

# CARBON COUNTY 4-H NEWSLETTER



2024

# APRIL

THANK A 4-H  
VOLUNTEER

VOLUNTEER APPRECIATION WEEK  
APRIL 14-20



# April



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Carbon County 4-H Scholarship DUE!!	2 Saratoga's Finest Club mtg	3 Office Closed PVSS Club mtg	4	5	6
7	8 Hanna Cloverbuds Hardy Hanna Club mtg BEVO Club mtg	9 Encampment Cloverbuds	10 Saratoga Cloverbuds	11	12	13
14	15	16	17	18 Rawlins Cloverbuds Rawlins Reliables Club mtg	19	20
21	22	23	24	25	26	27
28	29	30				

# May



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 PVSS Club mtg Showcase Showdown Registration DUE!!	2	3	4
5	6 Hanna Cloverbuds Hardy Hanna Club mtg	7 Saratoga's Finest Club mtg	8 Saratoga Cloverbuds	9	10	11 Rabbit/Poultry Fun Show
12	13 BEVO Club mtg	14 Encampment Cloverbuds Leaders Council	15	16 Rawlins Cloverbuds Rawlins Reliables Club mtg	17	18
19	20	21 4-H Foundation Meeting	22	23	24	25
26	27 Closed	28	29	30	31 WY 4-H - Hawaii	



# Happy Birthday!

## Members:

McKinley Donough

Kimber Hopkins

Kooper Stocks

Marla McNees

Bergen Love

Taylah French

Aimee McMullin

Hoyt Carnes

Jaidyn Booth

Edwin Strand

Micah Davis

Owen Bonitatibus

Sammi Walker

Enrique Reyes

Lucas Peterson



## Volunteers:

Marla McNees

Cody Stocks



# 4-H MEMBER TASKS FOR: APRIL

Seek out Educational Opportunities!

Seniors: make sure you are enrolled to receive your honor cords for graduation

Attend your April club meeting

Attend shooting sports practices (min. of 3 to participate in county shoot)

Update your "Supplies" and "Expenses" lists in your Record Book

Check scholarship and summer activity deadlines



# CLUB REPORTS

Hardy Hanna  
Harvesters

We had an ed-op led by Brett Smith on the electricity project

**Leader: Chelsy Smith 307-220-1211**

Rawlins  
Reliables

We voted on club t-shirt designs, Tonya taught us about record books on ZSuite, and Abby Perry led an ed-op on entomology, and beneficial insects. Then we adjourned for a dinner of cold cuts!

**Leader: Tonya French 307-321-2928**

Saratoga's Finest

We discussed who would go to the 4-H council meeting. Riata volunteered to go. We then had an educational opportunity with Emily Haver for a record book learning opportunity. For demonstrations we had Shelly Larson with napkin folding, and Ethan Hatch with knot tying. Other business: Record books are encouraged, demonstrations can be posted online on the Facebook page, enroll for 2023-2024 4-H year in [4h.zsuite.org](http://4h.zsuite.org)

**Leader: Siara Hatch 208-681-3794**

Platte Valley  
Shooting Sports

We identified parts on a .22 rifle, .22 pistol, and a bow. Archery practices started.

**Questions: Louis Braun 307-710-8228**

No club report

**Leader: Codey Stocks 307-380-6118  
Stacy Perry**

Savery  
Savers

Regular business meeting, no ed-ops or community service.

**Leader: Heward Family**

Wind  
Country

No club report

**Leaders: Marla & Marquita  
307-575-0366**

Leo  
Cowpokes

We played agriculture jeopardy at our March meeting.

**Leaders: Toni Kay 580-277-0615  
Sam Buffington 307-6408172**

B.E.V.O.



**Rifle**

Travis Schinkel  
(Rawlins)  
307-321-6682

Mike Moon  
(Saratoga)

O.R. Wille  
(Baggs)

**Pistol**

O.R. Wille  
(Baggs)  
307-321-1299

Mike Moon  
(Saratoga)  
307-329-8030

Reese Irvine  
(Rawlins)  
307-320-8001

**Shotgun**

Ryan Shively  
(Rawlins)  
701-681-0132

O.R. Wille  
(Baggs)

Mike Moon  
(Saratoga)  
307-329-8030

**Muzzleloader**

Bill Orchard  
(Baggs)  
307-380-8243

Mike Moon  
(Saratoga)  
307-329-8030



Electricity  
Brett Smith  
(H.E.M.)  
307-220-121

**Metalwork**

Ken Cureton  
(Rawlins)  
307-328-2642

**Robotics**

Leslie McKlinskey  
(Encampment)  
307-710-2400

**Dog**

Ashlea Coulson  
Roberts  
(Rawlins)  
&  
Olivia Roybal  
(Rawlins)  
Contact on  
Facebook  
Messenger

