Converse County 4-H Council Agenda

Date: April 11, 2019

Time: 5:00 p.m.

Location: Converse County Extension Office

- 1. Call to Order
- 2. Pledge of Allegiance / 4-H Pledge
- 3. Welcome Introduction of Guests
- 4. Consent Agenda
 - a. Approval of Previous Meeting Minutes
 - b. Treasurer's Report
 - c. Upcoming meeting date: 5PM May 9th
- 5. Unfinished Business
 - a. Educational Programming Plan
 - b. Wreath Sales Update Terri
 - c. Treasurer nominations
- 6. New Business
 - a. Vision
 - b. Committees?
 - c. Meeting Calendar
 - d. Supplemental Programming
 - Needs Assessment
 - Leader training CPR?
- 7. Educator's Report
- 8. Reports
 - a. Club
 - b. Junior Leader
 - c. Leader
- 9. Adjournment