

Carbon County 4-H Newsletter

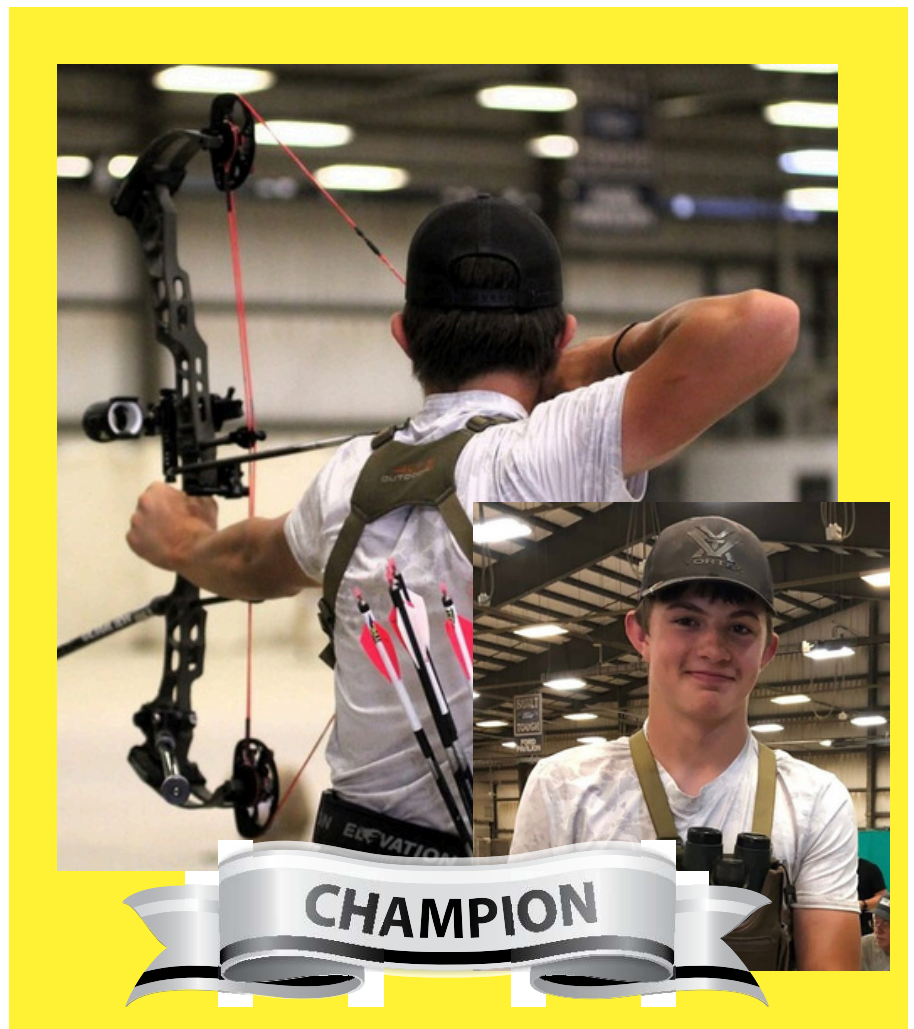


2025

SEPTEMBER



Record Books
Due Sept. 15
By 5:00 PM
in the Ext.
Office





SEPTEMBER



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1   HAPPY LABOR DAY!	2	3	4	5	6
7	8	9 Fair Board Mtg Encampment Cloverbud Graduation  Leaders Council Meeting	10 Saratoga Cloverbud Graduation 	11	12	13
	15 Record Books Due by 5PM IN OFFICE 	16	17	18 Rawlins Cloverbud Graduation 	19	20
	22	23	24	25	26	27
	29	30 Last Day of 4-H Year				



OCTOBER



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Membership is FREE this month!			1 Donor Heifer Applications DUE NEW 4-H YEAR STARTS!!	2	3	4
5	6	7	8  NATIONAL 4-H WEEK Saratoga Cloverbuds	9	10	11
12	13	14 Encampment Cloverbuds Leaders Council Meeting	15	16 Rawlins Cloverbuds	17	18
19  Achievement Awards Night!!	20	21	22	23	24	25
26	27	28	29	30	31 	

Important Dates

October 1 - NEW 4-H YEAR!!