**Rabbits**

Josalyn Miller  
(Saratoga)  
307-710-7022

Chelsy Smith  
(H.E.M.)  
307-220-1211

**Archery**

Cale & Jacinda Waldrip  
(Rawlins)  
307-321-2644

Louis Braun  
(Saratoga)  
307-710-8228

Tyson Cobb  
(Baggs)  
307-380-6188

**Swine**

Olivia Roybal  
(Rawlins)  
307-321-4737

Carla Johnson  
(H.E.M.)  
307-258-3655

Maria Johnson  
(Saratoga)  
307-710-7188

**Poultry**

Josalyn Miller  
(Saratoga)  
307-710-7022

Jessica Weber  
(Baggs)  
307-383-6076

Chelsy Smith  
(H.E.M.)  
307-220-1211

**Horse**

Linda Kraft  
(Platte Valley)  
307-710-4848

Callay Danford  
(Baggs)  
307-380-7047

Jessica Paul  
(Rawlins)  
307-321-3058

Marquita McNees  
(H.E.M.)  
307-321-5532

**Hippology/  
Horse Judging**

Aleshia Withers  
&  
Stacy Berger  
(Saratoga)  
806-422-0199

**Project Leaders** host meetings, teach about their subject, and attend events and trainings to support members in that project

**Beef**

Jessica Weber  
(Baggs)  
307-383-6076

Gwynn Bartlett  
(Rawlins)  
307-321-4587

Marla McNees  
(H.E.M.)  
307-575-0366

Kaylee Kerbs  
(Platte Valley)  
307-761-2797

**Sheep**

Sue Lee  
(Baggs)  
307-380-8314

Brad Dirck  
(Rawlins)  
307-209-1921

Marquita McNees  
(H.E.M.)  
307-321-5532

Gail Lee  
(Platte Valley)  
307-329-6623

# Project Leaders & Advisors

**Project Advisors** are available through phone call to answer your questions, give advice and point you in the right direction when starting your project



## 2024 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

### **What's Your Job? Discussion 4-H Volunteer Roles**—February 19, 2024

Each year when you sign up to be a leader you can choose a volunteer role. What is the difference between the roles? What are the different opportunities to get involved in your county program. This is a great session for current and prospective volunteers to learn more about how they can engage in the 4-H. Being a volunteer can be as simple as managing a Facebook Page to as complicated as running a committee or club. Find out more!

### **Beyond the County**—March 19, 2024

4-H has so much to offer. With the summer approaching join this session to learn more about what is going on beyond your county borders. Find out more about Showcase Showdown, Meats and Wool Judging, and State Fair. Learn how and when your child can travel nationally and internationally with 4-H. We will also provide information on fundraising and scholarships available for these opportunities.

### **Helping Members Reflect** - April 15, 2024

4-H is about hands on learning, but what happens when the learning is done? 4-H uses the experiential learning model asking members to do something, reflect on their learning, and then apply it to their life. In this workshop we will discuss tricks and tools to help member reflect on that they are doing, taking their 4-H experience to the next level. Join us to help youth in your county or maybe even your own family, think beyond their project learning.

### **Basic First Aid**—May 2, 2024

Does your 4-H club or project have a first aid kit? Is it stocked with the correct items and do you know how to use them? Join us to talk more about basic first aid. This is a great training for volunteers, parents, and even older youth!

Talk to your local 4-H Educator about hosting a watch party at the Extension Office. A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account one week prior to the meeting.

Hope to see you there!

## 4-H Leader's Council - March 2024

Attendees: Mike Moon, Linda Kraft, Emily Haver, Tucker Johnson, Destry Olsen, Riata Withers, Toni Kay Tolle, Aleshia Withers, William Withers,  
Online: Marla McNees, Samuel Heward

I. Call to order : at 6:40pm

II. Approval of January minutes: approved as read

III. Committees:

a.) Horse: met to train three new safety certifiers and review safety certification requirements. The new state animal specialist was present.

The judging team will be traveling to Riverton for a contest, pending weather.

b.) Shooting Sports: two leaders attended the training in Big Horn Basin, the annual state committee meeting was in February and no hammer shotguns will be allowed at state shoot now.

IV. Correspondence: one thank you note from Hyrum Heward re Int'l Trips

V. New Business

a.) New club representatives to Leader's Council: Welcome!

i) Introductory game: "Tell Me Something...." with M&Ms and gummy bears

b.) Maeve Lally presents on National Farm Bureau Convention: POSTPONED

c.) Robotics team report: new coach Leslie McLinskey and 6 team members with start practices after spring break

d.) Misc: each club rep introduced their 4-H club and it's latest projects

VI. Meeting Adjourned: Linda moved, Destry 2nd, @ 7:25pm

Treasurer's Report

i) Leaders Council Checking

(1) TOTAL = \$31,767.25

ii) Leaders Council Savings: \$867.18

iii) Leader's Council Liability Account with WY 4-H Foundation: \$17,836.32



*Join Wyoming 4-H*  
*June 18 - 20, 2024*

*at Showcase Showdown*

*University of Wyoming - Laramie, WY*

State Contests  
Workshops  
UW Campus Activities



Various industries will be showcase through contests and workshops.

