



Fremont County Extension 4-H Clover

NOVEMBER-DECEMBER
2020

Welcome to a new 4-H year! We are excited for the opportunities this year will hold. Please watch for important dates as project meetings and practices will start up before you know it. We would like to thank all the families and volunteers for a great year! Please feel free to contact me at any time with questions.

Alex Malcolm

RESOURCES

County:
wyoextension.org/fremontcounty

Enrollment:
4h.zsuite.org

CONTACT

amalcolm@uwyo.edu

Lander: 332-2363
Riverton: 857-3654

Spend a day with friends amidst a brilliant fall backdrop. Enjoy the festival's

WHAT'S INSIDE



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4-H Enrollment!

The new 4-H year is here! As of October 1, all members and leaders are inactive in the 4-H system. Don't forget the deadline is April 15, 2021.

It is important to get signed up as soon as possible. This is how we send out notices and get important information to you.

- All enrollment is online through ZSuite.
 - <https://4h.zsuite.org/>
- Please use same profile every year and update information.
- If you had a profile in 4H Online, please use the same email and choose forgot password to access your account.
- Every 4-H member and leader is assessed a \$10 yearly fee.

**Please contact Rachel or Kassie
with any enrollment questions!**

rfisk1@uwyo.edu
332-2363

kweber17@uwyo.edu
857-3654





Ownership Deadlines

MARKET BEEF - FEB 1

HORSE & DOG - MAY 1

ALL OTHER ANIMALS - JUNE 1

Tagging for Market Beef will be February 6. Make sure you have a bill of sale for each animal. They will be checked by the brand inspector. Beef tagging will tentatively will be at the auction barn.

You must be enrolled in 4-H by this time to take this project.

Activities and Teams

As the new 4-H year begins, it is time to start thinking about the various projects and activities you plan to get involved with this upcoming year. Several fun, rewarding and educational activities are available. You do not have to be enrolled in a certain project to participate in these activities; below is a list of them we will be having in Fremont County this year. These teams are open to members of all ages and you can have the opportunity to represent Fremont County in the State Contests.

**LIVESTOCK QUIZ BOWL
HORSE HIPPOLOGY
DEMONSTRATION DAY
DOG SKILL-A-THON**

**FOOD COOK-OFF
MEATS JUDGING
LIVESTOCK JUDGING
HORSE JUDGING**

Club & Member Info



Club Responsibilities

Please turn in this end of year paperwork to the Extension Office as soon as possible:

- End of Year Club Report
- Annual Secretary's Report
- Annual Treasurer's Report



Projects Starting Soon...

DOG PRACTICE



RIVERTON Starting January

LANDER Starting March

More information to come. If you have questions please call Carrie Jo at 307-840-0123.

Club Visits

Are you...

- a new club that needs help getting started?
- wanting a refresher on record books?
- needing a pick-me-up to start the new 4-H year?

Alex would like to visit your club to assist you in any way he can. Please contact the office today to schedule a visit! 857-3654



Shooting Sports

Practices for air rifle, pistol, and archery will begin in January. Times and locations TBA.

Office Information



Reminder!
Both Extension Offices will be in new locations.

LANDER

Fremont County Courthouse - 2nd floor
450 N. 2nd Street, Suite 315

Please bear with us as our old phone number has not been connected to our office yet. Rachel's direct line is 332-1047.



RIVERTON

Building adjacent to old Extension Office
818 South Federal Blvd

Enter through glass door on the south side of the building. Down the hall on the right.

Official move date is November 16. Phone number will hopefully remain 857-3654.

Email

Alex: amalcolm@uwyo.edu

Rachel: rfisk1@uwyo.edu

Kassie: kweber17@uwyo.edu

Chance: cmarshal@uwyo.edu



Volunteer Spotlight

5 YEAR VOLUNTEERS

RONALD CUNNINGHAM

CATTRINA DAVIS

JAMES DEWEY

RACHEL FISK

TONI LAIRD

AMANDA SMALL

KATHY WRIGHT

25 YEAR VOLUNTEERS

KENNY DICKINSON

DEBBIE OSBORNE

AMANDA WINCHESTER

45 YEAR VOLUNTEERS

ROSE BARRETT

10 YEAR VOLUNTEERS

TAMIRA MARSHALL

CARLY SCHRINAR



Members take note...



SCHOLARSHIPS

Please visit the Wyoming 4-H website for available scholarships and to view application criteria:
www.wyoming4h.org/4hfoundation/scholarships/
Deadline: February 15

FAIR EXHIBITS

There are still exhibits, awards, and ribbons that have not been picked up. Please arrange to pick up your items at the Extension Office as soon as possible. We appreciate the many families that have made the effort to pick up items right away!



Coming soon...

Information For

Achievement Night

4-H is a **community** of **young people**
across **America** who are learning
leadership, citizenship and
life skills.



**Fremont County 4-H is
Hosting an**



Arts and Craft Fair

November 14th, 2020

**1010 Fairgrounds Drive, Riverton
Heritage Hall**

**We are needing more booths. Call if you
are interested in being a Vendor or Food
Truck. 4-H Clubs do get a discount for the
Club. Please call the Extension Office at
857-3654 for more information.**

November 14th, 2020

10 AM to 3 PM



**UNIVERSITY
OF WYOMING
EXTENSION**



Fremont County 4-H

Lander:

450 N. 2nd St., Suite 315
Lander, WY 82520

Riverton:

814 S. Federal Blvd.
Riverton, WY 82501

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