

Carbon County 4-H Newsletter



2025

January



MARKET Beef Tagging Dates

Baggs - Sun Jan 19 @ 1pm

H.E.M. - Sat Jan 25 @ 1pm



P.V. - Sun Jan 26 @ 1pm

Rawlins - Sat Feb 1st @ 1pm

You must be
enrolled in
2024-25 4-H
before you tag



january

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
			1 CLOSED	2	3	4	
5	6 Hanna Cloverbuds	7 Encampment Cloverbuds Leaders Council	8 Saratoga Cloverbuds	9 Western National Roundup			11
12	13	14 7220 Wool Judging	15	16 Rawlins Cloverbuds	17	18	
19 Beef Tagging LSRV 1pm location:TBD	20 CLOSED	21	22 Platte Valley Shooting Sports BEGINS!	23	24	25 Beef Tagging HEM 1pm @Scales in Med Bow	
26 Beef Tagging 1pm Platte Valley Mill Iron Scales	27	28	29	30	31		

February

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Beef Tagging Rawlins 1 pm Mulit Plex Scales Market Beef Weigh and Tag Deadline
2	3 Hanna Club Mtg & Cloverbuds	4	5	6	7	8
9	10	11 Encampment Cloverbuds	12 Saratoga Cloverbuds	13	14 Fair Book Ads DUE!!!	15 State 4-H Foundation Scholarships DUE Shooting Sports State Dvlpt Committee
16	17	18	19	20 Rawlins Cloverbuds	21	22
23	24	25	26	27	28	

Happy Birthday!

Marquita McNees

Michael Carrico

Amber Yardley

Kalynn Arey

Bennett Wass

Gavin Davison

Kimber Larson

Corbin Cozzens

Eckerley Pickett

Nate Keel

Kynadee Hardy

Tucker Johnson

Zoe Gordon

Brett Smith

Siara Hatch

Nikkole Maxson

Nicholas Wamsley

Tess Weber

Chisum French

Ira Haskins

Bridger James

Jacob James

Jackson Sutton

Liam Irene

Shyla McMullin

Caz Gibson



Club Reports

B.E.V.O.

**Meetings: Second Monday
of the month at the
Encampment K-12 School
library**

Leaders: Toni Kay Tolle 580-277-0615
Sam Buffington 307-6408172

Attention Club Reporters!

It is your job to send in a short report on what your club did at their meeting each month. Club reports due by the last Friday of each month!

Rawlins
Reliables

**Meetings: Third Thursdays
at 6:30pm
Extension Office, Rawlins**

Leader: Tonya French 307-321-2928

Hardy
Hanna
Harvesters

**Meetings: First Monday
at 6pm
Hanna Hills Church,
Hanna**

Leader: Chelsy Smith 307-220-1211

LEO
COWPOKES

**Meetings: Second Saturdays
Hanna or Leo
(307-575-0366 for info)**

Leaders: Marla & Marquita
307-575-0366

Saratoga's
Finest

**Meetings: First Tuesdays
at 6:00pm
PVCC, Saratoga
(Starting in January)**

Leader: Siara Hatch 208-681-3794

PLATTE
VALLEY
SHOOTING
SPORTS

**Meetings: First Wednesdays
at 5:30pm
PVCC, Saratoga
(Starting in January)**

Leader: Nick W &
Mike M 307-329-8030

Savery
Savers

**Meetings: Second
Wednesday at 6pm
Higher Ed Center, Baggs
(Starting in November)**

Leader: Codey Stocks 307-380-6118
Stacy Perry

**Rifle**

Travis Schinkel
(Rawlins)
307-321-6682

Mike Moon
(Saratoga)

O.R. Wille
(Baggs)

**Pistol**

O.R. Wille
(Baggs)
307-321-1299

Mike Moon
(Saratoga)
307-329-8030

Reese Irvine
(Rawlins)
307-320-8001

**Shotgun**

Ryan Shively
(Rawlins)
701-681-0132

O.R. Wille
(Baggs)