More information to come over the next couple months, keep an eye out!

Any questions please contact your County Office.



UNIVERSITY  
OF WYOMING  
EXTENSION



# Wyoming 4-H

## CROSS-CULTURAL EXPERIENCES 2025

### ITALY OR FINLAND?

- **Italy** ~ Explore Ag in Northern Italy June 3-12, 2025. This tour travels down the west side of the Po River Valley from Turin through Cuneo, Langhe, and Liguria, ending in the French Riviera. Learn about centuries-old sustainable practices visiting a fruit orchard, an artisanal dairy farm, vineyards, olive farms, and more.
- **Finland** ~ Spend 2 weeks in Finland during July 2025 (exact dates TBA). You'll get to explore Helsinki, spend a few days at a youth camp, and immerse yourself in Finnish culture by living with a host families in Vierema.

### What's the cost?

**Italy** – \$4,900 per person  
**Finland** – \$3,200 per person

\$500 deposit required upon selection. Remaining balance can be made in monthly payments. **Scholarships are available, contact us for more info**

### What's included?

- Roundtrip Airfare
- 2 Meals a day and Lodging
- In-Country Transportation & Activities
- Travel Insurance, accident and sickness protection

### Additional expenses may include:

- Passport/Passport photos
- Immunization, if required
- Transportation to and from airport
- Spending money for souvenirs or other purchases
- One meal per day



**APPLY TODAY!** Open to 4-H Members ages 14-18 (at time of travel)

<https://bit.ly/4-HTravel>

Applications are due:  
**April 1, 2024**



### Contact Us



### Finland

Emily Haver  
 ehaver@uwyo.edu  
 307-328-2642

### Italy

Amber Armajo  
 amwall@uwyo.edu  
 307-347-3431

Dawn Sanchez  
 dawns@uwyo.edu  
 307-633-4383



# 4-H Adventure Camp

July 16-18, 2024

Ages 8-13\*

Skyline Ranch,  
Encampment

15 spots  
available!



## Camp Activities:

- hiking
- entomology
- basic forestry
- crafts & games
- canoeing
- bouldering
- astronomy



# SAVE THE DATE!!!

Details will follow in May Newsletter and sign-up will be through your ZSuite account.

\*Older members are welcome as counselors! Email [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu)

# Save The Dates!



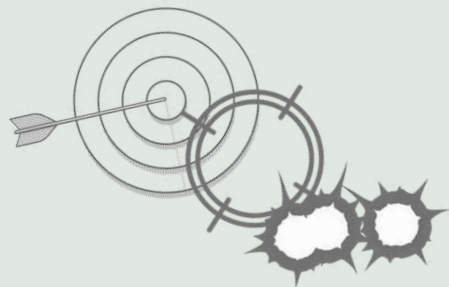
Registration  
opens in  
ZSuite, May  
1st!

**June 1, 2024• Saratoga**

Air Pistol • Air Rifle

**June 8, 2024• Baggs**

.22 Pistol • .22 Rifle • Shotgun  
• Muzzleloader • Archery



**CARBON  
COUNTY  
SHOT**

**WY  
STATE  
SHOT**

**July 11-14, 2024• Douglas**

Registration will be on  
your own through a  
special link!



## **2024 National 4-H Shooting Sports Teen Leadership Institute**

**August 6-10**

**The Vines Center, Little Rock, Arkansas**

### **Application Packet**

**Deadline = May 1, 2024, to your 4-H Shooting Sports State Coordinator**

Please prepare a complete application packet and mail or email your application to your state 4-H Shooting Sports Coordinator. State Coordinators will select two applications, identify one as the primary candidate and one as the secondary candidate and forward the two applications to Scott Stuhr, National 4-H Shooting Sports Program Coordinator. The secondary candidate may be accepted depending on space availability. Applicants must be at least 15 years of age by January 1, 2024, to apply. It is recommended that the candidates also have at least one year of eligibility left in 4-H.

All lodging, meals, transportation during the event and materials will be provided by generous donations from the National 4-H Shooting Sports Steering Committee General Fund. The cost and arrangement of transportation to and from the event will be the responsibility of the participant and State 4-H Program.

