

**CARBON  
COUNTY 4-H  
NEWSLETTER**



**2022**

**OCTOBER**



**NEW YEAR**

**NATIONAL 4-H WEEK  
OCT. 2-8**

**# OPPORTUNITY 4 ALL**

We believe in the power of young people.  
We see that EVERY child has valuable  
strengths and real influence to improve the  
world around us. We are 4-H.

# OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
REGISTER FOR THE NEW 4-H YEAR <u>ASAP</u> ON 4h.zsuite.org!!!!						1 
2	3	4	5 	6 Rawlins Cloverbuds	7	8
9	10 	11 Achievement Award Nominations DUE Leaders Council Meeting	12 Saratoga Cloverbuds	13	14	15
16	17	18	19	20 Rawlins Cloverbuds	21	22
23	24 	25	26	27	28	29
30	31					



# NOVEMBER



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Club Chartering DUE	2	3 Rawlins Cloverbuds	4	5
6 	7	8 Leaders Council Meeting	9 Saratoga Cloverbuds	10	11 	12
13	14	15	16	17 Rawlins Cloverbuds	18	19
20	21	22	23	24 	25 <b>CLOSED</b>	26
27	28	29	30			

# Important Dates

## October

- 1st- New 4-H Year (REGISTER!!!)
- 1st- Donor Heifer Application DUE
- 2-8- National 4-H Week
- 11th- Leaders Council Meeting
- 11th- Achievement Award Nominations DUE

## November

- 1st- Club Chartering Due
- 3rd & 17th- Rawlins Cloverbuds
- 8th- Leaders Council
- 9th- Saratoga's Cloverbuds
- 24th & 25th Extension office closed
- 25th-29th National 4-H Congress

Happy Birthday!



Sawyer Green  
Zoey Vallot  
Archer Burau  
Paige Earl  
Rhen O'Toole  
Kaylee Stocks  
Patrick McCoy O'Toole  
Molly Dugger  
Kiptyn Cook  
Sarah Sloan

Samuel Heward  
Kannon Gilbert  
Meadow Mathill  
Seth Maxson  
Jessa Nunn  
Shelby Henrie  
Savannah Sutte  
Jessica Paul  
Todd Heward





# 4-H MEMBER TASKS FOR: OCTOBER

RE-ENROLL FOR THE NEW 4-H YEAR AT  
[HTTPS://4H.ZSUITE.ORG](https://4h.zsuite.org)

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ENROLLMENT FEE (\$10 DURING 4-H WEEK, \$15  
OCTOBER-DECEMBER, \$20 JANUARY - MAY)

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SELECT PROJECTS AND SET PROJECT GOALS  
(MAKE THEM SMART! SPECIFIC, MEASURABLE,  
ATTAINABLE, RELEVANT, TIME-BOUND)

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WATCH THE ACHIEVEMENT NIGHT AWARDS OVER  
FACEBOOK LIVE, SUNDAY, OCTOBER 16TH @ 7P

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# 4-H WEEK

IN CARBON COUNTY

## CANDY JAR CONTEST!

Guess the number of chocolate coins in the vase to **WIN!** them all!



Support these businesses that are supporting us!

- Sunnycup Ice Cream
- Saratoga Feed & Grain
- Red Wagon Art & Coffee
- Saratoga Feed Store
- Beartrap Restaurant
- R.P. Lumber Rawlins
- Taco Johns
- RNB State Bank
- Mukwano Coffee
- Deb B's Family Espresso
- Daylight Donuts
- Tractor Supply
- Bomgaars
- Mikes Big City Steakhouse
- Stage Stop General Store
- Hanna Grocery Store
- Saratoga Sandwich Company

## SCAVENGER HUNT!!

FIND THE 4-H GNOME  
AND **WIN!**  
FREE ENROLLMENT!

Find the Gnomes in...

Rawlins      Hanna  
Saratoga    Encampment  
Baggs



Thank you!





**October 2-8, 2022**

**ALL WEEK LONG**

**Cover Photo Contest** - On Sunday of National 4-H Week you can start posting your favorite 4-H photos under the Cover Photo Contest post on Facebook. The person who posts the photo with the most likes will win a prize and have their photos displayed as the Wyoming 4-H Cover Photos for the rest of the calendar year.

**Monday Don't Hold Back** - Show us that nothing holds 4-H kids back. Post a photo or story showing that nothing holds a 4-H kid back. A random photo/story will be chosen to receive a prize.

**Smile It's Tuesday** - More opportunities create more smiles. Show us a 4-H member smiling and enjoying a 4-H experience. A random photo will be chosen to receive a prize.

**Wear It Wednesday** - Wear your favorite 4-H shirt to school or work on Wednesday. Post a picture of you in your shirt under the Wear It Wednesday Facebook post. A winning photo will be selected at random.



