CARBON COUNTY 4-H NEWSLETTER



# DEADLINES DEADLINES DEADLINES DEADLINES

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Sun	Mon	Tue	Wed	Thu	Fri	
Also on June lst:	Swine, Sheep, Goat Ownership		FAIR ENTRY Opens	1 ENROLLMEN' DEADLINE!!!		3 <sub>Cc</sub>
DEADLINE OPENS	Rawlins Cloverbuds		8			

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Also on June lst:	Swine, Sheep, Goat Ownership DEADLINE		FAIR ENTRY Opens	1 ENROLLMENT DEADLINE!!! Rawlins Cloverbuds	2	County Shoot Part 1 Saratoga
4	5	6		un Day(s)	9	County Shoot Part 2 Baggs
11	12	13	<b>14</b> Saratoga Cloverbuds	<b>15</b> Rawlins  Cloverbuds	16	17
18 Father's	Hanna Cloverbuds	20 Showcas	<b>21</b> e Showdown	22 (Laramie)	23	24
25	26	27	28	29	30	

y/N III						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
Refer to our Carbon County Fair Guide to help you through the week!  Refer to our Carbon County Fair Guide to help you County Fair County Fair County Fair National Congress Reg Deadline						
2	Hanna Cloverbuds	4 *** * 4 * 4 * 4 * 2 * 1 * 1 * 1	5	Rawlins Cloverbuds	7 TE SHOOT (DOUGLAS	8
9	10 4-H Adver	<b>11</b> Iture Camp Leaders Council	Saratoga Cloverbuds  Fair Entry DEADLINE	13	14	15
16	17	18 4-H Adven	<b>19</b> ture Camp	Rawlins Cloverbuds	21	22
23	24	25	26	27	28	29 CARBON* COUNTY FAIR Fair Week Begins

# Important Dates

## <u>June</u>

- 3rd- County Shoot Part 1- Saratoga
- 1st & 15th- Rawlins Cloverbuds
- 7th-8th -Equine Fun Day(s)
- 10th- County Shoot Part 2- Baggs
- 14th- Saratoga Cloverbuds
- 19th Hanna Cloverbuds
- 20th-22nd-Showcase Showdown

# <u>July</u>

- 1st- Horse Safety Certification Deadline
- 1st- National Congress Registration Deadline
- 3rd- Hanna Cloverbuds
- 4th- Office Closed
- 6th & 20th Rawlins Cloverbuds
- 11th- Leaders Council
- Fair Entry Deadline
- 29th Fair Week Begins

Hayayay Birthalay!

Samantha Buffington
Hannah Lee
Bridger Cozzens
Jaida Jennings
Emily Donough
Judah Kirby
Tuff Weber
Coy Munroe
John Merdink

Abram Hanson
Kelby Zeller
Taylor Ross
Levi Hullinger
Kaeden Gulbrandson
Amelia Kreusel
Kason Johnson
Cash Tolle
Decker Drake







## How can we help youth become the best version of themselves?

GENEROSITY is the willingness to give and share of one's time and/or resources. GENEROSITY is done without an expectation that the gift or act will be returned. GENEROSITY in the 4-H program can take many different forms. GENEROSITY is the act of giving, serving, or helping. We feel good about ourselves when we do something to make the lives of others easier. There are different types of giving; we can give of our time, talents, or give financially In 4-H we promote generosity through service-learning. Service-learning includes helping others and learning. The intent is that the 4-H members who are doing the service will benefit along with the person they are serving. Service-learning provides youth with the opportunity to feel that their lives have meaning and purpose. It is a chance for youth to connect with their communities and learn how to give back to others. Service is more than a product; it is a process that provides developmental opportunities for 4-H members.

### GENEROSITY IS THE OPPORTUNITY TO VALUE AND PRACTICE SERVICE TO OTHERS. WHAT DOES THIS MEAN?

Young people need to feel their lives have meaning and purpose.

- · Generosity or service includes the development of values like compassion, tolerance, the ability to consider others' perspectives, and problem-solving skills.
- · Generosity in the form of service-learning is teaching and learning strategies that involve meaningful community service with time to reflect.
- Youth are learning what it means to be a good citizen and how being a good citizen can strengthen a community.

#### WHAT DOES THIS LOOK LIKE IN A 4-H EXPERIENCE?

- Youth are excited about serving others and helping their community.
- Adults help youth to identify community needs and then youth design solutions to help meet those needs.
- · Youth are involved in all stages of the service project. Youth help to plan, design, implement, manage, and evaluate the service. It is not planned by the adults for the youth to participate in.