October 14 - Achievement Award Nominations DUE

October 19 - Achievement Awards Night (virtual)

November 1 - Club Charter Paperwork DUE

December 1 - Holiday Baking Challenge Registration Deadline

January 14 - 7220 Wool Judging Contest

January TBD - Beef Market Tag/Weigh

February 1st - Beef Ownership Deadline (Market & Breeding)

February 14 - Fair Book Ads DUE

February 15 - State Shooting Sports Development meeting

April 25-26 - WY 4-H Meat & Wool Judging Contest

May TBD - Swine, Sheep, Goat Market Tag/Weigh

June 1 - 4-H Membership Deadline

June 1 - County Shoot Registration Deadline

June 1 - Swine/Sheep/Goat Ownership Deadline (Market & Breeding)

June 1 - Dog ID's DUE (paper)

June 1 - Horse ID's DUE (ZSuite)

June 1 - County Fair Entries OPEN

June 7 - County Shoot Part I (Air Rifle/Pistol)

June 14 - County Shoot Part II (All Other Disciplines)

June 17-19 - Showcase Showdown (Laramie)

June 24-26 - 4-H Adventure Camp (Skyline Ranch)

July 1 - Dog Vet Records DUE

July 1 - Horse Safety Certifications DUE

July 10-13 - State Shoot (Douglas)

July 12 - County Fair Entries DUE

July 18-19 - Platte River Shotgun Shootout (Silver Spur)

August 2-9 - Carbon County Fair

August 11-17 - Wyoming State Fair

September 15 - Record Books DUE

Happy September Birthday!

Shelly Larson

Traven Fritz

Randall Perry

Karlee Leiseth

Raya Stockwell

Owen Meyer

Hyrum Heward

Autumn Cozzens

Melanie Cozzens

Stacy Berger

Quorra Robinson

Carston Bartlett

Isaiah Davis

Liam Johnson

Treston Nay

Harper Howell

Detrick Baysinger

MaKatie McMullin

Evritt Kapptie

Maeve Lally

Kaylee johnson

Ana Sofia Dishman

Eva Blakesley

Rain Colmenero

Ian Haskins



4-H Member Tasks for: September

☐ Complete & turn in Record Book

☐ Nominate for Achievement Awards

☐ Send your Jr Livestock Sale buyer a personalized thank-you gift

☐ Come to the Fair Board planning mtg to share your thoughts!

☐ _____

☐ _____

☐ _____

☐ _____



Volunteer Corner

BELONGING: the table below is a relationships building tool to help you create belonging in your 4-H clubs and project groups! See how many you already do well and pick three to work on!

Expressing Care Practices	I will practice these selected skills to help youth develop strong relationships. Choose 3 or less.
1. Ask young people to tell you about themselves and listen to their stories.	
2. Learn young people's names as soon as possible after meeting them.	
3. Take time to greet young people each day as they arrive in your school or program. Systematically check in with different young people on a regular basis (not just the same ones every time).	
4. Look in young people's eyes when you talk to them. Focus on them when they are talking about things that matter to them. Put away your cell phone.	
5. Follow up with young people when you learn about what they are going through something, rather than waiting for them to bring it up again.	
6. Make time for lightness. Share in some humor, fun, and laughter amid the practical tasks. Smile.	
7. Ask follow-up questions so young people know you're interested and tracking.	
8. Strive to understand and show sensitivity to young people's feelings.	
9. Do what you say you will do and keep your promises.	
10. Ask for more: When young people tell you about something they care about or show you something they have made or done, ask to know or see more about it. Go beyond nodding or saying "great job" to ask why they are interested in or proud of the work.	
11. When you notice that young people act differently, ask why.	
12. Show up at the events that matter in young people's lives, from competitions to concerts.	
13. Find an interest that you have in common with them.	
14. Tell young people what you like about them.	
15. Pay young people indirect compliments by telling their parents or friends about something good that they said or did.	



BELONGING



INDEPENDENCE



GENEROSITY



MASTERY



Thank you

Johnson Family – GM Auto of Laramie
for purchasing the
2025 Jr Livestock Sale 4-H Lamb!



**Thank you Brayden & Jamie Dirck
for raising the 2025 4-H Lamb!**

Money from the 4-H Lamb sale goes to the
Carbon County 4-H Leader's Council for
youth trip scholarships and program
support!

