

CARBON COUNTY 4-H NEWSLETTER



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NOVEMBER

**Club Chartering
paperwork due
by Nov 1st!**

Includes:

- End of Yr Report**
 - Secretary's Book**
 - Treasurer's Book**
 - bank statements**
- (Oct '24 - Sept '25)**

**If you are a club officer, you
should be contacting your club
leader to get this done!**

2025

Honor Club Inductees



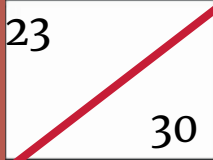
Bayla Berger
Saratoga's Finest
19 Points

Maeve Lally
Savery Savers
19 Points



Coy Munroe
B.E.V.O.
21 Points

November

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Club Chartering Due
2  Multi-Plex Open for Beef	3	4 CLOSED	5 CLOSED	6 CLOSED	7	8
9	10 	11 Fair Board Meeting Encampment Cloverbuds Leaders Council	12 Saratoga Cloverbuds	13 Rabbit Project	14	15
16 Multi-Plex Open for Beef	17	18	19	20 Rawlins Cloverbuds	21	22
23  30	24	25	26	27  CLOSED	28 CLOSED	29

December

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7 Multi-Plex Open for Beef	8	9 Fair Board Meeting Encampment Cloverbuds Leaders Council	10 Saratoga Cloverbuds	11 Rabbit Project	12	13 Holiday Baking Challenge
14	15	16	17	18 Rawlins Cloverbuds	19	20 Holiday Baking Challenge
21 Multi-Plex Open for Beef	22	23	24 CLOSED	25 	26 WINTER BREAK	27 Holiday Baking Challenge
28	29 CLOSED	30 WINTER BREAK	31			

Important Dates

October 1 - NEW 4-H YEAR!!

October 14 - Achievement Award Nominations DUE

October 19 - 4-H Achievement Award Night (Zoom)

November 1 - Club Charter Paperwork DUE

December 1 - Holiday Baking Challenge Registration Deadline

January 13 - 7220 Wool Judging Contest

January TBD - Beef Market Tag/Weigh

February 1st - Beef Ownership Deadline (Market & Breeding)

February 15 - Fair Book Ads DUE

February 21 - State Shooting Sports Development meeting

May TBD - Swine, Sheep, Goat Market Tag/Weigh

June 1 - 4-H Membership Deadline

June 1 - County Shoot Registration Deadline

June 1 - Swine/Sheep/Goat Ownership Deadline (Market & Breeding)

June 1 - Dog ID's DUE (paper)

June 1 - Horse ID's DUE (ZSuite)

June 1 - County Fair Entries OPEN

June 6 - County Shoot Part I (Air Rifle/Pistol)

June 13 - County Shoot Part II (All Other Disciplines)

June 15-18 - Showcase Showdown (Laramie)

June TBD - Jr Livestock Sale Promotion Day

June TBD - 4-H Adventure Camp (Skyline Ranch)

July 1 - Dog Vet Records DUE

July 1 - Horse Safety Certifications DUE

July 9-12 - State Shoot (Douglas)

July 12 - County Fair Entries DUE

July TBD - Platte River Shotgun Shootout (Silver Spur)

August 1-8 - Carbon County Fair

August 10-16 - Wyoming State Fair

September 15 - Record Books DUE

Club Reports

Rawlins Reliables

Meet every third Thursday of the month @ 6:30pm, 3rd floor of Carbon Building, Rawlins

Leader: Kristen Dirck
307-710-1257

Elk Mountain

Meet every third Monday of the month @ 6pm, old Elk Mountain School

Leader: Freddie Wagner 307-703-0196
Michaiah & Ryan Grossnickle

Saratoga's Finest

No meetings until January

Leader: Josalyn Miller
307-710-7022

Savery Savers

No meetings until January

Leader: Codey Stocks 307-380-6118
Stacy Perry

First Wednesday of the month starting in February

Leader: Nick Wamsley

Contact club leaders for next meeting time & place!

Leader: Heward Family

Meet every 1st Monday of the month @ 6pm, Hanna Hills Church

Leader: Chelsy Smith 307-220-1211

Contact club leaders for next meeting time & place!

