

CARBON COUNTY 4-H NEWSLETTER



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OCTOBER



New 4-H Year!
Enrollment
OPENS Oct. 1st



Renew @ 4h.zsuite.org

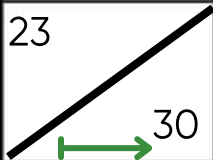
It is every member and
volunteer's responsibility to renew
their membership each year! We
do not assume you are still
participating in the program in
the new year!

Lexi Vorn is the 2025 State Champion in
Intermediate Air Rifle Sporter!

October

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Membership is FREE this month!			1 Donor Heifer Applications DUE NEW 4-H YEAR STARTS!!	2	3	4
5  NATIONAL 4-H WEEK OCTOBER 5-11, 2025	6	7	8 Saratoga Cloverbuds	9	10	11
12	13	14 Encampment Cloverbuds Fair Board Mtg Leaders Council Meeting	15	16 Rawlins Cloverbuds	17	18
19  Achievement Awards Night!!	20	21	22	23	24	25
26	27	28	29	30	31 	

November

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4 CLOSED	5 CLOSED	6 CLOSED	7	8
9	10	11 Encampment Cloverbuds Fair Board Mtg Leaders Council Meeting	12 Saratoga Cloverbuds	13	14	15
16	17	18	19	20 Rawlins Cloverbuds	21	22
23 	24	25	26	27 CLOSED	28 CLOSED NATIONAL 4-H CONGRESS until Dec 2	29
30						

Important Dates

October 1 - NEW 4-H YEAR!!

October 14 - Achievement Award Nominations DUE

November 1 - Club Charter Paperwork DUE

December 1 - Holiday Baking Challenge Registration Deadline

January 14 - 7220 Wool Judging Contest

January TBD - Beef Market Tag/Weigh

February 1st - Beef Ownership Deadline (Market & Breeding)

February 14 - Fair Book Ads DUE

February 15 - State Shooting Sports Development meeting

April 25-26 - WY 4-H Meat & Wool Judging Contest

May TBD - Swine, Sheep, Goat Market Tag/Weigh

June 1 - 4-H Membership Deadline

June 1 - County Shoot Registration Deadline

June 1 - Swine/Sheep/Goat Ownership Deadline (Market & Breeding)

June 1 - Dog ID's DUE (paper)

June 1 - Horse ID's DUE (ZSuite)

June 1 - County Fair Entries OPEN

June 7 - County Shoot Part I (Air Rifle/Pistol)

June 14 - County Shoot Part II (All Other Disciplines)

June 17-19 - Showcase Showdown (Laramie)

June 24-26 - 4-H Adventure Camp (Skyline Ranch)

July 1 - Dog Vet Records DUE

July 1 - Horse Safety Certifications DUE

July 10-13 - State Shoot (Douglas)

July 12 - County Fair Entries DUE

July 18-19 - Platte River Shotgun Shootout (Silver Spur)

August 2-9 - Carbon County Fair

August 11-17 - Wyoming State Fair

September 15 - Record Books DUE

Club Reports

Rawlins Reliables

Meet every third Thursday of the month @ 6:30pm, 3rd floor of Carbon Building, Rawlins

Leader: Kristen Dirck
307-710-1257

Elk Mountain

Meet every third Monday of the month @ 6pm, old Elk Mountain School

Leader: Freddie Wagner 307-703-0196

Saratoga's Finest

No meetings until January

Leader: Josalyn Miller

Savery Savers

No meetings until January

Leader: Codey Stocks 307-380-6118
Stacy Perry

First Wednesday of the month starting in February

Leader: Nick Wamsley

PVSS

Wind Country

Contact club leaders for next meeting time & place!

Leader: Heward Family

Hardy Hanna Harvesters

Contact club leaders for next meeting time & place!

Leader: Chelsy Smith 307-220-1211

Leo Cowpokes

Contact club leaders for next meeting time & place!

Leaders: Marla & Marquita
307-575-0366

B.E.V.O.