To read the rest of the article visit: http://www.uwyo.edu/4-

h/volunteers/ files/resources/mastery-2018.pdf



Courtesy of:



# 4-H MEMBER TASKS FOR: JUNE



# CLUB REPORTS

We met on May 18th at 6:35pm. We talked about Showcase Showdown and enrollment deadlines. Shiloh French talked about her time in 4-H. We had a taco bar party after the meeting for the Seniors.

May 2nd, 6:00 pm in the community center. Aleisha Withers came and talked to us about showcase showdown. Levi Wood came for our educational opportunity and he spoke to us about his job with Game and Fish. We learned about wildlife management and how this winter's storms affected populations. He also explained to us changes in the tag numbers. Our next meeting is June 6th where we will be doing highway cleanup

Presentation: Lari demonstrated how to make a cookie with Jaidyn.

New Business: Community Service projects include Elk Mountain Cematary clean-up and park clean-up. Reminders to make sure your membership is up to date before June 1st. Animal tagging this Sunday at 3pm at HEM JR/SR school, fair books available online



Now is a great time to start capturing your 4-H participation in your online record books.

## **Club Activities**

- Monthly club meetings
- Club holiday events
- Club fundraisers
- Club community service

## State Activities

- Showcase Showdown
- State Meats/Wool Judging
- Livestock Judging Contests
- State Shoot
- State Fair

# **County Activities**

- Project area meetings
- Show clinics
- County Fair
- County Shoot
- Achievement Day
- County contests
- Day Camp

# **National Activities**

- Raton Shooting Sports Trip
- National Shooting Sports Competition
- Citizenship Washington Focus
- National 4-H Congress
- National Western Roundup
- NILE
- International travel



# Congratulations!

# **CARBON COUNTY 4-H SCHOLARSHIP WINNERS**



























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June 13th at 9:00 AM NIOBRARA COUNTY FAIRGROUNDS, LUSK WYOMING

3 Performance classes 3 Halter classes Reasons

\$15 per youth (Lunch included with registration)

Register online at

https://wyoming4h.formstack.com/form s/2023\_state\_horse\_judging

Registration will close on June 1st





# 4-H Adventure Camp

Two sessions to choose from!

Session 1: July 10-11

Session 2: July 18-19

Encampment, WY





Ages 8-13\*
12 spots per session!

# Camp Activities:

-learn to use pack llamas with 307 Llama Company!

-hiking & orienteering

-selecting & setting up camp

-crafts & games

-basic bouldering

-stargazing

\*Older members are welcome as counselors! Email ehaver@uwyo.edu



# Register by June 26th!!!

Register through your ZSuite account

 scroll to bottom of dashboard under "Upcoming Events"



Make a project to take to Fair!

June 6th,8th, 13th, & 15th

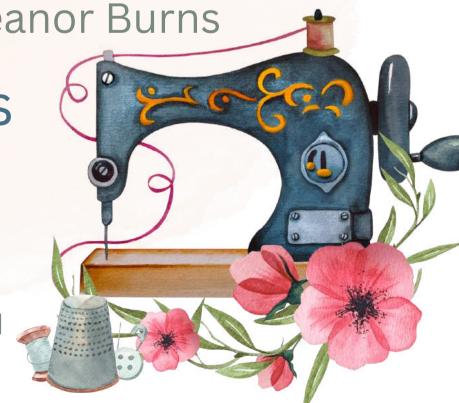
1:30 PM -3:30 PM

at the Rawlins Library Maker Space

With Eleanor Burns

Only 6 Spots Available

RSVP to ehaver@uwyo.edu



# **Animal Ownership Deadlines**



2-1-22

All Market Beef must be owned by February 1st



6-1-22

All Market Sheep, Swine, and Goats must be owned by June 1st



6-15-22

All Market Poultry must be owned by June 15th



6-15-22

All Cats must be owned by June 15th



6-15-22

All Market Rabbits must be owned by June 15th



7-1-22

All Dogs must be ID'd with shot records by July 1st



7-1-22

All Horses (owned or leased) safety certs are due July 1st



Questions

Call the Extension Office 307-328-2642 or email Emily ehaver@uwyo.edu

# **Animal Ownership Paperwork**





#### Market Beef, Swine, Goat, Lamb (not Breeding)

<u>Ear Tag:</u> put in by Fair Board at an official tagging event, they report it to the Ext. Office for you, you DO NOT have to record it in 4HOnline <u>Beef & Sheep</u>: must have an official change of ownership paper at Fair