Leaders: Marla & Marquita
307-575-0366

Meet every second Monday of the month @ 6PM, Encampment K-12

Leaders: Amanda Knotwell
307-351-4019

PVSS

Wind Country

Hardy Hanna Harvesters

Leo Cowpokes

B.E.V.O.

Project Leaders & Advisors



Metalwork
Ken Cureton
(Rawlins)
307-328-2642



Muzzleloader
Bill Orchard
(Baggs)
307-380-8243

Mike Moon
(Saratoga)
307-329-8030



Cloverbuds
Lettie Bane-Smith
(Baggs)
530-635-0777

Michaiah Grossnickle
(Elk Mountain)
307-703-0720

Emily Haver
(Rawlins, Saratoga,
Encampment)
307-328-2642



Rifle
Travis Schinkel
(Rawlins)
307-321-6682

Mike Moon
(Saratoga)

O.R. Wille
(Baggs)



Pistol
O.R. Wille
(Baggs)
307-321-1299

Mike Moon
(Saratoga)
307-329-8030

Reese Irvine
(Rawlins)
307-320-8001



Shotgun
Ryan Shively
(Rawlins)
701-681-0132

O.R. Wille
(Baggs)

Mike Moon
(Saratoga)
307-329-8030



Robotics
Leslie McKlinskey
(Encampment)
307-710-2400



Dog
Ashlea Coulson
Roberts
&
Olivia Randolph
(Rawlins)
Contact on
Facebook
Messenger

Angie Roybal
(Elk Mountain)
307-321-3455



Archery
Kenny Raymond
(Rawlins)
307-320-3219

Louis Braun
(Saratoga)
307-710-8228

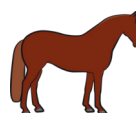
Tyson Cobb
(Baggs)
307-380-6188



Swine
Olivia Randolph
(Rawlins)
307-321-4737

Carla Johnson
(H.E.M.)
307-258-3655

VACANT
(Saratoga)



Horse
Linda Kraft,
Aleshia Withers,
Toni Kay Tolle
(Platte Valley)
580-277-0615

Callay Danford
(Baggs)
307-380-7047

VACANT
(Rawlins)

Marquita McNees
(H.E.M.)
307-321-5532



**Hippology/
Horse Judging**
Aleshia Withers
& Stacy Berger
(Saratoga)
806-422-0199

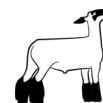


Beef
Sarah Barber
(Baggs)
307-

Kandis Fritz
(Rawlins)
307-321-4395

Marla McNees
(H.E.M.)
307-575-0366

Lael Knotwell
(Platte Valley)
307-



Sheep
Sue Lee
(Baggs)
307-380-8314

Brad Dirck
(Rawlins)
307-209-1921

Marquita McNees
(H.E.M.)
307-321-5532

VACANT
(Platte Valley)



Poultry
Joselyn Miller
(Saratoga)
307-710-7022

Jessica Weber
(Baggs)
307-383-6076



Rabbits
Brittany George
(Rawlins)
307-431-6864

Project Leaders host meetings, teach about their subject, and attend events and trainings to support members in that project

Project Advisors are available through phone call to answer your questions, give advice and point you in the right direction when starting your project

4-H Member Tasks for: November

☐

Attend monthly club meeting

☐

Donate to a local food bank for your
November community service

☐

ENROLL!! (If you haven't already)

☐

Work on your project goals - make them
SMART (specific, measurable, actionable,
relevant, time-bound)

☐

☐



Happy November Birthday!

Warren Crawford

Zane Butler

Theodore Edwards

Katleyn Hatch

Ridge Stewart

Blake Miller

Isla Christen

Taylor Faddis-Meyer

Brynnly Kennedy

Tate McMullin

Colton Barber

Sawyer Ritschard

Asher Holmes

Lyla Doyle

Capri Holmes

Danica Miller

Karsyn McClain

Sullivan Newton

Swayzie Seilaff



Achievement Awards



Record Book Awards



Jr Winners

1ST BEXTON BERGER
2ND BERGEN LOVE
3RD RIDGE LARSON
3RD KIMBER LARSON

Intermediate Winners

1ST JOURNEY BANE
2ND RIATA WITHERS
3RD SHELLY LARSON

Senior Winners

1ST BAYLA BERGER
2ND KANNON GILBERT
3RD SAMUEL HEWARD

4-H Scholar (ED-OPs)

