

Carbon County 4-H Newsletter



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6

SEPTEMBER



Record Books
Due Sept. 15
By 5:00 PM
in the Ext. Office



September

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
	 HAPPY LABOR DAY!	8 Fair Board Mtg Encampment Cloverbud Graduation Leaders Council Meeting	9 Saratoga Cloverbud Graduation 	10	11	12
13	14	15 Record Books Due by 5PM IN OFFICE 	16	17 Rawlins Cloverbud Graduation 	18	19
20	21	22	23	24	25	26
27	28	29	30 Last Day of 4-H Year			

October

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Membership is FREE October 1-10!				1 Donor Heifer Applications DUE NEW 4-H YEAR STARTS!!	2	3
4	5	6	7 	8	9	10
11 Membership becomes \$20	12 Achievement Award Nominations DUE	13 Encampment Cloverbuds Leaders Council Meeting	14 Saratoga Cloverbuds	15 Rawlins Cloverbuds Rawlins Reliables Club mtg	16	17
18 Achievement Awards Night!! 	19	20	21	22	23	24
25	26	27	28	29	30	31 

Important Dates

October 1 - NEW 4-H YEAR!!

October 12 - Achievement Award Nominations DUE

October 18 - 4-H Achievement Award Night (Zoom)

November 1 - Club Charter Paperwork DUE

December 1 - Holiday Baking Challenge Registration Deadline

February 1 - Beef Ownership Deadline (Market & Breeding)

February 15 - WY 4-H Scholarship Applications DUE

February 16 - Fair Book Ads DUE

February ? - State Shooting Sports Development meeting

April 1 - Carbon 4-H Scholarship Applications DUE

May TBD - Swine, Sheep, Goat Market Tag/Weigh

June 1 - 4-H Membership Enrollment Deadline

June 1 - County Shoot Registration Deadline

June 1 - Swine/Sheep/Goat Ownership Deadline (Market & Breeding)

June 1 - Dog ID's DUE (paper)

June 1 - Horse ID's DUE (ZSuite)

June 1 - County Fair Entries OPEN

June 5 - County Shoot Part I (Air Rifle/Pistol)

June 12 - County Shoot Part II (All Other Disciplines)

June 14-17 - Showcase Showdown (Laramie)

June TBD - Jr Livestock Sale Promotion Day

TBD - 4-H Adventure Camp (Skyline Ranch)

July 1 - Dog Vet Records DUE

July 1 - Horse Safety Certifications DUE

July 8-11 - State Shoot (Douglas)

July 12 - County Fair Entries DUE

July TBD - Platte River Shotgun Shootout (Silver Spur)

July 31 - Aug 7 - Carbon County Fair

August 16 -21 - Wyoming State Fair

September 15 - Record Books DUE

Happy September Birthday!

Shelly Larson

Traven Fritz

Randall Perry

Karlee Leiseth

Raya Stockwell

Owen Meyer

Hyrum Heward

Autumn Cozzens

Carston Bartlett

Isaiah Davis

Liam Johnson

Audrey Braig

Estrella Herrera

Brystin Davis

Treston Ney

Harper Howell

Angelo Neilson

MaKatie McMullin

Emmit Hanson

Maeve Lally

Chloe Foster

Aliyah James

Luka Adams

Quincy McClellan

Rain Munson

Sophia Espinosa

Ian Haskins

Kayle Patterson

Stacy Berger Lettie Bane-Smith

Quentin James Josalyn Miller

Trevor Vorn Jordan Seitz

Toni Kay Tolle Mitchell Sutton



Club Reports

Rawlins Reliables

Meet every third Thursday of the month @ 6:30pm, 3rd Carbon Building

Leader: Kristen Dirck 307-710-1257

Elk Mountain

Meet every third Monday of the month @ 6pm, old Elk Mountain School

Leaders: Freddie Wagner 307-703-0196
Michaiah Grossnickle

Saratoga's Finest

Contact club leader for meeting schedule

Leader: Josalyn Miller 307-710-7022

Savery Savers

Contact club leader for meeting schedule

Leaders: Codey Stocks 307-380-6118
Stacy Perry 307-380-7171

First Wednesday of the month starting in February

Leader: Nick Wamsley

PVSS

Wind Country

Contact club leaders for next meeting time & place!

Leader: Heward Family

Hardy Hanna Harvesters

Contact club leaders for next meeting time & place!

Leader: Chelsy Smith 307-220-1211

Leo Cowpokes

Contact club leaders for next meeting time & place!

