



# Fremont County Extension 4-H Clover

**MARCH-APRIL**

Please take a look inside at all of the opportunities that are available to you through 4-H in Fremont County. There are many online trainings available for livestock members as well as volunteers that are interested in getting more involved. Also, right now is a great time to get started on your static project for Fair! As always, feel free to contact me with any questions you may have.



## RESOURCES

County: [wyoextension.org/fremontcounty](http://wyoextension.org/fremontcounty)

Enrollment:  
[wy.4honline.com](http://wy.4honline.com)

Facebook:  
Fremont County 4-H



## CONTACT

[amalcolm@uwyo.edu](mailto:amalcolm@uwyo.edu)

Lander: 332-2363  
Riverton: 857-3654

# WHAT'S INSIDE

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# Mark Your Calendars:

**February 15 & 16** - Meats Judging starts - 7pm

**March 4** - Horse Judging - Riverton - 6pm  
- Every Thursday

**March 17** - 4-H Council Meeting - Riverton - 6pm

**March 20** - Friends of Fair Barn Bash

**March 29** - Jr. Leader Meeting - Riverton - 7pm

**April 4** - Easter

**April 15** - 4-H Enrollment Deadline

**April 26** - Jr. Leader Meeting - Riverton - 7pm

*State  
Jackpots  
2021*

**Buffalo** - May 21-23

**Laramie County** - June 12-13

**Casper (Oil City)** - May 29-30

**Fremont County Springtacular** - June 4-6

**Powder River Classic** - June 4-6

**Sublette Jackpot** - June 12-13

**I-80 Extravaganza** - June 25-27

# DOG CLASSES



For more  
information  
Please Contact  
Carrie Jo Calvert  
at 307-840-0123

## Riverton:

Meeting every Monday @ 7pm - Heritage Hall

## Lander:

Every Tuesday, starting March 25 @ 7pm - Dillon Park

**PLEASE NOTE! FIRST CLASS: BRING PARENTS, NO DOGS!**

## Horse Members



Lander practices will begin **April 7** at the Lander Old Timer's Arena once a week on Wednesdays after school from 4-6pm. They are open to everyone; new members, beginning riders, advanced riders, or previous members. Please contact us if you have questions.

Riverton practices will get going this spring as well. Please watch for more informatino to come out on location and times. The Riveron contact is Loretta Boss at 851-6444.

## Horse Judging

Practice will begin Thursday March 4th at 6pm at the Riverton Extension Office and will continue weekly on Thursdays until State events.

## Meats Judging

All levels: Mondays - Lander - FC Courthouse - 7pm

Seniors only: Tuesdays - Riverton Extension Office - 7pm

Practice will continue weekly untill state events

For more information please contact the Extension Office at 307-332-1047



# Demonstrations

Now is the time to get started on your demonstrations for this year so you'll be ready for the County Demonstration Contest; date TBD.

Demonstrations are a Show and tell method of teaching. They are fun and educational. They can be presented at club meetings and county contests. If you would like more information or some assistance please contact the office!

**Please call the Extension office  
(307-857-3654 ) to make an  
appointment.**

## **Time standards:**

**Jr. 3-7 min**

**Int. 5-10 min**

**Sr. 7-15 min**

## **Ownership Deadlines**

**Market Beef - Feb 1**

**Horse and Dog - May 3**

**Market Swine, Sheep, Goats - June 1**



**Horse ID's:** New members planning to show a horse at County Fair must complete an ID form.

You will need to have your safety check done prior to County Fair for each horse you ID.

**Dog ID's:** New members planning on showing a dog at County Fair must complete an ID form.

*All form are due **by May 3 by 4:00** to either Extension Office. They can be emailed as well.*

# Annual Fremont County 4-H Golf Tournament

Saturday, May 22, 2020 - Tee off 1:00 pm

Lander Golf Course

All proceeds benefit Fremont County 4-H Youth.

More details to come!



