

Carbon County 4-H Newsletter



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JUNE



County Fair
Registration
Opens
June 1st!



June

Sun	Mon	Tue	Wed	Thu	Fri	Sat
* <u>SEE BELOW FOR JUNE 1ST</u>	1 RSS Archery	2 HJ&H DPC RSS .22	3 Baggs Archery RSS PVSS Shotgun	4	5	6 County Shoot Part 1 Saratoga
7	8 RSS Archery	9 HJ&H DPC RSS .22	10 Baggs Archery RSS PVSS Shotgun	11 Rabbit Project	12	13 County Shoot Part 2 Baggs
14	15 State Shoot Registration DUE	16 Showcase Showdown - Laramie ← →		18	19	20
21	22	23 4-H Adventure Camp - Encampment ← →		25	26	27
28	29	30	* Horse ID's DUE (ZSuite) * Showcase showdown registrations DUE * County Shoot Registration DUE * Swine, Sheep and Goat Ownership Deadline * 4-H Enrollment & Project Selection Deadline			
						<u>ALL DEADLINES ARE JUNE 1, 11:59 PM</u> <u>ANYTHING ON MONDAY JUNE 2 WILL NOT BE ACCEPTED</u>

July

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Horse Safety Certification Deadline	2	3 CLOSED	4 
5	6	7	8	9	10 State Shoot (Douglas) ← →	11
12 State Shoot (Douglas) ← →	13 County Fair Deadline	14	15	16	17 Platte River Shotgun Shootout (Silver Spur) ← →	18
19	20	21	22	23	24	25
26	27	28 CCF 2026: Fabric & Fashion Judging 	29	30 Refer to our Carbon County Fair Guide to help you through next week!	31	 Fair Week Begins

Important Dates

November 1 - Club Charter Paperwork DUE
December 1 - Holiday Baking Challenge Registration Deadline
January 14 - 7220 Wool Judging Contest
January TBD - Beef Market Tag/Weigh
February 1st - Beef Ownership Deadline (Market & Breeding)
February 14 - Fair Book Ads DUE
February 15 - State Shooting Sports Development meeting
April 25-26 - WY 4-H Meat & Wool Judging Contest
May TBD - Swine, Sheep, Goat Market Tag/Weigh
June 1 - 4-H Membership Deadline
June 1 - County Shoot Registration Deadline
June 1 - Swine/Sheep/Goat Ownership Deadline (Market & Breeding)
June 1 - Dog ID's DUE (paper)
June 1 - Horse ID's DUE (ZSuite)
June 1 - County Fair Entries OPEN
June 6 - County Shoot Part I (Air Rifle/Pistol)
June 13 - County Shoot Part II (All Other Disciplines)
June 15-18 - Showcase Showdown (Laramie)
June 23-25 - 4-H Adventure Camp (Skyline Ranch)
July 1 - Dog Vet Records DUE
July 1 - Horse Safety Certifications DUE
July 9-12 - State Shoot (Douglas)
July 13 - County Fair Entries DUE
August 1-8 - Carbon County Fair
August 11-15 - Wyoming State Fair
September 15 - Record Books DUE
October 1 - NEW 4-H YEAR!!
October 14 - Achievement Award Nominations DUE

Happy June Birthday!

Blakely McCloy
Cheyenne McSpadden
Emily Donough
Sierra Vorn
Tuff Weber
Coy Munroe
John Merdink
Ella Holmes
Stormy Ricci
Kinsley Larson
Hadley Wamsley
Ella Davis
Israel Hobbs
Levi Hullinger
Daniel Davis
Bella Etter
Layla Hardzog
Ryan Davis
Samantha Helmandol

Amelia Adams
Jordyn Casady
Abram Hanson
Kaeden Gulbrandson
Hannah Crawford
Kason Johnson
Cash Tolle
Decker Drake
Archer Seitz
Elijah Harris
D'artagnan Hutch
Kelby Zeller
Hennessy Peterson
Jaxton Rakness
Kayden Cooper
Madison Wright
Steven Kinney
Rhett Keel
Colton Johnson
Amelia Adams