Participants should plan to arrive between 2:00 - 8:00 p.m. on Tuesday August 6, 2024. The event will conclude on Friday evening August 9, 2024. Youth will depart campus between 7:00 a.m. – 10:00 a.m. on Saturday, August 10, 2024. Transportation to and from the Little Rock airport is provided.

A completed packet includes the following:

1. Letter of reference from your state 4-H Shooting Sports Coordinator.
2. Resume for Teen Applicant - include school, 4-H, community memberships, activities and awards.
3. *National 4-H Shooting Sports Teen Leadership Institute Application Form.*
4. *National 4-H Shooting Sports Teen Leadership Institute Certification Form (complete with all signatures).*

Send the completed application packet to:

Wyoming State 4-H Office  
Steve Mack, Director  
Wyoming State 4-H Foundation  
smack@uwyo.edu.



# SAVE THE DATE

## Small Animal

April 13, 2024  
9:00 AM - 4:00 PM  
Casper, Wyoming



### Camp Topics

- Dog
- Cat
- Poultry
- Rabbit
- Pocket Pet
- Creating a Static Exhibit for Fair

Registration Deadline  
March 29, 2024

Register via ZSuite Events

Registration Fee: \$10



Questions

Mary Louise: 307-754-8836  
Josh: 307-235-9400

# 4-H CAT FUN SHOW & SKILL-A-THON

FREE!

Saturday, April 27 3:00-5:00PM  
Exhibit Hall, Carbon County Fairgrounds

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Care & Handling,  
4-H Showing,  
Grooming  
**AND**  
Anatomy,  
Training,  
Diseases & Parasites,

Prizes &  
Snacks!

RSVP to [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu) by April 24th

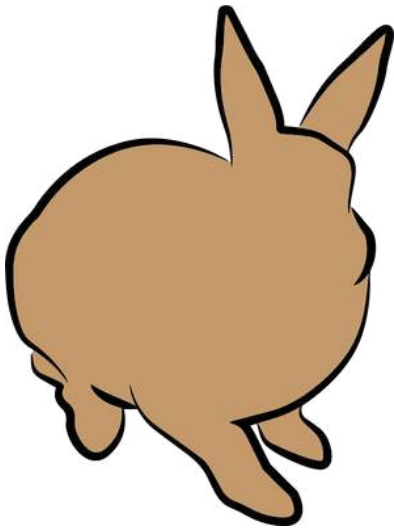
\*Cats must be on a leash or in a carrier!

\*\*All cats must have up-to-date vaccinations!

# 4-H Rabbit & Poultry Fun Show & Skill-a-thon


May 11, 2-4pm • Fairgrounds, Rawlins

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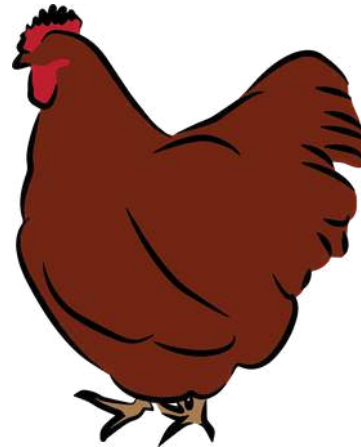


 Basic Showing

 Answering  
showmanship  
questions

 What is expected  
of you during fair?

 Good rabbit/poultry  
husbandry



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**RSVP to [ehaver@uwyo.edu](mailto:ehaver@uwyo.edu)**

  
Popsicles  
& Prizes!!

\*We encourage you to bring your rabbits  
& poultry, but if you cannot, you are still  
welcome!

**FREE!**



# Animal Ownership Deadlines



**2-1-24**

All Market Beef must be owned by February 1st



**6-1-24**

All Market Sheep, Swine, and Goats must be owned by June 1st



**6-15-24**

All Market Poultry must be owned by June 15th



**6-15-24**

All Cats must be owned by June 15th



**6-15-24**

All Market Rabbits must be owned by June 15th



**5-1-24**

All Dogs must be ID'd with shot records by May 1st



**7-1-24**

All Horses (owned or leased) safety certs are due July 1st



**Questions**

Call the Extension Office 307-328-2642 or email Emily ehaver@uwyo.edu



CLUBS

1. Once logged in and your profile selected, click on the "Clubs" tab

If your animal does not have any paperwork that gets turned in, "proof of ownership" means entering all required information about your animal into your ZSuite profile! (This includes rabbits, poultry, swine, sheep, goats, beef, cats, and horses)

Animal Science - Poultry/Market



2. Click the pencil next to your project, and fill in the info you know about your animal

HICKEY LIVESTOCK • SINCLAIR LIVESTOCK

# No Co ELITE Sale

MARCH 30, 2024



**JOIN US** at *Island Grove Regional Park*  
*Livestock Barn, 501 N 14th Ave, Greeley, CO 80631*  
*Barn opens at 11:00 Clinic and Lunch at 12:00*  
*Bidding Opens at 11:00*  
Prospect wether goats and wether dams

