CARBON COUNTY 4-H NEWSLETTER





4-H ANNUAL MEMBERSHIP ENROLLMENT DE ADUNE JUNE 1ST







If you have not renewed your 4-H membership by
June 1st:

-You CANNOT go to
County Shoot
-You CANNOT go to
County Fair
-This will be your LAST
4-H newsletter

May						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 4-H Foundation Meeting	3	Rawlins Cloverbuds	5	6
7	8 Hanna Cloverbuds	9 Leaders Council	10 Saratoga Cloverbuds	11	12	13
14 Happy Molhow's Day	15	16	17	Rawlins Cloverbuds	19	20
H.E.M. Market Tagging	22	23	24 Rawlins Market Tagging	25	26	Baggs Market Tagging
28 Platte Valley Market Tagging	29 CLOSED	30	31 DUE!! Showcase Showdown Reg.			

ragging	CLUSED		Showdown Reg.			
	uhe		_			
Sun	Mon	Tue	Wed	Thu	Fri	Sat
Also on June lst:	Swine, Sheep, Goat Ownership DEADLINE		FAIR ENTRY Opens	1 ENROLLMENT DEADLINE!!! Rawlins Cloverbuds	2	County Shoot Part 1 Saratoga
4	Hanna Cloverbuds	6	'	un Day(s)	9	County Shoot Part 2 Baggs
11	12	13	14 Saratoga Cloverbuds	Rawlins Cloverbuds	16	17
18 Fathers	19	20 Showcas	21 e Showdown	22 (Laramie)	23	24
25	26	27	28	29	30	

Important Dates

May

- 1st- Showcase Showdown Registration DUE!
- 2nd- 4-H Foundation Meeting
- 4th & 18th- Rawlins Cloverbuds
- 8th Hanna Cloverbuds
- 9th- Leaders Council
- 10th- Saratoga Cloverbuds
- 31st Showcase Showdown Registration

<u>June</u>

- 3rd- County Shoot Part 1- Saratoga
- 5th- Hanna Cloverbuds
- 1st & 15th- Rawlins Cloverbuds
- 7th-8th -Equine Fun Day(s)
- 10th- County Shoot Part 2- Baggs
- 14th- Saratoga Cloverbuds
- 20th-22nd- Showcase Showdown

Happy Birthalay!

AUSTIN WHITE BEXTON BERGER BRAVEN CARNES BURRIS BERGER CALEB MOORE CHARLOTTE SMITH

CHASE KENNEDY

CORA SCOTT

ELANA ROBINSON

ELI ARNOLD

EMMA VANNETT

EZEKIEL JONES

JAIDA PARRISH

JAXON OWEN

MADELYN ARRADONDO

MAKENLEE PATTERSON

MARY MENDEZ

MCKAYLEE WIDDISON

RIATA WITHERS

SAGE SMITH

SETH BLASI

TALLIN WEBB

THAYNE BERGER

WHEATON KNOTWELL



4-H MEMBER TASKS FOR: MAY



CLUB REPORTS

Taylah French did a presentation about how to show a dog and Zoey Vallot did a presentation on how to show a rabbit. Club members set up a committee to do our senior send off night at our next meeting and we talked about the showcase showdown.



We had some new business about Ed-ops in the state such as AI breeding and the equine ed-op at the community center. Many members also presented demonstrations such as tagging cows, feeding bottle calves, running with a football, livestock judging, and braiding.



April meeting 4/10/23

Start time: 6.35 End Time: 7:13

Old: Community service ideas. Possible Community Service at the Elk Mountain Park. Chief's won the super bowl

New: Community Service Ideas.

Presentations: Destry with his gun, Mckinlee with

painting.

Next Meeting: May 8th, 6:30 Presenters: Lori



CONCRATULATIONS Class of

McKaylee Widdison
Bethany Heward
Thomas Wagner
Josh Smith
Colton Malcolm
Shelby Knotwell

Kimber Hopkins
Peyton Munroe
Shiloh French
Wade Corson
Aspen Trevathan
Bailey Steele

Hannah Lee





yoming State 4-H Foundation

FAX (307) 766-3998

April 10, 2023

To: All County Extension Personnel with 4-H responsibilities

From: Steve Mack, 4-H Foundation -- Director

RE: 2023 4-H Scholarship Recipients

Below is the list of 2023 4-H Scholarship Recipients, please note they are listed in random order:

