

Fremont County Extension 4-H Clover

MAY/JUNE 2021

Please take a look inside at all of the opportunities that are available to you through 4-H in Fremont County. There are many online trainings available for members and volunteers that are interested in getting more involved. Also, right now is a great time to get started on your static project for Fair!

As always, feel free to contact me with any questions you may have.

Alex Malcolm

RESOURCES

County: wyoextension.org/fremontcounty

Enrollment:
4h.zsuite.org

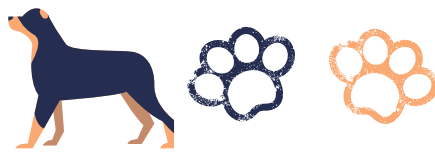
Facebook:
Fremont County 4-H

CONTACT

amalcolm@uwyo.edu

Lander: 332-2363
Riverton: 857-3654

DOG CLASSES



Riverton: Meeting every Monday @ 7pm - Heritage Hall

Lander: Every Tuesday, starting March 25 @ 7pm - Dillon Park

For more information Please Contact Carrie Jo Calvert at 307-840-0123

HORSE MEMBERS



Lander practices began **April 7** at the Lander Old Timer's Arena and continue Wednesdays after school from 4-6pm. They are open to everyone; new members, beginning riders, advanced riders, or previous members. Please contact us if you have questions.

Riverton practice riding will be starting on **April 26** from 6-8pm and will continue every Monday until Fair. This will be held at the Riverton Fairgrounds in the Arena. If you have questions, you can call Alex at 857-3654.

HORSE JUDGING

Thursdays at 6pm at the Riverton Extension Office and will continue weekly on Thursdays until State events.

Horse & Dog ID's

Horse ID's: New members and new horses showing at County Fair must complete an ID form. You will need to have your safety check done prior to County Fair for each horse you ID.

Dog ID's: New members and new dogs showing at County Fair must complete an ID form.

*All form are due **by May 3 by 4:00** to either Extension Office. They can be emailed as well. Let us know if you need blank forms.*

Tagging Dates and Times

Market Swine, Sheep, Goats

June 1

Riverton Fairgrounds
(5:00-6:00pm)

June 3

Lander Old Timer's Arena
(5:00-6:00pm)

DO NOT FORGET your bill of sale or form A. You can get them from your local brand inspector

Sheep and Goat Workshop

June 2nd, 9am - 3pm

Fremont County Fair Grounds

Bring your Sheep or Goat for hands on practice and information.



Beef Workshop

May 15 & 16

Fremont County Fair Grounds

Saturday

9am - Barn opens

12pm - Short hands on clipping demo

2pm - Hands on fitting

Sunday

9am - Daily care, wash and dry calves

11:30am - Lunch/feed talk

12:30pm - Showmanship



Hands on fitting, washing, clipping and showing

Please RSVP @ 857-3654



Shooting Sports Information

May 1 Shoots

Air Rifle:

8:00am – 11:00am, Heritage Hall
you should be signed-up by now

.22:

11:00am - outdoor range
first come first served, no sign-ups

Archery 3D:

12:30pm - 3:00pm, Tonkin
first come first served, no sign-ups

Upcoming Schedule

Muzzleloading:

May 3 @ 5:30pm, Mondays at Riverton
Wind River Muzzleloader at the east
end of Monroe

- side x sides: May 24 and June 7

Shotgun:

Thursdays @ 5pm and Sundays @ 1pm
at the Riverton Trap Shoot (@
Percheron Path off Paradise Valley Rd)

- side x sides: May 27 and June 10

.22:

Wednesdays @ 5:30pm at Riverton
Shoot Club off Smith Rd.

Riverton Air Rifle and Archery:

No practices for the month of
May. Practices will resume for
those that are going to State
Shoot on the following dates: Air
Rifle on June 13 & Archery on
June 8

Lander Shooting Sports:

No practices for the month of May.
Practices will resume for those that
are going to State Shoot. Dates and
times will be determined and sent out
to those kids.

FREMONT COUNTY 4-H
SHOOTING SPORTS



MAKING THE BEST -
BETTER!





The summer will be here before we know it!! Put Fremont County 4H Camp on your Calendar. There will be hikes, games, skits, rifle range practice, dancing, and much more. Watch for sign-up information soon!