## Scholarships



Fremont County 4-H Council

\$1000 Scholarship over 3 years

Due May 1

Friends of the Fremont County Fair

\$500

Due April 15



Please ask us for an application!

kweber17@uwyo.edu or  
rfisk1@uwyo.edu

## Camp Smorgasbord

Plans are being made and dates are looking to be *June 8 & 9*, having one day in Riverton and one day in Lander. If anyone has ideas or suggestions on classes and teachers for this, please reach out to us!

## Showcase Showdown

June 15-17

Laramie, WY

Please watch for more details!



# Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm

## **Appreciation and Recognition—January 25, 2021**

Recognizing 4-H members and leaders is so much more than your annual Achievement Nights. Come and find a variety of ways that leaders can recognize members and other leaders and why that is important. Member and leader appreciation and recognition is important for retention.

## **Using Technology - February 22, 2021**

What is our new normal? Some 4-H clubs are meeting in person, some are still meeting via Zoom, some are hybrid. No matter how your engaging young people technology can aid us to help make meetings and events more fun. Come and gain new ways to use technology and SHARE ways that you are successfully using technology to reach leaders and members.

## **What Does a Great 4-H Experience Look Like—March 22, 2021**

The Wyoming 4-H Leadership Team will join us as we look at great 4-H meetings and experiences. Hear directly from youth as to what they enjoy and love about their time in 4-H. We will look at ways to implement an engaging and fun 4-H experience for youth and adults.

## **Communication Best Practices—April 26, 2021**

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too can use them to communicate to your club and project members.

A link to participate in the meetings above will be sent to your 4-H enrollment e-mail account one week prior to the meeting.

# Wyoming 4-H



# 4-H Opportunities

## 4-H Poultry Project Virtual Group

We're egg-cited to share with you the formation of a virtual 4-H Poultry Group! Topics will be presented by industry professionals, 4-H Volunteers and Members! Accompanying resources and materials will be available in a WyoLearn course, too. Adult Volunteers and Members are invited to participate in all Zoom sessions or one or two.

Please RSVP using this link: <https://forms.gle/VZ672q9y2sWsw9j19>



## 4-H Virtual Fabric & Fashion Group

Are you ready to explore the possibilities of the Fabric & Fashion project? Join 4-H fashionista Kadra Clark each month as we explore the opportunities of this versatile and fun project. Each session includes a project to complete and submit for feedback and exploration of the new WyoLearn state 4-H course.

Start date: Tue - February 2, 2021

End date: Wed - June 16, 2021

Time: 6:30pm

Location: ZOOM

Please RSVP using this link:

<https://forms.gle/1CSC3WNSHG8ZYBmVA>





# ROCKING HORN RANCH

## 2021 Spring Schooling Shows

March 27 ♦ May 1 ♦ June 12

Enter by 8:00 AM Show Starts at 9:00 AM

Junior 8-10 \* Intermediate 11-13 \* Senior 14-18 \* Adult 19 & Over

- Showmanship
- Horsemanship
- Western Pleasure
- Ranch Riding
- Ranch Trail



*4H Welcome  
Get some practice in before  
your Fair and State Shows!*

- \$10 per class or \$45 for the whole day
- Ribbons to 6th Place
- Daily High Point for each Division
- Series High Point Buckle for each Division (must attend all 3 shows)

### Show Locations

#### *March 27*

5 Rivers Arena  
50 Reece Road  
Riverton, WY 82501

#### *May 1 & June 12*

Wind River Recreation—Pavillion Arena  
424 Main Street  
Pavillion, WY 82523

For more information contact:

Sharon Horn \* Cell 209-840-1106

Follow us on Facebook \* <https://www.facebook.com/rockinghornranch>



# FREMONT COUNTY SPRING SPECTACULAR

DIFFERENT JUDGES  
FOR EACH SHOW!



PART OF THE  
ROCKY MOUNTAIN  
JACKPOT  
SHOW SERIES!