Mike Moon
(Saratoga)
307-329-8030

**Muzzleloader**

Bill Orchard
(Baggs)
307-380-8243

Mike Moon
(Saratoga)
307-329-8030

**Metalwork**

Ken Cureton
(Rawlins)
307-328-2642

**Robotics**

Leslie McKlinsky
(Encampment)
307-710-2400

**Dog**

Ashlea Coulson
Roberts
&

Olivia Roybal
(Rawlins)
Contact on
Facebook
Messenger

Angie Roybal
(H.E.M.)
307-321-3455

**Rabbits**

Chelsy Smith
(Hanna)
307-220-1211

Brittany George
(Rawlins)
307-431-6864

**Archery**

Kenny Raymond
(Rawlins)
307-320-3219

Louis Braun
(Saratoga)
307-710-8228

Tyson Cobb
(Baggs)
307-380-6188

**Swine**

Olivia Roybal
(Rawlins)
307-321-4737

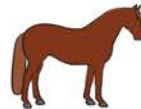
Carla Johnson
(H.E.M.)
307-258-3655

Maria Johnson
(Saratoga)
307-710-7188

**Poultry**

Jessica Weber
(Baggs)
307-383-6076

Chelsy Smith
(Hanna)
307-220-1211

**Horse**

Linda Kraft
(Platte Valley)
307-710-4848

Callay Danford
(Baggs)
307-380-7047

Jessica Paul
(Rawlins)
307-321-3058

Marquita McNeas
(H.E.M.)
307-321-5532

**Hippology/
Horse Judging**

Aleshia Withers
&
Stacy Berger
(Saratoga)
806-422-0199

Project Leaders host meetings, teach about their subject, and attend events and trainings to support members in that project

**Beef**

Jessica Weber
(Baggs)
307-383-6076

Gwynn Bartlett
(Rawlins)
307-321-4587

Marla McNeas
(H.E.M.)
307-575-0366

Kaylee Kerbs
(Platte Valley)
307-761-2797

**Sheep**

Sue Lee
(Baggs)
307-380-8314

Brad Dirck
(Rawlins)
307-209-1921

Marquita McNeas
(H.E.M.)
307-321-5532

Gail Lee
(Platte Valley)
307-329-6623

Project Leaders & Advisors

Project Advisors are available through phone call to answer your questions, give advice and point you in the right direction when starting your project

4-H Member Tasks for: January

Sell assigned fair book ads _____

Attend your club meeting _____

Set project goals (if you haven't already) _____

Market Beef Members: tag your animal _____

ALL Beef Members: enter animal info in ZSuite _____



2025

STATE 4-H FOUNDATION SCHOLARSHIPS

University of Wyoming:

- *Edna Mae and Wallace McClaflin*
- *Ella E. Schloredt*
- *Jimmy Nichols Memorial*
- *Farmhouse Foundation*
- *Janie Smith Memorial*
- *Margaret Butterfield Memorial*
- *Brown-Kohl*
- *Marian M. Henderson Memorial*

Other Schools:

- *Wilbur Brettel*
- *Murdoch's Ranch and Home*
- *Lynette Wallace*
- *Linnabur Scholarships*
- *John and Pauline Peterson*
- *Bonnie Ellenwood*
- *Underwood Family*
- *State 4-H Foundation*



UNIVERSITY
of WYOMING
EXTENSION



***"We have never awarded a
scholarship to someone who
didn't apply"***

-S.M.





Carbon County 4-H Foundation

“Making
the best
better.”

P.O. Box 280 Rawlins, Wyoming 82301

Phone: (307) 328-2642

High School Senior Scholarship

(1st year of undergraduate study)

Open to any graduating high school senior who is or was a 4-H member, attending any in or out of state accredited educational institution of higher learning on a full-time basis. This scholarship may be won by the same student more than once!