Meet every second Monday of the month @ 6PM, Encampment K-12

Leaders: Amanda Knotwell



Rifle

Travis Schinkel
(Rawlins)
307-321-6682

Mike Moon
(Saratoga)

O.R. Wille
(Baggs)



Pistol

O.R. Wille
(Baggs)
307-321-1299

Mike Moon
(Saratoga)
307-329-8030

Reese Irvine
(Rawlins)
307-320-8001



Shotgun

Ryan Shively
(Rawlins)
701-681-0132

O.R. Wille
(Baggs)

Mike Moon
(Saratoga)
307-329-8030



Muzzleloader

Bill Orchard
(Baggs)
307-380-8243

Mike Moon
(Saratoga)
307-329-8030



Metalwork

Ken Cureton
(Rawlins)
307-328-2642



Robotics

Leslie McKlinsky
(Encampment)
307-710-2400



Dog

Ashlea Coulson
Roberts
&
Olivia Randolph
(Rawlins)
Contact on
Facebook
Messenger

Angie Roybal
(Elk Mountain)
307-321-3455



Rabbits

Brittany George
(Rawlins)
307-431-6864



Archery

Kenny Raymond
(Rawlins)
307-320-3219

Louis Braun
(Saratoga)
307-710-8228

Tyson Cobb
(Baggs)
307-380-6188



Swine

Olivia Randolph
(Rawlins)
307-321-4737

Carla Johnson
(H.E.M.)
307-258-3655

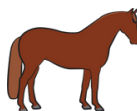
Maria Johnson
(Saratoga)
307-710-7188



Poultry

Josalyn Miller
(Saratoga)
307-710-7022

Jessica Weber
(Baggs)
307-383-6076



Horse

Toni Kay Tolle &
Aleshia Withers
(Platte Valley)
806-422-0199

Callay Danford
(Baggs)
307-380-7047

Dori Fritz
(Rawlins)
307-

Marquita McNees
(H.E.M.)
307-321-5532



Hippology/ Horse Judging

Aleshia Withers
&
Stacy Berger
(Saratoga)
806-422-0199

Project Leaders host meetings,
teach about their subject, and
attend events and trainings to
support members in that project



Beef

Sarah Barber
(Baggs)
307-

Kandis Fritz
(Rawlins)
307-321-4395

Marla McNees
(H.E.M.)
307-575-0366

Lael Knotwell
(Platte Valley)
307-



Sheep

Sue Lee
(Baggs)
307-380-8314

Brad Dirck
(Rawlins)
307-209-1921

Marquita McNees
(H.E.M.)
307-321-5532

Gail Lee
(Platte Valley)
307-329-6623

Project Leaders & Advisors

Project Advisors are available
through phone call to answer your
questions, give advice and point
you in the right direction when
starting your project

4-H Member Tasks for: October

☐

Renew your membership at
<https://4h.zsuite.org>

☐

Pay membership fee

☐

Nominate leaders and members
for Achievement night awards

☐

Select Projects and Set goals (Specific,
Measurable, Attainable, Relevant, &
Time-Bound)

☐

☐



Happy October Birthday!

Zeva Adams

Sawyer Green

Zoey Vallot

Kaylee Stocks

Paizley Weber

Kelby Love

Jhett Waters

Beatrice Edward

Colton Holmes

Gabriel Noland

Kollbjorn Curry

Enoch Rodriguez

Claire VanNorman

Remi Arnold

Maximus Davis

Emmalynn Curry

Violet Curry

Molly Dugger

Jackson Bluth

Bralyn McNees

Graysen Gillies

Caleb Irvine

Samuel Heward

Kannon Gilbert

Taylor Malcolm

Patrick O'Toole

Rhen O'Toole

Abigail Hensley

Volunteers

Jessica Paul

Kie Foster

Todd Heward

Callay Danford

Tayna French

Linda Kraft

Ellen Carrico

Tonya French

Lael Knotwell

Travis Schinkel



County 4-H Events



5 Awards

- A.C.E.S. Award
- Rookie Leader
- Seasoned Leader
- Hall of Fame
- Friend of 4-H

Click Here:
<https://forms.gle/HkDJ57hmnZWNWkSE7>

Nominations
due by
Monday,
October 6th!!!



2025 4-H ACHIEVEMENT AWARDS!

Nominate the
great volunteers
and member
leaders who have
contributed to
your 4-H journey!

