

CARBON COUNTY 4-H NEWSLETTER

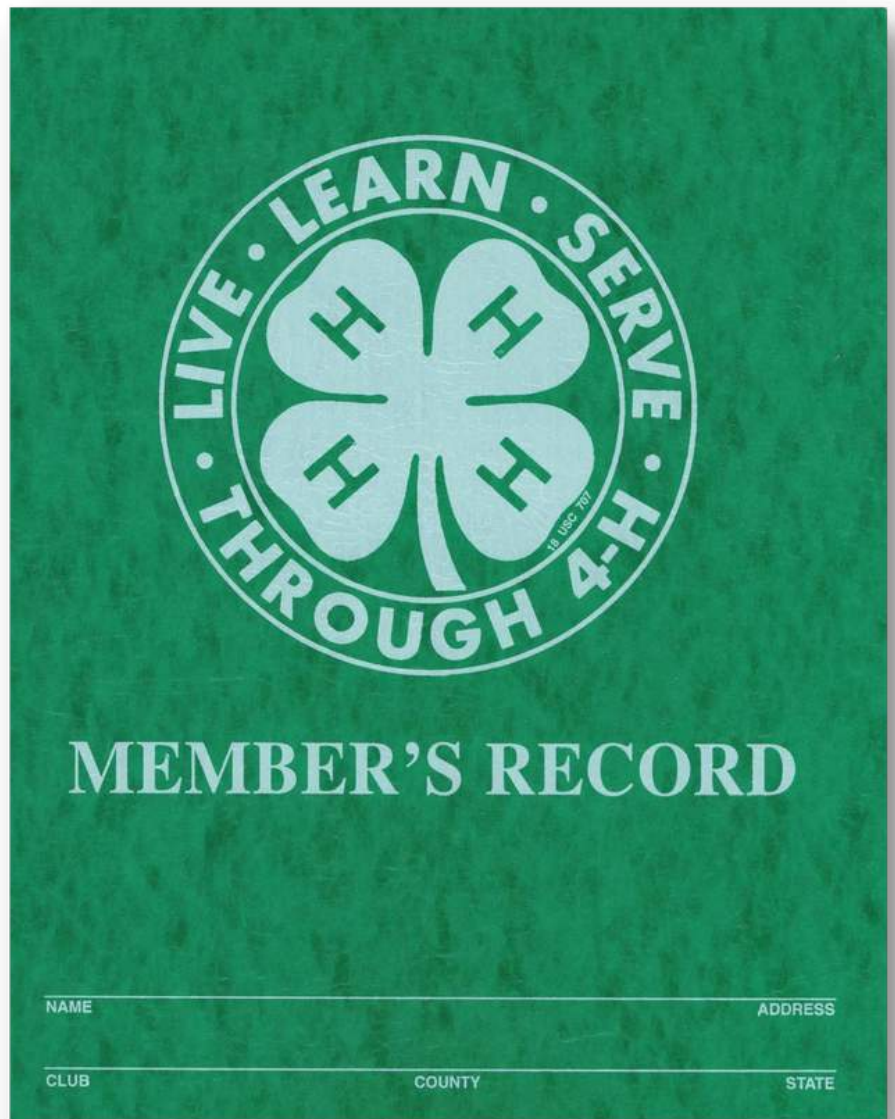


2023

SEPTEMBER



**Record Books
Due Sept. 15
By 5:00 PM
in the Ext.
Office**





SEPTEMBER



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 CLOSED HAPPY LABOR DAY	5	6	7 Rawlins Cloverbud Graduation	8	9
10	11	12 Leaders Council Meeting	13 Saratoga Cloverbud Graduation	14	15 Record Books Due by 5PM IN OFFICE	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30 Last Day of 4-H Year



OCTOBER



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 NATIONAL 4-H WEEK	5 Rawlins Cloverbuds	6	7
8	9	10 Achievement Award Nominations DUE Leaders Council Meeting	11 Saratoga Cloverbuds	12	13	14
15	16	17	18	19 Rawlins Cloverbuds	20	21
22	23	24	25	26	27	28
29	30	31 HALLOWEEN				

Important Dates

September

- 7th- Rawlins Cloverbud Graduation
- 4th- Labor day - Office Closed
- 12th- Leader's Council Meeting
- 13th - Saratoga Cloverbud Graduation
- 15th- Record books DUE
- 30th- Last Day of 2022-2023 4-H Year

October

- 1st- New 2023-2024 4-H Year!
- 1st- Donor Heifer Application DUE
- 1st-7th- National 4-H Week
- 10th- Leaders Council Meeting
- 10th- Achievement Award Nominations DUE

Happy Birthday!