Ella E. Schloredt continuing awards:

Kelcey Anderson, Albany Malea Christensen, Albany Todd Paisley, Platte Madison Wright, Platte Wolfgang Wuerker, Johnson Jakobi Hibbert, Sublette Sydney Downare, Johnson Jolie Strahan, Platte Tel Malone, Uinta Bryn Bruch, Niobrara Cassie Downare, Johnson Chloe Palmer, Platte Ryan Loghry, Natrona

Thaddaeus Christensen, Albany Jakob Llewellyn, Goshen

Ella E. Schloredt first year awards:

Jackson Hill, Fremont - \$1,700 Hadley Paisley, Platte - \$1,700 Aubrey Reger, Uinta - \$1,700 Hannah Qualm, Johnson - \$1,700 Lauren Balcom, Albany - \$1,700 Lexi Overfield, Hot Springs - \$1,700 Lily Crago, Johnson - \$1,700

Marian M Henderson Memorial:

Gracie Mae Kieter - \$1,500 Jordan Flintner - \$1,500

Edna Mae & Wallace McClaflin:

Gracie Hardeman, Teton - \$1,000

Farmhouse Foundation:

Nolan Hornecker, Natrona - \$1,000

J.M. Nichols:

Colt Sotelo, Lincoln - \$300

Lynette Wallace (Big Horn or Park):

Cori Gordon, Park - \$750

Lael Harrison:

Abigale Frederick, Goshen - \$500

Murdoch's Ranch and Home Supply:

Hannah Lee, Carbon - \$1,250

Amberly Froerer Goshen - \$1,250 Vivianne Ostheimer, Johnson - \$1,250

Jameson Fleenor, Crook - \$1,250

Linnabur (Park or Big Horn) Bailey Ferrin, Park - \$750

Underwood Scholarship:

Thomas Wagner, Carbon - \$750

Morgan Grossman, Sublette - \$750

Janie Smith (Laramie):

Katherine Olson, Laramie - \$500

2023 4-H Scholarships continued:

Wilbur Brettell (Laramie County): Bailey Haley, Laramie - \$500

Wyoming 4-H Foundation:
Hannah Kerkes, Niobrara - \$1,250
Simeon Stotts, Sweetwater - \$1,250

Bonnie Ellenwood (Johnson): Karina Mysse-Bassett, Johnson - \$750

Peterson (Crook): Valerie Burch, Crook - \$500

Brown Kohl 4-H Appreciation: Lucinda Wilcock, Sheridan - \$500

Nolan "Tim" Bixby:
Anna Grant, Converse - \$750

W.D. Whitmire Leadership:
Allison Morrison, Park - \$1,000
Shiloh French, Carbon - \$1,000
Bethany Heward, Carbon - \$1,000



Oregon State University Extension 4-H Youth Development Programs



Facilitating Youth Sparks



A spark is a passion for a selfidentified interest or skill, or a capacity that metaphorically lights a fire in an young person's life, providing energy, joy, purpose, and direction.

Mary E. Arnold, Ph.D.

Professor and 4-H Youth Development Specialist
College of Public Health and Human Sciences
105 Ballard Hall
Corvallis, OR 97331
mary.arnold@oregonstate.edu



Youth sparks are an essential ingredient of thriving. Having a spark or sparks gives a young person a sense of direction and encourages goal setting. Sparks are different from mere leisure activity in that:

- Sparks create actions that not only contribute to the benefit of the young person, but also society at large;
- Sparks provide the intrinsic fuel for a young person's growth in knowledge and skill;
- Sparks enhance a young person's networks as he or she encounters others with similar sparks, particularly adults with expertise who can facilitate learning and opportunities for engagement.

Furthermore, sparks appear to be a protective factor for young people, keeping them out of trouble because of the young person's intense focus on the source of their spark Sparks, in turn, motivate youth to succeed in other areas of their lives, such as personal, social and academic.

Every young person has the potential to have a spark, and 4-H plays an important role in helping young people discover and pursue their sparks. In some cases, it is a matter of helping youth recognize their spark when the spark has already found them!

Because of its emphasis on learning that is driven by a young person's interest, 4-H programs provide a rich context for youth to identify, explore, and sustain their personal interests, often resulting in the development of a young person's sparks. High quality youth program contexts, like those provided in 4-H, are key for facilitating youth sparks. When sparks are encompassed by positive 4-H programs, youth are supported to grow and encouraged to overcome obstacles. In this way, youth are empowered to develop their sparks and to use them to make the world a better place for all.

