

Carbon County 4-H Newsletter



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FEBRUARY

FAIR
BOOK AD
SALE
SHEETS
DUE FEB.
14TH!





Shelly, from Saratoga's Finest 4-H Club, solders the motor to her Mars rover at Galactic Quest Camp last February!

February

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 <p>HJ&H = horse judging & hippology practice (Saratoga) PVSS = platte valley shooting sports practice (Saratoga) Rawlins .22 = rawlins shooting sports .22 rifle/pistol practice (Rawlins) DPC = dog project classes (Rawlins)</p>						1 Beef Tagging Rawlins-1 pm Mult Plex Scales Market Beef Weigh and Tag Deadline
2 Finland Orientation #3	3	4 HJ&H DPC	5 PVSS	6	7	8
9	10	11 Encampment Cloverbuds HJ&H DPC	12 Saratoga Cloverbuds PVSS	13 Rabbit Mtg	14 Fair Book Ads DUE	15 State 4-H Foundation Scholarships DUE
16	17	18 HJ&H DPC	19 PVSS	20 Rawlins Cloverbuds	21	22
23	24	25 HJ&H DPC	26 PVSS	27	28	

March

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 <p>HJ&H = horse judging & hippology practice (Saratoga) PVSS = platte valley shooting sports practice (Saratoga) Rawlins .22 = rawlins shooting sports .22 rifle/pistol practice (Rawlins) DPC = dog project classes (Rawlins)</p>						1 Shooting Sports Leader Training (Torrington)
2 Shooting Sports Leader Training (Torrington)	3	4 HJ&H DPC Rawlins .22	5 PVSS	6 PVSS	7	8
9	10	11 Encampment Cloverbuds Leader's Council HJ&H DPC Rawlins .22	12 Saratoga Cloverbuds PVSS	13 PVSS Rabbit Mtg	14	15 Shooting Sports Leader Training (Riverton)
16 Shooting Sports Leader Training (Riverton)	17 Virtual Career Fair 	18 HJ&H DPC Rawlins .22	19 PVSS	20 Rawlins Cloverbuds PVSS	21	22
23 SS Ldr Trng (Buffalo)	24 30	25 HJ&H DPC Rawlins .22	26 PVSS	27 PVSS	28	29 Shooting Sports Leader Training (Buffalo)
30	31					



Happy Birthday!

Alaina McNees

Weston Wass

Coltan Ledgerwood

Joseph Haderlie

Lexi Vorn

Loagen Meyer

Tiarnan Lally

Beau Drake

Andi Duhon

Bella Dugger

Dylenn Rodriguez

Emerson Grieve

Colt Stocks

Ryal Adams

Malea Heward

Freddie Wagner

Emma Ford

Isabel Hartshorn

Jori Maxson

Lydia Cozzens

Owen Ervin

Willie Latham

Jareth Wood

Kaitlyn Dounough



Club Reports

RAWLINS RELIABLES



Leader: Tonya French
307-321-2928

B.E.V.O.

No January Report
Leaders: Toni Kay Tolle 580-277-0615
Sam Buffington 307-640-8172

WIND COUNTRY

Samuel will remain the club president and Hyrum the vice president. They participated in a service project to load a trailer with small bales for someone in need.

HARDY HANNA HARVESTERS

No January Report
Leader: Chelsy & Brett Smith 307-220-1211

LEO COWPOKES

The club held their meeting on Jan 2, 2025. Alaina M. reported getting the pet shelter box to Rawlins. They were very happy with our club's donation. Members voted on community service for this year. It was decided to shovel snow for the elderly and disabled in Hanna. We will also set up recycling bins. The money we receive from aluminum, we will donate to the Leo Community Hall to help pay for electricity. Fair book ads were discussed, & it was asked for members to get them done by the next meeting. Marla M. explained how to do SMART goals for our record books. The club played cat breed Bingo and a round of Uno.

Leaders: Marla & Marquita 307-575-0366

SARATOGA'S FINEST

Due to many members and officers out with illness we postponed elections until Feb. We had a taco bar potluck, and voted on a pasta bar for the next meeting. Ads were all handed out. Members put in ideas for Education opportunity speakers, and we drew one for the next meeting, public speaking was the topic. We also came up with some ideas for community service. We are having meetings the first Tuesday of the month at 6pm.

Leader: Josalyn Miller 307-710-7022

PLATTE VALLEY SHOOTING SPORTS

Safety meeting was held to kick-off the year and leaders introduced air rifle to members.