Leader: Marla McNees 307-575-0366

B.E.V.O.

Meet every second Monday of the month @ 6PM, Encampment K-12

Leaders: Toni Kay Tolle 580-277-0615
Leslie McLinskey 307-710-2400

Project Leaders & Advisors



Metalwork

Ken Cureton
(Rawlins)
307-328-2642



Rifle

Travis Schinkel
(Rawlins)
307-321-6682



Robotics

Leslie McKlinskey
(Encampment)
307-710-2400



Swine

Olivia Randolph
(Rawlins)
307-321-4737



Beef

Sarah Barber
(Baggs)
307-380-3094



Muzzleloader

Bill Orchard
(Baggs)
307-380-8243

Mike Moon
(Saratoga)

Emily Haver
(Rawlins)
307-328-2642

Carla Johnson
(H.E.M.)
307-258-3655

Kandis Fritz
Micayla Maloney
(Rawlins)
307-321-4395

O.R. Wille
(Baggs)

Heidi Custis
(Saratoga)
307-399-2630

Marla McNees
(H.E.M.)
307-575-0366

Mike Moon
(Saratoga)
307-329-8030



Pistol

O.R. Wille
(Baggs)
307-321-1299



Dog

Ashlea Coulson
Roberts
&
Olivia Randolph
(Rawlins)
Contact on
Facebook
Messenger



Horse

Linda Kraft,
Aleshia Withers,
Toni Kay Tolle
(Platte Valley)
580-277-0615

Ashlynn Johnson
(Platte Valley)
307-710-6071



Cloverbuds

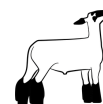
Lettie Bane-Smith
(Baggs)
530-635-0777

Mike Moon
(Saratoga)
307-329-8030

Reese Irvine
(Rawlins)
307-320-8001

Angie Roybal
(Elk Mountain)
307-321-3455

Callay Danford
(Baggs)
307-380-7047



Sheep

Sue Lee
(Baggs)
307-380-8314

Michaiah Grossnickle
(Elk Mountain)
307-703-0720



Shotgun

Ryan Shively
(Rawlins)
701-681-0132



Archery

Kenny Raymond
(Rawlins)
307-320-3219

Marquita McNees
(H.E.M.)
307-321-5532



Hippology/ Horse Judging

Aleshia Withers
& Stacy Berger
(Saratoga)
806-422-0199

Brad Dirck
(Rawlins)
307-209-1921

Marquita McNees
(H.E.M.)
307-321-5532

Heidi Custis
(Saratoga)
307-399-2630



Rabbits

Brittany George
(Rawlins)
307-431-6864

Mike Moon
(Saratoga)
307-329-8030

Louis Braun
(Saratoga)
307-710-8228

Tyson Cobb
(Baggs)
307-380-6188



Poultry

Josalyn Miller
(Saratoga)
307-710-7022

Project Leaders host meetings, teach about their subject, and attend events and trainings to support members in that project

Project Advisors are available through phone call to answer your questions, give advice and point you in the right direction when starting your project



Fabric & Fashion
VACANT

4-H Member Tasks for: September



☐ Complete & turn in Record Book

☐ Nominate for Achievement Awards

☐ Send your Jr Livestock Sale buyer a personalized thank-you

☐ Come to the Fair Board planning mtg to share your thoughts!

☐ _____

☐ _____

☐ _____

☐ _____



Volunteer Corner

BELONGING: the table below is a relationships building tool to help you create belonging in your 4-H clubs and project groups! See how many you already do well and pick three to work on!

Expressing Care Practices	I will practice these selected skills to help youth develop strong relationships. <i>Choose 3 or less.</i>
1. Ask young people to tell you about themselves and listen to their stories.	
2. Learn young people's names as soon as possible after meeting them.	
3. Take time to greet young people each day as they arrive in your school or program. Systematically check in with different young people on a regular basis (not just the same ones every time).	
4. Look in young people's eyes when you talk to them. Focus on them when they are talking about things that matter to them. Put away your cell phone.	
5. Follow up with young people when you learn about what they are going through something, rather than waiting for them to bring it up again.	
6. Make time for lightness. Share in some humor, fun, and laughter amid the practical tasks. Smile.	
7. Ask follow-up questions so young people know you're interested and tracking.	
8. Strive to understand and show sensitivity to young people's feelings.	
9. Do what you say you will do and keep your promises.	
10. Ask for more: When young people tell you about something they care about or show you something they have made or done, ask to know or see more about it. Go beyond nodding or saying "great job" to ask why they are interested in or proud of the work.	
11. When you notice that young people act differently, ask why.	
12. Show up at the events that matter in young people's lives, from competitions to concerts.	
13. Find an interest that you have in common with them.	
14. Tell young people what you like about them.	
15. Pay young people indirect compliments by telling their parents or friends about something good that they said or did.	



