

Carbon County 4-H Newsletter



2024

SEPTEMBER



Record Books
Due Sept. 16
By 5:00 PM
in the Ext.
Office

MEMBER'S RECORD

NAME	ADDRESS	
CLUB	COUNTY	STATE

SEPTEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 CLOSED HAPPY LABOR DAY!	3	4	5	6	7
8	9	10 Encampment Cloverbud Graduation Leaders Council Meeting	11 Saratoga Cloverbud Graduation	12	13	14
15	16 Record Books Due by 5PM IN OFFICE	17	18	19 Rawlins Cloverbud Graduation	20	21
22	23	24	25	26	27	28
29	30 Last Day of 4-H Year					

OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Donor Heifer Applications DUE NEW 4-H YEAR STARTS!!	2	3	4	5
6	7	8 Encampment Cloverbuds Leaders Council Meeting	9 NATIONAL 4-H WEEK Saratoga Cloverbuds	10	11	12
13	14	15	16	17 Rawlins Cloverbuds	18	19
20	21	22	23	24	25	26
27	28	29	30	31 HALLOWEEN	Membership is FREE this month! 	

Happy Birthday!



Shelly Larson
Traven Fritz
Randall Perry
Karlee Leiseth
Raya Stockwell
Owen Meyer
Hyrum Heward
Autumn Cozzens
Melanie Cozzens
Stacy Berger
Quorra Robinson
Carston Bartlett
Isaiah Davis

Harper Howell
Detrick Baysinger
MaKatie McMullin
Evrith Kapptie
Maeve Lally
Kaylee Johnson
Ana Sofia Dishman
Eva Blakesley





Thank you

A Bar One Ranch, GM Auto of Laramie,
and Slow & Steady Law
for purchasing the 2024 Jr Livestock Sale
4-H Lamb!

**Thank you Hannah Lee
for raising the 2024 4-H Lamb!**

Money from the 4-H Lamb sale goes to the
Carbon County 4-H Leader's Council for
youth trip scholarships and program
support!



LEADERS COUNCIL

Tuesday, September 10th

@ 6:30 PM

at the Platte Valley

Community Center in Saratoga

Join us for dinner in person, or over Zoom!

Zoom Link:



<https://uwyo.zoom.us/j/584444587>





Click Here:

[https://](https://forms.gle/HkDJ57hmnZW)
[forms.gle/](https://forms.gle/HkDJ57hmnZW)
[HkDJ57hmnZW](https://forms.gle/HkDJ57hmnZW)
[NWkSE7](https://forms.gle/HkDJ57hmnZW)

5 Awards

- A.C.E.S. Award
- Rookie Leader
- Seasoned Leader
- Hall of Fame
- Friend of 4-H

Nominations
due by
Monday,
October 7th!!!



2024 4-H ACHIEVEMENT AWARDS!

Nominate the great volunteers and member leaders who have contributed to your 4-H journey!

Wyoming 4-H

VOLUNTEER SUMMIT

Casper, WY

September 27-29

Join 4-H adult volunteers from around the state and region to learn, share, and grow !

Learn more about the “Thrive” model of youth development -- the nuts and bolts behind vibrant and impactful 4-H clubs.

4-H Volunteer Summit Registration

We are excited for you to be part of the 2024 Volunteer Summit held September 27-29 in Casper, Wyoming.

A block of hotel rooms is available at the Best Western, this is where Friday and Sunday events will be held. Hotel costs are on your own. Please fill out the information below. Once your registration has been received we will send you a registration bill (cost depends on registration type below), more event details, and lodging information.

Here is a tentative schedule:

Friday, September 27, 2024 (at Best Western)

- 3:00 Registration Opens
- 5:00 Poster Session and Table Sharing Set Up
- 6:00 Heavy Snacks / Meal (Carnival Theme)
- 6:15 - 9:00 pm Opening Event, Sharing Time, Socializing

Saturday, September 28 / at Mountain



click here
to register!

