CARBON COUNTY 4-H NEWSLETTER



# DEADLINES DEADLINES DEADLINES

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Control Control	LANGE STATE OF THE PARTY OF THE

Sun	Mon	Tue	Wed	Thu	Fri	Sat
June 1st: God	vine, Sheep, at Ownership DEADLINE	Fair Entry Hor Opens	rse ZSuite ID DUE			1 Enrollment DEADLINE!!! County Shoot Part 1 Saratoga
2	3	<b>4</b> WY 4-H Hawaii	5	6	7	8 County Shoot Part 2 Baggs
9	10	11 Encampment Cloverbudsy	12 Saratoga Cloverbuds	Rawlins Cloverbuds	14	15
16 Fathers	17 State Shot Entries DUE	18 Showc	<b>19</b> ase Showdown (L	aramie)	21 WY 4-H in Belize	22
23 30	24 v	25 Y 4-H in Belize	26	27	28	29

	_
July	

Sun	U <sub>Mon</sub> U	Tue	Wed	Thu	Fri	Sat
	1 Horse Safety Certification Deadline National Congress Registration DUE	2	3	4 4 galy	5	6 National Congress Reg Deadline
7	8	9 Encampment Cloverbuds Leaders Council	Saratoga Cloverbuds	11 (	Fair Entry DEADLINE te Shoot (Dougla	13
14	15	16	4-H Adventure Camp	18	19	20
21	22	23	24	25 Rawlins Cloverbuds	26	27
28	29 Fabric & Fashion Judging	30	31	Fair Guid	r Carbon County le to help you h next week!	*CARBON* COUNTY FAIR Fair Week Begins



Samantha Buffington Hannah Lee Bridger Cozzens Cheyenne McSpadden **Emily Donough** Sierra Vorn **Tuff Weber** Coy Munroe John Merdink Adalynn Baldwin Ella Holmes Jaxton Rakness Alayna McKenzie John Merdink

Abram Hanson
Kelby Zeller
McCoy Puckett
Levi Hullinger
Kaeden Gulbrandson
Hannah Crawford
Kason Johnson
Cash Tolle
Decker Drake
Denae Olivas
Archer Seitz
Olivianna McMahon

## **CC 4-H Leader's Council**

May 2024

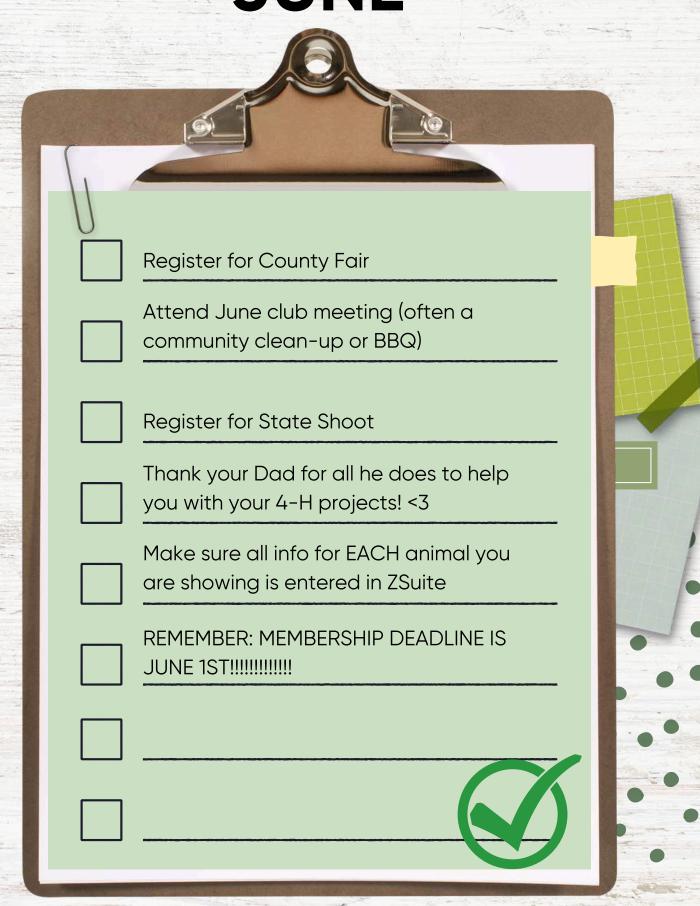
Attendees: Mike, Maeve Lally, Marla McNees, Toni Kay Tolle, Samuel Heward, Tucker Johnson, Linda Kraft Louis Braun, Taylah French, Randy Stern Emily Haver