Leader: Nick Wamsley 970-222-7491

SAVERY SAVERS

No January Report
Leader: Codey Stocks 307-380-6118
Stacy Perry

**Rifle**

Travis Schinkel
(Rawlins)
307-321-6682

Mike Moon
(Saratoga)

O.R. Wille
(Baggs)

**Pistol**

O.R. Wille
(Baggs)
307-321-1299

Mike Moon
(Saratoga)
307-329-8030

Reese Irvine
(Rawlins)
307-320-8001

**Shotgun**

Ryan Shively
(Rawlins)
701-681-0132

O.R. Wille
(Baggs)

Mike Moon
(Saratoga)
307-329-8030

**Muzzleloader**

Bill Orchard
(Baggs)
307-380-8243

Mike Moon
(Saratoga)
307-329-8030

**Metalwork**

Ken Cureton
(Rawlins)
307-328-2642

**Robotics**

Leslie McKlinsky
(Encampment)
307-710-2400

**Dog**

Ashlea Coulson
Roberts
&

Olivia Roybal
(Rawlins)
Contact on
Facebook
Messenger

Angie Roybal
(H.E.M.)

**Rabbits**

Chelsy Smith
(Hanna)
307-220-1211

Brittany George
(Rawlins)
307-431-6864

**Archery**

Kenny Raymond
(Rawlins)
307-320-3219

Louis Braun
(Saratoga)
307-710-8228

Tyson Cobb
(Baggs)
307-380-6188

**Swine**

Olivia Roybal
(Rawlins)
307-321-4737

Carla Johnson
(H.E.M.)
307-258-3655

Maria Johnson
(Saratoga)
307-710-7188

**Poultry**

Jessica Weber
(Baggs)
307-383-6076

Chelsy Smith
(Hanna)
307-220-1211

**Horse**

Linda Kraft
(Platte Valley)
307-710-4848

Callay Danford
(Baggs)
307-380-7047

Jessica Paul
(Rawlins)
307-321-3058

Marquita McNees
(H.E.M.)
307-321-5532

**Hippology/
Horse Judging**

Aleshia Withers
&
Stacy Berger
(Saratoga)
806-422-0199

Project Leaders host meetings,
teach about their subject, and
attend events and trainings to
support members in that project

