

CARBON COUNTY 4-H NEWSLETTER



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4

DECEMBER



(December
memories
from 2021!)



Congratulations!

**To our 2025
Hall of Fame inductees:
Cale Waldrip
Jacinda Waldrip
(Rawlins Archery Leaders)**



DECEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6 Lambing Ed-Op	7
8	9	10 Fair Board mtg (Rawlins) Encampment Cloverbuds	11 Saratoga Cloverbuds	12	13	14 Holiday Baking Challenge #1
15 Finland Orientation #2	16	17	18	19 Rawlins Cloverbuds	20	21 Holiday Baking Challenge #2
22	23	24	25	26	27	28 Holiday Baking Challenge #3
29	30	31				

JANUARY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Other Events This Month: Market Beef Weigh and Tag Membership Fee increase: \$20			1 	2	3	4
5	6	7	8	9	10	11
12	13	14 Fair Board mtg (Rawlins) Encampment Cloverbuds Leaders Council Mtg	15 Saratoga Cloverbuds	16 Rawlins Cloverbuds	17	18
19	20 CLOSED	21	22 Platte Valley Shooting Sports -Safety Mtg	23	24	25
26	27	28	29	30	31	

Important Dates

November 1 - Club Charter Paperwork DUE

December 1 - Holiday Baking Challenge Registration Deadline

January 14 - 7220 Wool Judging Contest

January TBD - Beef Market Tag/Weigh

February 1st - Beef Ownership Deadline (Market & Breeding)

February 14 - Fair Book Ads DUE

February 15 - State Shooting Sports Development meeting

April 25-26 - WY 4-H Meat & Wool Judging Contest

May TBD - Swine, Sheep, Goat Market Tag/Weigh

June 1 - 4-H Membership Deadline

June 1 - County Shoot Registration Deadline

June 1 - Swine/Sheep/Goat Ownership Deadline (Market & Breeding)

June 1 - Dog ID's DUE (paper)

June 1 - Horse ID's DUE (ZSuite)

June 1 - County Fair Entries OPEN

June 7 - County Shoot Part I (Air Rifle/Pistol)

June 14 - County Shoot Part II (All Other Disciplines)

June 17-19 - Showcase Showdown (Laramie)

June 24-26 - 4-H Adventure Camp (Skyline Ranch)

July 1 - Dog Vet Records DUE

July 1 - Horse Safety Certifications DUE

July 10-13 - State Shoot (Douglas)

July 12 - County Fair Entries DUE

July 18-19 - Platte River Shotgun Shootout (Silver Spur)

August 2-9 - Carbon County Fair

August 11-17 - Wyoming State Fair

September 15 - Record Books DUE

October 1 - NEW 4-H YEAR!!

October 14 - Achievement Award Nominations DUE

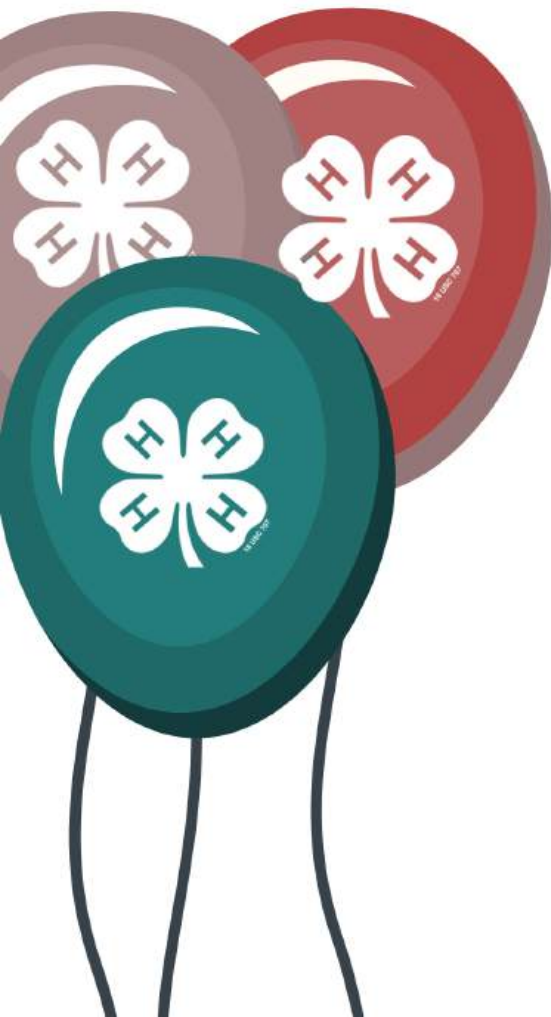
Happy Birthday!