Volunteers

Stacie DeMarce
Nathan Nielson



4-H Member Tasks for: June

☐

Add Ed-Ops, Community Service, and Leadership roles to your record book

☐

Enter your projects in the county fair registration system

☐

Attend Showcase Showdown in Laramie

☐

Register for 4-H State Shoot on ZSuite

☐☐☐☐

Club Reports

RAWLINS RELIABLES

Leader: Kristen
Dirck 307-710-1257

LEO
COWPOKES

The cowpokes talked about fair booth ideas and community service, and when to do them. Marla McNees, community club leader reminded the group about the small animal clinic for their educational opportunity. After the meeting, Marla explained to the members about the visual arts project. Then everyone painted jars with glow in the dark paint, which is just one of the many things you can do in this fun project.

Leaders: Marla & Marquita 307-575-0366

HARDY
HANNA
HARVESTERS

Leader: Chelsy & Brett Smith 307-220-1211

PLATTE
VALLEY
SHOOTING
SPORTS

Leader: Nick Wamsley 970-222-7491

SAVERY
SAVERS

Leader: Codey Stocks 307-380-6118
Stacy Perry

SARATOGA'S

FINEST

Leader: Josalyn Miller 307-710-7022

B.E.V.O.



BEVO held a woodworking ed-op in the Encampment K-12 shop!

Leaders: Toni Kay Tolle 580-277-0615

WIND
COUNTRY

Leaders: Heward family

ELK MOUNTAIN'S BEST

The kids hosted a surprise baby shower for Michaiah! There was cake and baby themed games for the kids to play. It was a great get together celebrating baby Grossnickle!

The club also decided to hold another pancake dinner fundraiser in September, as well as participate in the town Labor Day parade! Members also voted to paint and stain the community park picnic tables and benches as a community service project.



Leader: Freddie Wagner 307-703-0196
Michaiah & Ryan Grossnickle

State 4-H Events



SHOWCASE SHOWDOWN

LARAMIE, WYOMING
JUNE 15-18 **2026**



- NIGHTLY EVENTS
- 13 STATE CONTEST
- 15± WORKSHOPS

REGISTRATION OPTIONS:

PACKAGE 1 - \$50

- Event Registration
- Meals Included: Dinner on Tuesday and Wednesday, Lunch on Thursday

PACKAGE 2 - \$150

- Event Registration
- Lodging in Residence Halls
- All Meals (3x) at Dining Center

NEW THIS YEAR:

- A \$50 Registration Fee Credit will be given out to the first 174 youth who complete registration in zSuites.
- If you sign up for Package 2, you will be responsible for the remaining amount after \$50.

REGISTRATION:

- Register through your zSuites Account
- Registration, open now through May 31st

**ALL 4-H MEMBERS WELCOME
INCLUDING CLOVERBUD AGE
YOUTH!**



For more information, contact Rylie Ogden
rtroudt@uwyo.edu

County 4-H Events

Registration open in ZSuite:

May 1st - June 1st

(\$20 fine for late entries!)



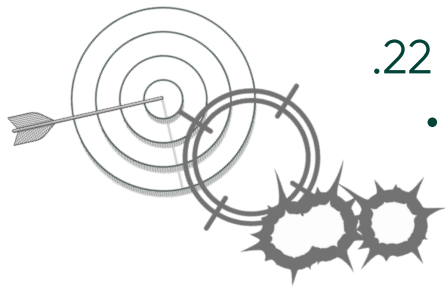
June 6, 2026• Saratoga

Air Pistol • Air Rifle

June 13, 2026• Baggs

.22 Pistol • .22 Rifle • Shotgun

• Muzzleloader • Archery



C A R B O N
C O U N T Y
S H  T

W Y
S T A T E
S H  T

July 9-12, 2026• Douglas

Registration is also done
online through ZSuite
AFTER County Shoot!

County 4-H

Be A Student Election Judge!