**Beef**

Jessica Weber
(Baggs)
307-383-6076

Gwynn Bartlett
(Rawlins)
307-321-4587

Marla McNees
(H.E.M.)
307-575-0366

Kaylee Kerbs
(Platte Valley)
307-761-2797

**Sheep**

Sue Lee
(Baggs)
307-380-8314

Brad Dirck
(Rawlins)
307-209-1921

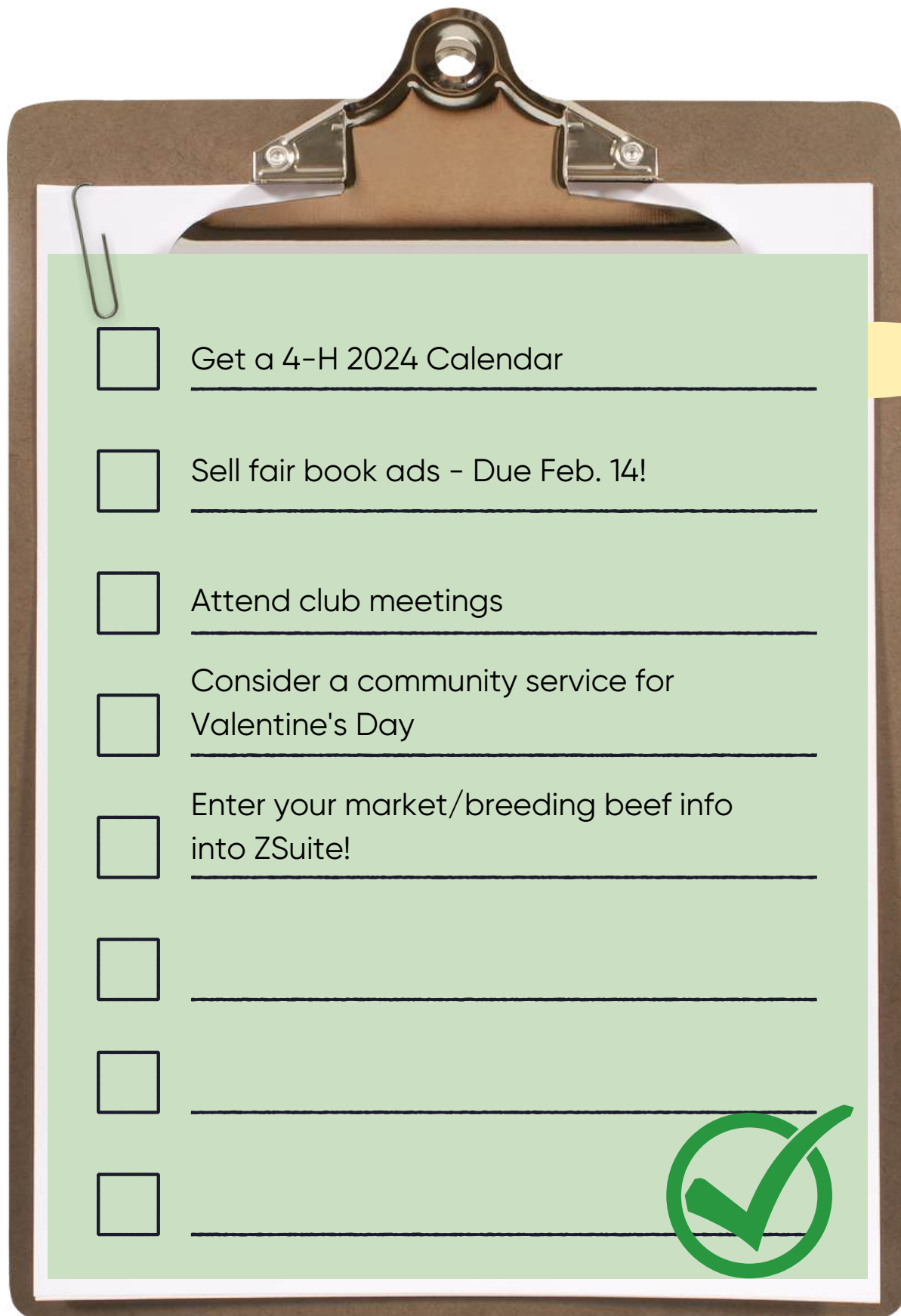
Marquita McNees
(H.E.M.)
307-321-5532

Gail Lee
(Platte Valley)
307-329-6623

Project Leaders & Advisors

Project Advisors are available
through phone call to answer your
questions, give advice and point
you in the right direction when
starting your project

4-H MEMBER TASKS FOR: FEBRUARY



☐ Get a 4-H 2024 Calendar

☐ Sell fair book ads - Due Feb. 14!

☐ Attend club meetings

☐ Consider a community service for Valentine's Day

☐ Enter your market/breeding beef info into ZSuite!

☐

☐

☐

☐

LEADER'S COUNCIL JANUARY MINUTES

Attendees: Aleshia Withers, William Withers, Riata Withers, Linda Kraft, Toni Kay Tolle, Tucker Johnson, Louis Braun, Nick Wamsley, Mike Moon, Emily Haver;
Zoom: Marla McNees, Taylah French, Gentry Meyer, Maeve Lally

I. Introductions

II. Call to order : at 6:38pm

III. Approval of November minutes: approved as read

IV. Bills

a.) Cowboy Couture for awards (Friend of 4-H & Hall of Fame) = \$310.93

b.) High Carbon Mercantile (Member of the Year) = \$155.82

c.) Shop 4-H (Volunteers of the year) = \$110.75

Motion: TOTAL Bill to be paid to the 4-H Office account = \$577.5 (1st by Linda, 2nd by Toni Kay, passed)

V. Committees:

a.) Shooting sports: Shotgun Shells delivered!, trainings this spring for new leaders, state committee meeting is Feb 15th

b.) Horse: our 4-H program owns the programmed ride cones and the timer-eye at the fairgrounds (from CCSD2 Rec grant)

VI. Correspondence: thank you note from Linda for award

VII. New Business

a.) Moving money to the foundation accounts:

i) Keep \$10,000 in LC Checking, put \$25,000 total in the liability account at the WY 4-H Foundation

ii) Close LC Savings account and absorb funds into the \$25,000 that will be moved to the liability account

(Motion: Louis 1st, Aleshia 2nd for the above I and II, passed)

b.) Horse Judging and Hippology subscription

(Motion: pay \$300 for yearly subs. Linda 1st, Toni Kay 2nd, passed)

c.) WY 4-H Foundation report

d.) Turkey Cages - about \$150

(Motion: pay for one turkey cage, Toni Kay 1st, Aleshia 2nd, passed)

VIII. Reflection

IX. Meeting Adjourned: at 7:40pm

Treasurer's Report

i) Leaders Council Checking \$35,534.25

ii) Leaders Council Savings: \$867.18

iii) Leader's Council Liability Account with WY 4-H Foundation: \$18,763.59

Next meeting: Tuesday, March 11

Volunteer Leader Training at 4-H LC meetings!

