



# Fremont County 4-H Clover

**JANUARY-FEBRUARY 2024**

**Happy New Year to all our new and returning 4-H families! I am excited to see what 4-H programs and activities we have in store for the year. You can find more information about what is coming up throughout this newsletter.**

**Make sure you are enrolled on ZSuite before you participate in any 4-H activities. Feel free to reach out with any questions!**

*-Jen Horton*

## RESOURCES

Website: [wyoextension.org/fremontcounty](http://wyoextension.org/fremontcounty)

Enrollment:  
[4h.zsuite.org](http://4h.zsuite.org)

Facebook:  
Fremont County 4-H

## CONTACT

4-H Educator: Jen Horton  
[jmatosky@uwyo.edu](mailto:jmatosky@uwyo.edu)

Lander: 332-2363  
Riverton: 857-3654

4-H Motto:

"To make the Best Better."

4-H Slogan:

Learn by Doing



The 4-H pledge:

" I pledge ...

My Head to clearer thinking. My Heart to greater loyalty, My Hands to larger service and My Health to better living for my club, my community, my country and my world."



**CALLING ALL 4-H CLUB REPORTERS & HISTORIANS**

You can email [kweber17@uwyo.edu](mailto:kweber17@uwyo.edu) or [jmatosky@uwyo.edu](mailto:jmatosky@uwyo.edu) with pictures and a report of what your club has been up to the last couple months and your club may be featured in the next newsletter or on our Facebook page!

# WHAT'S INSIDE



DATES TO REMEMBER

MEMBER ENROLLMENT

OWNERSHIP DEADLINES

VOLUNTEER INFORMATION

MEMBER INFO

SHOOTING SPORTS DATES

TRAVEL & SCHOLARSHIP OPPORTUNITIES

EVENTS IN FREMONT COUNTY



## *Mark Your Calendars:*

- Junior Leader Meeting** - January 7 - 5:30pm - Riverton Office
- Fair Board Meeting** - January 11 - 6:30pm - Fairgrounds
- 4-H Council Meeting** - January 17 - 6:00pm - Riverton Office
- Market Beef Tagging** - February 3 - 10-11am - Riverton Sale Barn
- Junior Leader Meeting** - February 4 - 5:30pm - Riverton Office
- Farm & Ranch Days** - Feb 7 & 8 - Fairgrounds
- 4-H Council Meeting** - February 21 - 6:00pm - Riverton Office
- 4-H Carnival** - March 2 - 2:00-5:00pm - Heritage Hall

## *Dates to Keep in Mind:*

- State Meats & Wool Judging Contest** - April 19-20 - Laramie
- Showcase Showdown** - June 18-20 - Laramie
- 4-H Camp** - July 8-11 - Fremont Co. Youth Camp
- State Shoot** - July 11-14 - Douglas
- Fremont County Fair** - July 27-August 4 - Riverton
- Wyoming State Fair** - August 12-18 - Douglas
- 4-H Volunteer Summit** - September 27-29 - Casper
- Record Books & Club Charters due** - September 30



# Reminder!

The new 4-H year is here! As of October 1, 2023, all members and leaders are inactive in the 4-H system. Please enroll ASAP!

It is important to get signed up as soon as possible. This is how we send out notices and get important information to you.

You must enroll online at [4h.zsuite.org](http://4h.zsuite.org). Please use the same profile every year and update information. Every 4-H member must pay a \$10 enrollment fee.

Please contact us with any enrollment questions!

rfisk1@uwyo.edu or  
kweber17@uwyo.edu  
857-3654



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## Ownership Deadlines

- MARKET BEEF - FEBRUARY 1
- HORSE & DOG - MAY 1
- ALL OTHER ANIMALS - JUNE 1



Tagging for Market Beef will be Saturday, February 3rd from 10-11am at the Riverton Livestock Auction.

Parents or Guardians, please attend with your exhibitor. Have ownership paperwork, brand papers and & to pay brand inspectors if needed.