- I. Call to order: 6:39pm
- II. Approval of March minutes: approved as read
- III. Committees:
- a.) Horse: Equine Fun Day being planned, asking the County
  Foundation for money to create a Horse project award program
  b.) Shooting Sports: County Shoot is next month
- V. New Business
- a.) Maeve Lally presented about her trip to Salk lake City attending the National Farm Bureau Convention
- b.) Cross Cultural Trip funding for Emily Randy moved to supplement up to \$3,800 after other grants are applied, Louis 2nd, passed
- c.) Robotics Team Update Toni Kay explained they have only met three or four times so not ready for Showcase Showdown this year but excited
- d.) WSF Donation Request Linda moved to pay \$60 to the State Foundation for WSF awards, Tucker 2nd, passed
- e.) Fair to Fork pig and Jr Livestock Sale lamb still looking for a pig, Linda suggested Hannah Lee for the lamb
- VI. Meeting Adjourned: 7:32pm

Treasurer's Report

- i) Leaders Council Checking
- (1) TOTAL = \$\_\_\_31,767.25\_\_\_
- ii) Leaders Council Savings: \$\_867\_
- iii) Leader's Council Liability Account w/WY 4-H Found.: \$15,836.32

## 4-H MEMBER TASKS FOR: JUNE





### Rifle

Travis Schinkel (Rawlins) 307-321-6682

> Mike Moon (Saratoga)

O.R. Wille (Baggs)



## **Pistol** O.R. Wille (Baggs) 307-321-1299

Mike Moon (Saratoga) 307-329-8030

Reese Irvine (Rawlins) 307-320-8001



## Shotgun Ryan Shively (Rawlins) 701-681-0132

O.R. Wille (Baggs)

MIke Moon (Saratoga) 307-329-8030



### Muzzleloader Bill Orchard (Baggs) 307-380-8243

Mike Moon (Saratoga) 307-329-8030



Electricy Brett Smith (H.E.M.) 307-220-121



## Metalwork

Ken Cureton (Rawlins) 307-328-2642



### Robotics

Leslie McKlinskey (Encampment) 307-710-2400



### Dog

Ashlea Coulson Roberts (Rawlins) & Olivia Roybal (Rawlins) Contact on Facebook Messenger



### **Rabbits**

Josalyn Miller (Saratoga) 307-710-7022

Chelsy Smith (H.E.M.) 307-220-1211



### Archery

Cale & Jacinda Waldrip (Rawlins) 307-321-2644

> Louis Braun (Saratoga) 307-710-8228

Tyson Cobb (Baggs) 307-380-6188



### Swine

Olivia Roybal (Rawlins) 307-321-4737

Carla Johnson (H.E.M.) 307-258-3655

Maria Johnson (Saratoga) 307-710-7188



### **Poultry**

Josalyn Miller (Saratoga) 307-710-7022

Jessica Weber (Baggs) 307-383-6076 Chelsy Smith (H.E.M.) 307-220-1211



### Horse

Linda Kraft (Platte Valley) 307-710-4848

Callay Danford (Baggs) 307-380-7047

Jessica Paul (Rawlins) 307-321-3058

Marquita McNees (H.E.M.) 307-321-5532



Horse Judging

Aleshia Withers

## Hippology/

Stacy Berger (Saratoga) 806-422-0199

**Project Leaders** host meetings, teach about their subject, and attend events and trainings to support members in that project



## Beef Jessica Weber

(Baggs) 307-383-6076

Gwynn Bartlett (Rawlins) 307-321-4587

Marla McNees (H.E.M.) 307-575-0366

Kaylee Kerbs (Platte Valley) 307-761-2797



## Sheep

Sue Lee (Baggs) 307-380-8314

Brad Dirck (Rawlins) 307-209-1921

Marquita McNees (H.E.M.) 307-321-5532

Gail Lee (Platte Valley) 307-329-6623



## Advisor

**Project Advisors** are available through phone call to answer your questions, give advice and point you in the right direction when starting your project

CLUB REPORTS.