JR RIDGE LARSON
INT RIATA WITHERS
SR SAMUEL HEWARD

Outstanding Leadership

JR RIDGE STEWART
INT LEXI VORN
SR EMILY DONOUGH

Community Helper Award

JR BEXTON BERGER
INT BRYNDAL BERGER
SR KANNON GILBERT

Best 4-H Story

JR KASON JOHNSON
INT SHELLY LARSON
SR BAYLA BERGER



Tough as Nails

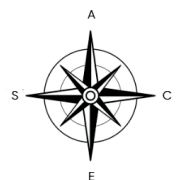
INT JETT MCNEES
INT COY MUNROE

Honor Club Inductees

BAYLA BERGER
COY MUNROE
MAEVE LALLY



ACES Jr. Leader



RADEN MILLER

Achievement Awards

Rookie Volunteers

of the Year



**FREDDIE WAGNER &
MICHAIAH GROSSNICKLE**
ELK MOUNTAIN'S BEST CLUB
LEADERS
EMB CLOVERBUD LEADERS

Rookie Volunteer

of the Year



NICK WAMSLEY
PLATTE VALLEY SHOOTING
SPORTS CLUB LEADER
SHOOTING SPORTS
PROJECT LEADER

New Program

of the Year



**SAVERY SAVERS
CLOVERBUDS**
LETTIE BANE-SMITH

Seasoned Volunteers

of the Year



REESE IRVINE & TRAVIS SCHINKEL
RAWLINS SHOOTING SPORTS
CLUB & PROJECT LEADERS



Seasoned Volunteer

of the Year



TONI KAY TOLLE
HORSE PROJECT LEADER
HORSE COUNCIL MEMBER
LEADER'S COUNCIL
MEMBER



Hall of Fame

Leaders



**MALEA HEWARD
TODD HEWARD**



Friends of 4-H



**WILLIAMS
COMPANY**

For donating for over 6
years and supporting
employee volunteer efforts!



**DR. KATIE
HONES**

For always being available
for sick animals and give
health inspections!



**RANDY
& DEB
ARNOLD**

For supporting the horse
program through the generous
use of their arena for practice &
contests!

County 4-H Events

LEADERS COUNCIL

Tuesday, November 11th

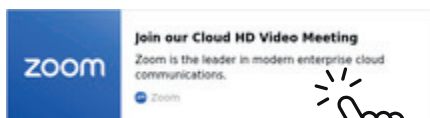
@ 6:30 PM

at the Platte Valley

Community Center in Saratoga

Join us for dinner in person, or

over Zoom!



November Topic: club audits

CARBON COUNTY EXTENSION OFFICE WILL BE CLOSED

**November 4, 5, & 6
for Extension
Professional
Development**

**November 27th and
28th
in observation of
Thanksgiving**

**Wednesday December 24th through
Thursday January 1st
for Winter Break**

4-H Members & Volunteers in the news!

Jamie Dirck RHS Marching Band
RHS Homecoming Parade



Carbon County Comet Sat Oct 11 2025

County **Saturday, October** **11**

Education

Panther Pride Shines During Saratoga Homecoming Week

By Dana Davis
Reporter, Carbon County Comet

Members of the 2025 Saratoga Homecoming Court are announced September 23, representing each high school class as part of the week's festivities.

Saratoga students and community members came together in late September to celebrate Homecoming Week, filling each day with school spirit and Panther pride.

The 2025 Homecoming Court was announced on Sept. 23. Representing their classes were freshmen Karston Hull and Harber Jones; sophomores Hunter Johnston and Sammi Walker; juniors Griffin Bartlett and Natalie Follum; and seniors AJ Baldwin and Madi Dunning. Burris Berger and Gillian Creed were crowned this year's Homecoming King and Queen.

Photo by Dana Davis

Project News

Rabbit

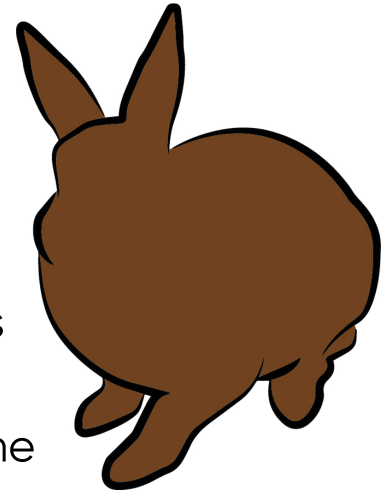
Project meetings open to all 4-H members

Project Leader: Brittany George

When: 2nd Thursday of the month @ 5pm

Where: 3rd floor mtg room, 215 W Buffalo St, Rawlins

The rabbit project group communicates through the BAND App. Call the office for the code to join!



