

**CARBON
COUNTY 4-H
NEWSLETTER**



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APRIL

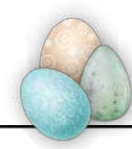
THANK A 4-H
VOLUNTEER

VOLUNTEER APPRECIATION WEEK
APRIL 16-22



April



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 DUE!! Carbon County 4-H Scholarship
2	3 Hanna Cloverbuds	4	5	6 Rawlins Cloverbuds	7	8
9  Easter	10	11	12 Saratoga Cloverbuds	13 Rawlins Cloverbuds	14 National 4-H Conference	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30					Meats and Wool Judging Contest	

May



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 DUE!! Showcase Showdown Reg. Hanna Cloverbuds	2 4-H Foundation Meeting	3	4	5	6
7	8	9 Leaders Council	10	11 Rawlins Cloverbuds	12	13
14 Happy Mother's Day	15	16	17 Saratoga Cloverbuds	18	19	20
21	22	23	24	25 Rawlins Cloverbuds	26	27
28	29 CLOSED	30	31			

Important Dates

April

- 1st- Carbon County 4-H Scholarships **DUE!**
- 6th & 13th- Rawlins Cloverbuds
- 12th- Saratoga Cloverbuds
- 14th -19th- National 4-H Conference
- 28th & 29th- Meats and Wool Judging Contest

May

- 1st- Showcase Showdown Registration **DUE!**
- 1st- Hanna Cloverbuds
- 2nd- 4-H Foundation Meeting
- 9th- Leaders Council
- 11th & 25th- Rawlins Cloverbuds
- 17th- Saratoga Cloverbuds

Happy Birthday!

MCKINLEY DONOUGH

AIMEE MCMULLIN

ELEANOR JONES

ENRIQUE REYES

GAEL RODRÍGUEZ

JAIDYN BOOTH

KANEAN ROBERTS

KIMBER HOPKINS

KINGSLEY KRENING

KOOPER STOCKS

KOYA ROBERTS

LUCAS PETERSON

MARLA MCNEES

MATT GRUBB

MEGAN JAMES

SAMMI WALKER

TAYLAH FRENCH

TYLER HARRISON



4-H MEMBER TASKS FOR: APRIL

Seek out Educational Opportunities

Seniors: make sure you are enrolled to receive your honor cords!

Attend your April club meeting

Attend shooting sports practices (min. of 3 to participate in county shoot)



CLUB REPORTS

RAWLINS
RELIABLES

We talked about doing a petting zoo at bomgaars to educate the puplic. We made tray favors and St. Vincent De Paul cards for the Senior center as our community service project. We talked about the virtual career fair.



P.V.S.S.

Coy Munroe presented on the equipment needed to shoot muzzleloader while members snacked on oreos and cheez-its! Thanks Coy, great job!



HARDY HANNA
HARVESTERS

We played musical chairs and learned about parliamentary procedure.



SARATOGAS
FINEST

Saratoga's Finest 4H Community Club had our meeting on March 7th. It was held at 6:00 pm in the community center. At this meeting we were able to do a few in person demonstrations. We learned about a compound bow, and breeds of horses. We have also had online demonstrations that have taught us about many different subjects. There were 16 members present. Our next meeting will be April 4th at 6:00 in the community center. We will be having an educational opportunity.





Thank You VOLUNTEERS

Be sure to thank
your 4-H Leaders
this month!