Hardy Hanna Harvesters

Reliables

Finest

Sports

Rawlins

P.V. Shooting Saratoga's

Cancelled due to weather

Leader: Chelsy Smith 307-220-1211

We discussed summer BBQ meeting plans, reminded members of upcoming dates and deadlines and adjourned for a dinner of walking tacos.

**ALL** livestock project members need to attend in June to pick up Jr Livestock Sale pamphlets!!

Leader: Tonya French 307-321-2928

No report

Leader: Sigra Hatch 208-681-3794

We talked about county shoot and how to sign up!

Questions: Louis Braun 307-710-8228

No report

Leader: Codey Stocks 307-380-6118 **Stacy Perry** 

No report

**Leader: Heward Family** 

No report

Leaders: Marla & Marquita 307-575-0366

We held redneck olympics and celebrated our graduating members!

Leaders: Toni Kay 580-277-0615 Sam Buffington 307-6408172

Savers

Country Cowpokes Leo

B.E.V.O







Now is a great time to start capturing your 4-H participation in your online record books.

## **Club Activities**

- Monthly club meetings
- Club holiday events
- Club fundraisers
- Club community service

## State Activities

- Showcase Showdown
- State Meats/Wool Judging
- Livestock Judging Contests
- State Shoot
- State Fair

## **County Activities**

- Project area meetings
- Show clinics
- County Fair
- County Shoot
- Achievement Day
- County contests
- Day Camp

## **National Activities**

- Raton Shooting Sports Trip
- National Shooting Sports Competition
- Citizenship Washington Focus
- National 4-H Congress
- National Western Roundup
- NILE
- International travel



## Congratulations!

## CARBON COUNTY 4-H'SCHOLARSHIP WINNERS



NOVEMBER
29DECEMBER
3,
2024
in
ATLANTA, GA



Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2024 Wyoming delegation.



## NATIONAL 4-H CONGRESS



A chance for youth to expand their skills, engage with other 4-H members and Be inspired to make an impact in your club, community, county and world!



Applications open
April 15! If
interested, don't
wait to apply.

Apply by July
29, 2024 at
https://wyoming
4h.formstack.co
m/forms/confere
nce\_congress\_a
pp

Only complete applications considered.

## **Showcase Showdown Schedule**

FW7	ř		
Tuesd	av.	June	18

All day starting at 8am Registration/Check-in at UW Wyoming Union

10:00 am - 10:30 am Welcome - Union Ballroom

10:30 am - 4:30 pm Food Cook Off - College of Agriculture, Kitchen RM 3023 (2 hours per team)

10:30 am - 11:30 am WORKSHOP: Leave No Trace - College of Business RM 123

10:30 am - 12:00 pm Dog Skill-A-Thon - College of Business RM 10, 21

11:00 am - 12:30 pm WORKSHOP: Castle Siege, Innovation Wyrkshop - Engineering Education &

Research Building, RM 127

12:00 pm - 4:00 pm Robotics Mission Challenge - Union Ballroom

1:00 pm - 3:00 pmWORKSHOP: Fashion Revue Fabulous - College of Agriculture, Auditorium

3:00 pm - 4:00 pm WORKSHOP: Freezer Jam - College of Agriculture, RM 3026

3:00 pm - 6:00 pmLivestock Skill-A-Thon - College of Business RM 110, 111 and 121 (Jr. 110, Sr.

111 and Extra Space 121)

5:30 pm Pizza Dinner before Robotics Sumo Contest - Union Ballroom

Robotics Sumo - Union Ballroom 6:00 pm - 8:00pm

## Wednesday, June 19

All day starting at 7:30 am Registration/Check-in at UW Wyoming Union

8:30 am - 11:30 am Hippology Contest – Hansen Arena

9:00 am - 4:00 pm Prepared and Impromptu Presentation Contests - College of Business RM 209,

210, 211 and 121

Youth presentations will take 20 minutes max per individual.

