



Fremont County Extension 4-H Clover

**JANUARY-FEBRUARY
2021**

We would like to welcome our new families to the Fremont County 4-H program. Please know that if you have any questions or concerns, we are here to help.

Alex Malcolm

RESOURCES

County: wyoextension.org/fremontcounty

Enrollment:
4h.zsuite.org

Facebook:
Fremont County 4-H

CONTACT

amalcolm@uwyo.edu

Lander: 332-2363
Riverton: 857-3654

WHAT'S INSIDE



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FREMONT COUNTY FAIR UPDATES



Mark Your Calendars:

Fair Board Meeting - January 14 - Riverton

4-H Council Meeting - January 20 - 6pm - Lander

Jr. Leader Meeting - January 25 - 7pm - Riverton

Awards Night - January 26 - 6pm Heritage Hall

Market Beef Tagging - February 6 - 10am - Riv Sale Barn

Farm & Ranch Days - Feb 3 & 4 - Riverton

4-H Council Meeting - February 17 - 6pm - Riverton

Jr. Leader Meeting - February 22 - 7pm - Riverton

State Shooting Training - February 20 - 21 - Riverton

Dates to Keep in Mind:

State Meats & Wool Judging - April 9 & 10 - Laramie

Citizenship Washington Focus - June - TBD

Leadership Washington Focus - June - TBD

Showcase Showdown - June 15-17 - Laramie

State Shoot - July 8-11 - Douglas



Reminder!

The new 4-H year is here! As of October 1, 2020, all members and leaders are inactive in the 4-H system. Please enroll ASAP!

It is important to get signed up as soon as possible. This is how we send out notices and get important information to you.

- All enrollment is online
 - 4h.zsuite.org
- Please use same profile every year and update information
- Every 4-H member and leader is assessed a \$10 yearly fee.
 - Online payment is accepted!

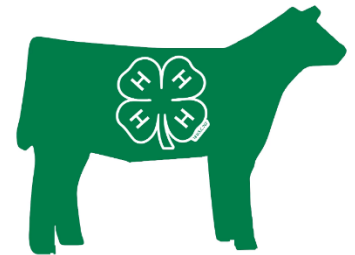
Please contact us
with any
enrollment
questions!

rfisk1@uwyo.edu or
kweber17@uwyo.edu
857-3654



Ownership Deadlines

- MARKET BEEF - FEB 1
- HORSE & DOG - MAY 1
- ALL OTHER ANIMALS - JUNE 1



Tagging for Market Beef will be
February 6 at 10am.

Make sure you have a bill of sale for each steer.
They will be checked by the brand inspector.

Location is at the Riverton Auction Barn.

Volunteer Information



MAKE A DIFFERENCE,
VOLUNTEER TO HELP YOUTH IN
THE WYOMING 4-H PROGRAM.

We have a position for your time, your talents, and your abilities.

5 easy steps to change the future of youth!

1

Enroll in ZSuite.

Does your family have a Zsuite profile?

N

Y

Create a profile at:
4h.zsuite.org

Add a new
family
member

2

Complete a training on working
with youth in 4-H

3

Complete a background check and a driving records check.

4

Meet with our local 4-H Educator.

5

Get started



Give us a call
307-766-5170



Send us an e-mail
4h@uwyo.edu



UW | Wyoming 4-H



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EXTENSION

Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm

Appreciation and Recognition—January 25, 2021

Recognizing 4-H members and leaders is so much more than your annual Achievement Nights. Come and find a variety of ways that leaders can recognize members and other leaders and why that is important. Member and leader appreciation and recognition is important for retention.

Using Technology - February 22, 2021

What is our new normal? Some 4-H clubs are meeting in person, some are still meeting via Zoom, some are hybrid. No matter how your engaging young people technology can aid us to help make meetings and events more fun. Come and gain new ways to use technology and SHARE ways that you are successfully using technology to reach leaders and members.