Workshops include:

Working with Jr. Leaders/Teens

Using Curriculum at Club and Project Meetings

Cloverbuds

Beekeeping

Horse Safety Certifications

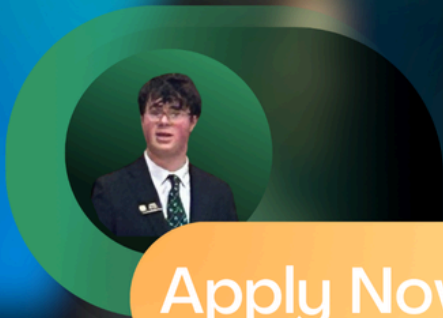
Showcase Showdown Events

How to Have Fun at Shooting Sports

True Colors

2025 State 4-H Leadership Team

20TH
ANNIVERSARY



Apply Now!
Sept 16

Are you a Wyoming 4-H Senior aged member? Do you enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H? We have an opportunity for you! The State 4-H Leadership team provides opportunities for youth to represent 4-H through leadership and service at a state level.



<https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team.html>



Applying to this prestigious team includes completing the online application and a 4-H Educator Recommendation.

In addition to representing Wyoming 4-H at state events, leadership team members determine their own leadership initiative. For example, this year's team has been doing social media highlights of each county. Plus, team members receive special scholarships, trips, and invitations to share their leadership throughout the state through workshops and sessions.

APPLY HERE: <https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team.html>



WHY RECORD BOOKS?

Good record keeping is a skill you will use your entire life. AND, believe it or not, it CAN be fun!

4-H Record Books serve a variety of purposes in the 4-H Program. While society has changed, the goals of teaching record-keeping to youth remain the same:

- 4-H Record Books give members an opportunity to reflect on their yearly work. They document their skill development, learning experiences, achievement, and growth.
- 4-H Record Books encourage members to set goals and develop plans to meet those goals.
- Completing a 4-H Record Book is a process where 4-H members record projects and club work. Records management (RM) is an industry-standard practice of identifying, creating, classifying, archiving, and preserving records.
- The 4-H Record Book is an excellent tool to use when applying for college, programs, jobs, and scholarships.
- 4-H Record Books are an educational component of the 4-H Youth Development Program and are an excellent way to complete your 4-H project.

Carbon County 4-H does not require members to complete a Record Book to complete their 4-H project. HOWEVER, many of our clubs require their members to complete a record book as a requirement of belonging to that club!

**“The unexamined life is not worth living”
- Socrates**

Record Books

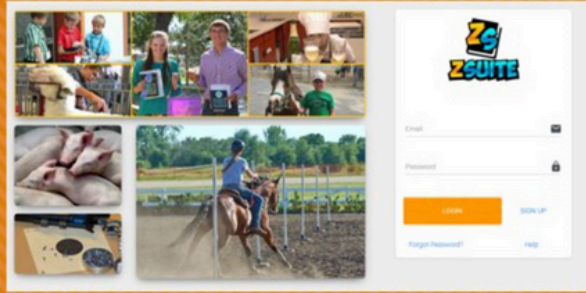
Instructions

1. Complete online using your ZSuite account
2. Print out & put in your RB cover or nice binder
3. Turn in to Extension Office by 5PM, 9/16

DO NOT
use the orange
"Submit" button



Click Here to visit the Carbon 4-H Website!



New this year!

Thanks to a generous sponsor, any member who turns in a 4-H Record Book this year, will receive a **free** official record book cover (if you do not already have one)!!



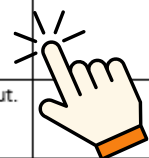
Need Help?

Full guides on how to create a record book and how to fill one out to get the most points, and the score sheet on how they are judged can be found on our website and in your ZSuite portal under "Shared Files"

Intermediate Score Sheet Example:

(Juniors can have less, Seniors should have more)

Intermediate Scoring Sheet					
	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Project Report (for additional project reports over 1, score all reports and then take average score for subtotal)					
Learning Goals	One goal	Two phrases listed	One SMART goal completely stated (specific, measurable, relevant, time-bound). One goal not SMART	Two goals completely stated as SMART goals (specific, measurable, relevant, time-bound)	
Project Plan "What are you planning to do?"	Words or phrases, no complete sentences	Plan is incomplete and lacking details (approx. 1 sentences)	Detailed with at least 2 sentences.	Very detailed with 4 or more complete sentences outlining what they hope to accomplish in their project and how it will be done.	
Starting Gear, Purchases & Expenses, & Income	Majority of section is not <u>completed.</u>	Information shared in most categories.	Details are shared in each category but lacking specifics and certain details necessary to tell the story of their project (missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.).	Very detailed in each category listing several examples, how much items were purchased for, how much income was made from whom.	
Exhibits <input type="checkbox"/>	Exhibit listed but with no details	Missing two details from exhibits summary	Missing one detail from exhibits summary	Project results <u>completely filled out.</u>	
Summary	Not all questions answered.	All questions answered with a complete sentence.	Most questions answered completely with about two sentences per question.	All questions answered with detail, usually 2-3 sentences per question.	
Pictures & Clippings	Included 1 picture with or without captions.	Included at least 3 pictures with or without captions.	Included 5+ pictures of their 4-H year with captions. Or 9 pictures without captions.	Included 9 pictures of their 4-H year with captions.	
Bonus For Multiple Sections	For intermediates: Add one point for each project in the record book <u>completely filled out</u> after two. For example, if member has done a good job on five projects, add 3 points.				