Shelly Larson
Traven Fritz
Lucia Schrock
Randall Perry
Karlee Leiseth
Raya Stockwell
Owen Meyer
Hyrum Heward
Autumn Cozzens
Melanie Cozzens
Stacy Berger
Quorra Robinson
Carston Bartlett
Emmafay Dulaney
Isaiah Davis

Jessie Vannett
Harper Howell
Laurie Schnabel
Shiloh French
Jackson Kopasz
Abigail Howell
Detrick Baysinger
Bailey Steele
MaKatie McMullin
Evrith Kapptie
Maeve Lally
Kaylee Johnson
Gavin Waldron
Ana Sofia Dishman
Eva Blakesley
Ellie Dugger





Thank you

**Torrington Livestock, Johnson's A Bar One Ranch, &
Cow Country Video
w/ add-on from Yampa Valley Bank
for purchasing the 2023 Jr Livestock Sale 4-H Lamb!**



**Thank you Shelly Larson
for raising the 2023 4-H Lamb!**

Money from the 4-H Lamb sale goes to the
Carbon County 4-H Leader's Council for youth
trip scholarships and program support!

LEADERS COUNCIL

Tuesday, September 12th

@ 6:30 PM

at the Platte Valley

Community Center in Saratoga

Join us for dinner

in person, or over Zoom!

Zoom Link: <https://uwyo.zoom.us/j/584444587>

All leaders, parents, and Jr Leader's welcome!



FAIR PHOTOS



FAIR PHOTOS



WHY RECORD BOOKS?

Good record keeping is a skill you will use your entire life. AND, believe it or not, it CAN be fun!

4-H Record Books serve a variety of purposes in the 4-H Program. While society has changed, the goals of teaching record-keeping to youth remain the same:

- 4-H Record Books give members an opportunity to reflect on their yearly work. They document their skill development, learning experiences, achievement, and growth.
- 4-H Record Books encourage members to set goals and develop plans to meet those goals.
- Completing a 4-H Record Book is a process where 4-H members record projects and club work. Records management (RM) is an industry-standard practice of identifying, creating, classifying, archiving, and preserving records.
- The 4-H Record Book is an excellent tool to use when applying for college, programs, jobs, and scholarships.
- 4-H Record Books are an educational component of the 4-H Youth Development Program and are an excellent way to complete your 4-H project.

Carbon County 4-H does not require members to complete a Record Book to complete their 4-H project. HOWEVER, many of our clubs require their members to complete a record book as a requirement of belonging to that club!

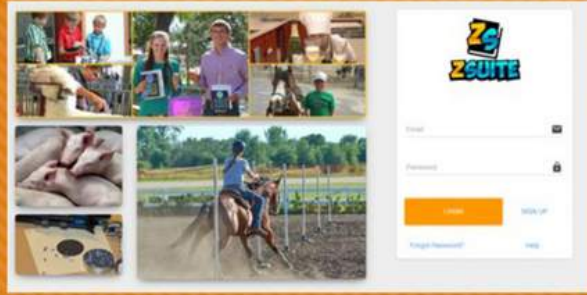
**“The unexamined life is not worth living”
- Socrates**

Record Books

Instructions

1. Complete online using your ZSuite account
2. Print out & put in your RB cover or nice binder
3. Turn in to Extension Office by 5PM, 9/15

DO NOT
use the electronic orange
"Submit" button



Virtual Record Book Help!

Virtual Drop-In!

7:00- 7:30pm

9/5/23 (Tue)

9/6/23 (Wed)

9/7/23 (Thur)

zoom ZSUITE

<https://uwyo.zoom.us/j/994358602>

Come visit us, ask your questions, and get help
putting your record book together!

215 W Buffalo St, Room 329
(except Sept. 14)
Call 307-328-2642!

Record Book cover,
binder, or folder are
all acceptable!



