON ZOOM

Learn the ins and outs of 4-H Record Books. Get any questions answered!





Register online at the link in the caption!

**Record Books
Due Sept. 15
By 5:00 PM**

Register for workshop:
<https://tinyurl.com/3nya9e3f>

e3f

SEPTEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1  R. Cloverbud Graduation	2	3
4	5   HAPPY LABOR DAY	6	7	8	9	10
11	12	13 Leaders Council Meeting	14  S. Cloverbud Graduation	15 Record Books Due by 5PM IN OFFICE	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30 Last Day of 4-H Year	

OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
REGISTER FOR THE NEW 4-H YEAR <u>ASAP</u> ON 4h.zsuite.org !!!!						1  Happy New Year Donor Heifer Application DUE
2	3	4	5  NATIONAL 4-H WEEK	6 Rawlins Cloverbuds	7	8
9	10  COLUMBUS DAY	11 Achievement Award Nominations DUE Leaders Council Meeting	12 Saratoga Cloverbuds	13	14	15
16	17	18	19	20 Rawlins Cloverbuds	21	22
23	24  HALLOWEEN	25	26	27	28	29
30	31					

Important Dates

September

- 1st - Rawlins Cloverbud Graduation
- 5th- Labor day - Office Closed
- 13th- Leader's Council Meeting
- 14th - Saratoga Cloverbud Graduation
- 15th- Record books DUE
- 30th- Last Day of 4-H Year

October

- 1st- New 4-H Year (REGISTER!!!)
- 1st- Donor Heifer Application DUE
- 2-8- National 4-H Week
- 11th- Leaders Council Meeting
- 11th- Achievement Award Nominations DUE

Happy Birthday!



Karlee Leiseth
Harper Howell
Jessie Vannett
Shelly Larson
Isaiah Davis
Jackson Kopasz
Kaylee Johnson
Autumn Cozzens
Makatie McMullin
Detrick Baysinger
Carston Bartlett
Owen Meyer

Laurie Schnabel
Traven Fritz
Maeve Lally
Gavin Waldron
Melanie Cozzens
Hyrum Heward
Ellie Dugger
Hailey Carr
Shiloh French
Bailey Steele
Stacy Berger







Thank you

**Laramie GM Auto (Clyde & Bobbie Johnson)
for purchasing the 2022 Jr Livestock Sale 4-H Lamb!**

**Thank you Jett McNees
for raising the 2022 4-H Lamb!**



Money from the 4-H Lamb sale goes to the Carbon County 4-H Leader's Council for youth trip scholarships and program support!

LEADERS COUNCIL

Tuesday, September 13th

@ 6:30 PM

at the Platte Valley

Community Center in Saratoga

Join us for dinner

in person, or over Zoom!

Zoom Link: <https://uwyo.zoom.us/j/584444587>

All leaders, parents, and Jr Leader's welcome!



FAIR PHOTOS



FAIR PHOTOS



WHY RECORD BOOKS?

Good record keeping is a skill you will use your entire life. AND, believe it or not, it CAN be fun!

4-H Record Books serve a variety of purposes in the 4-H Program. While society has changed, the goals of teaching record-keeping to youth remain the same:

- 4-H Record Books give members an opportunity to reflect on their yearly work. They document their skill development, learning experiences, achievement, and growth.
- 4-H Record Books encourage members to set goals and develop plans to meet those goals.
- Completing a 4-H Record Book is a process where 4-H members record projects and club work. Records management (RM) is an industry-standard practice of identifying, creating, classifying, archiving, and preserving records.
- The 4-H Record Book is an excellent tool to use when applying for college, programs, jobs, and scholarships.
- 4-H Record Books are an educational component of the 4-H Youth Development Program and are an excellent way to complete your 4-H project.

Carbon County 4-H does not require members to complete a Record Book to complete their 4-H project. HOWEVER, many of our clubs require their members to complete a record book as a requirement of belonging to that club!