9:00 am - 11:00 am WORKSHOP: Fishing Trip - Huck Finn Pond, Leave from College of Business

9:30 am - 12:30 pm WORKSHOP: Barn Quilt Art - College of Business RM 110, 111 and outside

COB

10:00 am - 11:30 am WORKSHOP: Robot Races, Innovation Woyrkshop - Engineering Education

& Research Building, RM 127

10:00 am - 12:00 pm Cake Decorating Contest Round 1 - College of Ag, Kitchen RM 3023

1:00 pm - 3:00 pmWORKSHOP: Workshop hosted by State 4-H Leadership Team - College

of Business RM 123

1:00 pm - 5:00 pm WORKSHOP: Fidget Quilts - College of Business RM 110, 111

1:00 pm - 5:00 pm Horse Judging Contest - Hansen Arena

1:30 pm - 3:30 pm Cake Decorating Contest Round 2 - College of Ag, Kitchen RM 3023

1:30 pm - 3:30 pmWORKSHOP: Open Studio Paper Crafts - College of Business RM 10 and 21

2:00 pm - 5:00 pm WORKSHOP: Intro to Square Dancing - Union Ballroom

7:00 pm Ice Cream Social - Union 2nd floor breezeway, outside ballroom

9:00 pm Dance - Union Ballroom

## Thursday, June 20

8:00 am - 10:00 am Table Setting - College of Business RM 121

Produce Judging Coaches Meeting - Union Ballroom 8:00 am - 8:30 am

Produce Judging - Union Ballroom 8:30 am - 11:30 am

9:00 am - 10:00 am WORKSHOP: Interview Like A Champ - College of Business RM 123

10:00 am - 11:30 am WORKSHOP; UW Athletics Tour

12:30 pm Lunch - Union Ballroom

> Lunch INCLUDED WITH \$40 REGISTRATION, Anyone wanting to eat lunch will need to be registered or pay at the door to get meal ticket.

1:30 pm Award Ceremony - Union Ballroom

## 4-H Adventure Camp

July 16-18, 2024 Skyline Ranch, Encampment Ages 8-13\*







This is a two night, three day tent camp focused on creating confidence and stewardship of our natural world through fostering a sense of

- Belonging in nature
- Independence of discovery
- Generosity to plants and animals
- Mastery of outdoor skills

## Sign up now, on ZSuite!

Log in to your account, go to "Events", click "Sign Up"

\*Older members are welcome as counselors! Email ehaver@uwyo.edu

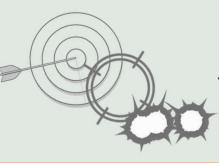
## 2024 Carbon County Shoot



Register now at:



June 1, 2024 Saratoga
Air Pistol • Air Rifle



June 8, 2024 Baggs

.22 Pistol • .22 Rifle • Shotgun

Muzzleloader
 Archery



Bring cash
for
concessions
by LSRV
Cross Fit!

Directions to each location and general instructions are a pdf download accessed through your ZSuite registration. Ask your shooting sports leader questions specific to your discipline!

## WY 4-H State Shoot

- 1. All members who participated in County Shoot are eligible to attend State Shoot!
- 2. Register online (click below)
- 3. Pay local Extension Office by cash or check to: PO Box 280, Rawlins, WY 82301

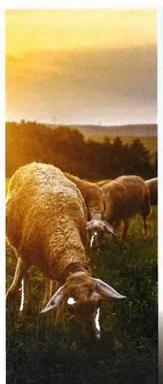
## **WYOMING 4-H STATE SHOOT REGISTRATION 2024**



Event Date: July 11-14, 2024

~ Registration closes: June 17, 2024

	I am attending as:*  O 4-H Competitor	Adult	
lame*		County:*	
			<b>‡</b>
irst Name Email*	Last Name	Choose your's	











## LIVESTOCK JUDGING June 17-19, 2024 CAMP Grace Werner Agricultural Pavilion,

**Casper College campus** 

## THE CAMP

The Casper College Livestock Judging Camp focuses on livestock evaluation, with special emphasis on the presentation of oral reasons. Example classes to be evaluated include: market and breeding sheep, swine, cattle, and goats. In addition, four learning divisions will be offered: novice, intermediate, advanced, and adult. Cost includes meals, lodging, T-shirt, judging manual, judging contest, and awards.

