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| **Junior Scoring Sheet** | | | | | |
|  | **Poor**  **1 Points** | **Fair**  **3 points** | **Good**  **4 points** | **Excellent**  **5 points** | **Score** |
| **Project Report (**for additional project reports over 1, score all reports and then take average score for subtotal**)** | | | | |  |
| Learning Goals | One goal | Two phrases listed | One goal with details, one goal vague and not thought out | Two goals completely stated |  |
| Project Plan  “What are you planning to do?” | One or two words | Phrases, no complete sentences | Plan is incomplete and lacking details (approx.. 1 sentences) | Detailed with at least 2 sentences. |  |
| Starting Gear, Purchases & Expenses, & Income | One or two items listed | Majority of section is not completed. | Information shared in most categories. | Details are shared in each category but lacking specifics and certain details necessary to tell the story of their project (missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.). |  |
| **Exhibits** | Exhibit listed but with no details | Missing two details from exhibits summary | Missing one detail from exhibits summary | Project results completely filled out. |  |
| Summary | Only one question answered | Majority of questions not answered or answered incompletely. | All questions answered with a complete sentence. | Most questions answered completely with about two sentences per question. |  |
| Pictures & Clippings | Included 1 picture with or without captions. | Included 2 pictures with or without captions. | Included at least 3 pictures with or without captions. | Included 5+ pictures of their 4-H year with captions. Or 9 pictures without captions. |  |
| Bonus For Multiple Sections | For juniors: Add one point for each project in the record book filled out after one. For example, if member has done a good job on three projects, add 2 points. | | | |  |
|  | **Subtotal** | | | |  |
|  | **Poor**  **1 Points** | **Fair**  **3 points** | **Good**  **4 points** | **Excellent**  **5 points** | **Score** |
| **Involvement Report** |  |  |  |  |  |
| 4-H Awards & Recognition | NA | Tells you why section is blank (ie. First year) | Completes either Annual Achievement or Awards and Recognition and/or leaves out details | Completes Annual Achievement & Awards and Recognition |  |
| My Leadership in 4-H | Has only 1 leadership activity and is not their first year | Has at least 1 leadership activity listed in this section if first year | Has at least 2 leadership activities listed in this section. | Shows growth by participating in more activities this year than last **OR** has at least 3 leadership activities listed in this section | Points x 3 |
| **Community Service through 4-H** | Has only 1 community service and is not their first year | Has at least 1 community service activity listed in this section and is first year | Has at least 1 community service activitiy listed in this section. | Shows growth by participating in more activities this year than last **OR** has at least 2 community service activities listed in this section | Points x 3 |
| 4-H Participation  **Educational**  **Opportunity**  **(Ed-Op)** | Has only 1 club and/or county activity in this section | Has at least 2 club & county (combined) activities listed in this section. (Ex: 2 club mtgs) | Has at least 3 club & county (combined) activities listed in this section. | Shows growth by participating in more activities this year than last **or** has at least 4 club & county (combined) activities listed in this section. | Points x 3 |
| Bonus Point(s) | For each state and national activity completed, add one point | | | |  |
| My 4-H Year Story | One or fewer sentences | A few sparse sentences | Answered most of the questions. You know some of their story but would like to know more than what was shared. Will share 1/8 - 1/4 page. | Answered each question with supporting details. Member shares parts of their 4-H story but you are wondering about some details. Should take almost 1/4 pg. to do this. | Points x 3 |
| Pictures & Clippings | Included 1 picture with or without captions. | Included 2-4 pictures with or without camptions | Included 3-5 pictures with captions. | Included at least 6 pictures of their 4-H year with captions. Or 9 pictures without captions. |  |
| Other participation | NA | Were involved in 1 other activities | Were involved in 2 other activities | Were involved in 3 or more other activities. |  |
|  |  |  |  | **Subtotal** |  |
|  |  |  |  | **Total Points** |  |
| **Judges Initials:** | **Comments:** | | | | |