#### Horse

<u>IDs</u>: on pε contact your horse leader for more <u>Safety Certification</u>: meeting with your horse leader, they fill out form, contact horse leader for more info





<u>ID</u>: paper form, get from dog leader or Ext Office, return to dog leader or Ext Office

Shot Records: official record from your vet, you can email, fax, mail, or drop them off at the Ext. Office



#### Rabbits

Tattoo in the left ear. Use any number you want. Use a sharple or tattoo



### Cats & Poultry

Fair Superintendents may ask you for applicable shot/vaccine records at

# HORSE PROJECT

practices

PLATTE VALLEY
Wednesdays, Starting May 31st
at the Encampment Arena

Starting in May
Arena Event Center in Dixon

RAWLINS
Wednesdays, Starting May 17
at the Fairgrounds



For more information contact your local leader

# DOG PRACTICE

EVERY TUESDAY
AT 6PM
HELD AT THE FAIRGROUNDS



# 4-H Fun Pig Show!\*

June 11, 2-5pm Fairgrounds, Rawlins



New to the swine project?

Not new but want fun, pressure-free experience? FREE

Popsicles RSVP to ehaver@uwyo.edu

\*We encourage you to bring your pig.

\*We encourage you to bring your pig, but if you cannot, you are still welcome!

# ALBANY COUNTY 4-H Horse Show Series



# May 20th June 3rd July 15th

Discount for Early Entries!!! Early Entry Deadlines: 5/12, 5/26 & 7/7

This show is open to all 4-H members!

# Where: UW Hansen Arena Office opens at 7:00am, Show starts at 8:30am

Classes offered:

Showmanship English, Hunter Under Saddle English, Hunt Seat Equitation Western Pleasure

Western Equitation Reining Western Riding Judges Command Trail (Potentially- based on number of entries)

Discount for Early Entries!!! If entries are received by the "Early Entry Deadline" (5/12, 5/26, 7/7).

Registration for all classes is \$50. If registering the same day: \$75 for the day.

Age Groups - JR (8-10yrs), INT (11-13yrs) & SR (14-18yrs)

This is an experiential, learning show with the opportunity to walk through each pattern with the judge prior to each class. Additionally, participants will receive a critique sheet at the end of each day offering feedback specific to each class and identifying areas of improvement.

THANK YOU to our BUCKLE sponsor:

full house stables

www.FullHouseStables.com

790 Huron Street, Laramie, Wyo

Thanks for the support!

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Questions? Contact Sara Crane at 208-670-3328 or email crane.sara@yahoo.com

Participant's name \_\_\_\_\_ Participant's age \_\_\_\_\_\_

Parent's name \_\_\_\_\_ Email \_\_\_\_\_

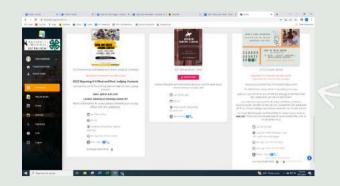
4-H Club/County

. .))

Make checks payable to: Albany County 4-H
Mail bottom portion and payment to: Albany County 4-H, 3520 S. 3rd St. Suite A,
Laramie, WY 82070



# REGISTER THROUGH YOUR ZSUITE ACCOUNT, UNDER "UPCOMING EVENTS"

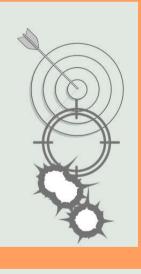




REGISTER BY JUNE 1ST!! (\$12 LATE FEE)

JUNE 3, 2023 • SARATOGA
PLATTE VALLEY REC CENTER

AIR PISTOL . AIR RIFLE





# CARBON COUNTY SHOWST

JUNE 10, 2023 · BAGGS

LSRV GUN CLUB

.22 PISTOL • .22 RIFLE • SHOTGUN • MUZZLELOADER • ARCHERY

CASH CONCESSIONS BY BAGGS CROSSFIT

# **Wyoming 4-H State Shoot**

July 6-9, 2023

Registrations due: June 19, 2023

# **On-line Registration Link:**

https://wyoming4h.formstack.com/forms/state\_shoot









Rylie Ogden
State 4-H Events Coordinator
University of Wyoming Extension
1000 East University Ave.

Dept. 3354 Laramie, WY 82071 (307) 766-5170

rtroudt@uwyo.edu

The Wyoming 4-H State Shoot is held in Douglas, Wyoming on the State Fairgrounds and at shooting ranges four miles south of Douglas.