4-H Adventure Camp

This year we are OVERNIGHT!

Session 1: July 10-11



Attend one or both camps!

Ages 8-13*

Session 2: July 18-19

REGISTRATION OPENS
MAY 1ST

*Older can apply to be counselors! Email ehaver@uwyo.edu



Register through your ZSuite account

 scroll to bottom of dashboard under "Upcoming Events"

Register through your ZSuite account by MAY 31st!



Showcase Showdown 2023



DEADLINE: May 31st 11:59 p.m.

- Registration fee \$40 (event fee, t-shirt, 2 meals and 1 desert night)

- after May 31st registration fee will be \$50.00 -

Shirts will not be available for purchase at the event. Late registrations may not receive a shirt.











NATIONAL 4-H CONGRESS

NOVEMBER 24-28, 2023 ATLANTA, GEORGIA



A chance for youth to expand their skills, engage with other 4-H members, and be inspired to make an impact in your club, community, county and world

Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2023 Wyoming delegation.





Apply by September 1st, 2023 online.

More information at

http://www.uwyo.edu/4-h/opportunities/
travel.html



Make a project to take to Fair!

June 6th,8th, 13th, & 15th

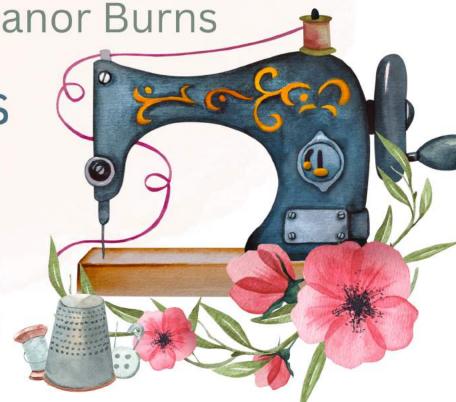
1:30 PM -3:30 PM

at the Rawlins Library Maker Space

With Eleanor Burns

Only 6 Spots Available

RSVP to ehaver@uwyo.edu



HORSE PROJECT

practices

Wednesdays, Starting May 31st at the Encampment Arena

Starting in May
Arena Event Center in Dixon

RAWLINS Wednesdays, Starting May 17 at the Fairgrounds



For more information contact your local leader

DOG PRACTICE

EVERY TUESDAY
AT 6PM
HELD AT THE FAIRGROUNDS



JUNE 7 & 8

TWO DAY EQUINE FUN DAY!!







RIDING CLINIC ON 7TH, ADVANCED PRACTICE & SAFETY CERTS ON 8TH

CLINICIAN: KELLY MATT COWHORSES

Meals
Neolided! June 7 & 8 · Rawlins · Fairgrounds
9:00 am 7.00

RSVP by May 22nd https://forms.gle/zGewp1pDYU9yaKLd7

ALBANY COUNTY 4-H Horse Show Series



May 20th June 3rd July 15th

Discount for Early Entries!!! Early Entry Deadlines: 5/12, 5/26 & 7/7

This show is open to all 4-H members!

Where: UW Hansen Arena Office opens at 7:00am, Show starts at 8:30am

Classes offered:

Showmanship English, Hunter Under Saddle English, Hunt Seat Equitation Western Pleasure

Western Equitation Reining Western Riding Judges Command Trail (Potentially- based on number of entries)

Discount for Early Entries!!! If entries are received by the "Early Entry Deadline" (5/12, 5/26, 7/7).

Registration for all classes is \$50. If registering the same day: \$75 for the day.

Age Groups - JR (8-10yrs), INT (11-13yrs) & SR (14-18yrs)

This is an experiential, learning show with the opportunity to walk through each pattern with the judge prior to each class. Additionally, participants will receive a critique sheet at the end of each day offering feedback specific to each class and identifying areas of improvement.

THANK YOU to our BUCKLE sponsor:

full house stables

www.FullHouseStables.com

790 Huron Street, Laramie, Wyo

Thanks for the support!