This is your chance to engage in our democracy before you can vote! Student Election Judge in your Precinct on Nov 3rd!

Duties of a student election judge:

- Set up the polling place
- Operate voting equipment
- Direct voters to the correct line
- Register individuals to vote
- Ensure all qualified voters are permitted to vote
- Demonstrate how to vote
- Distribute ballots to voters
- Close down polling place following voting

Requirements to be a Student Election Judge:

- age 16 or 17
- be a Wyoming resident
- be a U.S. Citizen
- attend a 2 hour training
- work all day on Election Day

Benefits of being a Student Election Judge:

- ★ Learn about the democratic process
- ★ Experience as an election judge looks great on a resume or college application
- ★ Gain practical experience serving your community and state
- ★ Payment (usually ~\$350)

How to become a Student Election Judge:

Contact the Carbon County Clerk!

(M-F 8 am to 5 pm)

P: 307-328-2668

E: ClerksOffice@carbonwy.com

Visit: Carbon County Bldg
215 W Buffalo, Rawlins.

(located on the 2nd floor -
ground floor is the Library &
Public Health)



This does not count as 4-H community service because you are being paid, but it IS a great Leadership opportunity!



County 4-H Events



4-H Adventure Camp

SAVE THE DATE:

June 23-25, 2026

2026 Theme:

"4-H Around The World"

Ages
9-13*



This is a two night, three day tent camp focused on creating confidence and stewardship in our natural world through fostering a sense of:

- Belonging in nature
- Independence of discovery
- Generosity to plants and animals
- Mastery of outdoor skills

Sign up
on ZSuite!



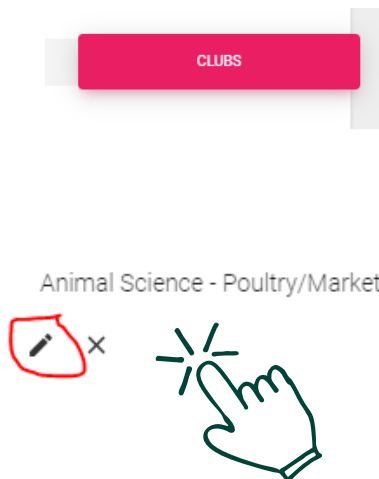
Camper (9-13) and Counselor
(14-18) spots available!

Project News

Animal Ownership Deadlines

 2-1-26 All Market Beef must be owned by February 1st	 6-1-26 Sheep, Swine, and Goats must be owned by June 1st	 6-1-26 All Market Poultry must be owned by June 15th	 6-1-26 All Cats must be owned by June 15th
 6-1-26 All Market Rabbits must be owned by June 15th	 5-1-26 All Dogs must be ID'd with shot records by May 1st	 6-1-26 All Horses (owned or leased) safety certs are due July 1st	 Questions Call the Extension Office 307-328-2642 or email Emily ehaver@uwyo.edu

If your animal does not have any paperwork that gets turned in, "proof of ownership" means entering all required information about your animal into your ZSuite profile! (This includes rabbits, poultry, swine, sheep, goats, beef, cats, and horses)



1. Once logged in and your profile selected, click on the "Clubs" tab
2. Click the pencil next to your project, and fill in the info you know about your animal

Project News

Cloverbuds

June Theme:

Field Trip!! Stay tuned for details!

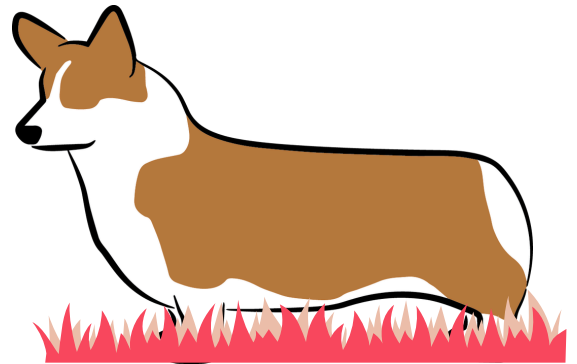
Baggs - check with club leader



Dog

Dog Class in Rawlins has moved to the fair grounds! Message Ashlea to know which practices are with dogs and which without!