**Hickey Livestock**  
Jace 970-768-2751

**Sinclair Livestock**  
Katie 970-214-8040 or  
Matthew 970-556-8738

# Sales

Locally, check out:



**Smith Family Livestock | Rawlins WY**  
Smith Family Livestock, Rawlins, Wyoming. 260 likes  
- 1 talking about this. 4-H pigs and goats  
[facebook.com](https://www.facebook.com)



**Remick Boers**  
Remick Boers. 540 likes · 3 talking about this.  
Remick Boers passion for livestock allows us to provide quality genetics for breeding programs an...  
[facebook.com](https://www.facebook.com)

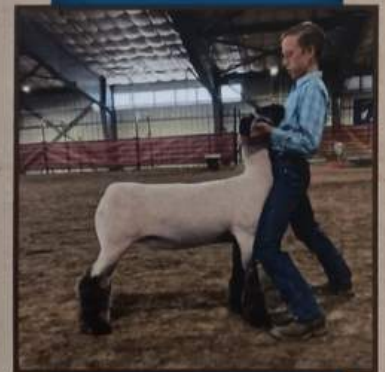


**Custis Show Pigs**  
Custis Show Pigs. 1,203 likes · 212 talking about this. Farm  
[facebook.com](https://www.facebook.com)

# LAMB AND PIG

## 44<sup>TH</sup> ANNUAL SALE

Sunday, April 7, 2024  
Sale at 11:30 a.m. Viewing on Sat., April 6 at 6 p.m.



Casper College

# LIVESTOCK JUDGING

# 2024

Casper College Fall Showdown	.....	Sep. 16th, 2023
Northwest College	.....	Mar. 22nd, 2024
Casper College Spring Contest	.....	Mar. 23rd, 2024
CWC Livestock Contest	.....	Apr. 5th, 2024
Laramie County 4-H	.....	May 17th, 2024
Goshen County 4-H	.....	May 18th, 2024
Wyoming State Fair	.....	Aug. 2024



307 Livestock Judging  
Hosting Application  
<https://bit.ly/307LJSHost>



307 Livestock Judging Page  
<https://bit.ly/307LJS>

## QUESTIONS?

### Contact

Ellie Riske  
4-H Youth Livestock  
Coordinator  
307-314-4495  
[eriske@uwyo.edu](mailto:eriske@uwyo.edu)



Many of these contests allow single entries, you don't  
have to be on a team!  
Call 307-328-2642 if you are interested in attending any.  
We will get you there!

## ***2024 NILE Internship Program***

The NILE is searching for college students that can keep up with the fast-paced environment of the NILE Stock Show and Rodeo. From early mornings checking in livestock exhibitors to late nights posting barrel race results, there's no doubt you'll be tired by the end of it. But, you'll leave with lifelong friendships, industry connections, and memories that will make the early mornings and late nights absolutely worth it!

Positions offered include:

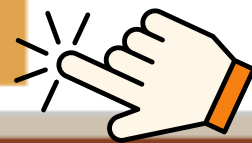
- Competitive Events Internship – Livestock Emphasis
- Competitive Events Internship – Equine Emphasis
- General Productions Internship
- Media Relations Internship

While the NILE is still months away, it's never too soon to start thinking about your future. We will work with you and your advisor to assist in receiving college credit. So don't procrastinate – get your application in now!

For more information, **visit our website**. All applications must be emailed to [shelby@thenile.org](mailto:shelby@thenile.org) by **August 1, 2024**, and interns will be announced shortly thereafter.

