|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Senior Scoring Sheet** | | | | | |
|  | **Poor**  **1 Points** | **Fair**  **3 points** | **Good**  **4 points** | **Excellent**  **5 points** | **Score** |
| **Project Report (**for additional project reports over 1, score all reports and then take average score for subtotal**)** | | | | |  |
| Learning Goals | One goal | Two goals, poorly stated | One SMART goal completely stated (specific, measurable, relevant, time-bound). One not SMART | Two SMART goals stated in complete sentences. (specific, measurable, relevant, time-bound). |  |
| Project Plan  “What are you planning to do?” | One phrase or sentence | Plan is incomplete and lacking details (approx.. 2 sentences) | Detailed with sentences. May be missing one of: Who, What, Where, When, How (WWWWH) | Very detailed with complete sentences covering all: WWWWH |  |
| Starting Gear, Purchases & Expenses, & Income | Majority of section is not completed | Information shared in most categories but not all | Details are shared in each category but lacking specifics and certain details necessary to tell the story of their project (missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.). | Very detailed in each category listing several examples, how much items were purchased for, how much income was made from whom. |  |
| Exhibits | They exhibited but no details listed | Missing two details from exhibits summary | Missing one detail from summary | Project results completely filled out. |  |
| Summary | Not all questions answered. | All questions answered with just one complete sentence. | Most questions answered completely with three sentences per question. | All questions answered with detail, at least four sentences per question. |  |
| Pictures & Clippings | 3 or fewer photos with or w/o captions | 5-8 pictures with or without captions | 9 pictures with or without captions | 9 pictures captioned with dates |  |
| Bonus For Multiple Sections | For seniors: Add one point for each project in the record book completely filled out after three projects. For example, if member has done a good job on seven projects, add 4 points. | | | |  |
|  | **Subtotal** | | | |  |
|  | **Poor**  **1 Points** | **Fair**  **3 points** | **Good**  **4 points** | **Excellent**  **5 points** | **Score** |
| **Involvement Report** | | | | |  |
| 4-H Awards & Recognition | Has at least one award in one of the two sections | Completes either Annual Achievement or Awards and Recognition | Completes Annual Achievement & Awards and Recognition but leaves out details. | Thoroughly completes Annual Achievement and Awards and Recognition |  |
| My Leadership in 4-H | Has at least 1 leadership activity listed in this section. | Has at least 3 leadership activities listed in this section. | Shows growth by participating in more activities this year than last **OR** has at least 4 leadership activities listed in this section | Shows growth by participating in more activities this year than last **and** has at least 5 leadership activities listed in this section. | X3 |
| Community Service through 4-H | Has at least 1 community service activity listed in this section. | Has at least 2 community service activities listed in this section. | Shows growth by participating in more activities this year than last **OR** has at least 3 community service activities listed in this section | Shows growth by participating in more activities this year than last **and** has at least 4 community service activities listed in this section. | X3 |
| 4-H Participation  **Educational**  **Opportunity**  **(Ed-Op)** | Has at least 3 club & county (combined) activities listed in this section. | Has at least 5 club & county (combined) activities listed in this section. | Shows growth by participating in more activities this year than last **or** has at least 6 club & county (combined) activities listed in this section. | Shows growth by participating in more activities this year than last **and** has at least 7 club & county (combined) activities listed in this section. | X3 |
| Bonus Point(s) | For each state and national activity completed, add one point | | | |  |
| My 4-H Year Story | Answered one or two questions. Story one sparse paragraph. | Answered some of the questions. You know some of their story but would like to know more than what was shared. Will share ½ page. | Answered each question with supporting details. Member shares parts of their 4-H story but you are wondering about some details. Should take 3/4 pg. to do this. | Answered each question thoroughly with supporting details. You feel like you experienced their whole 4-H experience. Should take 1 pg.+ to do this. | X3 |
| Pictures & Clippings | Included 3 or fewer pictures with or without captions. | Included 5-8 pictures with or without captions. | Included 9 pictures of their 4-H year, some without captions | Included 9 pictures of their 4-H year with captions & dates |  |
| Other participation | Were involved in 2 or fewer activities | Were involved in 3 other activities | Were involved in 4 other activities | Were involved in 5 or more other activities. |  |
|  |  |  |  | **Subtotal** |  |
|  |  |  |  | **Total Points** |  |