National Volunteer Appreciation Week is April 16-22

WYOMING 4-H

VOLUNTEER SHARING SESSION

Community Service,
Fundraising and Fun

April 3rd
6:15 PM
Zoom Link:
<https://uwyo.zoom.us/j/7575233387>

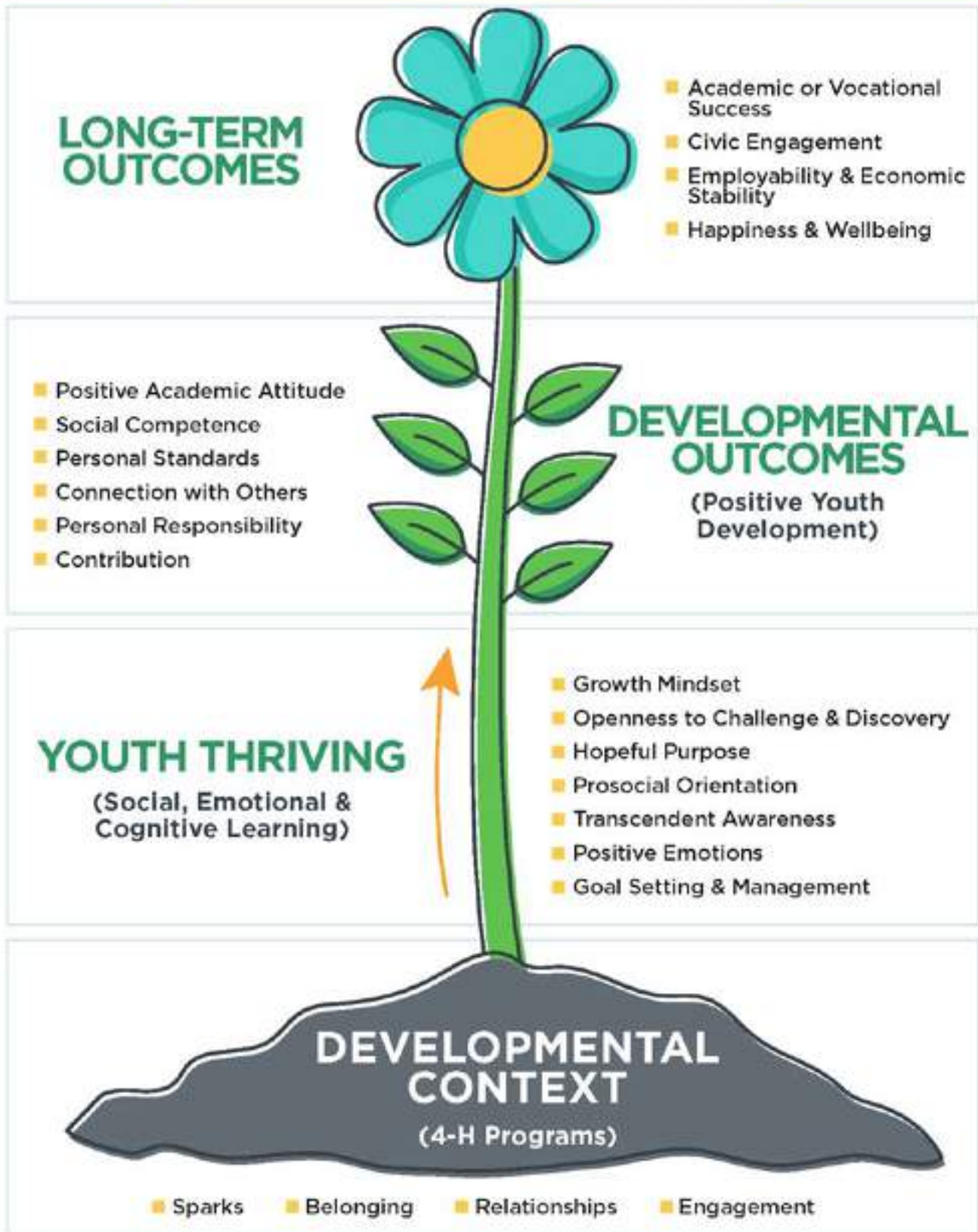


UNIVERSITY
OF WYOMING
EXTENSION



4-H is Positive Youth Development

4-H is based on a Positive Youth Development (PYD) approach that recognizes all youth have interests, abilities, and strengths that can be enhanced by participation in high-quality 4-H programs. Research shows that participation in high-quality 4-H programs increases thriving in youth, and thriving youth achieve important developmental outcomes, such as academic motivation and achievement.





4-H Adventure Camp

This year we are OVERNIGHT!

Session 1:

July 10–11



Session 2:

July 18–19

Attend one
or both
camps!

Save the dates!

More info coming soon!

Counselors wanted!

If you are a Senior
member, contact Emily!



LIMITED: 12 spots
per camp session!
Registration coming
soon!