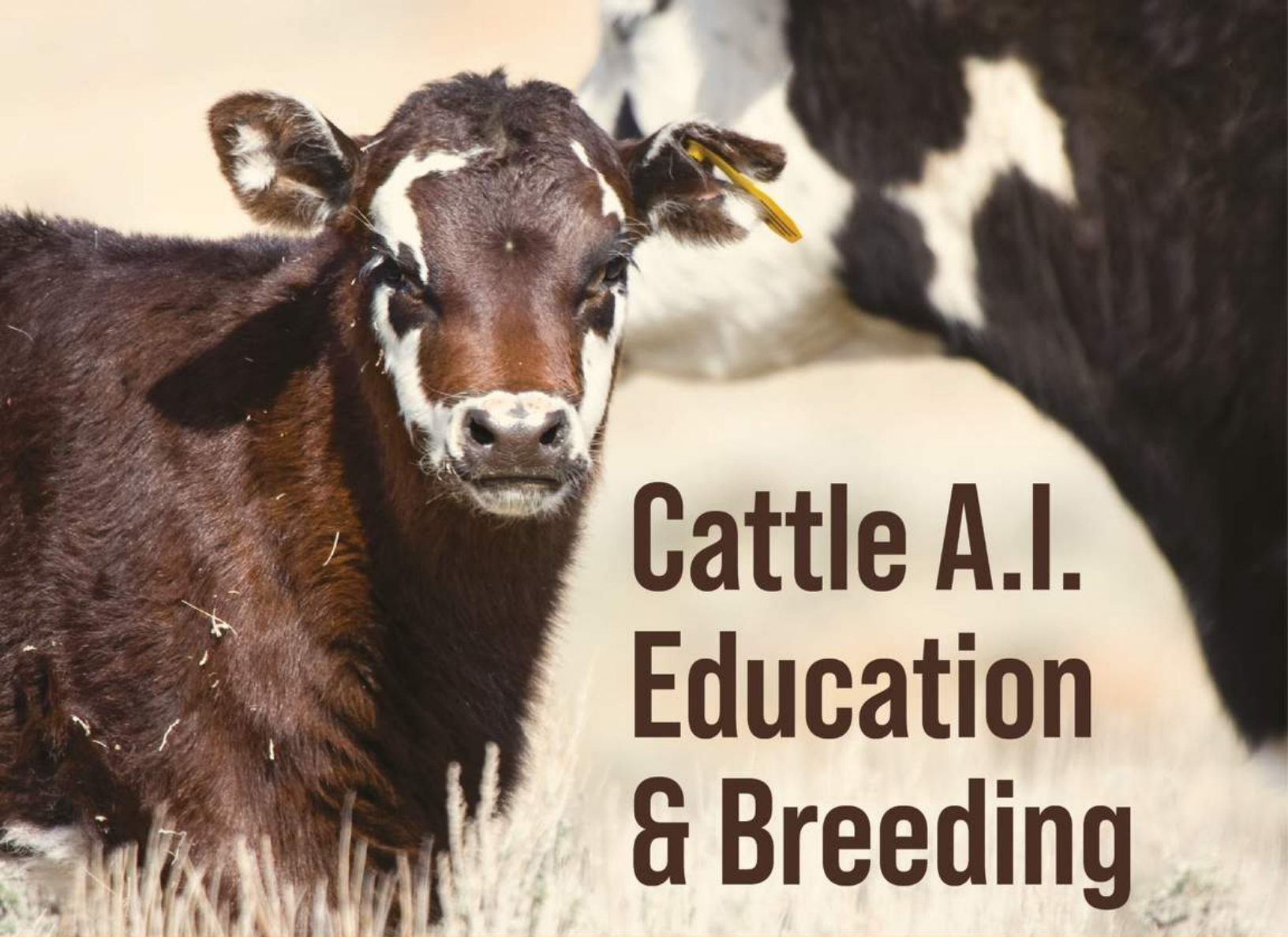
Have questions? Give us a call at (406) 256-2499 or email [shelby@thenile.org](mailto:shelby@thenile.org)

**Apply Today!**



## ***Northern International Livestock Exposition*** ***October 11-19, 2024***

The Northern International Livestock Exposition (NILE) is a non-profit organization 501(c)5 established in 1967 that is dedicated to the promotion of livestock, agriculture education, and respect of the western tradition. For more information on the NILE call (406) 256-2495 or visit [thenile.org](http://thenile.org). Billings, Montana.



# Cattle A.I. Education & Breeding

## Learn About Artificial Insemination

Breeding | Nutrition | Selection

May 9th at 4pm

## Get Females Bred

May 28th in Campbell

May 29th in Fremont

RSVP by May 1st! <http://tiny.cc/24cattleaibreeding> 

**Questions?  
Contact Us!**

Chance Marshall: [cmarsha1@uwyo.edu](mailto:cmarsha1@uwyo.edu) | 307-332-2363

Kim Fry: [kbell10@uwyo.edu](mailto:kbell10@uwyo.edu) | 307-682-7281

 **UW** John P. Ellbogen Foundation Grant Funded

# Livestock Jackpots

April 12-13 - RMSC Spring Kickoff - Spanish Fork, UT (lambs & pigs)  
April 13- Aggie Classic & True Blue Jackpot-Tremonton, UT (beef only)  
April 20 - Golden Triangle Preview & Jackpot Show- Great Falls, MT  
(beef only)  
May 4-5 - Onyx and Gold Showdown - Torrington, WY  
May 11 - Neil Anderson Memorial Jackpot- American Falls, ID (beef only)  
May 17-19 - RMSC Divas/Dudes Weekend - Spanish Fork, UT (lambs & goats)  
May 25- Style in the Rockies- Idaho Falls, ID (beef only)  
May 25-26- Battle of the Bighorns - Sheridan, WY  
May 26-27- Renegade Jackpot- Great Falls, MT  
May 31- Hot Springs Jr. Livestock Show- Thermopolis, WY  
May 31- June 2 - Spring Spectacular- Riverton, WY  
June 1-2 - Powder Basin Classic- Gillette, WY