BELONGING



INDEPENDENCE



GENEROSITY



MASTERY



Thank you

Johnson's A Bar One and family
for purchasing the
2026 Jr Livestock Sale 4-H Lamb!

Thank you Amelia Waldron
for raising the 4-H lamb.

**Money from the 4-H Lamb sale goes to the
Carbon County 4-H Leader's Council for
youth trip scholarships and program support!**



LEADERS COUNCIL

Tuesday, September 8th

@ 6:30 PM

at the Platte Valley

Community Center in Saratoga

Join us for dinner in person, or over Zoom!



Zoom Link:

<https://uwyo.zoom.us/j/584444587>



State 4-H



Hear from high impact speakers, and get hands-on workshop.

Explore Washington D.C. sites.

Opportunities for Career exploration.

Build connections with teens from across the country.

IGNITE BY 4-H



- Youth 15 - 18 years old.
- Cost estimated at \$2000 per person.
- Scholarships will be available.

**MARCH
16-21,
2027**

APPLICATIONS

Apply by September 7th, 2026 online,
More information at:

<https://wyoming4h.formstack.com/forms/ignite4h>



Wyoming 4H

State 4-H



NATIONAL 4-H CONGRESS

NOVEMBER 27-DECEMBER 1, 2026
ATLANTA, GEORGIA



An opportunity for youth to expand their skills, connect with fellow 4-H members, and be inspired to make a positive impact in their club, community, county, country and world.

All 4-H members who are at least 14 years old as of January 1 are eligible to be part of the 2026 Wyoming delegation.



Apply by August 31st online.

- More information at <https://wyoming4h.org/opportunities/events-activities-4-h-national-trip/>



Extension



State 4-H

Wyoming 4-H



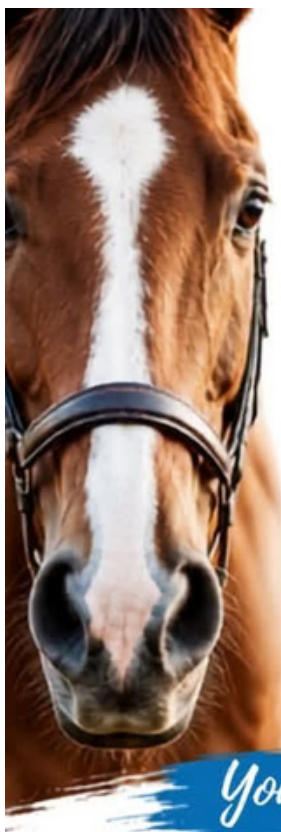
APPLY NOW FOR THE 2027 STATE LEADERSHIP TEAM

Applications Open — Deadline: September 7th at 11:59 PM
Must be 16-18 years old by January 1st, 2027

Selected Team Members Will Get To:

- Attend leadership retreat in Laramie October 16-18th
- Represent Wyoming 4-H at public and statewide events
- Lead activities for fellow 4-H members at events
- Develop and strengthen public-speaking skills at awards ceremonies
- Receive a \$900 scholarship toward a National 4-H trip of their choice
- Meet with legislators at the Wyoming State Capitol
- Receive a \$1,000 educational scholarship upon graduation and successful completion of Leadership Team service

State 4-H



First Annual

VIRTUAL *Equine* COLLEGE FAIR

EXPLORE. CONNECT. RIDE TOWARD YOUR FUTURE.



AYHC
AMERICAN YOUTH
HORSE COUNCIL



SEPTEMBER 18,
2026
Nationwide Event!

Your Future. Your Passion. Your Path.

➤ Free Registration for Students, Families, Counselors and Advisors ➤



FOR PARTICIPANTS

Discover What's Possible

- ✓ Connect live with equine colleges, universities & trade schools
- ✓ Explore degree and certification programs
- ✓ Learn about admissions, scholarships & campus life
- ✓ Attend live presentations and Q&A sessions
- ✓ Open to students nationwide Freshmen through Seniors!



FOR COLLEGES & SCHOOLS

Showcase. Connect. Recruit.