Grooming, Showing, Care & Handling
Participation prizes & snacks!



FUN CAT SHOW

Saturday, April 29 3:00-5:00PM
Exhibit Hall, Carbon County Fairgrounds
RSVP to ehaver@uwyo.edu by April 24th

DOG MEETINGS

EVERY TUESDAY
AT 6PM

HELD AT THE FAIRGROUNDS



For more information
message Ashlea Coulson
on Facebook!

PREPARED PRESENTATIONS

Showcase Showdown

CONTEST DETAILS

- All WY 4-H Members
- 15 - 30 minute contest
- Work on presenting/ public speaking
This can be something you presented for your 4-H Club, a project you made for a science fair, FFA Speech, or a topic you are interested or passionate about
- Seniors compete for eligibility at National Contest or Trip

Individual Contest



FOOD COOK OFF

Showcase Showdown

CONTEST DETAILS

- All WY 4-H Members
- Team contest consisting of 2-4 Youth
- 1 - 2 hour contest
- Theme: Family Movie Night Entrée
- Team recipes will be drawn on June 1st
- Interview judging: knowledge of your plate, nutrition, food safety, serving size and cost
- Senior teams compete for eligibility at National Competitions

Team Contest



IMPROMPTU PRESENTATIONS

Showcase Showdown

CONTEST DETAILS

- All WY 4-H Members
- 10 - 15 minute contest
- Work on presenting/ public speaking
- This contest is great for a judging team; as it helps with the same skills you use for Reasons
- No prep work, no presentation or props needed. Youth will be given three topics and will choose one
- Seniors compete for eligibility at National Contest or Trip

Individual Contest



DOG SKILL-A-THON

Showcase Showdown

CONTEST DETAILS

- All WY 4-H Members
- 1 hour 15 min contest per age division
- All members regardless if they are on a team will compete as individuals
- Teams may consist of 3 - 4 youth
- Use your knowledge gained in the 4-H Dog Projects in four parts (Quiz Bowl, breed identification, identifying parts and skill-a-thon (hands-on))
- Participants do not need to own a dog or be in the 4-H Dog Project

Individuals & Teams



PRODUCE JUDGING

Showcase Showdown

CONTEST DETAILS

- All WY 4-H Members
- Individual and Team Contest
- 3 hour contest
- Up to 8 classes of produce will be evaluated
- Identification Line, Questions and/or Reasons
- Senior teams compete for scholarships to attend a National Trip

Individuals & Teams



CAKE DECORATING

Showcase Showdown

CONTEST DETAILS

- Individual Contest
- All WY 4-H Members
- Fun way to be artistic and creative
- 1 hour 15 minute contest
- Themed events. Participants will be informed of the theme at the start of the event
- Participants must provide ALL equipment needed except icing, cake boards and cake forms

Individual Contest



LIVESTOCK SKILL-A-THON

Showcase Showdown

CONTEST DETAILS

- All WY 4-H Members
- Team contest consisting of 3 - 5 youth
- 3 hour contest
- Knowledge of animal science and livestock management practices
- Content covers Beef, Sheep, Swine and Goats; breeds, wholesale cuts, feed & equipment identification, quality assurance along with meats, and wool and hay judging for seniors
- Senior teams compete for eligibility at National Competitions

Team Contest



& Robotics Contest!

Registration opens April 17

HIPPOLOGY CONTEST

Showcase Showdown

CONTEST DETAILS

- All WY 4-H Members
- Team contest consisting of 2 - 4 youth
- 3 hour contest
- Knowledge in equine science and management
- Station phase, evaluation phase and a team problem presentation
- Senior teams also complete an exam phase
- Senior teams compete for eligibility at National Competitions

Team Contest



SCHOLARSHIP OPPORTUNITIES



Carbon County 4-H Foundation Scholarship – Due April 1st, 2023

- Past or present 4-H member.
- Attending any in or out of state accredited educational institution of higher learning on a full-time basis.
- Application: Carbon County 4-H Foundation Scholarship Form
<https://wyoextension.org/carboncounty/4h-youth-development/2019-scholarships/>