## What you need to know to register:

- Which disciplines will you be competing in? What class in each discipline?
- Are you interested in qualifying for the award trip to Raton, NM? (Senior age only)
- Do you want to order <u>additional</u> commemorative apparel? One shirt is included in registration for competing youth.
- Payment is due to your local 4-H county extension office.
- You can find more information about state shoot on the state 4-H website:

http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html

All range officers and those helping at each range are Wyoming 4-H volunteers. This event would not be possible without their time and dedication!



# Wyoming State 4-H Foundation

15th Annual Boulder Big Draw





514 Highway 353~Boulder, Wyoming Turn East on Highway 353 at the Boulder Store and follow signs

Shoot 40 Rinehart targets and never see the same one twice! fun challenges and great raffle items available

## **SPONSORSHIP**

Stations at the shoot can be sponsored for \$25 each and your name/logo will be displayed! o YES! I would like to be a station sponsor! My check for \$25 is included!

REGISTRATION Entries can be made before the shoot as well as at the event.

Entry Fees: Family~\$25	Adults~\$10		Youth (12 and und	ler) \$10
Name:			Phone:_	
Address:			Email:	
T-shirt size: S	M	L	XL	XXL
<u>Division</u> : (please circle or	ne)			
Men's: Relea			Fingers Tradition	al
Women's:	Release		Fingers Tradition	al
Youth Senior (13-	18): Ope	en		
Youth Junior (12 &	k under): Ope	en		

Awards will be presented to 1st through 3rd place in each division.

#### Send your registration and a check payable to:

Wyoming State 4-H Foundation Steve Mack, Director 1000 E. University Ave., Dept. 3354 Laramie, WY 82071

#### QuestionsP

Steve Mack, Director

Email: smack@uwyo.edu

Greg Schamber, Board Member 307-260-7505

Email: greg.schamber@jonahenergy.com

## EVENT SPONSOR – RINEHART TARGETS

Course Information

The course will open at 8:00 a.m. and close at 12:00 p.m. Four people will rotate to each of the 40 stations together, you should allow two hours to complete the shoot.

For Camping information contact Greg Schamber at 260-7505



# **GOOD LUCK!!**

# WADE CORSON (SHOTGUN) &

# OWEN LOTT (SHOTGUN)

at the 4-H Shooting Sports National Championships Grand Island, NE June 25-30





# County Fair Registration Opens June 1st!



www.fairentry.com

Use your account from last year, or create a new one!

Just because you are enrolled in 4-H, does not mean you are automatically registered to take those projects to county fair!

Deadline to Register: July 12th

# **County Fair Show Schedule**

#### Wednesday, July 12

10:00 p.m. All 4H & FFA Entries due in Fairentry.com—No Late Entries

#### Saturday, July 29

8:00 a.m. Fabric and Fashion Judging Jeffrey Center

1:00 p.m. 4-H and Open Class Dog Show Multi Plex

Agility will follow in the Rodeo Arena

#### Sunday, July 30

9:00 a.m. Mandatory Horse Show Exhibitor Meeting— Arena

Immediately Following Jr. Horse Show-Showmanship, Halter & English Classes,

Programmed Ride & Trail, Performance

9:00-11:00 a.m. 4-H Static Project Judging Exhibit Hall

7:00 PM Award Jr. Horse Show Overall Awards, Arena

### Monday, July 31, 2023

8:00 AM Mandatory Horse Show Exhibitor Meeting—Arena

Immediately Following Carbon County Youth Horse Ranch Events:

9:30 AM Rabbit Show— East Lawn Show Ring 1:00 PM Poultry Show— East Lawn Show Ring