JUNE 4-6, 2021  
FREMONT COUNTY FAIRGROUNDS - RIVERTON, WY

## SCHEDULE OF EVENTS!

### FRIDAY, JUNE 4

2:00 p.m. Begin arrival of livestock

5:00-6:30 p.m. Hog Weigh-in

7:30 p.m. Maddyx Fischer Memorial  
Jackpot Swine Show  
(shown by weight)

### SUNDAY, JUNE 6 - BANNER SHOW

8:00 a.m. Market Lamb Show  
(shown by facial marking)

10:00 a.m. Market Goat Show

9:30 a.m. Market Beef Show

10:30 a.m. Market Swine Show  
(gilt/barrow show)

### SATURDAY, JUNE 5 - BUCKLE SHOW

7:00-7:45 a.m. Beef Weigh-in

8:00-8:45 a.m. Lamb Weigh-in

8:45-9:15 a.m. Goat Weigh-in

9:00-10:00 a.m. Swine Weigh-in

10:00 a.m. Market Beef Show

10:30 a.m. Market Lamb Show  
(shown by weight)

1:00 p.m. Market Goat Show  
(30 min after completion Lamb show)

5:00 p.m. Market Swine Show  
(shown by breed)

SHOWMANSHIP  
SATURDAY

Entry \$10  
For Ages 4-21 as of January 1, 2021  
\$5 Stall fee/exhibitor/species

FRIENDS OF THE



OVER \$3000  
IN ADDED  
PRIZE MONEY!

Entry fees \$20/head  
Online entries available March 15

QUESTIONS - contact Tanya Santee 307-851-9470

More information available on our facebook page:

[facebook.com/Fremont-County-Spring-Spectacular-103514958278179](https://facebook.com/Fremont-County-Spring-Spectacular-103514958278179)

Onsite contact - Wendell: 307-258-6122



# Upcoming Events in Fremont County

## FREMONT COUNTY MASTER GARDENER CLASS

April 8 - May 27  
Every Thursday  
Hudson Town Hall  
or field trips  
4:00 - 7:00pm  
Tuition \$75

Come learn about plant & lawn problems, gardens, tree care, pesticides, soil samples, & farmers markets.

Class size may be limited!  
Please RSVP at 332-1047 or  
rfisk1@uwyo.edu



## 2021 GARDEN EXPO

- June 5 - Trade show at Lander City Park
- June 12 - Workshops at CWC Alpine Science Institute, Sinks Canyon
  - Due to Covid, Garden Expo 2021 will look different than in years past. We changed location and divided the event into two weekends. The trade show featuring vendor booths which display the latest and greatest information, products, and services will be one weekend, and the workshops featuring hands-on classes will be the next weekend. All are welcome to come and go during the trade show but we will limit class size for the workshops.



# Fremont County Fair Updates



## Poultry Rule Change

- 1) Exhibitor must declare birds for Meat Pens prior to entering the scales. The exhibitor will ONLY be allowed to weigh three designated birds per pen. If one of the birds weighed-in is under weight, they may NOT trade or weigh another in its place.
- 2) Limit of Three (3) Meat Pens per exhibitor. (Can be any combination of Fryer or Roaster Pens, ex. 2 Fryers and 1 Roaster or 2 Roasters and 1 Fryer, or all Roasters or Fryers)

## Dress Code for Showing and Sale

- 1) Dress Code: Shirts (not t-shirts, tank tops, halter tops or tube tops), slacks or jeans (no Shorts) and closed toed shoes shall be worn into the show/sale ring. The shirts must have sleeves (cap sleeve, or long sleeve) and must be long enough to cover a midriff and not be low cut.