County 4-H Events

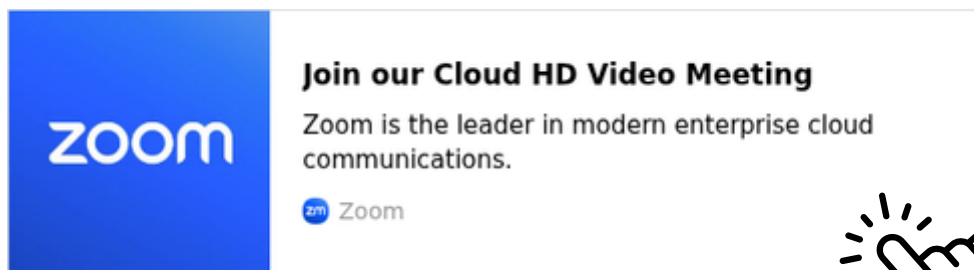
Achievement Night!

Sunday, Oct. 19 @ 6PM

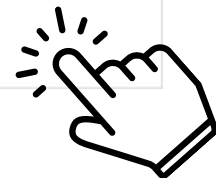
Join us on Zoom for a party to celebrate our star members and volunteer leaders!

Achievement Night is when we get to give out record book awards and recognize the following award winners:

- Jr Leader of the Year
- Club Members of the Year
- Volunteer of the Year
- Hall of Fame Volunteer
- Friend of 4-H
- and more!



Click Here to join the celebration on 10/19!



There will be door prizes & games!

County 4-H

National 4-H Week!

October 5-11

Challenge 1:

Go green! On Monday, 10/6 wear your favorite 4-H shirt to school!

If you reply to our facebook post that day with a picture of you wearing your shirt, you will be entered in a prize

drawing!



Challenge 2:

Scavenger Hunt!

If you find one of these rocks in your community, you get to write your club name on it & get a prize! At fair next year, all the rocks will be hidden on the grounds for the chance at winning more glory for your club! Watch Facebook for clues!



Challenge 3:

Candy Count!

Guess the number of green apple gummy rings in the bowl for the chance to win them all!

Correct guess will be announced, Friday 10/10



County 4-H

CLVERBUDS

2025/
2026

October: Storytelling

November: Birds

December: Celebrations Around the
World

January: Weather Fun

February: The Five Senses

March: Space

April: "C" Projects

May: Spiders

June: Seeds

July: Cloverbud Art Exhibit

August: Party at County Fair

September: Graduation

RAWLINS

3rd Thursdays

3:30-5:00 PM

ENCAMPMENT

2nd Tuesdays

3:30-5:00 PM

SARATOGA

2nd Wednesdays

3:30-5:00 PM

**ELK
MOUNTAIN**

3rd Mondays

6-7 PM

BAGGS

Contact

Lettie!



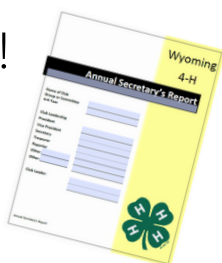
County 4-H Events



4-H CLUB CHARTERING: DUE NOVEMBER 1ST!

Club Treasurers and Secretaries:

It is your job to reach out to your club leader and turn in your completed officer books for your club!



Club Leaders:

It is your job to gather the officer books and turn them into the Extension Office! Emily will contact you for your annual review!

LEADERS COUNCIL



Tuesday, October 14th
@ 6:30 PM
at the Platte Valley
Community Center in Saratoga
Join us for dinner
in person, or over Zoom!

We will be
voting on
awards!



4-H Members & Volunteers in the news!

Wyoming Livestock Roundup • Volume 37 No. 18 • August 23, 2025

Compete at state contest

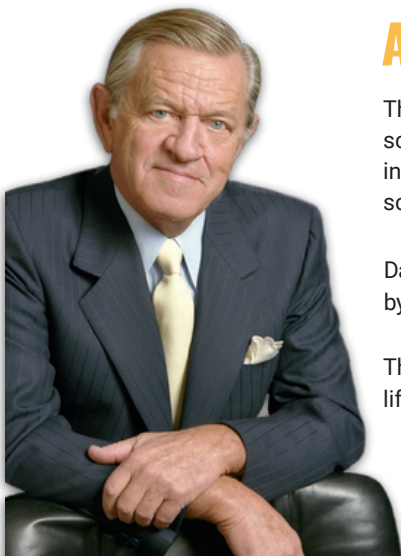


For full results from the Wyoming State 4-H Livestock Judging Contest, visit judgingcard.com/Results/Events.aspx?ID=26017.