	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Involvement Report					
4-H Awards & Recognition	Partially fills out one section	Completes either Annual Achievement or Awards and Recognition	Completes Annual Achievement & Awards and Recognition but leaves <u>out</u> details.	Thoroughly completes Annual Achievement and Awards and Recognition up to date	
My Leadership in 4-H	Has at least 1 leadership activity listed in this section.	Has at least 3 leadership activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 4 leadership activities listed in this section	Shows growth by participating in more activities this year than last and has at least 5 leadership activities listed in this section.	Points x 3
Community Service through 4-H <input type="checkbox"/>	Has at least 1 community service activity listed in this section.	Has at least 2 community service activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 3 community service activities listed in this section	Shows growth by participating in more activities this year than last and has at least 4 community service activities listed in this section.	Points x 3
4-H Participation Educational Opportunity (Ed-Op) <input type="checkbox"/>	Has at least 2 club & county (combined) activities listed in this section. (Ex: 2 club mtgs)	Has at least 4 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last or has at least 5 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last and has at least 6 club & county (combined) activities listed in this section.	Points x 3
Bonus Point(s)	For each state and national activity completed, add one point				
My 4-H Year Story	A few sparse sentences	Answered some of the questions. You know some of their story but would like to know more than what was shared. Will share 1/4 page.	Answered each question with supporting details. Member shares parts of their 4-H story but you are wondering about some details. Should take almost 1/2 pg. to do this.	Answered each question thoroughly with supporting details. You feel like you experienced their whole 4-H experience. Should take 1/2 to 3/4 pg. to do this.	Points x 3
Pictures & Clippings	Included 1 picture with or without captions.	Included 3-5 pictures with or without captions.	Included at least 6 pictures of their 4-H year with captions. Or 9 pictures without captions.	Included 9 pictures of their 4-H year with captions and dates	
Other participation	Were involved in just 1 activity	Were involved in 2 other activities	Were involved in 3 other activities	Were involved in 4 or more other activities.	

What do I put in my 4-H record book?

Leadership Examples

- >led the pledges at 2 club meetings
- >volunteered to wipe all the tables for the Buyer's Luncheon
- >was Recreation Leader this year
- >greeted new members at meetings
- >served food at Buyer's Luncheon
- >helped a younger member clip their sheep
- >coordinated our dance committee

Awards Examples

- >Club Member of the Month
- >Best 4-H Story in 2022
- >Swine Herdsmanship for 2023

Community Service Examples

- >painted smile rocks for the community garden
- >Hwy 230 clean-up
- >made St. Patrick's day tray favors for Senior Center
- >donated club money to the Red Cross
- >decorated boxes for the food pantry

Participation Examples

- >attended six club meetings
- >exhibited at County Fair
- >went to nine archery practices
- >watched "How to Write Your Record Book" tutorial
- >participated in 2 sessions of 4-H Adventure Camp
- >went to two sewing meetings
- >rode the 4-H float at County Fair

Class of 2024

CLVERBUDS

Graduations

Hanna

During the Hardy Hanna
Harvesters Club meeting

Encampment
September 10th

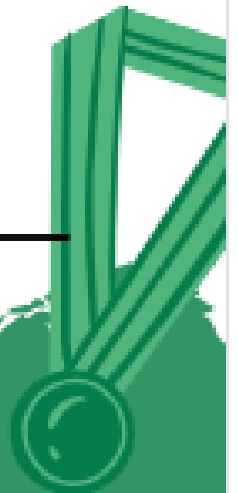
3:30PM

Saratoga
September 11

3:30PM

Rawlins
September 19th

3:30PM



4-H MEMBERS IN THE NEWS!

Ryatta shows her skills doing the Hippodrome Stand



Morgan Damm raced the Justin Hill shootout in Riverton.