## THE CONTEST

The final day of judging camp will be a mock judging contest where competitors can put their knowledge and skills to the ultimate test! The judging contest will be comprised of six placing classes and three sets of reasons.

### INSTRUCTORS

Educators, industry leaders, and livestock judging team members from Casper College will be camp coordinators.

- Early bird registration fee: \$250/student and \$160/advisor.
  - Deadline: Friday, May 24, 2024.
- · Payment must be included with the registration form.
- · Make checks payable to: Casper College Livestock Judging Camp.
- Entries after Friday, May 24, 2024: \$275/student and \$175/advisor.

Use our online form located at

caspercollege, edu/events/ag-judging-camp



For more information, contact: Frank Hodnett, frank.hodnett@caspercollege.edu, 307-268-2595.

Casper College

## Casper College

## LIVESTOCK JUDGING

Grace Werner Agricultural Pavilion, **Casper College campus** 

June 17-19, 2024 CAMP

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You may use the form below or use our online form located at caspercollege.edu/ events/livestock-judging-camp

Early bird registration deadline: Friday, May 24, 2024.

Email \_\_\_\_\_\_\_Please include, correspondence will be sent via email. Age \_\_\_\_ Grade \_\_\_\_ School \_\_\_\_ T-shirt size: \( \size \) Youth or \( \size \) Adult \( - \size \) Adult \( - \size \) XXL **EMERGENCY CONTACT INFORMATION** Parent/quardian signature

Return form and registration fee to: Casper College, Attn: Frank Hodnett, 125 College Drive, Casper, WY 82601

Please check one: □Novice □ Intermediate □Advanced □Adult

## **Animal Ownership Deadlines**



2-1-24

All Market Beef must be owned by February 1st



6-1-24

All Market Sheep, Swine, and Goats must be owned by June 1st



6-15-24

All Market Poultry must be owned by June 15th



All Cats must be owned by June 15th



6-15-24

All Market Rabbits must be owned by June 15th



5-1-24

All Dogs must be ID'd with shot records by May 1st



7-1-24

All Horses (owned or leased) safety certs are due July 1st



Call the Extension Office 307-328-2642 or email Emily ehaver@uwyo.edu

If your animal does not have any paperwork that gets turned in, "proof of ownership" means entering all required information about your animal into your ZSuite profile! (This includes rabbits, poultry, swine, sheep, goats, beef,

cats, and horses)



1. <u>Once logged in and your</u> <u>profile selected, click on</u> <u>the "Clubs" tab</u>

Animal Science - Poultry/Market



2. Click the pencil next to your project, and fill in the info you know about your animal

## HORSE PROJECT

practices

## ENCAMPMENT

Wednesdays, Starting May 29th at the Encampment Arena

## SARATOGA

One Wednesday a month, Starting May at the Buck Springs Arena

## BAGGS

Starting in May Arena Event Center in Dixon

## RAWLINS

Time: TBD at the Fairgrounds

For more information contact your local leader

## DOG PROJECT

practices

## EVERY TUESDAY AT 6PM

AT THE FAIRGROUNDS (RAWLINS)



For more information message Ashlea Roberts on Facebook!

## WyoBraska Youth Horse Judging Contest

June 11th, 2024
Niobrara County Fairgrounds
Lusk, Wyoming



8:30 am- Registration
9:00 am- Contest
-Halter and Performance
Classes

-Questions and Reasons

\$10/participant before June 5th \$15/participant late registration

Lunch will be provided!

Register on ZSuite. Team designations can be emailed to kellieceuwyo.edu.

Please contact the Niobrara County Extension Office with any questions!