LEADERS COUNCIL

Tuesday, September 9th
@ 6:30 PM
at the Platte Valley
Community Center in Saratoga
Join us for dinner in person, or over Zoom!

Zoom Link:



<https://uwyo.zoom.us/j/584444587>





IGNITE BY 4-H



HOW

Applications

Applications are currently open and open until full. Apply now to insure a spot!
https://wyoming4h.formstack.com/forms/ignite_4_h

WHEN & WHERE

March 25-29, 2026
Washington DC

“Where Possibilities are Endless!”

Teens collaborate, create, and cultivate a passion for expanding their minds, and their world.

WHAT

WHY

- Travel. Connect with Teens Nationwide. Explore Your Future.
- Experience Renowned Speakers, Hands-On Workshops, and Real-World Career Insights



State 4-H



NATIONAL 4-H CONGRESS

NOVEMBER 28-DECEMBER 2, 2025

ATLANTA, GEORGIA



An opportunity for youth to expand their skills, connect with fellow 4-H members, and be inspired to make a positive impact in their club, community, county, country and world.

All 4-H members who are at least 14 years old as of January 1 are eligible to be part of the 2025 Wyoming delegation.



Apply by September 15th online.

- **More information at**
[http://www.uwyo.edu/4-h/opportunities/ travel.html](http://www.uwyo.edu/4-h/opportunities/travel.html)

UNIVERSITY
OF WYOMING
EXTENSION



State 4-H



WYOMING
*State
4-H*

LEADERSHIP *Team*



Sept 7, 2025



<http://tiny.cc/26SLT>

**REGISTER
TODAY!**



Are you a Wyoming 4-H Senior aged member? Do you enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H? We have an opportunity for you! The State 4-H Leadership team provides opportunities for youth to represent 4-H through leadership and service at a state level.

Are you a senior-aged Wyoming 4-H member?

Do you enjoy taking on leadership opportunities and making a positive impact? We have a great opportunity for you!

The State 4-H Leadership team provides opportunities for youth to represent 4-H through leadership and service at a state level.

Gain skills, friendships, scholarships, and experiences!

County 4-H Events



5 Awards

- A.C.E.S. Award
- Rookie Leader
- Seasoned Leader
- Hall of Fame
- Friend of 4-H

Click Here:
<https://forms.gle/HkDJ57hmnZWNWkSE7>

Nominations
due by
Monday,
October 6th!!!



2025 4-H ACHIEVEMENT AWARDS!

Nominate the
great volunteers
and member
leaders who have
contributed to
your 4-H journey!

FOR MORE INFORMATION, CONTACT EXT OFFICE (307) 328 2642

County 4-H Events



You're Invited!

CLOVERBUDS

Graduations

Encampment
September 9th

3:30PM
School Art Room

Saratoga
September 10th

3:30PM
PVCC

Rawlins
September 18th

3:30PM
Ext. Office

Join us for a pizza party and
short send-off ceremony!
Parents & siblings welcome!
Please RSVP to Emily!!



*Savery Savers & Elk Mountain's Best 4-H Clubs
are having their own Cloverbud graduations.
Contact your leader for more info!

Project News

WHY RECORD BOOKS?

Good record keeping is a skill you will use your entire life. AND, believe it or not, it CAN be fun!

4-H Record Books serve a variety of purposes in the 4-H Program. While society has changed, the goals of teaching record-keeping to youth remain the same:

- 4-H Record Books give members an opportunity to reflect on their yearly work. They document their skill development, learning experiences, achievement, and growth.
- 4-H Record Books encourage members to set goals and develop plans to meet those goals.
- Completing a 4-H Record Book is a process where 4-H members record projects and club work. Records management (RM) is an industry-standard practice of identifying, creating, classifying, archiving, and preserving records.
- The 4-H Record Book is an excellent tool to use when applying for college, programs, jobs, and scholarships.
- 4-H Record Books are an educational component of the 4-H Youth Development Program and are an excellent way to complete your 4-H project.

Carbon County 4-H does not require members to complete a Record Book to complete their 4-H project. HOWEVER, many of our clubs require their members to complete a record book as a requirement of belonging to that club!

"The unexamined life is not worth living"
- Socrates

Project News

Instructions

1. Complete online using your ZSuite account
2. Print out & put in your RB cover or nice binder
3. Turn in to Extension Office by 5PM, 9/15

DO NOT
use the orange
"Submit" button

HOW RECORD BOOKS?