Continuing Higher Education Scholarship

(2nd, 3rd, or 4th year of undergraduate)

Open to any undergraduate student after their first year of higher education, who was a 4-H member, attending any in or out of state accredited educational institution of higher learning on a full-time basis. This scholarship may be won by the same student more than once!

Horse Scholarship

(one time award to be used for higher education)

Any senior 4-H member (age 14-18 on 1/1/2025), enrolled in Carbon County, who is or has been enrolled in the Carbon County horse program, is eligible for this scholarship. Member may win scholarship only once, non-successful applicants may reapply. One scholarship will be awarded each year. This scholarship is to any college, university or trade school of the recipient's choice

DUE: April 1 each year

Applications can be found at www.wyoextension.org/carboncounty/




Other Scholarships


Wyoming CattleWomen Scholarship – Due February 28th, 2025

- Female residents of Wyoming
- Enrolled full time in a certificate program, trade school, junior college, or university.
- Application: <https://www.wyocattletwomen.org/scholarship> 


Carbon County Stock Grower's Association Scholarship – Due April 1st, 2025

- All applicants must have graduated (or equivalent) from a Carbon County high school.
- All applicants must attend a school of higher learning in Wyoming or bordering state.
- Open to: A) Any student enrolled in a field of agriculture - and/or B) Immediate relatives of paid Carbon County Stock Grower members (to included sons, daughters, and grandchildren) wishing to study any field.
- Application: <https://wyoextension.org/carboncounty/wp-content/uploads/2024/01/CCSG-Scholarship.pdf> 


Carbon County Farm Bureau Scholarship #1– Due April 15th, 2025

- Must be graduating from a Carbon County High School.
- Minimum 3.0 GPA, based on a 4.0 system.
- Attend a Wyoming College/University in the upcoming fall semester.
- Application and Essay must be handwritten, all question answered, and signatures signed.
- Failure to follow application requirements will result in disqualification.
- Application: https://s3.amazonaws.com/scschoolfiles/1507/regular_farm_bureau_scholarship_2022.pdf 

Carbon County Farm Bureau "Member" Scholarship #2 – Due April 15th, 2025

- Provide parent's Carbon County Farm Bureau Membership Number
- Be a graduating senior from high school
- Have at least a 3.00 cumulative grade point average, based on a 4.00 system. (Principal must sign to verify cumulative GPA)
- Attend an accredited college, university, or trade school
- Application and Essay must be handwritten, all question answered, and signatures signed.
- Failure to follow application requirements will result in disqualification.
- Application: https://files.gabbart.com/1507/2024_cc_ranch_and_farm_bureau_scholarship_application_2024.pdf 

Carbon County Commissioners Scholarships: – Due Last Friday in April (25th), 2025

- Available to Students who plan on attending the University of Wyoming or any Wyoming Community College.
- Is not specific to graduating high school students. Non-traditional students are eligible.
- Must be a resident of Carbon County
- There will be 3 new scholarships and 1 renewal scholarship awarded each year.
- Application: <https://www.carboncountwy.gov/928/Scholarships> 



PLATTE VALLEY SHOOTING SPORTS 4-H CLUB

Season starts Wednesday,
January 22nd
at the Platte Valley Rec Center

This is a MANDATORY safety meeting in order to
participate in PV 4-H Shooting Sports!



For questions: Louis Braun, 307-710-8228



REMEMBER: You must attend at
least 3 practices to compete in
County Shoot!

2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Goshen County, Torrington, WY

- Dates - March 1-2, 2025
- [Registration : Goshen County](#)

Fremont County, Riverton

- Dates - March 15-16, 2025
- [Registration : Fremont County](#)

Johnson County, Buffalo, WY

- Dates - March 29-30, 2025
- [Registration: Johnson County](#)

Sublette County, Big Piney

- Dates - April 12-13, 2025
- [Registration: Sublette County](#)

Park County, Cody

- Dates - April 26-27, 2025
- [Registration: Park County](#)