June 1 - Golden Triangle Preview & Jackpot Show-Great Falls, MT(swine,lambs,goats)  
June 7-8 - RMSC Dino-Mite Classic- Vernal, UT (beef,lambs,goats)  
June 7-8- Badlands Classic Jackpot- Glendive, MT  
June 8-9- Helena Jackpot- Helena, MT  
June 8-9- Wind River Classic- Big Piney, WY  
June 8 - American Rumble Jackpot - Walden, CO  
June 9 - Cowtown Classic, Miles City, MT (beef only)  
June 14-16- The Showdown in Cheyenne - Cheyenne, WY  
June 15- Beartooth Banners and Buckles - Red Lodge, MT  
June 16- Yellowstone Classic Jackpot Show- Billings, MT (beef only)  
June 22- Park County Summer Sizzler - Powell, WY  
June 23 - Bighorn Basin Bash- Basin, WY  
June 28-30- The Gem City Showdown- Laramie, WY  
July 5-7 - Western Ranch Supply Spectacular- Billings, MT  
\*Dual Ring with Black Diamond  
July 14- Rumble in the Tetons- Jackson Hole, WY

# Join us in going **whole hog** in the fight against food insecurity in Wyoming!



2023 Fair to Fork participants and partners with Governor Mark Gordon



**86,000 of our neighbors struggle with food insecurity. Fair to Fork is making a difference.**

Sources of high-quality protein are notoriously expensive and difficult to procure for local food pantries, but we can help. Wyoming Hunger Initiative's *Fair to Fork* program will purchase one secondary hog — through a lottery selection — from every county in Wyoming. **Visit with your local 4-H educator or FFA advisor to learn more!**



## Join us. It's as easy as 1-2-3!

- 1** Sign up for the lottery through your local University of Wyoming Extension Office or **scan the QR code**.
- 2** If you are selected, your hog will be purchased for \$500. It will then be processed (at no cost to you) by a participating USDA or state-licensed facility, then donated to a local anti-hunger organization of your choice in your community.
- 3** Come to the Wyoming State Fair to be recognized by Governor Mark Gordon and First Lady Jennie Gordon!



Scan to complete the form indicating your interest



5001 Central Avenue  
Cheyenne, WY 82009  
(307) 777-7398

[nohungerwyo.com](http://nohungerwyo.com)

# THE BLUE & GREEN CHALLENGE

Wyoming Legislation has launched a match funding challenge for the Wyoming State Fair Endowment. If we can raise \$500,000 by June 1, 2024, they will give us \$500,000. To meet this goal we need your help! We have already launched a Text2Give donation option and hosted a Fundraising concert but there is still much to do!

Some 4-H Clubs and FFA Chapters are joining forces with us to help meet this goal. We've crafted a fun and unique way for them to participate, and their hard work will be handsomely rewarded. The club or chapter that raises the most funds will receive an exclusive first pick of our exciting rewards. We are immensely grateful to Wyoming FFA & 4-H for their invaluable support and dedication to the Wyoming State Fair's vibrant future.

For more details or to join this campaign, please reach out to Rindy West. Your involvement is crucial in securing the future of the Wyoming State Fair. Together, we can make this happen! Thank you for supporting the WSF Endowment Campaign!

## RECOGNITION LEVELS

- \$500 Donations
- \$1000 Donations
- Top 3 Donations



SCAN TO DONATE

## PRIZES FOR THE TOP 3 CONTRIBUTORS

- Golf Cart for the week of State Fair
- First choice of a livestock trailer spot
- Old-fashioned ice cream party at State Fair

TEXT  
"WYFAIR" TO  
243725 TO  
DONATE NOW





# Counseling Access for Wyoming Ag

The past few years have been demanding. Especially for our Wyoming producers.

Align is partnering with the Wyoming Department of Agriculture to provide vouchers for up to six counseling sessions for individuals working in agriculture, rodeo, and/or farming communities.

Depression, anxiety, and other trauma-related symptoms are common responses during a stressful time such as a global pandemic. You are not alone. Asking for help, seeking support, resources, education, and simply reaching out are positive steps to take to deal with the overwhelming uncertainty that our agriculture, rodeo, and farming community are faced with every day.

## Counseling Voucher Instructions

- Reimbursements for counseling services are available until August 2024 or until grant funds are fully utilized.
- Mental health professionals licensed in Wyoming are eligible to submit for reimbursement on behalf of their client's working agriculture, rodeo, and/or farming communities.
- Please send invoices and a W9 to Sheila Ricley at [sricley@thealignteam.org](mailto:sricley@thealignteam.org) for reimbursement consideration.