Bayla Berger Orrin Perry Jadon Mendez
Esther Haderlie Kase Perry Cora Taylor
Edgar Faust Martha Faust Reid Damm
Noah Harris Mike Moon Mia Penman

Easton Mason
Justine Widdison
Martin James

Zion Gordon
Ryatt Stratton
Hadley Ritschard
Liam Hartshorn
Cora Cary
Mykha Cyr



4-H MEMBER TASKS FOR: DECEMBER

Set a project budget: what do you already have? what do you need? cost?

Attend your club's Holiday Party!

Volunteer with a food bank or donate to a toy drive for your December community service

Distribute your club Fair Book ad assignments

CLUB REPORTS

B. E. V. O

We meet the second Monday of the month at the Encampment K-12 School library

Leaders: Toni Kay Tolle 580-277-0615 and Sam Buffington

RAWLINS
RELIABLES

Meetings: Third Thursdays at 6:30pm Extension Office, Rawlins

Leader: Tonya French 307-321-2928

LEO
COWPOKES

Meetings: Second Saturdays Hanna or Leo (307-575-0366 for info)

Leaders: Marla & Marquita

PLATTE
VALLEY
SHOOTING
SPORS

Meetings: First Wednesdays at 5:30pm PVCC, Saratoga (Starting in January)

Leader: Nick W & Mike M 307-329-8030

Attention Club Reporters!

It is your job to send in a short report on what your club did at their meeting each month. Club reports due by the last Friday of each month!

HARDY
HANNA
HARVESTERS

Meetings: First Monday at 6pm Hanna Hills Church, Hanna

Leader: Chelsy Smith 307-220-1211

SARATOGAS
FINEST

Meetings: First Tuesdays at 6:00pm PVCC, Saratoga (Starting in January)

Leader: Josalyn Miller 307-710-7021

SAVERY
SAVERS

Meetings: Second Wednesday at 6pm Higher Ed Center, Baggs (Starting in November)

Leader: Codey Stocks 307-380-6118

**Rifle**

Travis Schinkel
(Rawlins)
307-321-6682

Mike Moon
(Saratoga)

O.R. Wille
(Baggs)

**Pistol**

O.R. Wille
(Baggs)
307-321-1299

Mike Moon
(Saratoga)
307-329-8030

Reese Irvine
(Rawlins)
307-320-8001

**Shotgun**

Ryan Shively
(Rawlins)
701-681-0132

O.R. Wille
(Baggs)

Mike Moon
(Saratoga)
307-329-8030

**Muzzleloader**

Bill Orchard
(Baggs)
307-380-8243

Mike Moon
(Saratoga)
307-329-8030

**Metalwork**

Ken Cureton
(Rawlins)
307-328-2642

**Robotics**

Leslie McKlinsky
(Encampment)
307-710-2400

**Dog**

Ashlea Coulson
Roberts
(Rawlins)
&
Olivia Roybal
(Rawlins)
Contact on
Facebook
Messenger

**Rabbits**

Chelsy Smith
(Hanna)
307-220-1211

**Archery**

Kenny Raymond
(Rawlins)
307-320-3219

Louis Braun
(Saratoga)
307-710-8228

Tyson Cobb
(Baggs)
307-380-6188

**Swine**

Olivia Roybal
(Rawlins)
307-321-4737

Carla Johnson
(H.E.M.)
307-258-3655

Maria Johnson
(Saratoga)
307-710-7188

**Poultry**

Joselyn Miller
(Saratoga)
307-710-7022

Jessica Weber
(Baggs)
307-383-6076

Chelsy Smith
(Hanna)
307-220-1211

**Horse**

Linda Kraft
(Platte Valley)
307-710-4848

Callay Danford
(Baggs)
307-380-7047

Jessica Paul
(Rawlins)
307-321-3058

Marquita McNeas
(H.E.M.)
307-321-5532

**Hippology/
Horse Judging**

Aleshia Withers
&
Stacy Berger
(Saratoga)
806-422-0199

Project Leaders host meetings, teach about their subject, and attend events and trainings to support members in that project