Carbon County 4-H Foundation- Stallion Service Auction Scholarship – Due April 1st, 2023

- Any senior 4-H member (age 14-18 as of Jan 1st of current year) enrolled in Carbon County school
- who is or has been enrolled in the Carbon County horse program is eligible.
- This scholarship is to any college, university, or trade school of the recipient's choice.
- Application: [Horse Scholarship, Carbon County 4-H Foundation](#)

Carbon County Stock Grower's Association Scholarship – Due April 1st, 2023

- All applicants must have graduated (or equivalent) from a Carbon County high school.
- All applicants must attend a school of higher learning in Wyoming or bordering state.
- Open to: A) Any student enrolled in a field of agriculture - and/or B) Immediate relatives of paid Carbon County Stock Grower members (to included sons, daughters, and grandchildren) wishing to study any field.
- Application: [Carbon County Stock Growers Association Scholarship Form](#)

Carbon County Farm Bureau Scholarship #1 – Due April 15th, 2023

- Must be graduating from a Carbon County High School.
- Minimum 3.0 GPA, based on a 4.0 system.
- Attend a Wyoming College/University in the upcoming fall semester.
- Application and Essay must be handwritten, all question answered, and signatures signed.
- Failure to follow application requirements will result in disqualification.
- Application: <https://www.wyfb.org/carbon-county/>

Carbon County Farm Bureau "Member" Scholarship #2 – Due April 15th, 2023

- Provide parent's Carbon County Farm Bureau Membership Number
- Be a graduating senior from high school
- Have at least a 3.00 cumulative grade point average, based on a 4.00 system. (Principal must sign to verify cumulative GPA)
- Attend an accredited college, university, or trade school
- Application and Essay must be handwritten, all question answered, and signatures signed.
- Failure to follow application requirements will result in disqualification.
- Application: <https://www.wyfb.org/education/scholarship/>

Carbon County Commissioners Scholarships: - Due Last Friday in April (28th), 2023

- Available to Students who plan on attending the University of Wyoming or any Wyoming Community College.
- Is not specific to graduating high school students. Non-traditional students are eligible.
- Must be a resident of Carbon County
- There will be 3 new scholarships and 1 renewal scholarship awarded each year.
- Application: <https://www.carbonwy.com/928/Scholarships>

Wyoming Association of Fairs

SCHOLARSHIP

GUIDELINES & APPLICATION

ELIGIBILITY:

- Current or Alumni Wyoming 4-H or FFA member
- College Sophomore, Junior or Senior attending any Wyoming accredited institute of higher learning
- Technical or Trade School student

NUMBER AND AMOUNT OF SCHOLARSHIP:

(Applicants may ONLY apply for either the 4-H or FFA Scholarship)

- One (1) Five Hundred Dollar (\$500.00) scholarship will be awarded to 4-H
- One (1) Five Hundred Dollar (\$500.00) scholarship will be awarded to FFA

SELECTION:

- 40% on scholastic standing
- 30% on overall 4-H/FFA work
- 30% on character, club leadership, and participation in applicant's County Fair and Wyoming State Fair
- Scholarship applicants will be evaluated by a committee of judges selected by the WAF scholarship committee and WAF Officers

ADDITIONAL INFORMATION:

- Proof of registration and acceptance at an accredited institute of higher learning must be submitted with application
- Technical or Trade school students should submit documentation that they are preparing to graduate to be considered for awards.
- Copy of College/Technical/Trade school transcript
- Two Letters of recognition: 4-H Leader, FFA Advisor, and/or County Fair Official
- Recipients may receive the scholarship more than once but not consecutive years

APPLICATIONS ARE DUE – MAY 1, OF CURRENT YEAR

Scholarship winners, will receive notification by mail

SEND COMPLETED APPLICATION TO:

Wyoming Association of Fairs

13233 St Highway 150 S

Evanston WY 82930

OR email: wyoingfairs@gmail.com

SCHOLARSHIP

PERSONAL DATA

Full Name:

Birth Date:

Age:

Student ID:

Mailing Address:

City:

State:

Zip:

Email:

PARENT(S)/GUARDIAN(S)

Father/Guardian:

Phone:

Mailing Address:

City:

State:

Zip:

Mother/Guardian:

Phone:

Mailing Address:

City:

State:

Zip:

SCHOOLING

High School Attended:

Year graduated from High School:

College or Institution attending next fall/preparing to graduate:

(Must be entering Sophomore, Junior or Senior year in College)

Majoring in:

Wyoming Association of Fairs

SCHOLARSHIP

How many years have you attended your county fair?