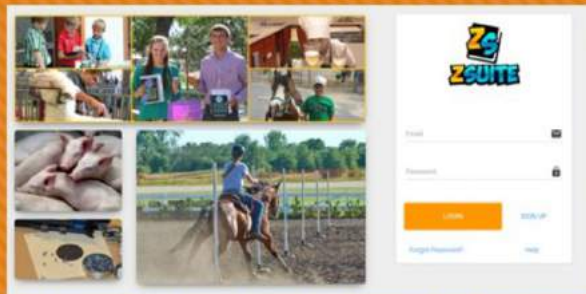
**“The unexamined life is not worth living”
- Socrates**

Record Books

Instructions

1. Complete online using your ZSuite account
2. Print out & put in your RB cover or nice binder
3. Turn in to Extension Office by 5PM, 9/15

DO NOT
use the electronic orange
"Submit" button



Virtual Record Book Help!

Virtual Drop-In!

7:00- 7:30pm

August 31st

August 1st

September 14th

zoom **ZSUITE**

<https://uwyo.zoom.us/j/994358602>

In Person Record Book Help!

Drop-In!

5:00 - 5:30pm

August 31st (Rawlins)

August 1st (Rawlins)

September 14th

(PVCC, Saratoga)


Come visit us, ask your questions, and get help
putting your record book together!

215 W Buffalo St, Room 329 (except Sept. 14)

Call 307-328-2642!


Cloverbuds

Platte Valley



CARBON COUNTY 4-H INVITES YOU TO CELEBRATE:

Class of 2022




Wednesday, Sept. 14 | 3:30PM

Platte Valley Community Center


Join us for pizza and games as we graduate the following Cloverbuds into full 4-H members:

Jessie Vannett
&
Blake Miller




RSVP By 8/31 to ehaver@uwyo.edu

Rawlins



CARBON COUNTY 4-H INVITES YOU TO CELEBRATE:

Class of 2022




Thursday, September 1st | 3:30PM

Extension Office, Rawlins

Join us for pizza and games as we graduate the following Cloverbuds into full 4-H members:

Orrin Perry
&
Gavin Davison

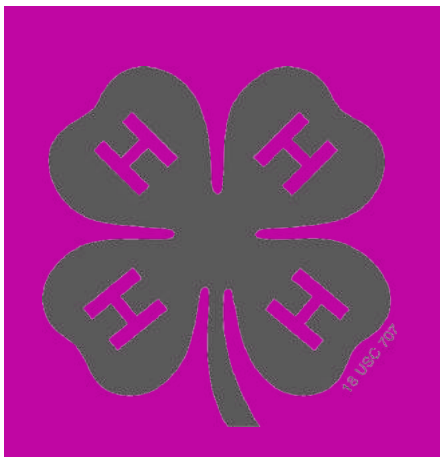


All Members

4-H Feedback Survey

CLICK
HERE!

Help us create a better Carbon County 4-H program by answering these short questions!



5 Awards

- A.C.E.S. Award
- Rookie Leader
- Seasoned Leader
- Hall of Fame
- Friend of 4-H

 **Click Here**

[https://forms.gle](https://forms.gle/HkDJ57hmnZW)
[/HkDJ57hmnZW](https://forms.gle/HkDJ57hmnZW)
[NWKSE7](https://forms.gle/HkDJ57hmnZW)

Follow the QR code to the Google nomination form!



2022 4-H ACHIEVEMENT AWARDS!

Nominate the great volunteers and member leaders who have contributed to your 4-H journey!

National 4-H Congress

November 25-29,
2022
Atlanta, Georgia



"A chance for youth to expand their skills, engage with other 4-H members, and be inspired to make an impact in your club, community, county, and world"

Ages 15 and older are invited to be part of the 2022 Wyoming 4-H National Congress delegation.

Apply by September 14, 2022 at https://wyoming4h.formstack.com/forms/conference_congress_app

If there are questions, visit the 4-H website.

<https://www.uwyo.edu/4-h/opportunities/travel.html>

<https://www.uwyo.edu/4-h/opportunities/travel.html>



National 4-H Congress

National 4-H Congress

2022 Application Process:

[View More About National 4-H Congress](#)

4-H MEMBERS IN THE NEWS!