- **March 11** – Best Practices for Communicating with Members
- **May 13** – How to Raise Money and Spend Money as a Club
- **June 10** – Using Recognition and Awards Every Month at Meetings
- **September 9** – What to Write in Your Club Operating Guidelines to Make Them Effective & Fun
- **October 14** – To Be Determined (send us ideas!)
- **November 11** – To Be Determined (send us ideas!)

Join us for dinner in person or virtually over Zoom at every meeting!

Location: PVCC, Saratoga @ 6:30pm

<https://uwyo.zoom.us/j/584444587>



Club Fundraising Opportunity



Spring Fruit Sale!

**JOHNSON FRUIT offers you a
choice of NUTRITIOUS fundraisers:**

**Grapefruit, Oranges, Apples, and
Pears in a straight or mixed boxed**

"SAMPLE AMERICA" mixed boxes

Cheese/Sausage/Nuts/Beef Jerky

JOHNSON FRUIT also offers:

Guaranteed Quality

Free order blanks/color brochures

One truck delivery

Educational materials

2 sales seasons - Fall & Spring

Sales through: Johnson Fruit LLC

**Email ehaver@uwyo.edu for a sale sheet if
interested!**



Explore careers today,
Shape your future tomorrow.

2025

4-H Virtual Career Night

March 17, 2025



We're thrilled about this year's Virtual Career Night—a fantastic opportunity for young people to explore their future and discover career possibilities! Be sure to check out the updated website, where you'll find some fresh and exciting features, you'll notice sections for both sponsors and potential speakers. One of the highlights of our website is the library of past speakers—four years' worth of incredible presentations covering a wide variety of careers. Be sure to explore this valuable resource!



Event Details:



Date: March 17, 2025



Time: 6 PM (via Zoom)



Cost: FREE and open to everyone!

2025

STATE 4-H FOUNDATION SCHOLARSHIPS

University of Wyoming:

- *Edna Mae and Wallace McClaflin*
- *Ella E. Schloredt*
- *Jimmy Nichols Memorial*
- *Farmhouse Foundation*
- *Janie Smith Memorial*
- *Margaret Butterfield Memorial*
- *Brown-Kohl*
- *Marian M. Henderson Memorial*

Other Schools:

- *Wilbur Brettel*
- *Murdoch's Ranch and Home*
- *Lynette Wallace*
- *Linnabur Scholarships*
- *John and Pauline Peterson*
- *Bonnie Ellenwood*
- *Underwood Family*
- *State 4-H Foundation*



 UNIVERSITY
of WYOMING
EXTENSION



***"We have never awarded a scholarship to
someone who didn't apply"***
-S.M.





“Making
the best
better.”

Carbon County 4-H Foundation

P.O. Box 280 Rawlins, Wyoming 82301

Phone: (307) 328-2642

High School Senior Scholarship

(1st year of undergraduate study)

Open to any graduating high school senior who is or was a 4-H member, attending any in or out of state accredited educational institution of higher learning on a full-time basis.

Continuing Higher Education Scholarship

(2nd, 3rd, or 4th year of undergraduate)

Open to any undergraduate student after their first year of higher education, who was a 4-H member, attending any in or out of state accredited educational institution of higher learning on a full-time basis. This scholarship may be won by the same student more than once!

Horse Scholarship

(one time award to be used for higher education)

Any senior 4-H member (age 14-18 on 1/1/2025), enrolled in Carbon County, who is or has been enrolled in the Carbon County horse program, is eligible for this scholarship. Member may win scholarship only once, non-successful applicants may reapply. One scholarship will be awarded each year. This scholarship is to any college, university or trade school of the recipient's choice


DUE: April 1 each year

Applications can be found at www.wyoextension.org/carboncounty/




Other Scholarships


Wyoming CattleWomen Scholarship – Due February 28th, 2025

- Female residents of Wyoming
- Enrolled full-time in a certificate program, trade school, junior college, or university.
- Application: <https://www.wyocattlewomen.org/scholarship> 

Carbon County Stock Grower's Association Scholarship – Due April 1st, 2025

- All applicants must have graduated (or equivalent) from a Carbon County high school.
- All applicants must attend a school of higher learning in Wyoming or a bordering state.
- Open to: A) Any student enrolled in a field of agriculture – and/or B) Immediate relatives of paid Carbon County Stock Grower members (to include sons, daughters, and grandchildren) wishing to study any field.
- Application: <https://wyoextension.org/carboncounty/wp-content/uploads/2024/01/CCSG-Scholarship.pdf> 