Record Book Covers

Thanks to a generous sponsor, any member who turns in a 4-H Record Book, will receive a **free** official record book cover (if you do not already have one)!!



Need Help?

Full guides on how to create a record book and how to fill one out to get the most points, and the score sheet on how they are judged can be found on our website and in your ZSuite portal under "Shared Files"



Click Here to visit the Carbon 4-H Website!

Intermediate Score Sheet Example:

(Juniors can have less, Seniors should have more)

Intermediate Scoring Sheet					
	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Project Report (for additional project reports over 1, score all reports and then take average score for subtotal)					
Learning Goals	One goal	Two phrases listed	One SMART goal completely stated (specific, measurable, relevant, time-bound). One goal not SMART	Two goals completely stated as SMART goals (specific, measurable, relevant, time-bound)	
Project Plan "What are you planning to do?"	Words or phrases, no complete sentences	Plan is incomplete and lacking details (approx. 1 sentences)	Detailed with at least 2 sentences.	Very detailed with 4 or more complete sentences outlining what they hope to accomplish in their project and how it will be done.	
Starting Gear, Purchases & Expenses, & Income	Majority of section is not <u>completed</u> .	Information shared in most categories.	Details are shared in each category but lacking specifics and certain details necessary to tell the story of their project (missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.).	Very detailed in each category listing several examples, how much items were purchased for, how much income was made from whom.	
Exhibits ☐	Exhibit listed but with no details	Missing two details from exhibits summary	Missing one detail from exhibits summary	Project results <u>completely filled out</u> .	
Summary	Not all questions answered.	All questions answered with a complete sentence.	Most questions answered completely with about two sentences per question.	All questions answered with detail, usually 2-3 sentences per question.	
Pictures & Clippings	Included 1 picture with or without captions.	Included at least 3 pictures with or without captions.	Included 5+ pictures of their 4-H year with captions. Or 9 pictures without captions.	Included 9 pictures of their 4-H year with captions.	
Bonus For Multiple Sections	For intermediates: Add one point for each project in the record book <u>completely filled out</u> after two. For example, if member has done a good job on five projects, add 3 points.				



	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Involvement Report					
4-H Awards & Recognition	Partially fills out one section	Completes either Annual Achievement or Awards and Recognition	Completes Annual Achievement & Awards and Recognition but leaves <u>out</u> details.	Thoroughly completes Annual Achievement and Awards and Recognition up to date	
My Leadership in 4-H	Has at least 1 leadership activity listed in this section.	Has at least 3 leadership activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 4 leadership activities listed in this section	Shows growth by participating in more activities this year than last and has at least 5 leadership activities listed in this section.	Points x 3
Community Service through 4-H ☐	Has at least 1 community service activity listed in this section.	Has at least 2 community service activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 3 community service activities listed in this section	Shows growth by participating in more activities this year than last and has at least 4 community service activities listed in this section.	Points x 3
4-H Participation Educational Opportunity (Ed-Op) ☐	Has at least 2 club & county (combined) activities listed in this section. (Ex: 2 club mtgs)	Has at least 4 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last or has at least 5 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last and has at least 6 club & county (combined) activities listed in this section.	Points x 3
Bonus Point(s)	For each state and national activity completed, add one point				
My 4-H Year Story	A few sparse sentences	Answered some of the questions. You know some of their story but would like to know more than what was shared. Will share 1/4 page.	Answered each question with supporting details. Member shares parts of their 4-H story but you are wondering about some details. Should take almost 1/2 pg. to do this.	Answered each question thoroughly with supporting details. You feel like you experienced their whole 4-H experience. Should take 1/2 to 3/4 pg. to do this.	Points x 3
Pictures & Clippings	Included 1 picture with or without captions.	Included 3-5 pictures with or without captions.	Included at least 6 pictures of their 4-H year with captions. Or 9 pictures without captions.	Included 9 pictures of their 4-H year with captions and dates	
Other participation	Were involved in just 1 activity	Were involved in 2 other activities	Were involved in 3 other activities	Were involved in 4 or more other activities.	

Project News

What do I put in my 4-H record book?