REMINDER: All 1st Year Juniors must have a parent with them during live-dog practice!



Horse Practice - Platte Valley



UPDATE!!

Platte Valley Horse Project
-riding practices begin:

WEDNESDAYS @ 6PM
Lions Arena, Encampment

Project News

Platte Valley 4-H Shooting Sports

JUNE

- 3 *Practice any discipline @ Saratoga Gun Club *Archery @ PVCC 6-7pm
- 6 *COUNTY SHOOT: Air Rifle and Air Pistol @ PVCC 9am -11 am
- 10 *Practice any discipline @ Saratoga Gun Club *Archery @PVCC 6-7pm
- 13 *COUNTY SHOOT:
All other disciplines @ Baggs
- 17 *Practice any discipline @ Saratoga Gun Club @ 8am
*Archery @PVCC 6-7pm
- 24 *Practice any discipline @ Saratoga Gun Club *Archery @PVCC 6-7pm

July

- 1 Practice any discipline @ Saratoga Gun Club
- 8 Final Preparations for State Shoot
- 9th - 11th
WY STATE SHOOT @ Douglas

Savery Savers Shooting Sports

- Archery:
Wednesdays
Juniors @ 5:30pm
Int/Sr @ 6:30pm
Location: LSRV Arena between Dixon and Savery
Contact Dan Larson for info:
307-267-6590
- .22 Rifle and Pistol:
Tuesdays @ 6 pm
- Muzzleloader:
Tuesdays following .22 practice
- Shotgun:
Thursdays @ 6 pm
Location: LSRV Trap Club
Contact O.R. Wille for info:
307-321-1299

Rawlins 4-H Shooting Sports

- .22 Rifle and Pistol:
 - TUESDAYS at assigned times
 - Contact Travis (307-321-6682) or Reese (307-320-8001)
- Archery:
 - MONDAYS at Multi-Plex, Fairgrounds
 - Juniors will shoot from 6 to 7 pm
 - Intermediate/Seniors will shoot from 7 to 8 pm
 - contact Kenny - 307-320-3219
- Shotgun:
 - Wednesdays at 6pm
 - Please contact Ryan for information about equipment and practices -701-681-0132



County Fair

County Fair Registration Opens June 1st - Closes July 13th



**Instructions will be emailed, on our FB page and our
YouTube Channel on Monday June 1st!**

Just because you are enrolled in 4-H, does
not mean you are automatically registered
to take those projects to county fair!

Deadline to Enter Fair Projects: July 13th

Summer Meal Programs



SUMMER NUTRITION PROGRAMS FOR KIDS

CARBON COUNTY SCHOOL DISTRICT #1 SUMMER FOOD SERVICE PROGRAM

JUNE 8TH THRU JULY 30TH, 2026. MONDAY –THURSDAY WITH NO SERVICE JUNE 22–28, 2026

FOR INFORMATION CALL TAMI RATCLIFFE (307)328-9271

EMAIL: TRATCLIFFE@CRBI.NET



APPLE BUS ROUTE

KEY CLUB PARK 10:00 AM – 10:20 AM

WASHINGTON PARK-RAWLINS 10:30 AM – 10:50 AM

TULLY PARK 11:00 AM – 11:20 AM

BOLTON PARK 11:30 AM – 11:50 AM

WASHINGTON PARK-SINCLAIR 12:05 PM – 12:25 PM

**PLEASE ALLOW A FEW MINUTES FOR THE DRIVERS TO ARRIVE IN CASE OF DELAYS.
SCHEDULES SUBJECT TO CHANGE
ONE LUNCH PER CHILD TO BE EATEN ON SITE.
PARENT PICK UP WILL NOT BE ALLOWED AS PER USDA REGULATION
CALL TAMI RATCLIFFE**

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Carbon County 4-H

Newsletter – June '26

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