Just remember to
include ALL your
years' record books
- NOT just this year!

Intermediate Score Sheet Example:

(Juniors can have less, Seniors should have more)

Intermediate Scoring Sheet					
	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Project Report (for additional project reports over 1, score all reports and then take average score for subtotal)					
Learning Goals	One goal	Two phrases listed	One SMART goal completely stated (specific, measurable, relevant, time-bound). One goal not SMART	Two goals completely stated as SMART goals (specific, measurable, relevant, time-bound)	
Project Plan "What are you planning to do?"	Words or phrases, no complete sentences	Plan is incomplete and lacking details (approx. 1 sentences)	Detailed with at least 2 sentences.	Very detailed with 4 or more complete sentences outlining what they hope to accomplish in their project and how it will be done.	
Starting Gear, Purchases & Expenses, & Income	Majority of section is not <u>completed.</u>	Information shared in most categories.	Details are shared in each category but lacking specifics and certain details necessary to tell the story of their project (missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.).	Very detailed in each category listing several examples, how much items were purchased for, how much income was made from whom.	
Exhibits <input type="checkbox"/>	Exhibit listed but with no details	Missing two details from exhibits summary	Missing one detail from exhibits summary	Project results <u>completely filled out.</u>	
Summary	Not all questions answered.	All questions answered with a complete sentence.	Most questions answered completely with about two sentences per question.	All questions answered with detail, usually 2-3 sentences per question.	
Pictures & Clippings	Included 1 picture with or without captions.	Included at least 3 pictures with or without captions.	Included 5+ pictures of their 4-H year with captions. Or 9 pictures without captions.	Included 9 pictures of their 4-H year with captions.	
Bonus For Multiple Sections	For intermediates: Add one point for each project in the record book <u>completely filled out</u> after two. For example, if member has done a good job on five projects, add 3 points.				

	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Involvement Report					
4-H Awards & Recognition	Partially fills out one section	Completes either Annual Achievement or Awards and Recognition	Completes Annual Achievement & Awards and Recognition but leaves <u>out</u> details.	Thoroughly completes Annual Achievement and Awards and Recognition up to date	
My Leadership in 4-H	Has at least 1 leadership activity listed in this section.	Has at least 3 leadership activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 4 leadership activities listed in this section	Shows growth by participating in more activities this year than last and has at least 5 leadership activities listed in this section.	Points x 3
Community Service through 4-H <input type="checkbox"/>	Has at least 1 community service activity listed in this section.	Has at least 2 community service activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 3 community service activities listed in this section	Shows growth by participating in more activities this year than last and has at least 4 community service activities listed in this section.	Points x 3
4-H Participation Educational Opportunity (Ed-Op) <input type="checkbox"/>	Has at least 2 club & county (combined) activities listed in this section. (Ex: 2 club mtgs)	Has at least 4 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last or has at least 5 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last and has at least 6 club & county (combined) activities listed in this section.	Points x 3
Bonus Point(s)	For each state and national activity completed, add one point				
My 4-H Year Story	A few sparse sentences	Answered some of the questions. You know some of their story but would like to know more than what was shared. Will share 1/4 page.	Answered each question with supporting details. Member shares parts of their 4-H story but you are wondering about some details. Should take almost 1/2 pg. to do this.	Answered each question thoroughly with supporting details. You feel like you experienced their whole 4-H experience. Should take 1/2 to 3/4 pg. to do this.	Points x 3
Pictures & Clippings	Included 1 picture with or without captions.	Included 3-5 pictures with or without captions.	Included at least 6 pictures of their 4-H year with captions. Or 9 pictures without captions.	Included 9 pictures of their 4-H year with captions and dates	
Other participation	Were involved in just 1 activity	Were involved in 2 other activities	Were involved in 3 other activities	Were involved in 4 or more other activities.	

What do I put in my 4-H record book?