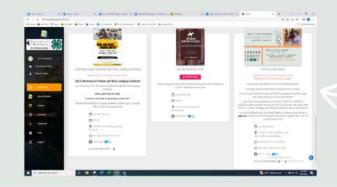
Questions? Contact Sara Crane at 208-670-3328 or email crane.sara@yahoo.com

Participant's name	Participant's age		
Parent's name	Email		
4-H Club/County			

Make checks payable to: Albany County 4-H
Mail bottom portion and payment to: Albany County 4-H, 3520 S. 3rd St. Suite A,
Laramie, WY 82070



REGISTER THROUGH YOUR ZSUITE ACCOUNT, UNDER "UPCOMING EVENTS"



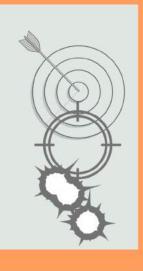


REGISTER BY JUNE 1ST!! (\$12 LATE FEE)

JUNE 3, 2023 • SARATOGA

PLATTE VALLEY REC CENTER

AIR PISTOL • AIR RIFLE





CARBON COUNTY SHOWST

JUNE 10, 2023 · BAGGS

LSRV GUN CLUB

.22 PISTOL • .22 RIFLE • SHOTGUN • MUZZLELOADER • ARCHERY

CASH CONCESSIONS BY BAGGS CROSSFIT

Wyoming State 4-H Foundation

15th Annual Boulder Big Draw



Saturday, June 17, 2023

Fremont Butte Ranch OPEN TO ANY ADULT OR YOUTH

514 Highway 353~Boulder, Wyoming Turn East on Highway 353 at the Boulder Store and follow signs

Shoot 40 Rinehart targets and never see the same one twice! fun challenges and great raffle items available

SPONSORSHIP

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed!

• YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25 Adu		\$10	ler) \$10		
Name:			Phone:		
Address:			Email:		
T-shirt size: S	M	L	XL	XXL	
Division: (please circle or	ne)				
Men's: Releas		ase Fingers Traditional		al	
Women's: Relea		e	Fingers Tradition	al	
Youth Senior (13-	18):	Open			
Youth Junior (12 & under):		Open			

Awards will be presented to 1st through 3rd place in each division.

Send your registration and a check payable to:

Wyoming State 4-H Foundation Steve Mack, Director 1000 E. University Ave., Dept. 3354 Laramie, WY 82071

Questions?

Steve Mack, Director

Email: smack@uwyo.edu

Greg Schamber, Board Member 307-260-7505 Email: greg.schamber@jonahenergy.com

EVENT SPONSOR – RINEHART TARGETS

Course Information

The course will open at 8:00 a.m. and close at 12:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

For Camping information contact Greg Schamber at 260-7505

CARBON COUNTY FAIR SCHEDULE

Fabric and Fashion Judging Saturday, July 29 8:30 AM-12 PM



Ask the Director

6:00 pm May 9th and June 6th



Got a who, what, when, where, or why question about the Wyoming State Fair? Get your questions answered!

Wyoming 4-H is hosting two nights with WSF Director, Courtny Conkle, where you can ask questions and get answers. At 6:00 pm on Tuesday, May 9th and Tuesday, June 6th, 4-H members, parents, and volunteers are invited to participate via Zoom. Courtny has been the Wyoming State Fairboard's director since 2019. She orchestrates the State Fair with the help of her staff and volunteers. She's has an extensive background in fair management and will be able to answer your questions. If you've competed at the Wyoming State Fair in the past, or are considering attending, here's a chance to chat about the 2023 Wyoming State Fair and what to expect.

Join us online at

https://uwyo.zoom.us/my/jdespain.

MARKET TAGGING DATES

HEM

Sunday, May 21 High School, 3:00 p.m.

RAWLINS

Wednesday,May 24 4:00 p.m. to 6:30 p.m. Fairgrounds.

No one will be here after 6:30, so don't be late.

BAGGS

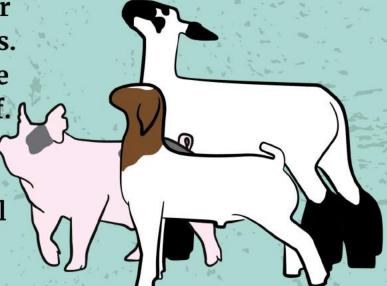
Saturday, May 27, at the School, 1:00 p.m.

PLATTE VALLEY

Sunday, May 28, Saratoga HS, 1:00 p.m.

You must attend one of the four tagging dates with your animals. Fair Board members will not be handing out tags to do yourself.

If you have questions or concerns, please call your local Fair Board Member!