Carbon County Farm Bureau Scholarship #1– Due April 15th, 2025


- Must be graduating from a Carbon County High School.
- Minimum 3.0 GPA, based on a 4.0 system.
- Attend a Wyoming College/University in the upcoming fall semester.
- Application and Essay must be handwritten, all question answered, and signatures signed.
- Failure to follow application requirements will result in disqualification.
- Application: https://s3.amazonaws.com/scschoolfiles/1507/regular_farm_bureau_scholarship_2022.pdf 

Carbon County Farm Bureau "Member" Scholarship #2 – Due April 15th, 2025

- Provide parent's Carbon County Farm Bureau Membership Number
- Be a graduating senior from high school
- Have at least a 3.00 cumulative grade point average, based on a 4.00 system. (Principal must sign to verify cumulative GPA)
- Attend an accredited college, university, or trade school
- Application and Essay must be handwritten, all questions answered, and signatures signed.
- Failure to follow application requirements will result in disqualification.
- Application:

https://files.gabbart.com/1507/2024_cc_ranch_and_farm_bureau_scholarship_application_2024.pdf 

Carbon County Commissioners Scholarships: – Due Last Friday in April (25th), 2025

- Available to Students who plan on attending the University of Wyoming or any Wyoming Community College.
- Is not specific to graduating high school students. Non-traditional students are eligible.
- Must be a resident of Carbon County
- There will be 3 new scholarships and 1 renewal scholarship awarded each year.
- Application: <https://www.carboncountyywy.gov/928/Scholarships> 



**LAMAR COMMUNITY COLLEGE
HORSE PROGRAMS**

4-H SCHOLARSHIP

**\$1,000 FOR A CURRENT 4-H HIGH SCHOOL
SENIOR ATTENDING LCC IN THE FALL**

- Students must complete a riding interview at LCC to be accepted into the programs
- To apply, write a one-page paper about why you should be selected and obtain one letter of recommendation from a professional in the horse industry

**SCHEDULE YOUR
INTERVIEW HERE:**



CONTACT US:

📞 Savanna Mauch 719.336.1624

🌐 lamarcc.edu





METALSMITH WITH 4-H!

Only 1
spot
left!



APPRENTICE WITH KEN CURETON

ONE 4-HOUR SESSION ONCE OR TWICE A MONTH
SATURDAYS, FEB TO JUNE

GLOVES & TOOLS WILL BE YOURS TO KEEP
MATERIAL DONATED BY MR. CURETON

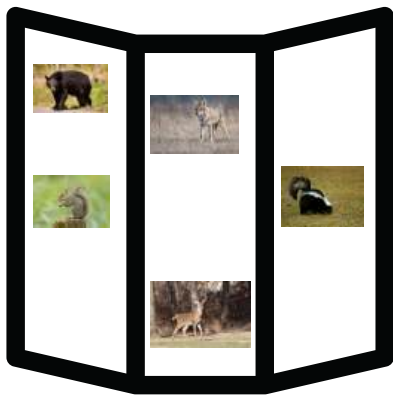
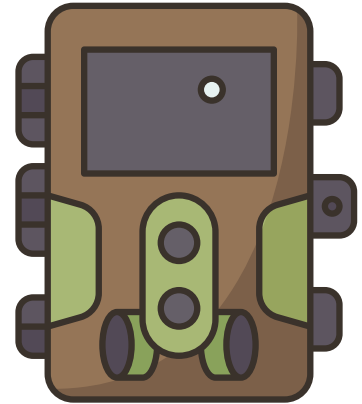
****MUST ENTER FINAL PRODUCT IN CARBON COUNTY FAIR****

MORE INFO: 307-328-2642
EHAVER@UWYO.EDU
(ENROLL THROUGH 4-H ZSUITE)

MUST BE 15+ YEARS OLD

WILDLIFE & HUNTING PROJECTS

A great idea to complete your wildlife or hunting project is to collect trail camera images and present them on a poster or in a booklet!



Call the Extension Office to have a game camera mailed to you!

Check Out Period: February – May

\$45 deposit

refunded upon return of the trail camera, intact

Extension Office: 307-328-2642



2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Goshen County, Torrington, WY

■ Dates – March 1-2, 2025

■ [Registration : Goshen County](#)

Fremont County, Riverton, WY

■ Dates – March 15-16, 2025

■ [Registration : Fremont County](#)

Johnson County, Buffalo, WY

Dates – March 29-30, 2025

■ [Registration: Johnson County](#)

Sublette County, Big Piney, WY

■ Dates – April 12-13, 2025

■ [Registration: Sublette County](#)

Park County, Cody, WY

■ Dates – April 26-27, 2025

■ [Registration: Park County](#)

Shooting Sports Development Committee
Meeting

■ Date – February 15, 2025, Casper

■ Hilton Garden Inn – 10 am to 3 pm

■ [Directions from Douglas](#)

■ [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select “Volunteers” and “Additional Trainings.”