Damm and Weber win with poultry

Tomi Sue Willo
Staff Writer

In the county fair poultry show, Morgan Damm placed 1st with a cock less than a year, his turkey. He won 2nd with a hen less than one year, 2nd with a female pullet, 1st with a standard variety and 2nd with a different hen less than a year. He also won poultry showmanship for the junior age group. Tess Weber won a championship with her hen. She placed first with a continental cock over a year and 1st with a feather legged cock older than a year.



Morgan Damm won champion male poultry with his turkey. He also won the junior showmanship.
Photo by Dalinda Damm

Taylor Malcolm with her awards for 1st place in Horse Judging in State.



Photos courtesy of Stephanie Hinkle



10 Friday August 16, 2024

Harrison and McKee win with horses

Tomi Sue Willo
Staff Writer

Savory Savers member Cedar McKee won first place in halter class with her mature gelding and 1st place in halter with her paint horse. Little Snake River FFA member Tyler Harrison went home with numerous ribbons and awards. She won a champion in western pleasure, a reserve in reining with a junior horse, a reserve in western riding with a junior horse, and champion in bending with a junior pole in barrel racing, she won 1st with a junior horse and 4th with a senior horse. She won a 1st place in reining, in English hunter hack, in trails, western pleasure, poles, and English hunter seat. She also placed 4th in western equitation, 5th in western reining, 5th in ranch riding, and 5th in trails with a senior horse. In halter classes she placed 2nd, 3rd, and 4th. She won 2nd in senior showmanship.



Cedar McKee showed her paint horse as well as her miniature gelding at...



Taylor Malcolm shows off her prize steer to the judges at the Carbon County Fair. The kids work hard to make their show cattle especially beautiful for the show arena.



Slevin Weeldreyer won a muzzle loader gun at the Encampment Rendezvous.



4-H member Kimber Larson won the junior beef showmanship at the 2024 county fair. Photo by Jerma Larson

Thank you Carbon County Comet and Snake River Press, Sara Torbert



CARBON COUNTY FAIR

PUBLIC PLANNING MEETINGS

**Meetings are open
to the public at 10:00 AM**

Sept. 10th - Baggs

Oct. 8th - Saratoga, PVCC

Nov. 12th - Rawlins, Fair Office

**If you have new ideas, there are things
you want to change, add, or help with,
this is your chance!**



RATE OF GAIN WINNERS

&

BARN HERDSMANSHIP WINNERS

**to be announced at
Achievement Night in October!**

DONOR HEIFER PROGRAM

1. ANY 4-H OR FFA MEMBER PASSED THEIR 13TH BIRTHDAY, BUT NOT THEIR 17TH BIRTHDAY AS OF 1/1/2023 IS ELIGIBLE FOR THE CARBON COUNTY HEIFER PROGRAM IF THEY HAVE SUCCESSFULLY COMPLETED A 4-H OR FFA BEEF, SHEEP, SWINE, GOAT OR HORSE PROJECT. IF A CALF IS RECEIVED,
2. THOSE RECEIVING A HEIFER ARE EXPECTED TO SHOW THEIR ANIMAL AND OFFSPRING AT THE 2024 AND 2025 CARBON COUNTY FAIR.
3. A DRAWING WILL BE HELD TO DETERMINE THE MATCH BETWEEN THE MEMBER AND THE DONOR.
4. THOSE RECEIVING HEIFERS MUST FEED THEM AS A BREEDING BEEF PROJECT DURING THE 2023-2024 PROJECT YEARS AND SHOW THEM AT FAIR AS SUCH.
5. FEEDING WILL BE UNDER THE DIRECTION OF THE FAIR BOARD MEMBERS, FFA ADVISOR, UW PROGRAM ASSOCIATE OR OTHER PERSON(S) AS THE BOARD SEES FIT.
6. A WRITTEN REPORT WILL BE WRITTEN EACH MONTH ON THE PROGRESS OF THE HEIFER AND HER CALF AND WILL BE SENT TO THE DONOR(S) DURING EACH OF THE PROJECT YEARS. THE LETTERS MUST BE SENT TO THE CARBON COUNTY FAIR BOARD, P.O. BOX 1414, RAWLINS, WY 82301-1414 WITH A STAMPED ENVELOPE ADDRESSED TO THE DONOR. THE FAIR BOARD WILL THEN FORWARD THE LETTERS TO THE DONORS.
7. EACH MEMBER AND ONE PARENT OR GUARDIAN MUST SIGN THE ATTACHED AGREEMENT BEFORE APPLICATION CAN BE MADE TO THE HEIFER PROGRAM.
8. IF MORE APPLICATIONS ARE RECEIVED THAN DONORS AVAILABLE, YOUNGER MEMBERS WILL BE PLACED ON THE ALTERNATE LIST. THESE MEMBERS WILL BE ELIGIBLE FOR FUTURE PROGRAMS.