Leadership Examples

- >led the pledges at 2 club meetings
- >volunteered to wipe all the tables for the Buyer's Luncheon
- >was Recreation Leader this year
- >greeted new members at meetings
- >served food at Buyer's Luncheon
- >helped a younger member clip their sheep
- >coordinated our dance committee

Awards Examples

- >Club Member of the Month
- >Best 4-H Story in 2022
- >Swine Herdsmanship for 2023

Community Service Examples

- >painted smile rocks for the community garden
- >Hwy 230 clean-up
- >made St. Patrick's day tray favors for Senior Center
- >donated club money to the Red Cross
- >decorated boxes for the food pantry

Participation Examples

- >attended six club meetings
- >exhibited at County Fair
- >went to nine archery practices
- >watched "How to Write Your Record Book" tutorial
- >participated in 2 sessions of 4-H Adventure Camp
- >went to two sewing meetings
- >rode the 4-H float at County Fair

County Fair

PUBLIC PLANNING MEETINGS

Meetings are open
to the public at TBD

Sept. 9th – Baggs

Oct. 14th – Saratoga, PVCC

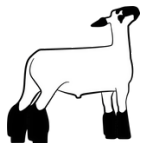
Nov. 11th – Rawlins, Fair Office

If you have new ideas, there are things you want
to change, add, or help with, this is your chance!

RATE OF GAIN WINNERS



Bergen Love @ 3.2 lbs/day



Maeve Lally @ 0.84 lbs/day



Myles Kenyon @ 2.4 lbs/day

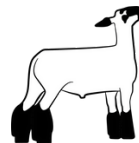


Samantha Helmandollar
@ 0.44lb/day

BARN HERDSMANSHIP WINNERS



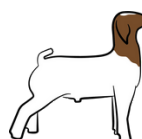
Savery Savers 4-H Club



Saratoga's Finest 4-H Club



LSRV FFA



Savery Savers 4-H Club

4-H Members & Volunteers in the news!

120 Years of Wyoming State Fair

Wyoming's premier summer event celebrates big milestones

The 2025 Wyoming State Fair (WSF) recently wrapped up another triumphant year, drawing a host of livestock exhibitors, ag enthusiasts and visitors from all walks of life to Douglas on Aug. 12-16.

While 2025 marked the 113th WSF, this year's fair celebrated a few significant milestones – 120 years since the inaugural WSF in 1905 and WSF's participation in the Great American Fair initiative, a national campaign recently launched by the U.S. Department of Agriculture to commemorate the 250th anniversary of the signing of the Declaration of Independence.

In addition to many familiar favorites – exhibit

halls packed with hand-crafted masterpieces; heart-stopping carnival rides; a friendly petting zoo at the end of the Midway; a large sheep wagon showcase; a variety of shopping

Please see WSF on page 11



WYLR photo

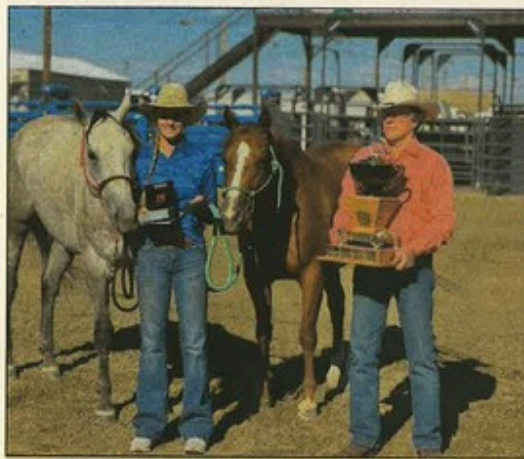
SEE MORE WYOMING

Edgar Faust,
B.E.V.O. 4-H Club
(Saratoga Sun)



Faust perfect their corn

Jori Maxson,
Savery Savers
4-H Club
(Wyoming
Livestock
Roundup)



Riata Withers wins the Margaret Hart Jennie Memorial traveling trophy. (County Fair)



Easton Mason shows his pig, Spot, and the Wyoming State Fair.

Wyoming 2025 State Fair

All photos courtesy of SMHS Facebook Page

Various Members
@ County AND State Fair
(Saratoga Sun)



Sammi Walker
at the
Wyoming
State Fair
with her
show
animal.



Harlan Hatch
shows his sheep at
county fair

Carbon County 4-H

September 2025

Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Amanda Marney, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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