- ✓ Connect with motivated, equine-focused high school students nationwide
- ✓ Highlight your programs, campus life & unique opportunities
- ✓ Host live chats, video presentations & downloadable resources
- ✓ Build visibility for your school in a dedicated virtual environment
- ✓ Recruit the next generation of equine professionals

*One event.
Endless
possibilities*



**NATIONWIDE
ACCESS**
Connect from
anywhere



**25+ COLLEGES
& SCHOOLS**
All equine,
All in one place.



100% VIRTUAL
Attend from home
no travel
required!



**EQUINE
FAIR**
Find the program
that suits you.



Student Registration
ayhc.easyvirtualfair.com

College & Sponsor Registration
ayhc.com/exhibitors



LEARN MORE: ayhc.com/virtual-fair



County 4-H Events



5 Awards

- A.C.E.S. Award
- Rookie Leader
- Seasoned Leader
- Hall of Fame
- Friend of 4-H

Click here to
make a
nomination!



Nominations
due by
October 13 !!!



2026 4-H ACHIEVEMENT AWARDS!

Nominate the
great volunteers
and member
leaders who have
contributed to
your 4-H journey!

County 4-H Events



You're Invited!

CLEVERBUDS

Graduations

Encampment
September 8th

3:30PM
School Art Room

Saratoga
September 9th

3:30PM
PVCC

Baggs
September 16th

5:00PM
LSRV Ag Barn

Rawlins
September 17th

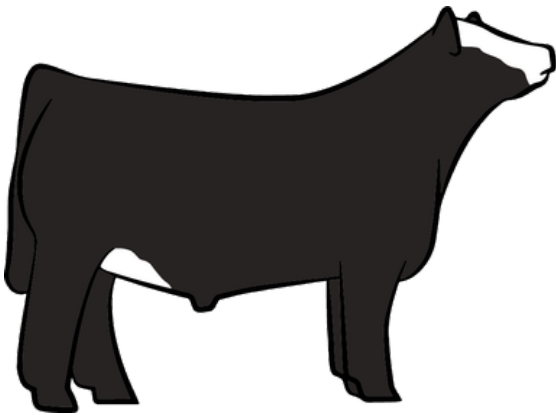
3:30PM
Ext. Office

Join us for a graduation
ceremongy!
Parents & siblings welcome!



Project News

Beef



Beef Project Selection Workshop
along with:
"What To Expect In the First
Week"

Details Coming Soon!!!

Questions? Email ehaver@uwyo.edu

Robotics

Rawlins Fall Robotics Program Starting!
1 or 2 Fridays a Month
Rawlins Library
Ages: 10-14



More Information Coming Soon!!

Questions? Email ehaver@uwyo.edu

Project News

WHY RECORD BOOKS?

Good record keeping is a skill you will use your entire life. AND, believe it or not, it CAN be fun!

4-H Record Books serve a variety of purposes in the 4-H Program. While society has changed, the goals of teaching record-keeping to youth remain the same:

- 4-H Record Books give members an opportunity to reflect on their yearly work. They document their skill development, learning experiences, achievement, and growth.
- 4-H Record Books encourage members to set goals and develop plans to meet those goals.
- Completing a 4-H Record Book is a process where 4-H members record projects and club work. Records management (RM) is an industry-standard practice of identifying, creating, classifying, archiving, and preserving records.
- The 4-H Record Book is an excellent tool to use when applying for college, programs, jobs, and scholarships.
- 4-H Record Books are an educational component of the 4-H Youth Development Program and are an excellent way to complete your 4-H project.

Carbon County 4-H does not require members to complete a Record Book to complete their 4-H project. HOWEVER, many of our clubs require their members to complete a record book as a requirement of belonging to that club!

“**The unexamined life is not worth living**
- Socrates

”

Project News

Instructions

1. Complete online using your ZSuite account
2. Print out & put in your RB cover or nice binder
3. Turn in to Extension Office by 5PM, 9/15

DO NOT
use the orange
"Submit" button

HOW RECORD BOOKS?

Record Book Covers

Thanks to a generous sponsor, any member who turns in a 4-H Record Book, will receive a **free** official record book cover (if you do not already have one)!!



Need Help?

Full guides on how to create a record book and how to fill one out to get the most points, and the score sheet on how they are judged can be found on our website and in your ZSuite portal under "Shared Files"

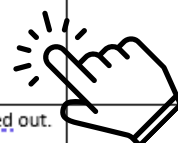


Click Here to visit the Carbon 4-H Website!