Sheep & Goat AI Education & Breeding



LEARN ABOUT ARTIFICIAL INSEMINATION

July 14 from 1pm-4pm

GET FEMALES BRED

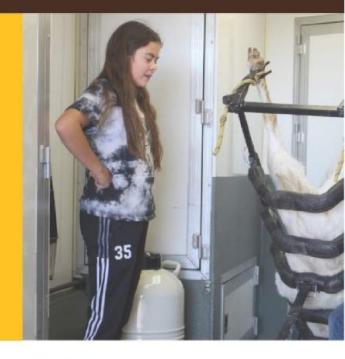
Between August 7-11

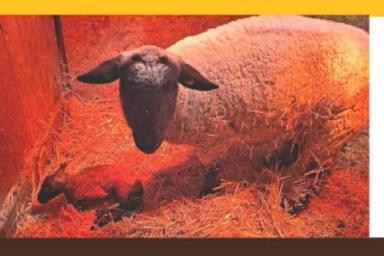
TOPICS INCLUDE

Breeding Breeding

Al Protocol & Get Supplies!

John P. Ellbogen Foundation Grant Funded





CONTACT US

Chance Marshall or Amanda Small:

307.332.2363

Kim Fry: kbell10@uwyo.edu

307.682.7281

RSVP open till June 30th! http://tiny.cc/23sheepgoatai



The legacy continues with the 2024 NILE Merit Heifer Program

An incredible opportunity for today's youth to get involved in the cattle industry is the NILE Merit Heifer Program. Applications are now being accepted for the 2023-2024 year.

The NILE Merit Heifer program is a live animal scholarship. Recipients receive a heifer calf to help them get a start in the beef cattle business and gain knowledge about the beef industry. During the program, participants are responsible for caretaking, record keeping, breeding, and bringing the heifer back to the NILE Stock Show as a bred heifer to compete for honors such as top showman, top heifer, and top herdsman.

Program participants are chosen based on merit, future goals, and ability to care for the animal. 4-H or FFA members who are 12-16 years old may apply. Applicants are not limited to Montana residents.

This program is possible due to the generous support of our donors, and we are truly grateful for the cattle producers who have supported the program since its inception.

The NILE Merit Heifer Program is seeking producers interested in donating a heifer calf for the upcoming year. If you are interested, please contact Shelby at (406) 256-2499.

Applications and a link to the YouTube video must be submitted via email to shelby@thenile.org no later than June 30, 2023. No hard copies will be accepted. The 2024 recipients will be announced in late summer of 2023. Applications are available online here.

Application Requirements:

Complete application

Six character references (three to contact; three letters of reference)

Written essay

3-5 minute YouTube video (should include, but is not limited to):

An introduction

Facility tour

Current 4-H/FFA projects

Goals and objectives for the Merit Heifer

Voiced by the applicant

Example YouTube videos can be seen here.

For more information regarding the NILE Merit Heifer Program, please email Shelby at shelby@thenile.org or call the NILE Office at (406) 256-2499.

Park County

Show Clinic

JUNE 23RD, 2023

Come improve showmanship techniques and training PLUS inside tips on nutrition, exercise, and daily care!



Limited Spots Available Lunch Included

\$50 Register By June 15th

JUNE 23RD, 2023

Park County Fairgrounds

Show Clinic Registration form

Parent	Info
Name:	Emergency Contact #:
	Will you be attending with your youth? Y N

How many years have you shown this species? _____ How many stalls do you need? _____

For more information contact Park County 4H: 307.754.8836

*UW Wyming 4-H



307 SOUTHEAST LIVESTOCK SHOW CLINIC

2123

LEARN FROM INDUSTRY EXPERTS \$15



JUNE 5-9, 8:30-4:30 PM

PLATTE COUNTY FAIRGROUNDS, WHEATLAND, WY

Improve showmanship techniques, clipping, and fitting PLUS all the inside tips on nutrition, exercise, and daily care

REGISTER ONLINE!

contact info: Platte County 4-H 307-322-3667 or stacy@uwyo.edu

*UW Wyming 4-H

Carbon County 4-H May 2023 Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming 82071.

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Contact Us!!

Carbon County Extension: 4-H

PO BOX 280 215 W. Buffalo St. RM 329 Rawlins, Wyoming 82301 (307) 328-2642 ehaver@uwyo.edu

Visit us on the web at: https://tinyurl.com/Carbon County4H

Facebook: Carbon County 4-H

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