Rawlins Shooting Sports

.22 Rifle & .22 Pistol



There is a cap of 36 members this year for the above two disciplines! This is for safety & fairness.



Members will also be required to attend at least $\frac{2}{3}$ of practices in the season to keep their spot on the team!

Cloverbuds

November Theme: Birds

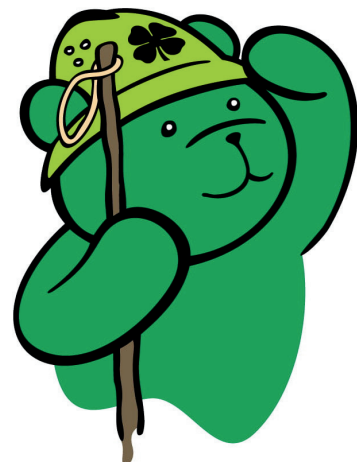
Encampment - Tuesday the 11th

Saratoga - Wednesday the 12th

Elk Mountain - Monday the 17th

Rawlins - Thursday the 20th

Baggs - check with club leader

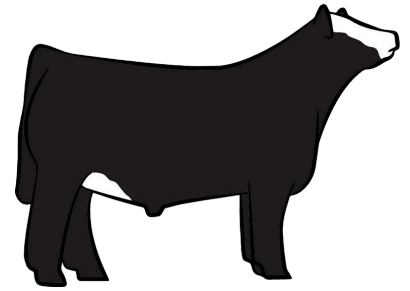


Project News

Beef

Kandis Fritz will meet with Rawlins Reliables beef project members after the next club meeting on Thursday, Nov. 20th at the Ext. Office in Rawlins

They will set up a project meeting schedule and talk about hands-on practice at the fairgrounds



Kandis

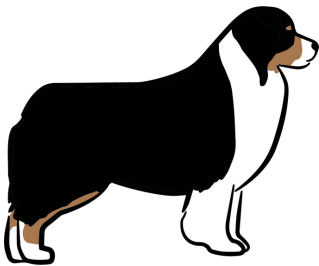
307-321-4395

ALL BEEF PROJECT MEMBERS:

The Multi-Plex will be open the 1st & 3rd Sunday of every month
10am-2pm (starting Nov. 2nd)

All 4-H & FFA members are welcome to come wash, weigh, tie, walk, & brush your beef!!

Dog



Check back in January for a project meeting schedule!

In the meantime, be walking and caring for your dog every day!

Hippology & Horse Judging

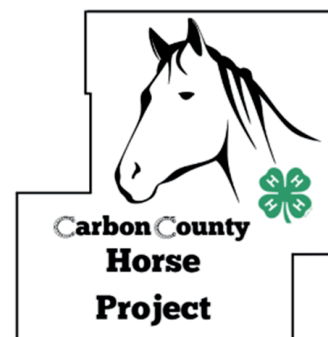
Practices will start in January

Day and time TBD

Location: most likely the PVCC in Saratoga

Coach: Aleshia Withers (806-422-0199)

Call her to be put on the interest list!



Project News

Livestock Judging

All Carbon County 4-Hers are welcome to attend any livestock judging contest held for 4-H members in the state of Wyoming!

Transportation is provided and entry fees covered for most contests!! Practicing livestock judging is fun and builds your skills in picking out a good project animal and answering showmanship questions!