**Beef**

Jessica Weber
(Baggs)
307-383-6076

Gwynn Bartlett
(Rawlins)
307-321-4587

Marla McNeas
(H.E.M.)
307-575-0366

Kaylee Kerbs
(Platte Valley)
307-761-2797

**Sheep**

Sue Lee
(Baggs)
307-380-8314

Brad Dirck
(Rawlins)
307-209-1921

Marquita McNeas
(H.E.M.)
307-321-5532

Gail Lee
(Platte Valley)
307-329-6623

Project Leaders & Advisors

Project Advisors are available through phone call to answer your questions, give advice and point you in the right direction when starting your project



CC 4-H Leader's Council November 2024

Attendees: Conner Tolle, Toni Kay Tolle, Linda Kraft, Mike Moon, Nick Wamsley, Randy Stern, Louis Braun, Tucker Johnson, Emily Haver; Marla McNees, Samuel Heward (virtually)

- I. Call to order : at 6:30pm
- II. Past minutes approval: approved
- III. Treasurer's Report approval: approved
- IV. New Business
 - a.) Club Representative nominations: sits on Leader's Council for 1 year, must attend 80% of meetings that year, one from each club (leader, parent, or Jr Leader): members suggested included Noah Harris, Tucker Johnson, Taylah French, Samuel Heward, Marla McNees, Bayla Berger, Riata Withers, Sammee Widdison, Burris Berger. (Some names are not age-qualified yet)
 - b.) Audit of Club Financial Reports – all clubs that submitted charter paperwork were audited and all approved for a new year except:
 - i) Rawlins Reliables
 - ii) Savery SaversBoth clubs will be reinstated pending the submission of complete charter paperwork!
 - c.) Spring meeting planning: make one meeting a Club Leader training
 - i) Club Leader training topics – member recognition models, communication tools and protocols, creating an environment of belonging, how to use your club officers and train them
 - ii) Project Leader training topics – positive youth development research (Roy Kearns?), how to read and use curriculum, project teaching resources (especially robotics), lists of project leaders to call for help in the state
- V. Meeting Adjourned:

Treasurer's Report

- i) Leaders Council Checking: \$ __35,674.25__
- ii) Leaders Council Savings: \$ __800__
- iii) Leader's Council Liability Account with WY 4-H Foundation: \$ __18,447.66__

New Club Reps!

Each club gets to have at least one youth representative sit on Carbon County Leader's Council each year!

Open to: 4-H Club members in good standing aged 14+
Service is for 1 year, January-November, meetings every other month

This is an important position that ensures your club's needs are heard, your projects funded, and your members recognized!

Talk to your club leader if you would like to be a 2025 representative!



University of Wyoming Extension



START YOUR VOLUNTEER JOURNEY

Join us for a FREE two part online informational session for adults interested in becoming 4-H volunteers.



A 4-H volunteer can serve many roles: mentor, advisor, friend, teacher, referee, role model, pacesetter and much more. As a 4-H volunteer, participants will have the opportunity to make a positive difference in the lives of children, teach them valuable skills, help them achieve a positive self-image, accomplish personal goals and earn a sense of accomplishment. Join us to find out if this is something for you!



CHOOSE ONE OF THE DATES BELOW:

SEPTEMBER 9TH AND 23RD, 2024

NOVEMBER 5TH AND 19TH, 2024

FEBRUARY 5TH AND 19TH, 2025

AUGUST 12TH AND 26TH, 2025

ALL SESSIONS ARE ONE HOUR AND START AT 6:30 PM.

If you are interested please register using the QR code or go to <https://forms.gle/6RGR2aDGgLfK66a8A>.