Intermediate Score Sheet Example:

(Juniors can have less, Seniors should have more)

Intermediate Scoring Sheet					
	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Project Report (for additional project reports over 1, score all reports and then take average score for subtotal)					
Learning Goals	One goal	Two phrases listed	One SMART goal completely stated (specific, measurable, relevant, time-bound). One goal not SMART	Two goals completely stated as SMART goals (specific, measurable, relevant, time-bound)	
Project Plan "What are you planning to do?"	Words or phrases, no complete sentences	Plan is incomplete and lacking details (approx. 1 sentences)	Detailed with at least 2 sentences.	Very detailed with 4 or more complete sentences outlining what they hope to accomplish in their project and how it will be done.	
Starting Gear, Purchases & Expenses, & Income	Majority of section is not <u>completed</u> .	Information shared in most categories.	Details are shared in each category but lacking specifics and certain details necessary to tell the story of their project (missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.).	Very detailed in each category listing several examples, how much items were purchased for, how much income was made from whom.	
Exhibits ☐	Exhibit listed but with no details	Missing two details from exhibits summary	Missing one detail from exhibits summary	Project results <u>completely filled out</u> .	
Summary	Not all questions answered.	All questions answered with a complete sentence.	Most questions answered completely with about two sentences per question.	All questions answered with detail, usually 2-3 sentences per question.	
Pictures & Clippings	Included 1 picture with or without captions.	Included at least 3 pictures with or without captions.	Included 5+ pictures of their 4-H year with captions. Or 9 pictures without captions.	Included 9 pictures of their 4-H year with captions.	
Bonus For Multiple Sections	For intermediates: Add one point for each project in the record book <u>completely filled out</u> after two. For example, if member has done a good job on five projects, add 3 points.				



	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Involvement Report					
4-H Awards & Recognition	Partially fills out one section	Completes either Annual Achievement or Awards and Recognition	Completes Annual Achievement & Awards and Recognition but leaves <u>out</u> details.	Thoroughly completes Annual Achievement and Awards and Recognition up to date	
My Leadership in 4-H	Has at least 1 leadership activity listed in this section.	Has at least 3 leadership activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 4 leadership activities listed in this section	Shows growth by participating in more activities this year than last and has at least 5 leadership activities listed in this section.	Points x 3
Community Service through 4-H ☐	Has at least 1 community service activity listed in this section.	Has at least 2 community service activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 3 community service activities listed in this section	Shows growth by participating in more activities this year than last and has at least 4 community service activities listed in this section.	Points x 3
4-H Participation Educational Opportunity (Ed-Op) ☐	Has at least 2 club & county (combined) activities listed in this section. (Ex: 2 club mtgs)	Has at least 4 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last or has at least 5 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last and has at least 6 club & county (combined) activities listed in this section.	Points x 3
Bonus Point(s)	For each state and national activity completed, add one point				
My 4-H Year Story	A few sparse sentences	Answered some of the questions. You know some of their story but would like to know more than what was shared. Will share 1/4 page.	Answered each question with supporting details. Member shares parts of their 4-H story but you are wondering about some details. Should take almost 1/2 pg. to do this.	Answered each question thoroughly with supporting details. You feel like you experienced their whole 4-H experience. Should take 1/2 to 3/4 pg. to do this.	Points x 3
Pictures & Clippings	Included 1 picture with or without captions.	Included 3-5 pictures with or without captions.	Included at least 6 pictures of their 4-H year with captions. Or 9 pictures without captions.	Included 9 pictures of their 4-H year with captions and dates	
Other participation	Were involved in just 1 activity	Were involved in 2 other activities	Were involved in 3 other activities	Were involved in 4 or more other activities.	

Project News

What do I put in my 4-H record book?

Leadership Examples

- >led the pledges at 2 club meetings
- >volunteered to wipe all the tables for the Buyer's Luncheon
- >was Recreation Leader this year
- >greeted new members at meetings
- >served food at Buyer's Luncheon
- >helped a younger member clip their sheep
- >coordinated our dance committee

Awards Examples

- >Club Member of the Month
- >Best 4-H Story in 2022
- >Swine Herdsmanship for 2023

Community Service Examples

- >painted smile rocks for the community garden
- >Hwy 230 clean-up
- >made St. Patrick's day tray favors for Senior Center
- >donated club money to the Red Cross
- >decorated boxes for the food pantry

Participation Examples

- >attended six club meetings
- >exhibited at County Fair
- >went to nine archery practices
- >watched "How to Write Your Record Book" tutorial
- >participated in 2 sessions of 4-H Adventure Camp
- >went to two sewing meetings
- >rode the 4-H float at County Fair

County Fair

PUBLIC PLANNING MEETINGS

Meetings are open
to the public at 11am

Sept. 8 -Baggs, VCC

Oct.13 -Saratoga, PVCC

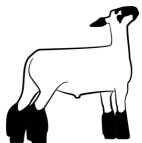
Nov.10 -Rawlins, Fair Office

If you have new ideas, there are things you want
to change, add, or help with, this is your chance!