How many years have you attended the Wyoming State Fair?

How many years have you been involved in 4-H and/or FFA? What club or chapters are you/were a member of?

List volunteer jobs that you have done during your county or state fair.

What have you done to encourage younger members of your club or chapter to attend your local fair and state fair?

What do you think is the best part of your fair?

NEW

CARBON COUNTY FAIR SCHEDULE

Fabric and Fashion Judging
Saturday, July 29
8:30 AM-12 PM

Dog Show
Saturday, July 29
1:00 PM

Comments or questions call
307-328-2642



MARKET TAGGING WILL BE IN MAY

DATES SET AT APRIL FAIR BOARD
MEETING AND SHARED ON FACEBOOK &
MAY NEWSLETTER!



DON'T FORGET ABOUT THESE **RECORDED ED-OPS**

Swine: <https://youtu.be/b9CfRlZpZRg>

Cat: https://youtu.be/1v_v53jBozQ

Beef: <https://youtu.be/pK257p34HYo>

Poultry: <https://youtu.be/6ZSovk6Vv2c>

Horse: <https://youtu.be/T-vnItlbrHA>

<https://youtu.be/p2Nn8n9QlME>



Tips for Purchasing and Bringing Home Livestock

Authors: Katie Ockert, MSU Extension 4-H animal science educator; Kevin Gould, MSU Extension livestock educator; Mike Metzger, MSU Extension livestock educator

Acquiring new stock is exciting whether you are building your herd or flock, or purchasing your annual 4-H project. Making sure that you know the questions to ask before the purchase and the preparations required to bring new livestock home is key to managing their health and safety. Here are some tips to help guide you through the process.



ASSESSING ANIMAL HEALTH AND TREATMENT DOCUMENTATION

When purchasing animals, you should know their history. Answering the following questions will help you make an informed purchase:

- When was the animal born?
- What specific vaccinations has the animal been given and when were they given?
- If necessary, was the animal properly castrated and what method was used?
- Have any other treatments been administered to the animal? Examples include deworming, delouse, antibiotics, or other treatments. If so, what is the slaughter withdrawal for the drugs given?
- Have any of the animals on the farm been ill or shown symptoms of illness?
- If acquiring a market animal, what is the approximate weight?

ACQUIRING NEW LIVESTOCK: CONSIDERATIONS AS YOU BRING ANIMALS HOME

From trailering your new animal home, to unloading it, to monitoring its health closely, there are many considerations to make once you decide to purchase new animals.

- 1) Transporting
 - ✓ Secure a trailer. If you do not own a trailer, you may need to make arrangements with the breeder or someone else who can transport animals for you.
 - As a courtesy, you should be prepared to pay someone to provide transportation; consider the transporter's time, equipment and the price of fuel.



For additional information, visit www.canr.msu.edu/outreach

2) Unloading

- ✓ Make sure that your facility is ready to house your new animals before they arrive.
- ✓ Have a pen identified for new animals to go into that is set up with fresh water and appropriate feed. (Feed should be similar to their previous diet, and changing to a new diet should be done over a period of time.)
- ✓ Have a clear and direct path to the animals' new pen from the trailer.
- ✓ To avoid animals getting loose or going somewhere in the barn that they should not go, make sure that all gates are open or closed, as appropriate, and secured.

3) Settling in

- ✓ Quarantine, or separate, new animals for a minimum of 21 days.
 - The more physical space you can put in between animals the better. At minimum, try to avoid nose-to-nose contact, and comingling feeding and watering. Use separate buckets and feed pans.
 - Minimize stress on new animals during the quarantine period.
- ✓ Observe the animals for any signs of stress or illness during the quarantine. If after 21 days, the newly acquired animals have not shown any symptoms of illness, it should be safe to comingling them into your existing herd or flock.