**Throw Back Thursday** - Post your favorite 4-H photos from back in the day. This could be from your first year in 4-H or a photos from last summer. A winning photo will be selected at random. Be sure to use the #wy4htbt

<https://www.facebook.com/Wyoming4H/>



# CHLOVERBUDS

## 2022-2023



### RAWLINS

1st and 3rd Thursday  
3:30-5:00 PM

### SARATOGA

2nd Wednesday  
3:30-5:00 PM

**October:** Storytelling

**November:** Birds

**December:** Celebrations Around  
the World

**January:** Weather Fun

**February:** Experimenting With the  
Five Senses

**March:** Space

**April:** "C" Projects (cake décor,  
crocheting, computers)

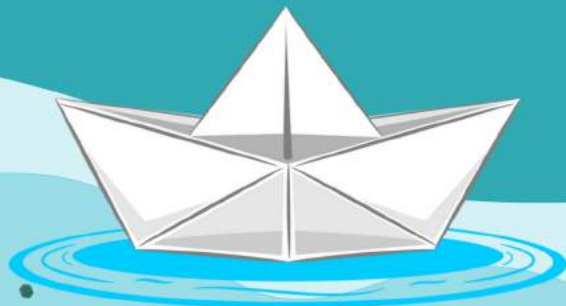
**May:** Spiders

**June:** Seeds

**July:** Cloverbud Art Exhibit

**August:** Cloverbud Party at  
County Fair

**September:** Graduation





The Platte County 4-H Leadership Team Presents:



# 2022 Women in Agriculture Symposium

**OCTOBER 1, 2022  
10 AM - 1 PM**

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**FIRST STATE BANK  
CONFERENCE  
CENTER,  
WHEATLAND, WY**



## *Guest Speakers:*

**ELAINE DALY, BAYER,  
US, FROM GLENDON, WY**

**JEN REYES BURR, MR  
ANGUS, FROM  
WHEATLAND, WY**

**MELINDA SIMS, SIMS  
CATTLE COMPANY,  
FROM MCFADDEN, WY**

*Lunch Provided By:*  
**Ranch Management  
Consultants**



# 4-H CLUB CHARTERING DUE NOVEMBER 1ST!

## Club Treasurers and Secretaries:

It is your job to reach out to your club leader and turn in your completed officer books for your club!



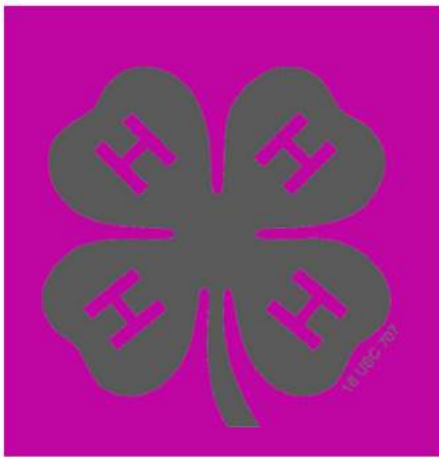
## LEADERS COUNCIL

Tuesday, October 11th  
@ 6:30 PM  
at the Platte Valley  
Community Center in Saratoga  
Join us for dinner  
in person, or over Zoom!

Zoom Link: <https://uwyo.zoom.us/j/584444587>

All leaders, parents, and Jr Leader's welcome!





### 5 Awards

- A.C.E.S. Award
- Rookie Leader
- Seasoned Leader
- Hall of Fame
- Friend of 4-H

 **Click Here**

<https://forms.gle/HkDJ57hmnZW>  
NWkSE7

Follow the QR code to the Google nomination form!



# 2022 4-H ACHIEVEMENT AWARDS!

Nominate the great volunteers and member leaders who have contributed to your 4-H journey!





*Carbon County 4-H presents*

# **VIRTUAL 4-H ACHIEVEMENT NIGHT**

**Record Book Awards, Club Member  
Awards, Volunteer Awards, Hall of  
Fame, Friend of 4-H Award**

**TO BE PRESENTED LIVE OVER  
THE CARBON COUNTY 4-H  
FACEBOOK PAGE**

**OCTOBER 16TH @ 7PM**



# 4-H MEMBERS IN THE NEWS!

## POSTCARD

from the Past

Compiled by Dick Perue  
richardperue@gmail.com



### Memories of Wyoming 4-H

Mention 4-H at any gathering of country boys and girls, and most will recall memories of the organization. Be it making a friend, falling in love at a meeting or county fair or "learning by doing" – most will brag about being an exhibitor and then gladly share their experiences.

Ah, yes, memories of being a 4-H exhibitor.

The first project, a bum lamb taking a red ribbon at the county fair, and the "icky" girls in the sewing club.