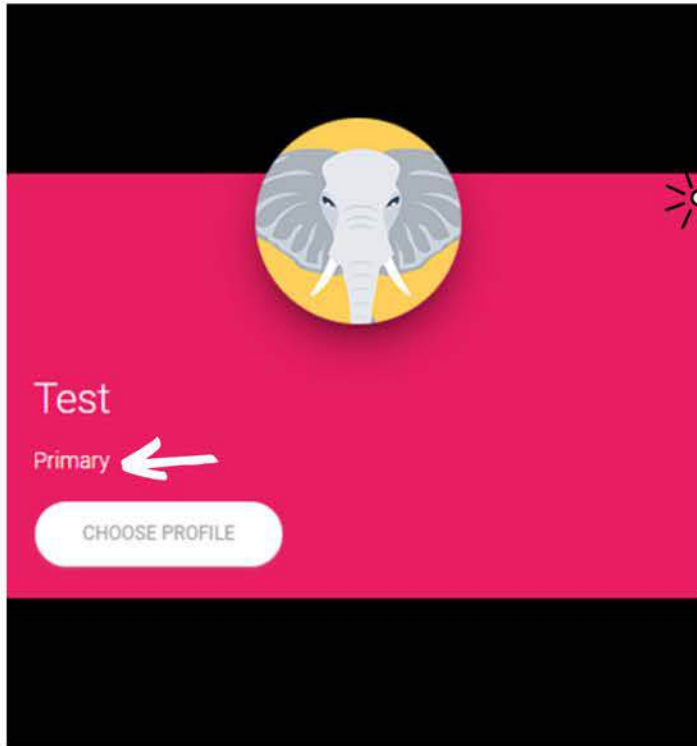
Shooting Sports Development Committee Meeting

- Date - February 15, 2025, Casper
- Hilton Garden Inn - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



REQUIRED: Market and Breeding Beef info in ZSuite - by Feb 1st!



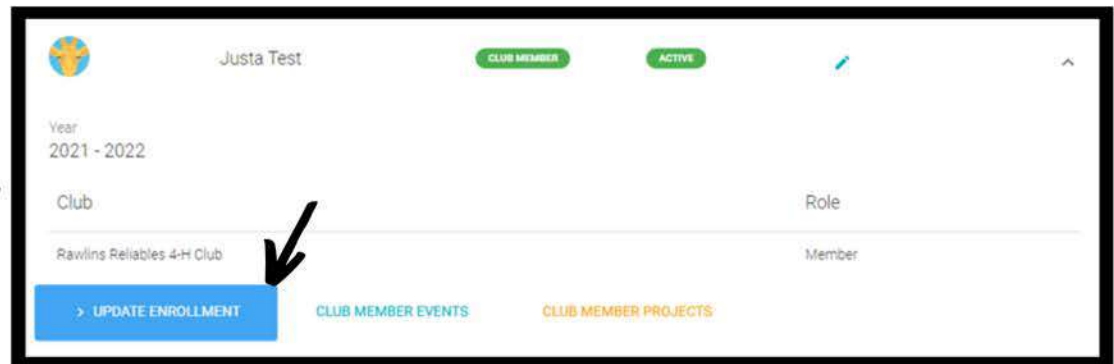
STEP ONE

Log in to your **primary** account on ZSuite.

STEP TWO

Click

“Update Enrollment” for the 4-H member whose animal it is



STEP THREE

Click the “Clubs” tab



STEP FOUR

Click the pencil icon.