# MAKE A DIFFERENCE, VOLUNTEER TO HELP YOUTH IN THE WYOMING 4-H PROGRAM.

We have a position for your time, your talents, and your abilities.

## 5 easy steps to change the future of youth!

**1**

**Enroll in ZSuite.**

Does your family have a Zsuite profile?

**N**

**Y**

Create a profile at:  
[4h.zsuite.org](http://4h.zsuite.org)

Add a new  
family  
member

**2**

**Complete a training on working  
with youth in 4-H**

**3**

**Complete a background check and a driving records check.**

**4**

**Meet with our local 4-H Educator.**

**5**

**Get started**



Give us a call  
307-766-5170



Send us an e-mail  
[4h@uwyo.edu](mailto:4h@uwyo.edu)



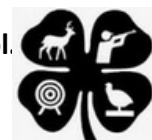
UW | Wyoming 4-H



**Dear Shooting Sports Parents and Leaders,**

The 2024 shooting season is quickly approaching! I hope you are ready to get started. Safety in shooting sports is always important. It is necessary to require all shooters and parents to understand the following requirements:

1. **Must be enrolled in [4h.zsuite.org](http://4h.zsuite.org) before participating.**
2. **The first 4 practices are the most important practices in each shooting discipline .Joining shooting sports after the first 4 practices is at the discretion of the shooting sports leader.**
3. **All shooters must shoot with a certified leader at least one time before a match or side by side to ensure that they are safe of the line. For a list of certified leaders, get in touch with the Extension Office.**
4. **All new small bore (.22) shooters must attend 4 air rifle practices before shooting small bore (.22) at practice or Side by Side at the discretion of the certified leader. Any junior 4-H member wanting to shoot .22 pistol must shoot air pistol.**
5. **All youth need to be at least in their 2nd year of 4-H Shooting before shooting small bore (.22)pistol.**
6. **NO hammer guns allowed on shot gun range.**
7. **Before you are going to purchase equipment for your child to use in the 4-H Shooting Sports Program please contact your shooting sports leader. For a list of certified leaders, get in touch with the Extension Office.**
8. **If you can not attend one of the matches, contact your shooting sports leader for a make-up prior to the planned date of the match. All match make ups need to be completed before the day of the scheduled match with a certified leader in order to count for score.**
9. **Final discretion on safety is based up on the county shooting sports leaders/range officer(s).**



**There is a \$10/shooting sports discipline fee (Lander Archery is \$25/shooter). Leaders will collect this at the first few practices.**

**The following County Shooting Sports Leaders can help by answering questions:**

Archery	Rifle	Pistol	Muzzleloader	Shotgun
Riverton- Cinde Pfisterer 856-6603 Trapper Bradshaw 208-709-6265	Riverton- Gary Pfisterer 850-5922	Riverton- Gary Pfisterer 850-5922	Riverton- Ryan Anderson 851-4931 Jeremiah Cash 851-5968 Tim Thornberg 851-2453	Riverton- Bruce Berg 840-3311 Gary Pfisterer 850-5922 Cinde Pfisterer 856-6603
Lander- Josh Milek 349-4778	Lander- Rachel Fisk 332-2363 Jared Hamilton	Lander- Rachel Fisk 332-2363		
Pavillion - Jacque Stoldt 333-3061				

*Please contact the Extension Office if you are interested in becoming a certified shooting sports leader. Shooting sports is one of the largest 4-H project areas in Fremont County and takes a lot of volunteers to keep it running. Help is always welcome and encouraged!*

# 2024 Shooting Sports Practice Schedule

## Air Rifle & Pistol

Where	Time	When/ Location
Lander	3:30pm 4:30pm	Mondays, January 22 to April 29 Lander Indoor Range at 775 Garfield St.
Riverton	12:45pm 1:45pm	Sundays, January 14 to April 28 (No practice March 3) Heritage Hall at Fairgrounds  All 1st and 2nd year shooters will start in January, all other shooters will start in February.