Camp Smorgasbord

We are working towards the Camp Smorgasbord this year! Mark your calendars for June 8 in Riverton. A bus will pick up lander kids @ Bomgaars at 8:15am and drop off at 3:45pm.



Showcase Showdown

June 15-17 Laramie, WY

Contest Info: Cake decorating contest, dog skill-a-thin, food cook-off, Hippology, Horse Judging, livestock Skill-A-Thon, Presentations, (Prepared & Impromptu) Produce Evaluation, Robotics Contest, Table setting contest.



If you are interested on going please contact Alex 307-857-3654

Annual Fremont County 4-H Golf Tournament

Saturday, May 22, 2021 - Tee off 1:00 pm

Lander Golf Course



All proceeds benefit Fremont County 4-H Youth.

More details to come!

Best ball scramble with shotgun start

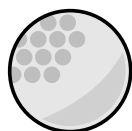
\$80 per player = \$300 a team

Registration includes Green Fee and Cart fee

Early bird registration due May 3, 2021

only 20 teams spots available.

Registration day of is \$10 more per person



Demonstrations

Now is the time to get started on your demonstrations for this year so you'll be ready for the County Demonstration Contest; May 26th.

Demonstrations are a Show and tell method of teaching. They are fun and educational. They can be presented at club meetings and county contests. If you would like more information or some assistance please contact the office!

Please call the Extension office (307-857-3654) to make an appointment.

Time standards:

Jr. 3-7 min

Int. 5-10 min

Sr. 7-15 min

Portfolios/Record Books

Wyoming 4-H has launched its online 4-H Record Book through zSuite! We have a great resource to help you navigate your way through the new platform! Please contact the office with any questions.

GO GET STARTED AT- [HTTPS://4H.ZSUITE.ORG/](https://4h.zsuite.org/)



4-H is a **community** of **young people**
across **America** who are learning
leadership, citizenship and
life skills.



UNIVERSITY
OF WYOMING
EXTENSION

Fremont County Fair Info

Fair Entries are due: July 19 by 5pm.

Please read the fair book; It is exclusively online! If you have any questions on the classes please contact the Fair Office 856-6611



Stall Requests:

Club Leaders will be in charge of submitting numbers of animals for stall assignments to the Fair Office. All livestock members, excluding poultry and rabbit, will be asked to provide the club leaders with an accurate number of animals they plan to show at the Fremont County Fair.

Brand Inspections:

When purchasing sheep, ownership must be transferred to the buyer from the seller. The seller provides a bill of sale and the animal brand inspection. Be sure to get the proper paper work as you purchase your project animals. Brand inspections will be turned in at the County Fair if you sell your lamb. Put them in a safe place so you will have them at County Fair.

Market Hog Participants:

There will be two days in which to sell your resale hogs at Riverton Livestock Auction. The days are August 10th and August 24th; the second Tuesday after the County Fair and State Fair. If you can not make these dates, you will have to haul your pig to Worland or Glenrock.

Poultry Rule Change

- 1) Exhibitor must declare birds for Meat Pens prior to entering the scales. The exhibitor will ONLY be allowed to weigh three designated birds per pen. If one of the birds weighed-in is under weight, they may NOT trade or weigh another in its place.
- 2) Limit of Three (3) Meat Pens per exhibitor. (Can be any combination of Fryer or Roaster Pens, ex. 2 Fryers and 1 Roaster or 2 Roasters and 1 Fryer, or all Roasters or Fryers)

Dress Code for Showing and Sale

- 1) Dress Code: Shirts (not t-shirts, tank tops, halter tops or tube tops), slacks or jeans (no Shorts) and closed toed shoes shall be worn into the show/sale ring. The shirts must have sleeves (cap sleeve, or long sleeve) and must be long enough to cover a midriff and not be low cut.