4) Comingling and training

- ✓ Since each species has a social hierarchy, observe animals during comingling and separate if there is risk of injury. Over the course of a day, the herd or flock should settle into a routine that includes the new animals.
- ✓ Training should begin once the animals' health risk has subsided.





I-80 Eggstravaganza Easter Clinic & Jackpot

Rawlins, WY

April 7th-9th 2023

Clinic

Friday April 7th & 8th

\$35 per spectating only participant

\$100 per exhibitor bringing a calf.

Registration for full hands on clinic is due by Sunday April 2nd.

if you register by March 24th you will receive a T-shirt

(Schedule and more information to be posted later)

Clinic Registration:

<https://form.jotform.com/230114738415147>



Jackpot

Saturday April 8th-Blow n Go Showmanship 5pm

Sunday April 9th-Market 10am Breeding to follow the Market

\$10 Showmanship

\$25 a head Market and Breeding pre -entry through April 2nd

\$35 a head April 3rd to day of CASH only day of

Jackpot Registration:

<https://form.jotform.com/230098195186160>

Please call or message Amanda at 307-351-4019 or

Kaylee at 307-761-2797 or find us on Facebook

No animals for Jackpot only will be
allowed on the grounds until Saturday

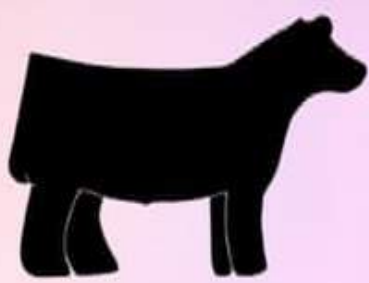
April 8th 2023 at 2:00pm.

as the Clinic will still be in session.



Look for us on facebook!
@i80extravaganza





We will have a different clinic format than previous years. All participants will be divided into teams and assigned a coach. The teams will be divided Friday evening and one calf will be chosen for that team to work on together. The coach will be responsible for organizing their team, assigning roles, and helping them prepare the calf to show from start to finish. Saturday morning the coach will clip the calf with their team and then as a group they will fully fit the calf after lunch. Teams will consist of 4-6 participants. We will be watching throughout the clinic for teamwork, mentorship, and overall presentation of the calf to select a champion team!

Friday - arrive 1-3

4pm - daily care

6pm - dinner & feed talk, announce teams

Saturday

9am - team clipping with coaches (have each team's calf washed & dried)

11:30am - lunch, team planning time

1am - 3pm - team prepares calf for show

3pm - present calves, choose champion team

3:30-5:30 pm - showmanship practice, free time for coaches to help with other calves

6pm - showmanship

Sunday

8am church

10 am show





The legacy continues with the 2024 NILE Merit Heifer Program

An incredible opportunity for today's youth to get involved in the cattle industry is the NILE Merit Heifer Program. Applications are now being accepted for the 2023-2024 year.

The NILE Merit Heifer program is a live animal scholarship. Recipients receive a heifer calf to help them get a start in the beef cattle business and gain knowledge about the beef industry. During the program, participants are responsible for caretaking, record keeping, breeding, and bringing the heifer back to the NILE Stock Show as a bred heifer to compete for honors such as top showman, top heifer, and top herdsman.

Program participants are chosen based on merit, future goals, and ability to care for the animal. 4-H or FFA members who are 12-16 years old may apply. Applicants are not limited to Montana residents.

This program is possible due to the generous support of our donors, and we are truly grateful for the cattle producers who have supported the program since its inception.

The NILE Merit Heifer Program is seeking producers interested in donating a heifer calf for the upcoming year. If you are interested, please contact Shelby at (406) 256-2499.

Applications and a link to the YouTube video must be submitted via email to shelby@thenile.org no later than June 30, 2023. No hard copies will be accepted. The 2024 recipients will be announced in late summer of 2023. Applications are available online here.

Application Requirements:

Complete application

Six character references (three to contact; three letters of reference)

Written essay

3-5 minute YouTube video (should include, but is not limited to):

An introduction

Facility tour

Current 4-H/FFA projects

Goals and objectives for the Merit Heifer

Voiced by the applicant

Example YouTube videos can be seen here.