**If you have any questions about Projects, Animals, Demonstrations, or Portfolios please call or come in and we can get you information to help.**

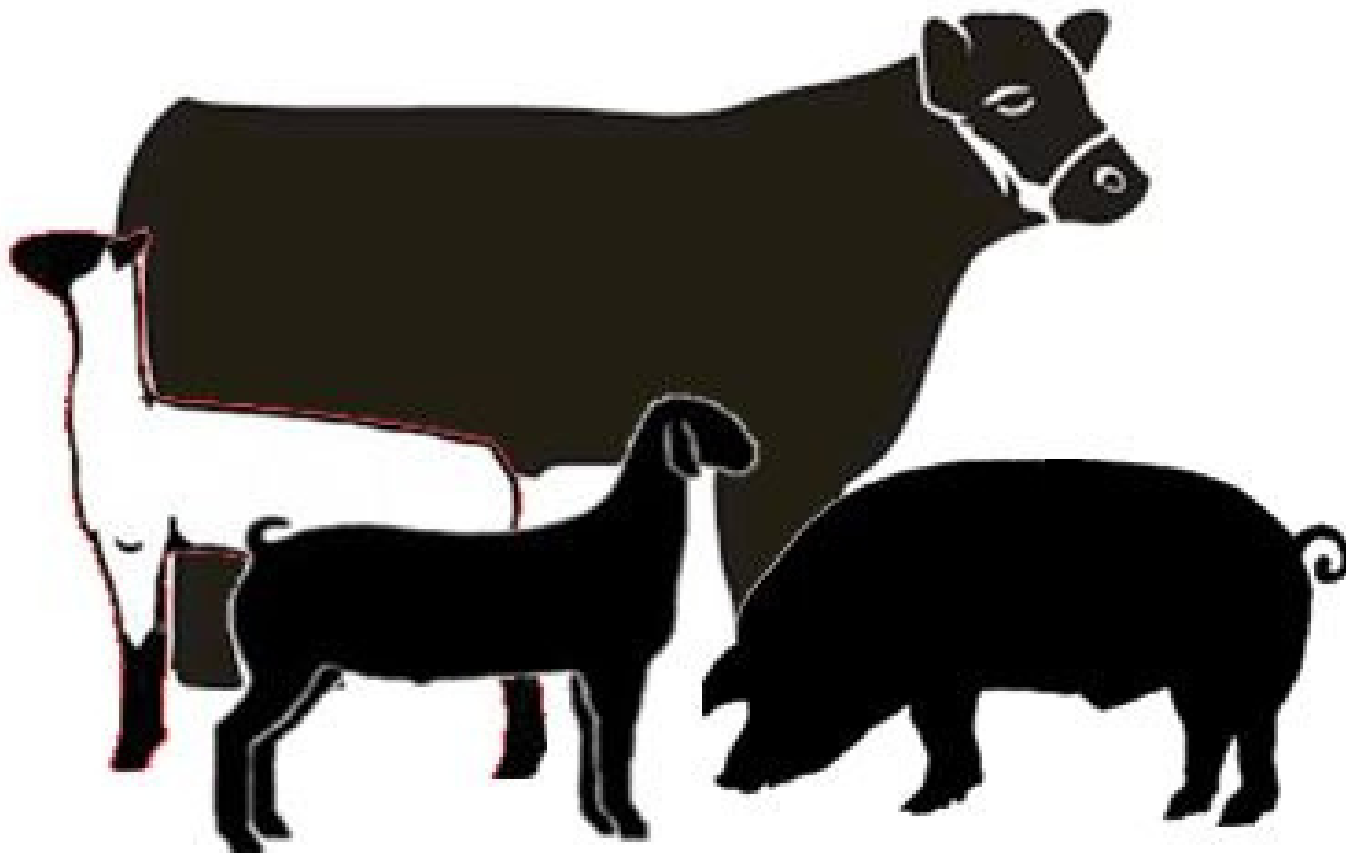
# Fremont County 4-H

Lander:

450 N. 2nd St., Suite 315  
Lander, WY 82520

Riverton:

818 S. Federal Blvd.  
Riverton, WY 82501



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