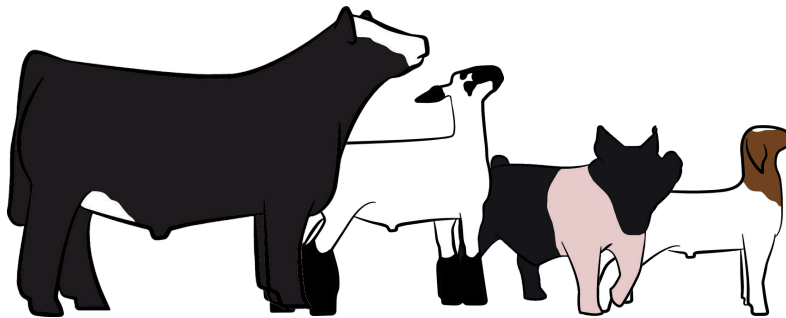
Upcoming Contests:

Central Wyoming College-

Horse judging: March 20, Livestock Judging: March 21

Sheridan- Livestock Judging, March 2

Contact Emily for more info: 307-328-2642



Project News

Food & Nutrition

Holiday Baking Challenge

Learn 4-H Baking Skills at home as you follow along with our YouTube videos each week in December!

2025 Theme: Scones

SIGN UP TO RECIEVE A BAKING KIT
WITH RECIPES AND INGREDIENTS!



Sign up through your ZSuite account!





GET COOKING WITH 4-H

Learn, cook, taste, and share with your family while building lifelong skills in the kitchen.

WHAT IT'S ABOUT:

- Monthly recipes and cooking challenges
- Hands-on learning: baking, grilling, holiday treats & more
- Fun for the whole family — kids and parents cook together
- Opportunities to try new foods and explore creative twists

YOUTH SAID IT BEST:

"I liked learning how to make eggs a new way."

"The banana bread became our new family favorite."

"I made my own grilled chicken sauce and everyone loved it!"

WHY JOIN?

- Try new recipes
- Build kitchen confidence
- Create family memories



JOIN US FOR YEAR 4!

SIGN UP AT
[HTTPS://FORMS.GLE/JCDUBZF9UVCTRYJ26](https://forms.gle/JCDUBZF9UVCTRYJ26)



SCAN ME



SHOWCASE SHOWDOWN

June 15 - 18, 2026

University of Wyoming, Laramie

New for 2026!

- **New Contests**
 - Horse Quiz Bowl
 - Livestock Quiz Bowl
- **Full Cloverbud Track**
 - Full schedule of cloverbud activities
- **NEW Residence Halls**
 - All participants will be housed in the brand-new University of Wyoming residence halls!
 - Nightly activities specific for those who stay in the residence halls!
- **Event T-shirt** design by the 4-H youth, Jansen Hornecker who won the 2025 Showcase Showdown design contest!

State 4-H



NATIONAL 4-H CONFERENCE

APRIL 10-15
2026

ARLINGTON, VIRGINIA

INFORMATION

- DO YOU WANT TO HAVE A ROLE IN MAKING CHANGE?
- YOUTH PRESENT IDEAS TO HIGH-RANKING GOVERNMENT OFFICIALS.
- YOUTH WILL SEE D.C. AND MEET WITH OUR CONGRESSMAN AND SENATORS.
- MEET OTHER 4-H YOUTH LIKE YOURSELF FROM ACROSS THE UNITED STATES.

DETAILS

- YOUTH 15 - 18 YEARS OLD
- COST ESTIMATED AT \$2500 PER PERSON, SCHOLARSHIP WILL BE GIVEN.

APPLICATIONS

- APPLICATIONS CURRENTLY OPEN, UNTIL REGISTRATION IS FULL
- [HTTPS://WYOMING4H.FORMSTACK.COM/FORMS/CONFERENCE_APP](https://wyoming4h.formstack.com/forms/conference_app)

Wyoming 4-H



County Fair

CARBON COUNTY FAIR PUBLIC PLANNING MEETINGS

Meetings are open
to the public at 10:00 AM

↪ **LAST PUBLIC PLANNING MEETING** ↪

November 11th- Rawlins, Fairgrounds

If you have new ideas, there are things you want to change, add, or help with, this is your chance!

Fair Book Ad Sale Assignments will be coming in December!

All 4-H clubs and all 4-H members are asked to sell fair book ads to help print the fair book and support the cost of County Fair!

**Ad Sales Must
be Done By: FEB 15th**



Carbon County 4-H

October 2025

Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Amanda Marney, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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Contact Us!!

Carbon County Extension: 4-H

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RM 329

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ehaver@uwyo.edu

Visit us on the web at:

<https://tinyurl.com/CarbonCounty4H>

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Carbon County 4-H

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@uwcarbon4h