For more information regarding the NILE Merit Heifer Program, please email Shelby at shelby@thenile.org or call the NILE Office at (406) 256-2499.

GRADUATING SENIORS

You **MUST** be enrolled in
4-H by April 15th to
receive your honor cords.

ANNUAL 4-H FOUNDATION MEETING

May 2, 2023

5:30pm

Extension Office



4-H MEMBERS & VOLUNTEERS IN THE NEWS!

Kolbe Chant wins first buckle in Arizona

Amy Olson

Staff Writer

Snowbirds, as we know them, fly south in the winter. Many people go simply for the weather, and so they can stay outdoors. The Chant family is no exception.

Tom, Savannah, Kolbe and Gus headed south this winter and had the chance to rope a few times.

“The first one I entered was a 13 and a half slide with a calf roper who won Pendleton round up. He and I won fourth place,” Kolbe said.

The pair also took third place in the Open roping at Siggins Horse company owned by Ray Siggins.

At the next few ropings he

took the opportunity to rope with Gus on the heel side, as well as roping with some others. It was at the second roping they attended that Kolbe won second place and his first buckle.

The third time brought some luck as well and Kolbe was able to take home a nice new rope for fourth place. Sadly, at the final roping he had a little tough luck and his heelers missed.

Kolbe said his favorite part of roping in Arizona is gaining more experience and getting to rope with different partners. While in Az he also gets to practice every day.

This spring, Kolbe is looking forward to running track and hitting the rodeo road when the weather warms up. He is

excited to rope with his brother more as well.



Kolbe Chant won his first buckle in Arizona team roping this winter.

Photo Courtesy of Chant family.



**ARTICLE FROM
SNAKE RIVER PRESS**

CC 4-H LEADER'S COUNCIL

Minutes from March 7, 2023

Attendees: Mike Moon, Louis Braun, Emily Haver, Linda Kraft (virtually)

I. Call to order: at 6:35 pm

II. Approval of January minutes: approved with correction of name "Jeffreys"

III. Committees:

a.) Shooting Sports Council: new rules in air rifle, new 2023 rules need to be printed for all leaders

IV. Correspondence: none

VI. Old Business

a.) 4-H Camp land update – camp will now be at Skyline Ranch, SE of Encampment

b.) Summer intern update – must be a UW student, pass the word

c.) PVSS Club update – first meeting was last month, low attendance, members need reminders

VII. New Business

a.) Training New Horse Safety Certifiers

i) Emily proposed that new safety certifiers watch the safety training video with 4-H Educator, then shadow existing safety certifiers for 3-5 safety certifications. Linda suggested that they do a group training and then go through all three levels with an experienced rider, then do a real certification and get it all done in one day. Emily suggested we bring it up with Horse Council, Linda agreed and Emily will schedule a virtual meeting soon.

b.) 4-H Banners – if LC purchases 150 4-H banners to hang up in Rawlins, Baggs, and Saratoga during fair week and national 4-H week, the State 4-H office will cost share 50%. Linda suggested we include Encampment, Medicine Bow, Hanna, and Elk Mountain as well. 150 banners should still be enough. Emily got an estimate from bestofsigns.com for \$691. Linda moved to approve funding 50%, Louis 2nd, motion passed.

c.) Livestock Judging.com subscription went up to \$300 this year. If LC pays the same \$200 they paid last year, the horse judging team will pay the extra \$100. Linda moved to pay \$200, Louis 2nd, motion passed.

VIII. Meeting Adjourned: 7:15 pm

Treasurer's Report

i) Leaders Council Checking

(1) Credits: Kroger \$28.31

(2) Debits: Down Home Concepts \$99.64

(3) TOTAL = \$29,075.10

ii) Leaders Council Savings: \$867.18

iii) Leader's Council Liability Account with WY 4-H Foundation: \$18,205.09



18 USC 707

Carbon County 4-H

April 2023

Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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Carbon County Extension
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Contact Us!!

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Visit us on the web at:
<https://tinyurl.com/CarbonCounty4H>

Facebook:
Carbon County 4-H