4-H LEADER TODD HEWARD & FAMILY RECEIVE THE 2022 KURT BUCHOLZ CONSERVATION AWARD

Wyoming Livestock Roundup • Volume 34 No. 15 • August 6, 2022

HEWARD *continued from page 1*

Heward is active in many conservation and policy shaping efforts. He serves on the statewide Greater Sage Grouse Interagency team for U.S. Fish Wildlife Service (USFWS), the Historic Trails Resource Conservation and Development, the USFWS Candidate Conservation Agreements with Assurance Development Team for Greater sage grouse ranch management and on the Bates Hole and Shirley Basin Local Sage Grouse Working Group.

He served nine years on the Wyoming Livestock Board and was a technical advisor for three wildlife technical committees related to wind energy

development and a cooperator in the Simpson Ridge Wind Project sage grouse telemetry study.

Heward, alongside his wife Malea and seven children, have played a key role in the conservation and recovery of black-footed ferrets (BFF) in Wyoming, both by serving on the BFF Technical Advisory Committee and managing habitat for one of the most successful BFF reintroductions in the world. Most recently, he has begun riparian habitat improvement efforts in the Little Medicine Bow River drainage, which will include 26 plus miles of river restoration efforts to improve riparian health, river func-



Award recipient – Todd Heward has been chosen as this year's Wyoming Stock Growers Land Trust 2022 Kurt Bucholz Conservation Award recipient. Courtesy photo

tion and fisheries. "Todd's quiet voice of reason and collaborative problem solving have done

Wyoming proud and will continue to do so," adds Danvir

Heward will be presented with a bronze statue sculpted by the late Jerry Palen at the WSGLT's 2022 Annual Roundup Fund-raiser and Barbeque at the Berger Ranch near Saratoga, on Aug. 27.

Join WSGLT in recognizing Heward's important conservation work in Wyoming. Tickets can be purchased by visiting wsgl.org/annual-roundup-bdq-2022, e-mailing kaylee@wsgl.org or by calling 307-772-8751.

This article is courtesy of the Wyoming Stock Growers Land Trust. Send comments on this article to roundup@wylr.net.



Family involvement – Todd, alongside his family, have played a key role in the conservation and recovery of black-footed ferrets (BFF) in Wyoming, both by serving on the BFF Technical Advisory Committee and managing habitat for one of the most successful BFF reintroductions in the world. Pictured left to right, Kendra and Timothy Heward, Logan Heward, Malea and Todd Heward, Hunter and Caroline Rope, Sarah, Bethany, Hymn and Samuel Heward. Courtesy photo

PAT AND SHARON O'TOOLE WYOMING AGRICULTURE HALL OF FAME

UW personnel give SAREC and college updates during field day

During the University of Wyoming (UW) open house and field day on Aug. 10 at the James C. Hageman Sustainable Agriculture Research and Extension Center (SAREC) near Lingle, UW

College of Agriculture, Life Sciences and Natural Resources Dean Barbara Rasco and UW Wyoming Agricultural Experiment Station (WAES) Director Eric Webster shared with attendees university and

SAREC updates.

Name change

Effective July 1, UW College of Agriculture and Natural Resources will now be called the College of Agriculture, Life Sciences and Natural

Resources, offering several new undergraduate and graduate programs.

"We've incorporated into this new college our programs in agriculture and natural resources along

Please see **UW** on page 14



Inductees honored – During the Annual Wyoming Ag Hall of Fame Picnic on Aug. 17 at the Riverside Park in Douglas, Pat and Sharon O'Toole and the late Scott Keith were honored and recognized as the 2022 Wyoming Agriculture Hall of Fame Inductees. Left to right, Wyoming Livestock Roundup Publisher Dennis Surr, Haley and Charlee Keith, Casey Keith, Gov. Mark Gordon, First Lady Jennie Gordon, Sharon O'Toole, Pat O'Toole and Son, John Barrasco. WYLR photo

HONORING INDUCTEES

Annual Wyoming Agriculture Hall of Fame Picnic celebrates advocates

Individuals from across the state of Wyoming spent the evening of Aug. 17 at the Riverside Park in Douglas to celebrate the induction of Pat and Sharon O'Toole and the late Scott Keith into the Wyoming Agriculture Hall of Fame and to recognize Andrea Cooley as the Wyoming Ag in the Classroom (WAIC) Educator of the Year at the annual Wyoming Hall of Fame Picnic.