STEP FIVE

(FOR MARKET ANIMALS)

- **ANIMAL ID** is the FULL 15-digit RFID tag number
- **ANIMAL IDENTIFIER** will be the last 4 digits of the RFID tag number
- **ANIMAL NAME** is your pet name.
- **ANIMAL BREED** ex. Black Angus, charolais, etc.
- **ANIMAL TYPE** Heifer or Steer
- NO PICTURES REQUIRED

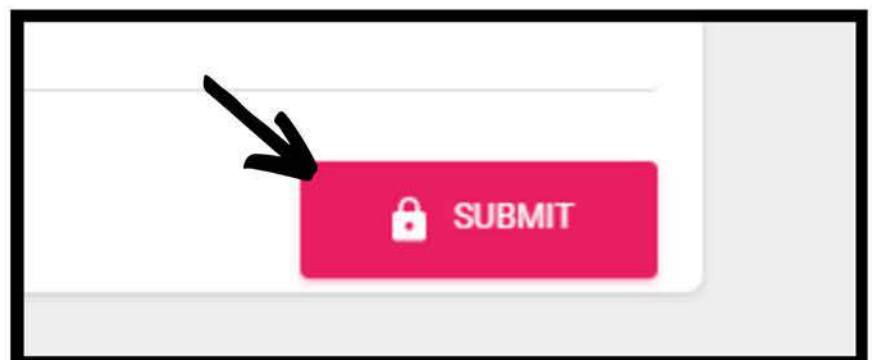
(FOR BREEDING ANIMALS)

- **ANIMAL ID** is the FULL tag number that you ID them with
- **ANIMAL IDENTIFIER** not required
- **ANIMAL NAME** is your pet name.
- **ANIMAL BREED** ex. Black Angus, charolais, etc.
- **ANIMAL TYPE** Heifer, Cow, Bull
- NO PICTURES REQUIRED

STEP SIX

Click "Submit"

(If you don't click "Submit" none of your information will be saved!)



How do you sell fair book ads?



EVERY CLUB is in charge of selling a certain amount of ads to businesses in their area to help pay for the printing of the fair book and make a little extra money for our program!

Assignments were given in December.

January 4-H Club meetings should be spent in finishing handing out sale sheets and making a plan on how to use them!



Ideas:

- hand-written letters mailed to businesses
- visit business with sale sheet
- call business and send follow up email
- present sale sheet at business meeting like your local Chamber of Commerce



All ad sale sheets due back in fair office by FEBRUARY 14!!!!



SILVERSMITH WITH 4-H!



APPRENTICE WITH KEN CURETON

ONE 4-HOUR SESSION ONCE OR TWICE A MONTH
SATURDAYS, FEB TO JUNE
GLOVES & TOOLS WILL BE YOURS TO KEEP
MATERIAL DONATED BY MR. CURETON
MUST ENTER FINAL PRODUCT IN CARBON COUNTY FAIR

MORE INFO: 307-328-2642
EHAVER@UWYO.EDU
(ENROLL THROUGH 4-H ZSUITE)

MUST BE 15+ YEARS OLD



COOK TOGETHER & GATHER
AROUND THE FAMILY DINNER TABLE.

FOOD FUN

4 - H W Y O M I N G

- Learn to prepare home-cooked meals & try new foods.
- FUN Family time.
- Receive a **FREE** kitchen utensil kit per family related to that month's recipes October- April.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!



To Find Out More

Contact Us @ (307)-334-3534 or KELLIEC@UWYO.EDU
FREE TO PARTICIPATE; GROCERIES NOT INCLUDED



4-H MEMBERS IN THE NEWS!



Peyton Ely and Tyler Harrison unloading canned food at the Food Closet located in the Crowheart Medical Building complex.

Photo Credit: Linda Fleming

posted on FaceBook

As seen in the Snake River Press



Amber Yardley was awarded Employee of the Year for the City of Rawlins. She has done fantastic things for our community. She keeps our students safe as the SRO and a member of the City of Rawlins Police Department & she is a great 4-H Volunteer!

Read On



Nick Wamsley, left, listens to his son Lloyd read Tuesday morning at the Encampment K-12 School for Books and Breakfast. Nick Wamsley is on the Board of Trustees for Carbon County School District No. 2.

Photo by Liz Wood

As seen in the Saratoga Sun

Carbon County 4-H

January 2025

Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Bret Hess, interim dean and director, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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Contact Us!!

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<https://tinyurl.com/CarbonCounty4H>

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