What Does a Great 4-H Experience Look Like—March 22, 2021

The Wyoming 4-H Leadership Team will join us as we look at great 4-H meetings and experiences. Hear directly from youth as to what they enjoy and love about their time in 4-H. We will look at ways to implement an engaging and fun 4-H experience for youth and adults.

Communication Best Practices—April 26, 2021

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too can use them to communicate to your club and project members.

A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account one week prior to the meeting.

Wyoming 4-H

Members take note...



SCHOLARSHIPS

Please visit the Wyoming 4-H website for available scholarships and to view application criteria:

www.wyoming4h.org/4hfoundation/scholarships/

Deadline: February 15



Your resume will be very important with the scholarship process. Here is a link that we hope will be helpful in putting yours together: http://uwyo.edu/4-h/current-members/_files/

DOG CLASSES



RIVERTON

Every Monday,
starting January
11 at 7pm

LANDER

Every Tuesday,
starting March
23 at 7pm

**PLEASE NOTE! FIRST CLASS:
BRING PARENTS, NO DOGS!**

MEATS JUDGING



PRACTICES START FEBRUARY 15

Every Monday in Lander
Every Tuesday in Riverton
7pm

STATE CONTEST - APRIL 9 & 10

20
20

THE UNIVERSITY OF WYOMING FREMONT COUNTY
EXTENSION OFFICE PRESENTS

ANNUAL 4-H ACHIEVEMENT NIGHT



**A CELEBRATION
OF ACHIEVEMENT
IN FREMONT
COUNTY 4-H**

**JANUARY 26, 2021
6:00PM**

**HERITAGE HALL
FREMONT COUNTY FAIRGROUNDS
RIVERTON**

 **UNIVERSITY
OF WYOMING
EXTENSION**

SHOOTING SPORTS PRACTICES



Air Rifle/Pistol	Where	Time	When
	Lander	Scheduled for each 4-H member	Starting January 14, 2021 Contact Rachel or Amanda to sign-up; rfisk1@uwyo.edu or ahitsheuw@uwyo.edu
	Riverton	1:00 pm (SUNDAY)	Starting January 17, 2021 Heritage Hall (Old Fairbuilding on Fairgrounds) All 1 st and 2 nd year shooters will start in January, all others shooters will start in February.

Small Bore	Lander	TBA	
	Riverton	5:30 pm	Starting April 12, 2021 (weather pending)

Shotgun	Riverton	5:30 pm	Starting the 3rd Thursday of April
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Archery	Riverton	5:00pm-7:00pm Starting January 12 Starting January 13	Tuesday & Wednesday Nights at Heritage Hall Fremont County Fairgrounds
	Lander	Scheduled for each 4-H member Starting January 13 & 15	Wind River Outdoor Contact Rachel or Amanda to sign-up; rfisk1@uwyo.edu or ahitsheuw@uwyo.edu

Muzzleloader	Riverton	(5:30 pm)	Monday Nights starting April 2021
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Outdoor Skills practice for those interested will be December 17, January 28, February 11 from 6:30-7:30pm at the Little Wind Building (Lunchroom).

Fremont County is hosting a state training this year; February 20 & 21. Parents and leaders if you want training in any of these areas please contact us.

2021 4-H Shooting Sports Leader Certifications



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Warren Crawford

Youth Development Specialist

University of Wyoming Extension

College of Agriculture and Natural Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

crawford@uwyo.edu

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.

Northwest Area

- **Fremont County**, Riverton
- Dates - February 20-21, 2021
- [Registration link: Fremont County](#)

Central Area

- **Converse County**, Douglas
- Dates - March 6-7, 2021
- [Registration link: Converse County](#)

Southeast Area

- **Goshen County**, Torrington
- Dates - March 13-14, 2021
- [Registration link: Goshen County](#)

Northeast Area

- **Johnson County**, Buffalo
- Dates - March 27-28, 2021
- [Registration link: Johnson County](#)

Southwest Area

- **Uinta County**, Lyman
- Dates - April 10-11, 2021
- [Registration link: Uinta County](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

4-H Travel Opportunities

CITIZEN WASHINGTON FOCUS...