307-334-3534



## Save the Date!

## SWINE, SHEEP, GOAT FUN SHOW! JULY 14TH (RAWLINS)





## **Livestock Jackpots**

June 1 - Golden Triangle Preview & Jackpot Show-Great Falls, MT(swine,lambs,goats)

June 7-8 - RMSC Dino-Mite Classic- Vernal, UT (beef,lambs,goats)

June 7-8- Badlands Classic Jackpot- Glendive, MT

June 8-9- Helena Jackpot- Helena, MT

June 8-9- Wind River Classic- Big Piney, WY

June 8 - American Rumble Jackpot - Walden, CO

June 9 - Cowtown Classic, Miles City, MT (beef only)

June 14-16- The Showdown in Cheyenne - Cheyenne, WY

June 15- Beartooth Banners and Buckles - Red Lodge, MT

June 16- Yellowstone Classic Jackpot Show- Billings, MT (beef only)

June 22- Park County Summer Sizzler - Powell, WY

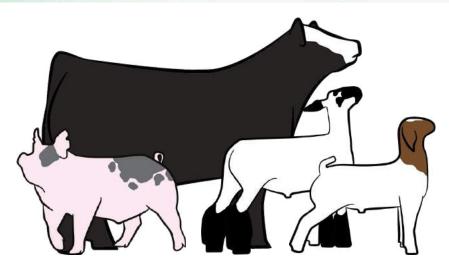
June 23 - Bighorn Basin Bash- Basin, WY

June 28-30- The Gem City Showdown- Laramie, WY

July 5-7 - Western Ranch Supply Spectacular- Billings, MT

\*Dual Ring with Black Diamond

July 14- Rumble in the Tetons- Jackson Hole, WY





## County Fair Registration Opens June 1st!



www.fairentry.com

Use your account from last year, or create a new one!

Just because you are enrolled in 4-H, does not mean you are automatically registered to take those projects to county fair!

Deadline to Register: July 12th

## 4-H MEMBERS & VOLUNTEERS IN THE NEWS!

The Board and Staff of the Medicine Bow Clinic pose happily next to the sign made by Medicine Bow resident Timothy Heward.





Professor MacGonagal graced us with her presence for an evening of well mannered frivolity.





## Life and Times met last month remembering 4-H

Linda Fleming

The April Life and Times topic was Remember 4-H. It was held on April 24 at the LSRV Community Education Center. Special guest was Macve Lally, the present Savery Savers 4-H Club president.

The evening began with a dinner prepared by the staff of the Community Education Center. Following the meal the attendees learned the Savery Savers is probably one of the very oldest continuous community 4-H clubs in the state of Wyoming, with documentation of club activities in newspapers in the 1930s. Across Battle Pass, the B.E.V.O 4-H Club is

one of the oldest project clubs in the state. Both clubs have arships available. operated continuously for at least 100 years. The LSR Museum has a file of 4-H photos of camps and projects.

The attendees discussed their memories of projects: sewing aprons, making cookies and their first livestock projects. The group also discussed the camps, judging contests and fairs and the transportation to and from the events. Many of the leaders were remembered, including Sid Weber, Harry Russell and Irene Car. For many years the main fund raiser for the Savery Savers was the Barn Dance held at the Russell Barn east of Dixon. They also noted the various trips awarded

arships available.

The next Life and Times on May 22 will be held at the LSR Museum. The community meal and programs will be at the museum at 5:30 p.m. through October. The Village Bus operates and brings attendees from Baggs to Savery. The topic of discussion has not been determined at press time.

The Life and Times is a popular program that is spon-sored by the Little Snake River Community Education Center and the Little Snake River Museum. The program discussions are audio taped and are placed on file in the Snake River Museum's archives. All are invited



Maeve Lally, 2023-24 Savery Savers 4-H president, was a special guest for the evening.

Jamie Jeorgensen and Chase Kennedy were King and Queen of the prom.



Photos by Mike Armstrong

PHOTOS FROM CARBON COUNTY COMET ARTICLE FROM SNAKE RIVER PRESS

## Carbon County 4-H June 2024 Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming Extension, University of Wyoming 82071.

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## **Contact Us!!**

Carbon County Extension: 4-H

PO BOX 280 215 W. Buffalo St. RM 329 Rawlins, Wyoming 82301 (307) 328-2642 ehaver@uwyo.edu

Visit us on the web at: https://tinyurl.com/Carbon County4H

Facebook: Carbon County 4-H

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