Next year, a prize-winning Southdown, the sadness of having to sell it at the livestock sale and a glimpse of a cute girl at the county fair.

A couple of years with prize-winning livestock and looking forward to the money earned at fair. And the girls are getting prettier.

Spending summer haying for a neighbor and neglecting the small herd of black faces until just before fair. A wild time showing, good money, first time camping all week at the fairgrounds and the girls getting sexy. I didn't fill out my record book until I was hounded into it at the last minute by the club leader.

The following year, still working on the ranch, but this time caring for livestock, showing reserve champion at county fair and qualifying for state fair. Plus, earning more money than I'd ever seen before. And the young women became beautiful in the eyes of a shy, pimple-faced country kid.

Moved to town, sold

livestock, became a printer's devil for a weekly newspaper, joined 4-H photography club and won several ribbons. Started dating some of those "icky" girls from the sewing club.

After four years at the University of Wyoming, a short stint in the Air Force, marriage and kids, I remember returning to my old hometown to report on 4-H activities in the valley, and becoming a 4-H leader for the photo club.

Of course, one of the fondest memories of 4-H is the special leader who taught us so much. Yet, the

memory didn't come until many years later when I wised up to all the great things I learned from the exceptional person. I swear my folks were the dumbest folks on earth until I got to be 30 years old, when, all of a sudden, they became brilliant.

Let's not forget "learning by doing" is best accomplished through 4-H by following the pattern of "Head, Heart, Hands and Health."

I hope someone is recording and preserving the memories, history and accomplishments of the 4-H movement for the past century in Wyoming and they will share the great experience with all of us. A great place to start would be the writings of Burton W. Marston in his book, "History of 4-H Club Work in Wyoming, 1913-1964."

Maybe there is an update I am not aware of.



*Remembering 4-H leaders – Please, indulge this old 4-H member and leader as I fondly remember one of our most dedicated leaders of a long time ago – my mother. She was both the sewing and community club leader during the 1940s, 50s and 60s. Experience reveals nearly every club had those special leaders who prevailed for years and brought out the best in kids throughout Wyoming. A cutline in a 1960s issue of the newspaper reads: "WINS TRIP: Elizabeth Perue of Saratoga accepts a check from . . . manager of the Rawlins JCPenney store, for her expenses to attend the State 4-H Leaders Conference. She was chosen to represent the area 4-H leaders because of exceptional success on the part of exhibitors under her. Several of her students have gone on to win awards in the county and state for outstanding project work." Although she was extra special to local 4-H members and her family, she was a typical club leader and good representative of all 4-H leaders throughout Wyoming during the past years. Photo from the Rawlins Daily Times in the Bob Martin/Dick Perue collection. Historical Reproductions by Perue*





# Western Junior Livestock Show

**October 4-8, 2022**

Rapid City, SD

**WesternJuniorLivestock.com**

See the **WJLS**  
**2022 Rule Book!**

- Entry deadlines and fees
- Dress code and More!



**Contact:**

Manager: Jackie Maude

H: 605-225-4445 C: 605-381-6444

E-mail: [westernjuniorlivestockshow@gmail.com](mailto:westernjuniorlivestockshow@gmail.com)

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celebrating  
85 Years!*

**FOLLOW US!**

GET LIVE SHOW  
UPDATES, PHOTOS,  
AND MORE!



WESTERN JUNIOR LIVESTOCK  
SHOW



@WJLS2021



@WESTERNJUNIOR\_LIVESTOCK



@WESTERNJR2020





# CARBON COUNTY FAIR

## PUBLIC PLANNING MEETINGS

Meetings are open

to the public at 10:00 AM

October 11th - Saratoga

November 14th- Rawlins

If you have new ideas, there are things you want to change, add, or help with, this is your chance!

# Western National Roundup

## JANUARY 4TH-8TH



### CONTEST LIST

- Parliamentary Procedure Contest
- Fashion Revue
- FCS Bowl
- Presentations
- Skill-a-Thon
- Food and Cooking
- Housing and Interior Design
- Sewing and Clothing
- Life Skills Assessment
- Food Judging

#### Livestock

- Judging
  - Quiz Bowl
  - Meat Judging
  - Horse Classic
  - Hippology
  - Horse Bowl
  - Horse Judging
  - Horse Presentations
  - Horse Public Speaking
- #### Public Speaking
- Impromptu & Prepared





# You Could Be a Daniels Scholar!

The Daniels Scholarship Program provides the opportunity for motivated students like you to attend the college of their choice. As a Daniels Scholar, you will receive up to \$100,000 to be applied at any two- or four-year, nonprofit, accredited college or university in the United States, depending on financial need.