Leadership Examples

- >led the pledges at 2 club meetings
- >volunteered to wipe all the tables for the Buyer's Luncheon
- >was Recreation Leader this year
- >greeted new members at meetings
- >served food at Buyer's Luncheon
- >helped a younger member clip their sheep
- >coordinated our dance committee

Awards Examples

- >Club Member of the Month
- >Best 4-H Story in 2022
- >Swine Herdsmanship for 2023

Community Service Examples

- >painted smile rocks for the community garden
- >Hwy 230 clean-up
- >made St. Patrick's day tray favors for Senior Center
- >donated club money to the Red Cross
- >decorated boxes for the food pantry

Participation Examples

- >attended six club meetings
- >exhibited at County Fair
- >went to nine archery practices
- >watched "How to Write Your Record Book" tutorial
- >participated in 2 sessions of 4-H Adventure Camp
- >went to two sewing meetings
- >rode the 4-H float at County Fair



CARBON COUNTY 4-H INVITES YOU
TO CELEBRATE:

Class of 2023



Rawlins

Thurs, 9/7

@ 3:30-5PM

Saratoga

Wed, 9/13

@ 3:30-5PM

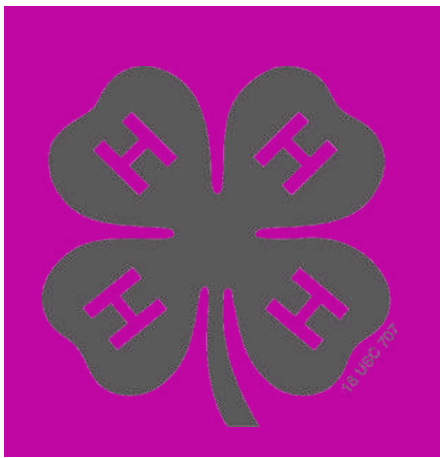
Ellie Jones

Amelia Kreusel

Linden Davison

Seth Blasi

Karlee Leisith



5 Awards

- A.C.E.S. Award
- Rookie Leader
- Seasoned Leader
- Hall of Fame
- Friend of 4-H

 **Click Here**

<https://forms.gle/HkDJ57hmnZW>
NWkSE7

Follow the QR code to the Google nomination form!



2023 4-H ACHIEVEMENT AWARDS!

Nominate the great volunteers and member leaders who have contributed to your 4-H journey!



NATIONAL 4-H CONGRESS

NOVEMBER 24-28, 2023
ATLANTA, GEORGIA



A chance for youth to expand their skills, engage with other 4-H members, and be inspired to make an impact in your club, community, county and world

Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2023 Wyoming delegation.



Apply by September 1st, 2023 online.
More information at
<http://www.uwyo.edu/4-h/opportunities/travel.html>



WYOMING STATE 4-H LEADERSHIP TEAM

When can I apply for the State 4-H leadership Team?

2024 State 4-H Leadership Team applications are open till September 2nd. Interviews will be conducted in September and October. With the team selected by November 1st.

Have more questions?

Please Email:
wyo4hleadershipteam@gmail.com

To Apply Please Visit:

<https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team/index.html>

What is the State 4-H Leadership Team?

The State 4-H Leadership team is a select team of senior aged youth that have demonstrated leadership in their county 4-H programs, and who are interested in developing and refining skills to teach other 4-H youth about leadership, promotion, and service. Team members will also work on events/projects pertaining to their project area of choice.

Who can apply for the State 4-H leadership Team?

Current Wyoming 4-H members ages 15-18, that are in good-standing in their County 4-H program, who enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H and their project area.

Why should you apply for the State 4-H Leadership Team?

The State 4-H Leadership Team provides opportunities for youth to represent Wyoming 4-H through leadership and service at all statewide events and activities including state leadership team retreat, Showcase Showdown, Legislative Day, State Shoot, and the Wyoming State Fair. Team members are also involved in providing county or multi-county leadership workshops, assisting at all state 4-H contents and events, and representing 4-H at organizational meetings. Team members will also be provided an opportunity to focus on a project or event related to their project area of choice. This provides new opportunities for youth to become leaders for their projects at a state level.

4-H MEMBERS IN THE NEWS!