RATE OF GAIN WINNERS



Kooper Stocks



Swayzie Seilaff



Aspyn Bartlett

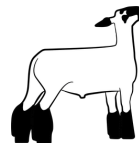


Max Davis

BARN HERDSMANSHIP WINNERS



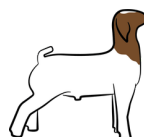
Savery Savers 4-H Club



LSRV FFA



????



Savery Savers 4-H Club

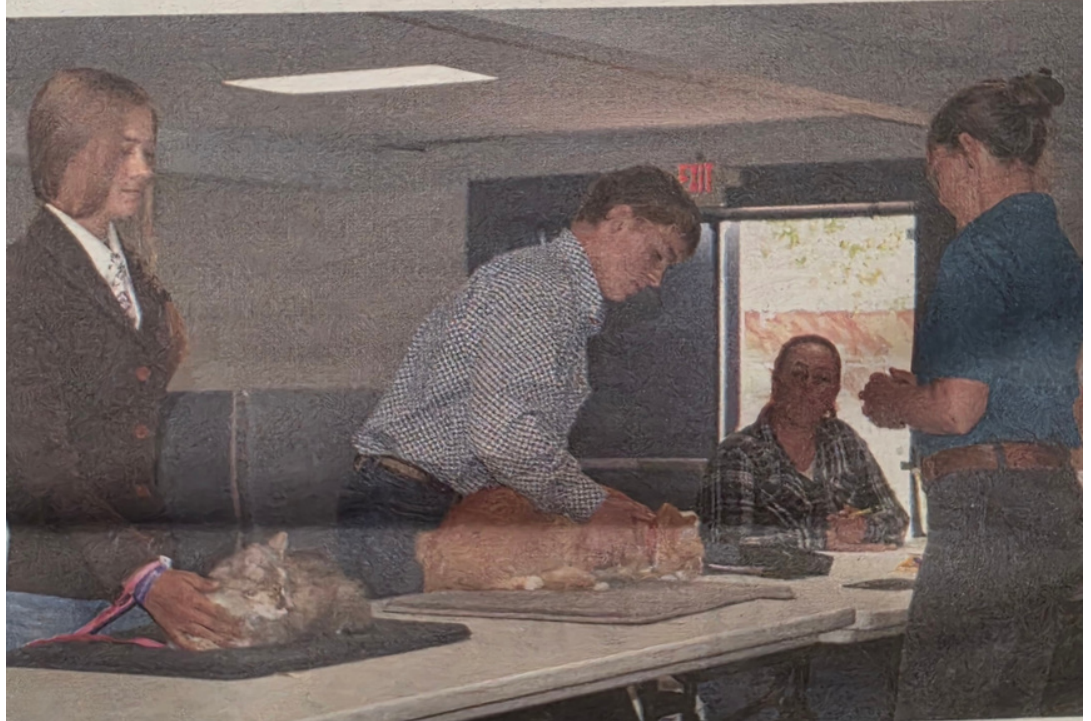
County Fair



4-H Members & Volunteers in the news!

Carbon County Comet Aug,2026

The McNees siblings show their feline friends during the cat show at the Carbon County Fair.



Natalie Adams helps daughters Zeva, 14, and Amelia, 8, prepare their muzzleloaders before competition during the Sierra Madre Rifle Club's 45th Annual Mountain Man Rendezvous in Encampment.



Carbon County Comet August 1,2026

Carbon County 4-H

September 2026

Newsletter

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Amanda Marney, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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Carbon County Extension
PO Box 280
215 W. Buffalo St., RM 393
Rawlins, Wyoming 82301

Contact Us!!

Carbon County

Extension: 4-H

PO BOX 280

215 W. Buffalo St.

RM 329

Rawlins, Wyoming 82301

(307) 328-2642

ehaver@uwyo.edu

Visit us on the web at:

<https://tinyurl.com/CarbonCounty4H>

Facebook:

Carbon County 4-H

Instagram:

@uwcarbon4h