Fremont County Fair Info

Fair Schedule:

July 23-24: Horse show
July 28: Fabric and Fashion Judging
July 29: Public Style Revue
July 29: Static Exhibit Judging
July 31: Dog Show
Aug 1: Animal Check-in 4pm-7pm
Aug 2: Animal Check-in 7am-9:30am
Aug 2: Goat/Beef weigh-in
Aug 3: Swine/Lamb weigh-in
Aug 3: Goat Show
Aug 4: Swine Show
Aug 5: Sheep/Poultry Show
Aug 6: Beef Show
Aug 7: Sale Day

Baskets for Silent Auction

The 4-h council is requesting that each club put together a basket of items for the Annual Silent Auction which is held during County Fair.



Lets all pitch in and have some fun; let your imagination run wild! All Fremont County 4-H youth receive benefits for the money raised by the Council. There are so many ideas for Silent Auction baskets. We need them by July 16th so we can have them shrink wrapped before being displayed.

Upcoming Jackpots

Buffalo - May 21-23
Casper (Oil City) - May 29-30
Powder River Classic - June 4-6
Fremont County Springtacular- June 4-6
Laramie County - June 12-13
Sublette Jackpot - June 12-13
I-80 Extravaganza - June 25-27
Gem City (Larmie) - June 25-27

307 Judging Contests

June 9 -Thermopolis
June 11- Big Piney
June 23 - Casper
June 30 -Worland
July 1 -Riverton
July 11 - Rocksprings
July 13 -Sundance
July 16 - Casper
Aug 8 - Sheridan

Upcoming Events with Extension

2021 GARDEN EXPO

- June 5 - Trade show at Lander City Park
- June 12 - Workshops at CWC Alpine Science Institute, Sinks Canyon
 - Due to Covid, Garden Expo 2021 will look different than in years past. We changed location and divided the event into two weekends. The trade show featuring vendor booths which display the latest and greatest information, products, and services will be one weekend, and the workshops featuring hands-on classes will be the next weekend. All are welcome to come and go during the trade show but we will limit class size for the workshops.

WYOMING RANCH CAMP

- The inaugural Wyoming Ranch Camp is set for May 24-28, 2021 at the Queen Mountain Lodge on the Broadbent Ranch near Evanston. The Wyoming Ranch Camp is a "hands-on" ranch management seminar for recent high school graduates and college students. Participants will learn ranch management through a 5-day camp covering meat science, animal science, economics, ranch recreation and range management.
 - Limited to 20 participants
 - Cost \$200 per student
 - Winning team receives \$500 UW Scholarships
 - Hands on workshop
 - Hosted by Broadbent Ranch
 - Tour a truly diversified ranching operation
- For more information, please email Chance Marshall at cmarshall@uwyo.edu

FREMONT COUNTY SPRING SPECTACULAR

DIFFERENT JUDGES
FOR EACH SHOW!



PART OF THE
ROCKY MOUNTAIN
JACKPOT
SHOW SERIES!

JUNE 4-6, 2021
FREMONT COUNTY FAIRGROUNDS - RIVERTON, WY

SCHEDULE OF EVENTS!

FRIDAY, JUNE 4

2:00 p.m. Begin arrival of livestock

5:00-6:30 p.m. Hog Weigh-in

7:30 p.m. Maddyx Fischer Memorial
Jackpot Swine Show
(shown by weight)

SUNDAY, JUNE 6 - BANNER SHOW

8:00 a.m. Market Lamb Show
(shown by facial marking)

10:00 a.m. Market Goat Show

9:30 a.m. Market Beef Show

10:30 a.m. Market Swine Show
(gilt/barrow show)

SATURDAY, JUNE 5 - BUCKLE SHOW

7:00-7:45 a.m. Beef Weigh-in

8:00-8:45 a.m. Lamb Weigh-in

8:45-9:15 a.m. Goat Weigh-in

9:00-10:00 a.m. Swine Weigh-in

10:00 a.m. Market Beef Show

10:30 a.m. Market Lamb Show
(shown by weight)

1:00 p.m. Market Goat Show
(30 min after completion Lamb show)

5:00 p.m. Market Swine Show
(shown by breed)

SHOWMANSHIP
SATURDAY

Entry \$10
For Ages 4-21 as of January 1, 2021
\$5 Stall fee/exhibitor/species

FRIENDS OF THE



OVER \$3000
IN ADDED
PRIZE MONEY!