2025 PLATTE VALLEY 4-H SHOOTING SPORTS

January-PVCC

- 22 Introduction for parents & participants
- 29 Air Rifle/Air Pistol (6-8 pm)

February-PVCC

- 5 Air Rifle/Air Pistol (6-8 pm)
- 12 Air Rifle/Air Pistol (6-8 pm)
- 19 Air Rifle/Air Pistol (6-8 pm)
- 26 Air Rifle/Air Pistol (6-8 pm)

March-PVCC Wednesdays and Thursdays

- 5/6 Archery (6-8pm)
- 12/13 Archery (6-8pm)
- 19/20 Archery (6-8pm)
- 26/27 Archery (6-8pm)

April-PVCC

- 2 Air Rifle/Air Pistol (6-8 pm)
- 9 Air Rifle/Air Pistol (6-8 pm)
- 16 Air Rifle/Air Pistol (6-8 pm)
- 23 Air Rifle/Air Pistol (6-8 pm)
- 30 Air Rifle/Air Pistol (6-8 pm)

May

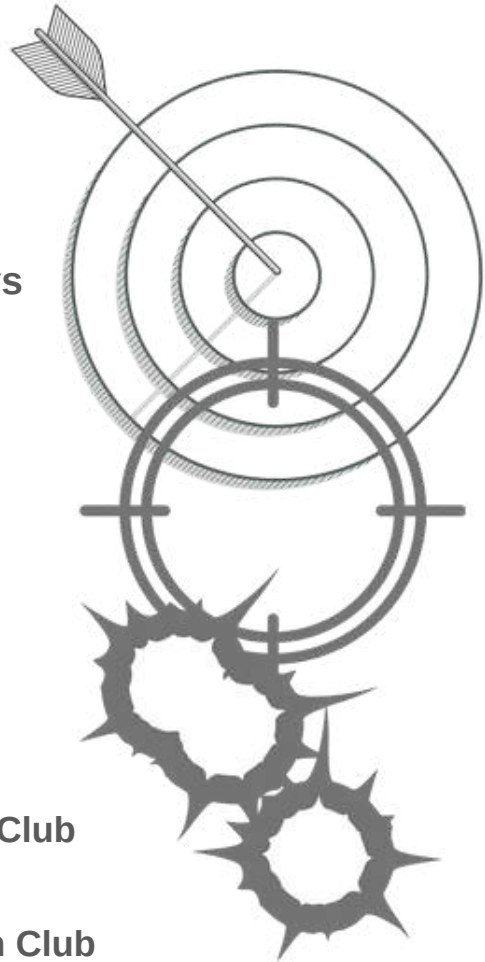
- 7 .22 Pistol/Air Pistol/Trap @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
- 14 Road clean up before practice
.22Pistol/Air Pistol/Trap @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
- 21 .22 Pistol/Air Pistol/Trap @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
- 28 Practice any discipline @ Saratoga Gun Club
Archery @ PVCC 6-7 pm

June

- 4 Practice any discipline @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
- 7 County Shoot: Air Rifle and Air Pistol @ PVCC
- 11 Practice any discipline @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
- 14 County Shoot: All other disciplines (Baggs)
- 18 Practice any discipline @ Saratoga Gun Club
Archery @ PVCC 6-7 pm
- 25 Practice any discipline @ Saratoga Gun Club
Archery @ PVCC 6-7 pm

July

- 2 Practice any discipline @ Saratoga Gun Club
- 9 Final preparations for State Shoot
- 10-13 WY State Shoot (Douglas)



2025 Rawlins Shooting Sports



Carbon County 4-H Shooting Sports Leaders

Kenny Raymond- Archery – 320-3219

Kie Foster - Archery - 321-7943

Ryan Shively- Shotgun - (701) 681-0132

Travis Schinkel- .22 – 321-6682

Reese Irvine - .22 – 320-8001

Welcome to the 2025 Rawlins 4-H Shooting Sports season!!