...is a leadership and sightseeing experience in Washington, D.C for youth ages 14 and older. Youth will travel with other youth from Wyoming to learn more about our national capital. Youth stay at the National 4-H Center where they participate in workshops and other fun activities. Youth will travel the city and see monuments and historical sights. Youth will also meet with the Wyoming representatives to share their thoughts and learn. The cost will vary but the total trip cost is around \$1900 for everything (meals, transportation, lodging, program fees). We offer scholarship and counties and clubs are encouraged to help too!

LEADERSHIP WASHINGTON FOCUS...

...is a leadership and sightseeing trip in Washington, D.C. for youth in grades 6 - 8. The trip allows youth a small taste of the sights and happenings at our National Capitol. Youth will explore sights in DC and participate in a variety of workshops at the National 4-H Center. The total cost of this trip is usually about \$1200 for everything (meals, transportation, lodging, program fees). We offer scholarship and counties and clubs are encouraged to help too!

NATIONAL CONGRESS

This trip is for youth ages 14 and older who have a true passion for making change! Youth who attend this conference focus on issues that are relevant to them and work with other youth from throughout the United States to create change projects that they then present to different agencies in Washington, D.C. If you are at all interested in politics and the political change process this conference is for you. In addition youth will see some of the D.C. sights and meet with Wyoming representative to present issues and talk about their views on Wyoming issues. The cost of this trip is about \$1700 for everything (meals, transportation, lodging, program fees). We offer scholarship and counties and clubs are encouraged to help too!

Upcoming Events in Fremont County

FARM AND RANCH DAYS

- February 3 & 4
- 9am-4pm
- Fremont County Fairgrounds
- More info to come!



FREMONT COUNTY MASTER GARDENER CLASS

- Come learn about plant & lawn problems, gardens, tree care, pesticides, soil samples, & farmers markets. Keep watch for dates and times.
 - For more information, please contact Chance at 332-2363.



2021 GARDEN EXPO



- June 5 - Trade show at Lander City Park
- June 12 - Workshops at CWC Alpine Science Institute, Sinks Canyon
 - Due to Covid, Garden Expo 2021 will look different than in years past. We changed location and divided the event into two weekends. The trade show featuring vendor booths which display the latest and greatest information, products, and services will be one weekend, and the workshops featuring hands-on classes will be the next weekend. All are welcome to come and go during the trade show but we will limit class size for the workshops.

Fremont County Fair Updates

Poultry Rule Change

- 1) The rule that I think could work for the Poultry is "The exhibitor must declare birds for Meat Pens prior to entering the scales. The exhibitor will ONLY be allowed to weigh three designated birds per pen. If one of the birds weighed-in is under weight, they may NOT trade or weigh another in its place."
- 2) Limit of Three (3) Meat Pens per exhibitor. (Can be any combination of Fryer or Roaster Pens, ex. 2 Fryers and 1 Roaster or 2 Roasters and 1 Fryer, or all Roasters or Fryers.)

Dress Code for Showing and Sale

- 1) Dress Code: Shirts (not t-shirts, tank tops, halter tops or tube tops), slacks or jeans (no Shorts) and closed toed shoes shall be worn into the how/Sale Ring. The shirts must have sleeves (cap sleeve, or long sleeve) and must be long enough to cover a midriff and not be low cut.

State Jackpots 2021

Buffalo - May 21-23

Laramie County - May 29-30

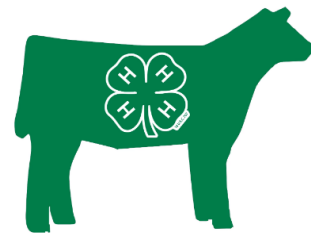
Casper (Oil City) - May 29-30

Fremont County Springtacular - June 4-6

Powder River Classic - June 4-6

Sublette Jackpot - June 12-13

I-80 Extravaganza - June 25-27



Fremont County 4-H

Lander:

450 N. 2nd St., Suite 315
Lander, WY 82520

Riverton:

818 S. Federal Blvd.
Riverton, WY 82501

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