Entry fees \$20/head
Online entries available March 15

QUESTIONS - contact Tanya Santee 307-851-9470

More information available on our facebook page:

facebook.com/Fremont-County-Spring-Spectacular-103514958278179

Onsite contact - Wendell: 307-258-6122

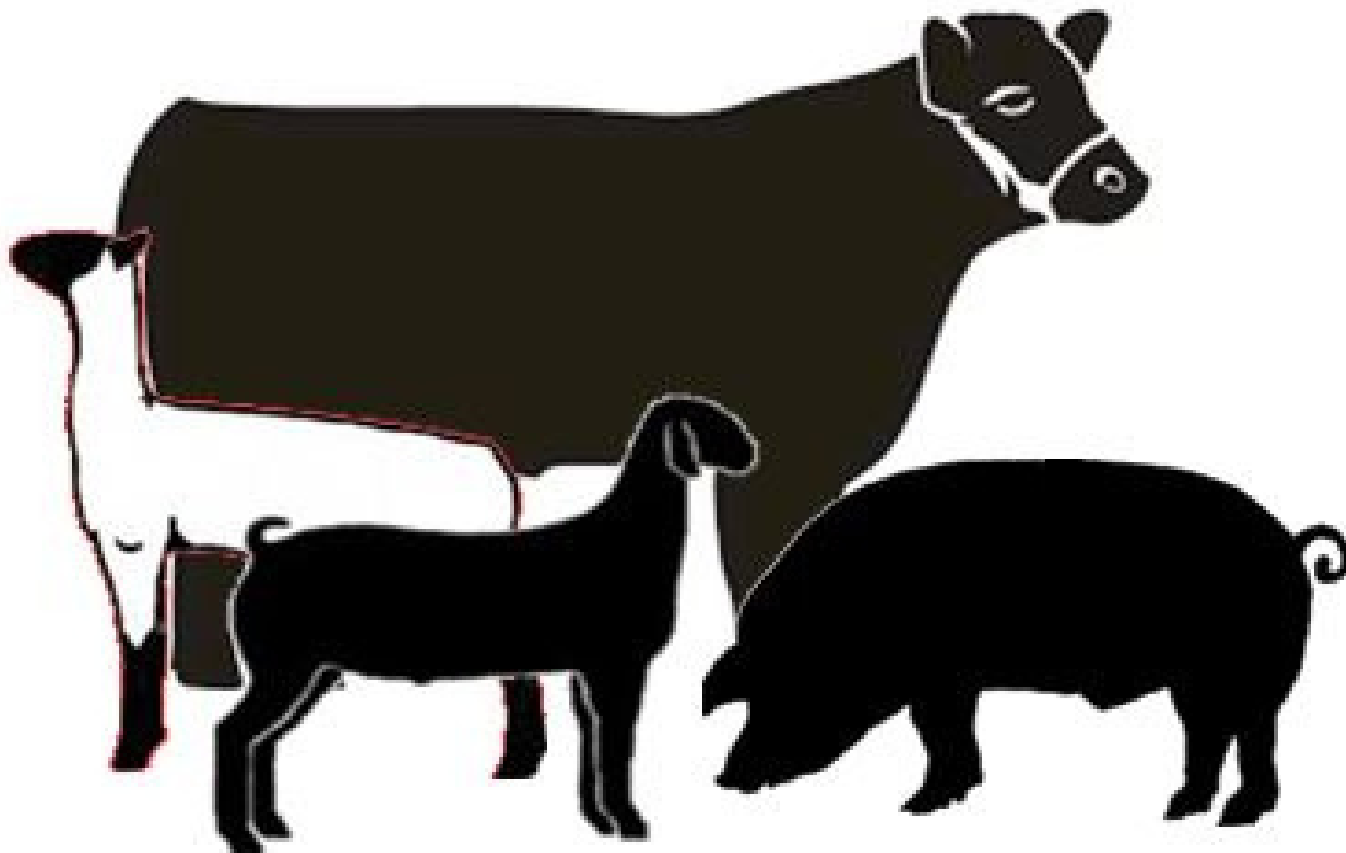
Fremont County 4-H

Lander:

450 N. 2nd St., Suite 315
Lander, WY 82520

Riverton:

818 S. Federal Blvd.
Riverton, WY 82501



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