NEACY BERGER TRICK-RIDING AT THE PLATTE VALLEY RODEO



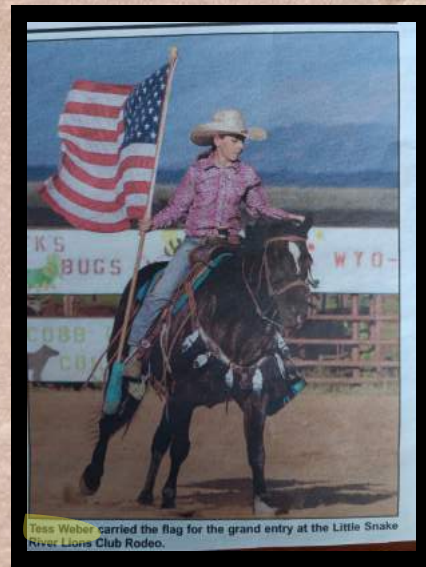
NOAH HARRIS SITTING WITH HIS FAMILY ON THE NEW BENCH TO HONOR HIS DAD, TYLER



Photos courtesy of Sue Jones



Tuff Weber carried the Wyoming flag for the grand entry at the Little Snake River Lions Club Rodeo.



Tuff Weber carried the flag for the grand entry at the Little Snake River Lions Club Rodeo.



Ira Haskins displays the hardware he won competing at state 4-H shoot. He placed first in .22 rifle and shotgun and took home 3rd and 5th placings in archery.

Photo by Kellie Haskins

ARTICLES FROM THE CARBON
COMET, SARATOGA SUN, & SNAKE
RIVER PRESS!



CARBON COUNTY FAIR

PUBLIC PLANNING MEETINGS


Meetings are open

to the public at 10:00 AM


September 12th - Baggs

October 10th - Saratoga

November 14th - Rawlins



If you have new ideas, there are things
you want to change, add, or help with,
this is your chance!



RATE OF GAIN WINNERS



SWINE-

BEEF -

SHEEP-

GOAT-

Coming Soon



DONOR HEIFER PROGRAM

1. ANY 4-H OR FFA MEMBER PASSED THEIR 13TH BIRTHDAY, BUT NOT THEIR 17TH BIRTHDAY AS OF 1/1/2023 IS ELIGIBLE FOR THE CARBON COUNTY HEIFER PROGRAM IF THEY HAVE SUCCESSFULLY COMPLETED A 4-H OR FFA BEEF, SHEEP, SWINE, GOAT OR HORSE PROJECT. IF A CALF IS RECEIVED,
2. THOSE RECEIVING A HEIFER ARE EXPECTED TO SHOW THEIR ANIMAL AND OFFSPRING AT THE 2024 AND 2025 CARBON COUNTY FAIR.
3. A DRAWING WILL BE HELD TO DETERMINE THE MATCH BETWEEN THE MEMBER AND THE DONOR.
4. THOSE RECEIVING HEIFERS MUST FEED THEM AS A BREEDING BEEF PROJECT DURING THE 2023-2024 PROJECT YEARS AND SHOW THEM AT FAIR AS SUCH.
5. FEEDING WILL BE UNDER THE DIRECTION OF THE FAIR BOARD MEMBERS, FFA ADVISOR, UW PROGRAM ASSOCIATE OR OTHER PERSON(S) AS THE BOARD SEES FIT.
6. A WRITTEN REPORT WILL BE WRITTEN EACH MONTH ON THE PROGRESS OF THE HEIFER AND HER CALF AND WILL BE SENT TO THE DONOR(S) DURING EACH OF THE PROJECT YEARS. THE LETTERS MUST BE SENT TO THE CARBON COUNTY FAIR BOARD, P.O. BOX 1414, RAWLINS, WY 82301-1414 WITH A STAMPED ENVELOPE ADDRESSED TO THE DONOR. THE FAIR BOARD WILL THEN FORWARD THE LETTERS TO THE DONORS.
7. EACH MEMBER AND ONE PARENT OR GUARDIAN MUST SIGN THE ATTACHED AGREEMENT BEFORE APPLICATION CAN BE MADE TO THE HEIFER PROGRAM.
8. IF MORE APPLICATIONS ARE RECEIVED THAN DONORS AVAILABLE, YOUNGER MEMBERS WILL BE PLACED ON THE ALTERNATE LIST. THESE MEMBERS WILL BE ELIGIBLE FOR FUTURE PROGRAMS.

DUE: Oct. 1st!



APPLICATIONS: WWW.CARBONCOUNTYFAIRGROUNDS.COM

Carbon County 4-H

September 2023

Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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