DUE: Oct. 1st!



APPLICATIONS: WWW.CARBONCOUNTYFAIRGROUNDS.COM

Register Now for NILE Youth Contests

The NILE is proud to offer 4-H and FFA members the opportunity to participate in a multiple contests this fall! Returning is the Livestock and Horse Evaluation Contests, along with the FFA Sales & Service Contest. Returning this year, is the Meat Evaluation and Veterinary Science contests.

All contests will be held over the course of two days: Monday, October 14 and Tuesday, October 15. 4-H and FFA members from across Montana, surrounding states, and Canada travel to Billings for one of the largest youth gatherings across the region!

Get registered today — deadline to register is Tuesday, October 1st!

Register Here

Pay Here



HORSE EVALUATION: 9 a.m. – Tuesday, October 15

Back after a 10+ year break, we're excited to offer a Horse Evaluation Contest for 4-H and FFA members. Students will gain new insights into equine science by evaluating and ranking horses based on breed characteristics, conformation, and performance. Participants will then defend their decisions through oral reasons.

Each team is made up of four (4) members, with the option of two (2) alternates for up to six (6) members per team. The top four (4) scores will count toward the team scores. Individual fees will apply for the two (2) alternates. A maximum of twelve (12) members per county/chapter will be allowed to judge.

The NILE offers four (4) divisions:

- Sr FFA Team (Jr & Sr in High School)
- Jr FFA Team (7th Grade - Sophomore)
- Sr 4-H Team (14-18 years of age - as of Oct 1, 2024)
- Jr 4-H Team (8-13 years of age - as of Oct 1, 2024)

Cost is \$75 per team or \$25 per individual.

Registration deadline is Tuesday, October 1st. Please visit judgingcard.com to register. For 4-H teams without a Judging Card account, please call the NILE Office at 406-256-2499 to register. All registration fees must be paid by **October 1st** - online payment or check accepted - sorry, no COD's.

Western Junior Livestock Show

WJ

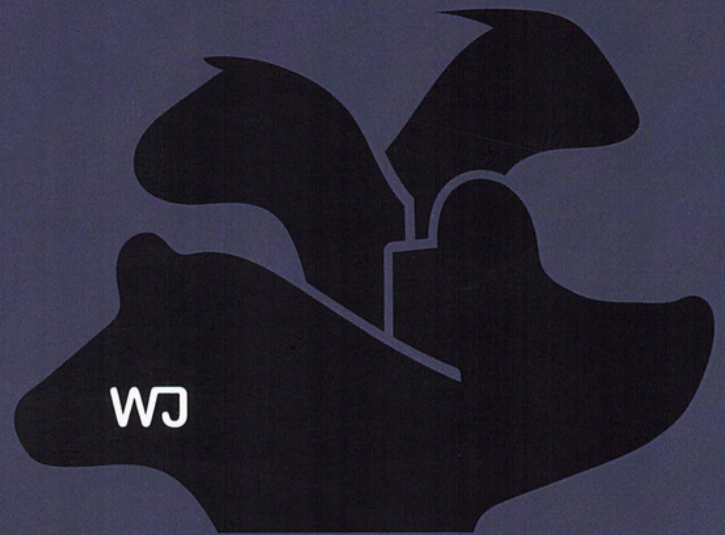
October 8-12, 2024

Rapid City, SD

WJ

See the **WJLS**
2024 Rule Book!

- Entry deadlines and fees
- Dress code and More!



Join us in celebrating 87 Years!

Contact:

Manager: Jackie Maude

H: 605-225-4445 C: 605-381-6444

E-mail: westernjuniorlivestockshow@gmail.com

Mailed in entries only. Online entries are not accepted.

FOLLOW US!

GET LIVE SHOW
UPDATES, PHOTOS,
AND MORE!



WESTERN JUNIOR LIVESTOCK
SHOW

Carbon County 4-H September 2024 Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status or any other characteristic protected by law and University policy.

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Rawlins, Wyoming 82301

Contact Us!!

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Visit us on the web at:
<https://tinyurl.com/CarbonCounty4H>

Facebook:
Carbon County 4-H