

## Converse County 4-H Council Agenda

**Date: April 12, 2018**

**Time: 6:00 p.m.**

**Location: Douglas Extension Office**

1. Call to Order
2. Pledge of Allegiance / 4-H Pledge
3. Welcome – Introduction of Guests
4. Consent Agenda
  - a. Approval of Previous Meeting Minutes
  - b. Treasurer’s Report
  - c. Upcoming meeting date: 6PM – May 10, 2018
5. Unfinished Business
  - a. Educational Programming Plan
  - b. Record Book Requirements
  - c. County Fair Water
6. New Business
  - a. County Fair Sponsorship
  - b. Jackalope Days (Petting Zoo) Opportunity
7. Educator’s Report
8. Reports
  - a. Club
  - b. Junior Leader
  - c. Leader
9. Adjournment