Intermediate division – The top 10 high-point intermediate livestock judges pose for a photo. Pictured in the front row from left to right are Easton Bekken, Wynn West, Jansen Homecker, Kye Thompson and Mesa Suttie. Pictured in the back row from left to right are Emmerson Olson, Wace Kemmerer, Emily Rice, Bentley Malone and Halie Adams. Altitude Advantage Photography photo

State 4-H



Are you ready to be a 2026 Daniels Scholar?

The Daniels Scholarship Program is one of the most comprehensive and generous college scholarships in the country. It helps make college possible for high-achieving, values-driven students in Colorado, New Mexico, Utah, and Wyoming. Scholars receive up to a full cost of attendance scholarship and can attend the college or university of their choice throughout the country.

Daniels Scholars are known for their strong character, leadership, and commitment to service. United by shared values, they are tomorrow's leaders committed to making a difference.

Through financial assistance and personal support, the Daniels Scholarship opens doors and builds lifelong networks. It's more than a scholarship. It's a launchpad for lives of purpose and impact.

What does the scholarship cover?

As a Daniels Scholar, your full cost of attendance (COA) is covered at partner schools, pictured to the right.*

If you attend a school outside our 4-state region, you can receive up to \$25,000 a year depending on financial need.

Funds can be used towards:

- Tuition and fees
- Room and board
- Books and supplies
- Other educational expenses

You will also receive a laptop computer and support before, during, and after college!

*\$7,500 annually for schools within 4-state region outside of partnership agreement.



State 4-H



What are the selection criteria?

- Strength of Character
- Leadership Potential
- Commitment to Giving Back
- Academic Performance or Promise
- Well-Rounded Personality
- Emotional Maturity and Stability

Who can apply? To qualify for consideration, you must:



Be a graduating senior and resident of Colorado, New Mexico, Utah or Wyoming



Be a citizen or permanent resident of the United States



Have an ACT score of 18+ in each category OR an SAT Math score of 490+ and Reading & Writing score of 490+



Have an unweighted GPA of 3.0+



Demonstrate financial need through Adjusted Gross Income (AGI) of \$100,000 or less on the 2024 federal tax return on which the applicant is claimed as a dependent and review of other assets. If there are additional dependents, we allow for additional income. Please visit DanielsFund.org for specific details and examples.

Key Deadlines & Timeline

September 15	Application Opens
October 17	Application Closes
Week of October 28	Semi-Finalists Notified
November 14	Semi-Finalist Phase Closes

Mid-January	Finalists Notified
February - March	Finalist Interviews
Late March	Class of 2026 Daniels Scholars Announced



Follow us on social media for tips, tricks & info on applying!

Scan to learn more and apply for the Daniels Scholarship!
For more information visit DanielsFund.org
Questions about the Daniels Scholarship Program?
ScholarSelection@DanielsFund.org
877.441.3139 TOLL FREE



County Fair

CARBON COUNTY FAIR PUBLIC PLANNING MEETINGS

Meetings are open
to the public at 10:00 AM

October 14th - Saratoga, PVCC

November 11th- Rawlins, Fairgrounds

If you have new ideas, there are things
you want to change, add, or help with,
this is your chance!

DONOR HEIFER PROGRAM

Have you wanted to get into
the breeding beef project
but don't have a calf?

**Due:
Oct. 13th!**



Want guidance for free?
Apply to the Donor Heifer
Program!

For 4-H & FFA members
ages 13-17



Applications: www.carboncountyfairgrounds.com

Carbon County 4-H

October 2025

Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Amanda Marney, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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Contact Us!!

Carbon County

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RM 329

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Visit us on the web at:

<https://tinyurl.com/CarbonCounty4H>

Facebook:

Carbon County 4-H

Instagram:

@uwcarbon4h