5:00 PM Cat Show, Exhibit Building Demonstration Booth

#### Tuesday, August 1

8:30 AM Dairy Goat Show, East Lawn

8:30 AM Sheep Show, Multi Plex

1:00 PM Meat Goat Show Multi Plex

6:00 PM Breeding & Showmanship Swine Show— Multi Plex

### Wednesday, August 2

8:00 AM Market Swine Show—Carbon County Multi Plex

3:00 PM CC Project Heifer Judging- Preg. Test, Interviews Evaluations

5:00 PM Public Style Review – East Lawn

#### Thursday, August 3

9:00 AM Beef Show followed by Showmanship— Carbon County Multiplex

1:00 PM 4H Pocket Pet Show Grassy Area by Fair Office

#### Friday, August 4

1:00 PM Junior Livestock Sale Carbon County MultiPlex

4:00 PM Release all 4H & FFA Livestock—

# Sheep & Goat AI Education & Breeding



# LEARN ABOUT ARTIFICIAL INSEMINATION

July 14 from 1pm-4pm

## **GET FEMALES BRED**

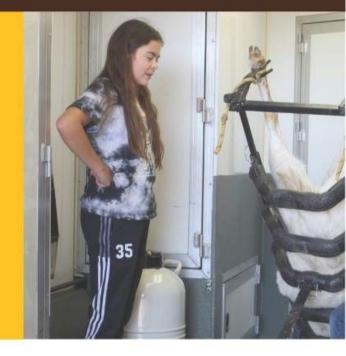
Between August 7-11

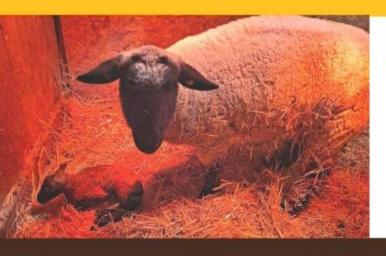
## **TOPICS INCLUDE**

Breeding Breeding

Al Protocol & Get Supplies!

John P. Ellbogen Foundation Grant Funded





## **CONTACT US**

Chance Marshall or Amanda Small:

307.332.2363

Kim Fry: kbell10@uwyo.edu

307.682.7281

RSVP open till June 30th! http://tiny.cc/23sheepgoatai

# **Park County**

# Show Clinic

**JUNE 23RD, 2023** 

Come improve showmanship techniques and training PLUS inside tips on nutrition, exercise, and daily care!



Limited Spots Available Lunch Included

\$50 Register By June 15th

JUNE 23RD, 2023

# **Park County Fairgrounds**

# Registration form

Name:	Age:		
Address:			
Phone:	_ Email:		
Please list any allergies:			
	Sheep Goat Swine		
How many years have you shown this sp	ecies? How many stalls do you need?		
Parent Info			
	Emergency Contact #:		
Will you be attending with your youth? Y N			
CHECK INCLUDED	Camp Fee: \$50 <b>Total:</b>		

For more information contact Park County 4H: 307.754.8836

\*UW Wyming 4-H



CAMPING AND STALLS LUNCH PROVIDED

# 307 SOUTHEAST LIVESTOCK SHOW CLINIC

7173

LEARN FROM INDUSTRY EXPERTS \$15



JUNE 5-9, 8:30-4:30 PM

PLATTE COUNTY FAIRGROUNDS, WHEATLAND, WY

Improve showmanship techniques, clipping, and fitting PLUS all the inside tips on nutrition, exercise, and daily care

**REGISTER ONLINE!** 

contact info: Platte County 4-H 307-322-3667 or stacy@uwyo.edu

\*UW Wyming 4-H

# 4-H MEMBERS & **VOLUNTEERS IN THE NEWS!**

the school.

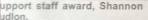
The LSRV student council was awarded as an "honor council", which was determined by meeting the criteria of certain projects and service fundraising to meet the

tute in food service, custodial, sara, and teacher position. Thomas said, "Shannon is one of the hardest working people I've ever met in my life and I would hire her to do anything this year.

tems. He is excellent to work with and to teach because he enjoys learning and improving himself. He is also great at helping others solve problems. He is just an all-around great nigh school, rits nominations, which came from more than one of his teachers, said, "Chris is one of the kindest. hardest working students I have ever had in class. He always gives 110 percent and

mar sound char without the leadership of Principal Joel Thomas and the supportive community. Board member Rick Green mentioned, "I love the way you love your kids."







school, Ryder Orchard.



Weston Lawson.



Unsung Hero high school student,



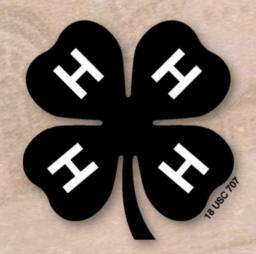
Academic spotlight for elementary, Corbin Cozzens. Photos by Joshua Jerome



Unsung Hero middle school student, Brooklyn Abrams.



Ira Haskins was recognized for his accomplishments in reading.



ARTICLE FROM **SNAKE RIVER PRESS** 

# Carbon County 4-H June 2023 Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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## **Contact Us!!**

Carbon County Extension: 4-H

PO BOX 280 215 W. Buffalo St. RM 329 Rawlins, Wyoming 82301 (307) 328-2642 ehaver@uwyo.edu

Visit us on the web at: https://tinyurl.com/Carbon County4H

Facebook: Carbon County 4-H

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