2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS

Goshen County, Torrington, WY

- Dates - March 1-2, 2025
- [Registration : Goshen County](#)

Fremont County, Riverton

- Dates - March 15-16, 2025
- [Registration : Fremont County](#)

Johnson County, Buffalo, WY

- Dates - March 29-30, 2025
- ∴ [Registration: Johnson County](#)

Sublette County, Big Piney

- Dates - April 12-13, 2025
- [Registration: Sublette County](#)

Park County, Cody

- Dates - April 26-27, 2025
- [Registration: Park County](#)

Shooting Sports Development Committee Meeting

- Date - February 15, 2025, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Meredith
We inspire. She makes it happen.™

Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu



2025 PLATTE VALLEY 4-H SHOOTING SPORTS

January-PVCC

22Introduction for parents & participants
29Air Rifle/Air Pistol (6-8 pm)

February-PVCC

5Air Rifle/Air Pistol (6-8 pm)
12Air Rifle/Air Pistol (6-8 pm)
19Air Rifle/Air Pistol (6-8 pm)
26 Air Rifle/Air Pistol (6-8 pm)

March-PVCC Wednesdays and Thursdays

5/6Archery (6-8pm)
12/13Archery (6-8pm)
19/20Archery (6-8pm)
26/27Archery (6-8pm)

April-PVCC

2Air Rifle/Air Pistol (6-8 pm)
9Air Rifle/Air Pistol (6-8 pm)
16Air Rifle/Air Pistol (6-8 pm)
23 Air Rifle/Air Pistol (6-8 pm)
30Air Rifle/Air Pistol (6-8 pm)

May

722 Pistol/Air Pistol/Trap @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
14Road clean up before practice
22 Pistol/Air Pistol/Trap @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
2122 Pistol/Air Pistol/Trap @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
28Practice any discipline @ Saratoga Gun Club
Archery @ PVCC 6-7 pm

June

4Practice any discipline @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
7County Shoot: Air Rifle and Air Pistol @ PVCC
11Practice any discipline @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
14County Shoot: All other disciplines (Baggs)
18Practice any discipline @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
25Practice any discipline @ Saratoga Gun Club
Archery @ PVCC 6-7 pm

July

2Practice any discipline @ Saratoga Gun Club
9Final preparations for State Shoot
10-13WY State Shoot (Douglas)





SILVERSMITH WITH 4-H!



APPRENTICE WITH KEN CURETON

ONE 4-HOUR SESSION ONCE OR TWICE A MONTH
SATURDAYS, FEB TO JUNE
GLOVES & TOOLS WILL BE YOURS TO KEEP
MATERIAL DONATED BY MR. CURETON
MUST ENTER FINAL PRODUCT IN CARBON COUNTY FAIR

MORE INFO: 307-328-2642
EHAVER@UWYO.EDU
(ENROLL THROUGH 4-H ZSUITE)

MUST BE 15+ YEARS OLD

4-H FRIDAY

MAKE & TAKE

Join us at the Extension Office in Rawlins on Fridays in December for after-school make & take projects!

Ages 8 - 13 (4-H age)

FREE for 4-H members
\$5 for non-members

Rawlins members can ride the bus from school - call Ext Office!



MUST REGISTER IN ZSUITE ACCOUNT

DEC 6
GINGERBREAD
& CARDS

DEC 13
QUILTED
ORNAMENTS

DEC 20
FISHING
LURES &
CIDER

2025 Wyoming State 4-H Leadership Team

Presley Bray (Park)

Trey Erickson (Park)

Mailey Geary (Uinta)

Brix Hooten (Uinta)

Alyce Hayward (Sublette)

»»» Maeve Lally (Carbon) «««

Makayla Schultz (Uinta)

Wyatt Strain (Albany)



Wyoming 4-H

UW | EXTENSION



What is Leadership?

Leadership is the action of leading a group of people or an organization.

EXAMPLES OF LEADERSHIP:

CLUB (CL)

- Vice President of Broncos 4-H Club
- Mentored new club members on what is needed for swine project
- Club Representative for 4-H Council

COUNTY (CO)

- Member of Junior Leaders' Activity Committee
- Made posters to advertise National 4-H Week
- Planned and Taught an activity at Cloverbuds Day Camp



TYPES OF LEADERSHIP:

Volunteer (V) - experiences in which you have participated, such as performing at 4-H activities, camps, achievement programs, workshops, judging events, directing community tours, field trips, fairs, and others.