We're looking for students with great potential, strong character, and big dreams. Daniels Scholars are America's next generation of leaders, persevering through life's challenges and rooted in the values important to Bill Daniels. They are free and entrepreneurial thinkers who are proud of this country and their community and work hard to improve it.

Sound like you? Then apply today to join an incredible community of nearly 5,000 Daniels Scholars and alumni across the country.

Learn more at [danielsfund.org/scholarships](https://danielsfund.org/scholarships).

Apply online September 15 – October 15 by 4:00 PM MST at [DanielsFund.org](https://DanielsFund.org)

## What does the scholarship cover?

The Daniels Scholarship Program provides \$5,000 - \$25,000 per year depending on financial need and school choice. Funds can be used towards:

- Tuition and fees
- Room and board
- Books and supplies
- Other educational experiences

All Daniels Scholars also receive a laptop computer, networking opportunities, leadership development opportunities, and career development. As a scholar, you will also have a full team to support you before, during, and beyond college!



[DanielsFund.org](https://DanielsFund.org)  
(877) 441-3139

[ScholarSelection@DanielsFund.org](mailto:ScholarSelection@DanielsFund.org)



@danielsfund



@Daniels\_Fund





## What are the selection criteria?

- Strength of character
- Leadership potential
- Commitment to serving their communities
- Academic promise
- Well-rounded personality
- Emotional maturity and stability

## Who can apply?

To qualify for consideration, you must:



Be a resident and graduating from a high school in Colorado, New Mexico, Utah or Wyoming



Be a citizen or permanent resident of the United States



Have an ACT score of 18+ in each category OR an SAT Math score of 490+ and Reading & Writing score of 490+



Have an unweighted GPA of 3.0



Meet financial eligibility through and Adjusted Gross Income (AGI) of \$85,000 or less on the 2021 federal tax return on which the applicant is claimed as a dependent. If there are additional dependents, we allow for additional income. Please visit [DanielsFund.org](https://DanielsFund.org) for specific details and examples.

Apply online September 15 – October 15 by 4:00 PM MST at [DanielsFund.org](https://DanielsFund.org)





# DONOR HEIFER PROGRAM

1. ANY 4-H OR FFA MEMBER PASSED THEIR 13TH BIRTHDAY, BUT NOT THEIR 17TH BIRTHDAY AS OF 1/1/2020 IS ELIGIBLE FOR THE CARBON COUNTY HEIFER PROGRAM IF THEY HAVE SUCCESSFULLY COMPLETED A 4-H OR FFA BEEF, SHEEP, SWINE, GOAT OR HORSE PROJECT. IF A CALF IS RECEIVED,
2. THOSE RECEIVING A HEIFER ARE EXPECTED TO SHOW THEIR ANIMAL AND OFFSPRING AT THE 2023 AND 2024 CARBON COUNTY FAIR.
3. A DRAWING WILL BE HELD TO DETERMINE THE MATCH BETWEEN THE MEMBER AND THE DONOR.
4. THOSE RECEIVING HEIFERS MUST FEED THEM AS A BREEDING BEEF PROJECT DURING THE 2021-2022 PROJECT YEARS AND SHOW THEM AT FAIR AS SUCH.
5. FEEDING WILL BE UNDER THE DIRECTION OF THE FAIR BOARD MEMBERS, FFA ADVISOR, UW PROGRAM ASSOCIATE OR OTHER PERSON(S) AS THE BOARD SEES FIT.
6. A WRITTEN REPORT WILL BE WRITTEN EACH MONTH ON THE PROGRESS OF THE HEIFER AND HER CALF AND WILL BE SENT TO THE DONOR(S) DURING EACH OF THE PROJECT YEARS. THE LETTERS MUST BE SENT TO THE CARBON COUNTY FAIR BOARD, P.O. BOX 1414, RAWLINS, WY 82301-1414 WITH A STAMPED ENVELOPE ADDRESSED TO THE DONOR. THE FAIR BOARD WILL THEN FORWARD THE LETTERS TO THE DONORS.
7. EACH MEMBER AND ONE PARENT OR GUARDIAN MUST SIGN THE ATTACHED AGREEMENT BEFORE APPLICATION CAN BE MADE TO THE HEIFER PROGRAM.
8. IF MORE APPLICATIONS ARE RECEIVED THAN DONORS AVAILABLE, YOUNGER MEMBERS WILL BE PLACED ON THE ALTERNATE LIST. THESE MEMBERS WILL BE ELIGIBLE FOR FUTURE PROGRAMS.

DUE: Oct. 1st!



**APPLICATIONS: [WWW.CARBONCOUNTYFAIRGROUNDS.COM](http://WWW.CARBONCOUNTYFAIRGROUNDS.COM)**

# Carbon County 4-H

## October 2022

### Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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