- **Equipment:** We highly encourage any new shooters/parents to contact the leader(s) for your discipline prior to purchasing any equipment. All programs have some equipment to loan out on a first-come basis. The leaders will also be able to advise you on specific features to look for if you are purchasing. **It is important to ensure that rifles, pistols, bows and shotguns meet 4-H requirements PRIOR to purchasing!**
- **4-H Registration:** Please register for your Shooting Sports discipline prior to the first practice. Register at 4h.zsuite.org.
 - Junior shooters (ages 8-10 as of Jan. 1)
 - Intermediate shooters (ages 11-13 as of Jan. 1)
 - Senior shooter (ages 14-18 as of Jan. 1)
- **Rec Center Membership:** All Rawlins 4-H shooters will need to purchase a Rec Center Shooting Range pass.
 - This pass will allow you a full year of access to the indoor and outdoor shooting range.
 - Purchase membership prior to the first practice.
 - Ask for the Nord Kirking Scholarship application to receive 50% off your Rec Center membership.
- **.22 Rifle and Pistol:**
 - **MANDATORY PARENT MEETING TUESDAY MARCH 4, 6:00 @ the Rec Center**
 - Practices will start on Tuesday March 11 @ the Rawlins Rec Center.
 - Practices will run from 4 to 8 each Tuesday (Leaders will reach out with *assigned times* for each shooter).
 - Please contact Travis or Reese for more information about equipment and practices.
- **Archery:**
 - Practices will start on Monday, April 7th @ the Rawlins Rec Center.
 - Juniors will shoot from 6 to 7 (there will be a meeting for new 4-H parents at 7!)
 - Intermediates/Seniors will shoot from 7 to 8.
 - All equipment will need to be ready to use prior to the first practice. Please contact Kenny if you need help setting up your equipment.
- **Shotgun:**
 - Practices will start on Wednesday, May 7th at the Outdoor Shooting Range
 - All shooters can come at 6pm on that day (there will be a meeting for new 4-H parents in the field house at the same time)
 - Please contact Ryan for information about equipment and practices.
- **Additional Information:**
 - Contact Emily Haver at the 4-H Extension office for any additional information.
 - All members must attend at least 3 practices before your leader can certify you are safe enough to participate in County Shoot!
 - We also have a private group on FB called the Rawlins Shooting Sports group. Please message Reese Irvine on FB if you would like to be added to that group.

Thank you,

Travis, Ryan, Kenny, Kie, and Reese

Dog Project Classes

Rawlins

Tuesdays from 6-7pm

Ext Office (215 W Buffalo)

Leaders: Ashlea Roberts Colson

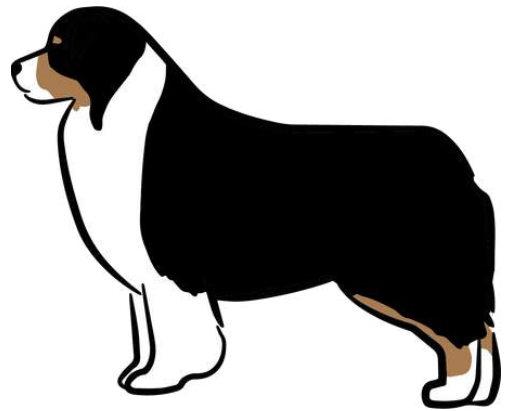
Contact: facebook messenger

Elk Mountain

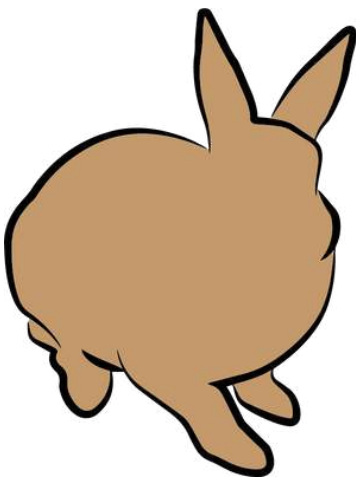
(most) Tuesdays from 6-7pm

Elk Mtn Community Center

Leader: Angie Roybal



Rabbit Project Classes



Rawlins

Second Thursdays from 5-6pm

Ext Office (215 W Buffalo)

Leader: Brittany George

Contact: BAND App

Horse Project



**Carbon County
Hippology &
Horse Judging**

**TUESDAYS
5:30-6:30PM
PLATTE VALLEY
COMMUNITY
CENTER**

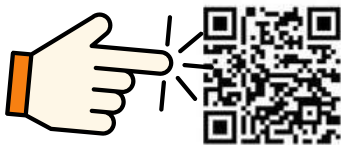
FOR MORE INFORMATION CALL:
ALESHIA WITHERS
806-422-0199

4-H BEEF NUTRITION & MANAGEMENT

February 24, 2025

6pm

RSVP by February 23



Register here for a zoom link:

<https://forms.gle/>

Beef Project

Learn all about feeding, nutrition and management of your market beef project from Chance Marshall, Sr ANR Educator from Fremont County for the University of Wyoming Extension





**RIGHT
START
TO A
HIGHER
FINISH**

**Custis
SHOW PIGS**



LIVE SHOW PIG SALE

MARCH 22ND

1PM

CARBON CO.
FAIRGROUNDS
RAWLINS, WYOMING

10AM.....VIEWING

**12PM.....LUNCH AND
SHOWTEC FEED CLINIC**

MORE INFORMATION TO COME

KRISHA, NORMAN & HEIDI

307.399.2630

RAWLINS, WYOMING



How do you sell fair book ads?