### Invoices must include:



Licensed Mental Health Professionals  
First and Last Name



Cost per session (less any  
insurance coverage)



Dates of Services

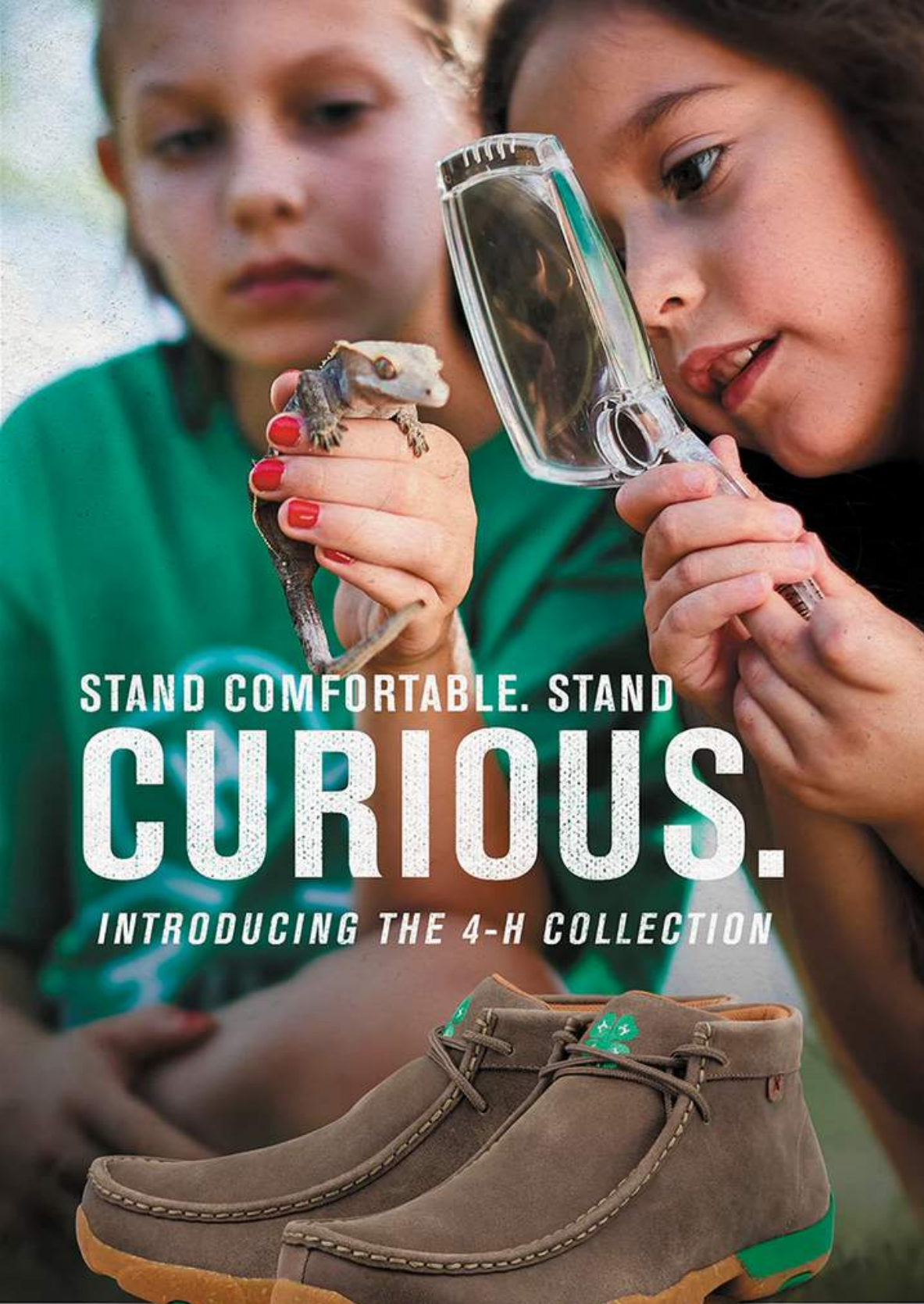


Client connection to eligible  
industry

**Invoices must not include any personal information for the client.**

For more information for yourself or your counselor please email Sheila Ricley at [sricley@thealignteam.org](mailto:sricley@thealignteam.org).

This work is supported by the Wyoming Department of Agriculture, Grant No. 2021-70035-35378 from the U.S. Dept of Agriculture, National Institute of Food & Agriculture.



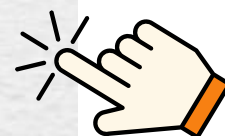
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**THANKS FOR YOUR SUPPORT!**



# Carbon County 4-H

## April 2024

# Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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