The event was hosted by Farm Credit Services of America, Clark and Associates Land Brokers LLC, University of Wyoming (UW) College of Agriculture, Life Sciences and Natural Resources and the *Wyoming Livestock Roundup*.

"We're really honored to sponsor this event every

Please see **INDUCTEES** on page 4



Western Junior Livestock Show

October 4-8, 2022

Rapid City, SD

WesternJuniorLivestock.com

See the **WJLS**
2022 Rule Book!

- Entry deadlines and fees
- Dress code and More!



Contact:

Manager: Jackie Maude

H: 605-225-4445 C: 605-381-6444

E-mail: westernjuniorlivestockshow@gmail.com

*Join us in
celebrating
85 Years!*

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AND MORE!



WESTERN JUNIOR LIVESTOCK
SHOW



@WJLS2021



@WESTERNJUNIOR_LIVESTOCK



@WESTERNJR2020



CARBON COUNTY FAIR

PUBLIC PLANNING MEETINGS

Meetings are open



to the public at 10:00 AM

September 13th - Baggs

October 11th - Saratoga

November 14th- Rawlins

If you have new ideas, there are things
you want to change, add, or help with,
this is your chance!



RATE OF GAIN WINNERS



SWINE- GENTRIE MEYER

BEEF- SYDNEY SELDOMRIDGE

SEEP- SHELLY LARSON

GOAT- ZOEY VALLOT



DONOR HEIFER PROGRAM

1. ANY 4-H OR FFA MEMBER PASSED THEIR 13TH BIRTHDAY, BUT NOT THEIR 17TH BIRTHDAY AS OF 1/1/2020 IS ELIGIBLE FOR THE CARBON COUNTY HEIFER PROGRAM IF THEY HAVE SUCCESSFULLY COMPLETED A 4-H OR FFA BEEF, SHEEP, SWINE, GOAT OR HORSE PROJECT. IF A CALF IS RECEIVED,
2. THOSE RECEIVING A HEIFER ARE EXPECTED TO SHOW THEIR ANIMAL AND OFFSPRING AT THE 2023 AND 2024 CARBON COUNTY FAIR.
3. A DRAWING WILL BE HELD TO DETERMINE THE MATCH BETWEEN THE MEMBER AND THE DONOR.
4. THOSE RECEIVING HEIFERS MUST FEED THEM AS A BREEDING BEEF PROJECT DURING THE 2021-2022 PROJECT YEARS AND SHOW THEM AT FAIR AS SUCH.
5. FEEDING WILL BE UNDER THE DIRECTION OF THE FAIR BOARD MEMBERS, FFA ADVISOR, UW PROGRAM ASSOCIATE OR OTHER PERSON(S) AS THE BOARD SEES FIT.
6. A WRITTEN REPORT WILL BE WRITTEN EACH MONTH ON THE PROGRESS OF THE HEIFER AND HER CALF AND WILL BE SENT TO THE DONOR(S) DURING EACH OF THE PROJECT YEARS. THE LETTERS MUST BE SENT TO THE CARBON COUNTY FAIR BOARD, P.O. BOX 1414, RAWLINS, WY 82301-1414 WITH A STAMPED ENVELOPE ADDRESSED TO THE DONOR. THE FAIR BOARD WILL THEN FORWARD THE LETTERS TO THE DONORS.
7. EACH MEMBER AND ONE PARENT OR GUARDIAN MUST SIGN THE ATTACHED AGREEMENT BEFORE APPLICATION CAN BE MADE TO THE HEIFER PROGRAM.
8. IF MORE APPLICATIONS ARE RECEIVED THAN DONORS AVAILABLE, YOUNGER MEMBERS WILL BE PLACED ON THE ALTERNATE LIST. THESE MEMBERS WILL BE ELIGIBLE FOR FUTURE PROGRAMS.

DUE: Oct. 1st!



APPLICATIONS: WWW.CARBONCOUNTYFAIRGROUNDS.COM

Carbon County 4-H

September 2022

Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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Rawlins, Wyoming 82301

Contact Us!!

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Visit us on the web at:

[https://tinyurl.com/Carbon
County4H](https://tinyurl.com/CarbonCounty4H)

Facebook:

Carbon County 4-H