EVERY CLUB is in charge of selling a certain amount of ads to businesses in their area to help pay for the printing of the fair book and make a little extra money for our program!

Assignments were given in
December.

January 4-H Club meetings
should be spent in finishing
handing out sale sheets and
making a plan on how to use
them!



Ideas:

- hand-written letters mailed to businesses
- visit business with sale sheet
- call business and send follow up email
- present sale sheet at business meeting like your local Chamber of Commerce



All ad sale sheets due back in fair office by FEBRUARY 14!!!!

Meet Your New Fair Board Member!

Bob Espy is a 6th generation Rawlins-area rancher who enjoys leatherwork, hunting and fishing, and snow machining! He is currently a range tech for the BLM, when he isn't working on the ranch, and is the newest member of CCFB and will be taking over the H.E.M. area!

How long have you been involved with county fair?

I grew up in 4-H; I showed dogs, chickens swine, and did shooting sports. After college I was approached to help out with the pig barn as a co-superintendent for a long time and now I'm on the fair board!

What is your vision for county fair?

I want [it] to be a place where friends and family can come together, have a good time, show off all their hard work; a place of good community and comradery. My favorite part of fair week is seeing kids have a good time. [When I was a kid] there was always somebody helping in the pig barn or on the fair board, there was always someone making sure that we had a place to go and show livestock; there was always somebody who volunteered and helped me when I was a kid, so I just want to...make an opportunity for kids like I had!



Your grandmother served on the fair board too! Did she give you any advice?

My grandmother was on the board AND my grandfather was on the board, so I'm the 3rd Espy! My grandmother did tell me a funny story: they didn't have a safe in the fair office, so after the rodeo they had all this cash piled up and she would hide it in the vacuum cleaner because she figured nobody would look [there]!

Do you have any advice for first-time exhibitors?

Don't be afraid to ask for help! From club members, parents, really anyone that's around; everybody is willing to help and everybody wants you to succeed.

4-H MEMBERS & VOLUNTEERS IN THE NEWS!

Snake River Press



Corbin and Lydia Cozzens, 4-H Club members, helped fill the baskets.

Photo Credit: Dana Peterson



At the Nov. Savery Savers 4-H Club meeting the members decorated the food baskets for the Christmas season delivery of food within the community.

Photo Credit: Savery Savers 4-H Club

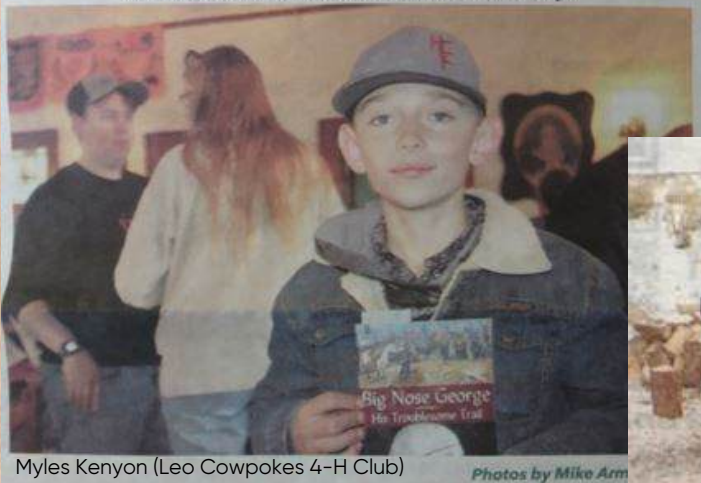


Katie Cline, Community Builder of the Year (Rawlins Reliables 4-H Club)

Katie Cline is given hugs by her students who clearly love this teacher and coach.



Never too young to learn about the outlaw Big Nose George.



Myles Kenyon (Leo Cowpokes 4-H Club)

Photos by Mike Arm



Kaitlynn Goodwin (Saratoga's Finest 4-H Club)
@ Saratoga Lake Ice Fishing Derby



2024 Carbon County Fair
Kimber Larson and Hailey Cobb

Carbon County 4-H

February 2025

Newsletter

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