Elected (E) - 4-H offices you have held.

Appointed (A) - committees on which you have served.

Promotional (P) - what you have done to promote 4-H, such as presentations to organizations, radio and/or television appearances, participation in parades, etc.



2025

STATE 4-H FOUNDATION SCHOLARSHIPS

University of Wyoming:

- *Edna Mae and Wallace McClaflin*
- *Ella E. Schloredt*
- *Jimmy Nichols Memorial*
- *Farmhouse Foundation*
- *Janie Smith Memorial*
- *Margaret Butterfield Memorial*
- *Brown-Kohl*
- *Marian M. Henderson Memorial*

Other Schools:

- *Wilbur Brettel*
- *Murdoch's Ranch and Home*
- *Lynette Wallace*
- *Linnabur Scholarships*
- *John and Pauline Peterson*
- *Bonnie Ellenwood*
- *Underwood Family*
- *State 4-H Foundation*



 UNIVERSITY
of WYOMING
EXTENSION



Scan to Apply:



3rd
year!



COOK TOGETHER & GATHER
AROUND THE FAMILY DINNER TABLE.

FOOD FUN

4 - H W Y O M I N G

- Learn to prepare home-cooked meals & try new foods.
- FUN Family time.
- Receive a **FREE** kitchen utensil kit per family related to that month's recipes October- April.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!



Extension

To Find Out More

Contact Us @ (307)-334-3534 or KELLIEC@UWYO.EDU
FREE TO PARTICIPATE; GROCERIES NOT INCLUDED



IGNITE BY 4-H

 | 

HOW

Applications

Application are currently open
and open until full.

Apply now to insure a spot!



WHEN & WHERE

March 12 – 16, 2025
Washington DC

WHY

- Travel, Connect with teens from across the country, Career exploration.
- Experience renowned speakers and industry leaders, workshops and experiences.

“Where Possibilities are Endless!”

Teens collaborate, create
and cultivate a passion for
expanding their minds and
their world.

WHAT





SHOWCASE

showdown

EVENT DETAILS



June 17 - 19, 2025



University of Wyoming
Laramie, Wyoming



Stay in the UW
Residence Halls

ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus



State 4-H

WOOL AND MEAT JUDGING CONTESTS



**FRIDAY,
APRIL 25TH**

ALBANY COUNTY
FAIRGROUNDS

**SATURDAY,
APRIL 26TH**

UW ANIMAL SCIENCE



INDIVIDUAL AND TEAM CONTESTS,
4-H EDUCATOR/ COACH WILL
FINALIZE REGISTRATION THROUGH
ZSUITES AND CONFIRM TEAMS.

Dear 4-H Livestock Project Member,

We all know that champions aren't made in the ring. They are made in the five-am feedings, the after-school walks, and the hours of practice and help from your family; all the work that happens behind the scenes, leading up to the event.

Just like you put work into making a great market product, the fair board and your 4-H club put in a lot of work year-round to make sure you have an opportunity to show it off and be recognized. Just as your success depends on the support and help of your parents, siblings, and friends, the success of the Carbon County Fair & Livestock Sale also depends on a community effort!

There are two simple tasks livestock project members are asked to complete every year as part of the much larger effort that is made to create the great opportunity that is the Carbon County Fair:

1. Fair Book advertisement sales (December-January)
2. Sale Promotion letters (June-July)

These two tasks are talked about and handed out to members at their club meetings. It is important to the success of fair and it is a responsibility of all 4-H members to attend their club meetings to complete these tasks. When some members don't participate in these two club meeting activities, they are profiting off the work that their fellow club members have done for them.

We hope this letter is a timely reminder to all 4-Hers to reach out to their club leaders and make the time to attend their club meetings. When we all give a little, together, we gain a lot!

-Carbon County 4-H 



Lambing & Kidding 101

December 6th @ 5:30pm

*Virtual Class on
preparing yourself,
your space, and your
animals for babies*

RSVP at

<http://tiny.cc/101lambkid>



Carbon County 4-H December 2024 Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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Contact Us!!

Carbon County Extension: 4-H

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Visit us on the web at:

<https://tinyurl.com/CarbonCounty4H>

Facebook:

Carbon County 4-H