## Archery

Where	Time	When/ Location
Lander	Relays between 3-5pm	Fridays, January 12 to April 26 Wind River Outdoor Company
Riverton	4:30pm 5:15pm 6:00pm	Wednesdays, January 17 to April 24 (No practice February 7) Heritage Hall at the Fremont County Fairgrounds
Pavillion	6:00pm (Juniors) 7:00pm (Intermediates & Seniors)	Mondays, January 22 to April 29 Pavillion Recreation Center

## Small Bore (.22) Rifle & Pistol

Where	Time	When/ Location
Lander	TBD	
Riverton	5:30 pm	Tuesdays, starting April (pending weather) Riverton Shooting Club

## Shotgun

Where	Time	When/ Location
Riverton	5:30pm	Thursdays, starting April (pending weather) Riverton Shooting Club

## Muzzleloader

Where	Time	When/ Location
Riverton	5:30 pm	Mondays, starting April (pending weather) Mountain Man Rendezvous Grounds



# SHOOTING SPORTS PRACTICES

The match schedule will be set later this season. The archery 3-D shoot for score cannot be made up. To compete at state shoot, a shooter must shoot in that discipline's county match. Everyone that competes in a county match is eligible to go to state shoot as an individual regardless if they make a team or not.

State shoot is July 11-14 this year in Douglas. State shoot practices will start in June.

Feel free to reach out if you have any questions.



Thank you,

## DOG CLASSES



### RIVERTON

Starting April 9th every Tuesday at 7pm at the fairgrounds.

### LANDER

Starting April 10th at 7pm at Dillon Park. no dog the first class. every Wednesday afterwards.

Agility for all Fremont County starts May 2nd in Lander at 10 Beebee Road at 7pm.

For more information, please call Carrie Jo at 307-840-0123. Or Christie C at 307-850-4565 or Mandy Apodaca-Nation at 307-851-3886.

## MEATS JUDGING



### PRACTICES START FEB 25

Sundays 3-5pm at CWC Ag/Equine Complex 1110 Day Drive, Riverton

Any questions please call Amanda Winchester at 307-345-3313

**STATE CONTEST - APRIL 19 & 20 IN LARAMIE**

# Upcoming Events



Fremont County 4-H Families,

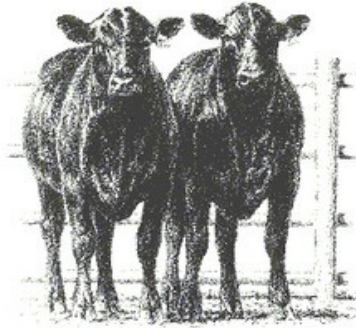
We are bringing the 4-H Carnival back! The date will be Saturday, March 2nd at Heritage Hall on the Fairgrounds, tentatively from 2-5pm.

Club Leaders: Every club is expected to participate by having a game/booth.

# Upcoming Events in Fremont County

## FARM AND RANCH DAYS

- February 7 & 8
- 9am-1pm
- Fremont County Fairgrounds
- More info to come!



## FREMONT COUNTY MASTER GARDENER CLASS

- Come learn about plant & lawn problems, gardens, tree care, pesticides, soil samples, & farmers markets. Keep watch for dates and times.
  - For more information, please contact Chance at 332-2363.



## 2024 GARDEN EXPO

- Trade show and Workshops
- April 20, 2024 @ Lander Valley High School
  - The trade show featuring vendor booths which display the latest and greatest information, products, and services will be one weekend, and the workshops featuring hands-on classes will be the next weekend.



# WY State 4-H Wool & Meat Judging



## April 19th & 20th, 2024

UW Animal Science Facilities Laramie, WY

**MORE INFORMATION WILL BE RELEASED LATE  
JANUARY 2024.**

- *County Educators will register individuals and teams.*
- *Contact your county office with questions or if you are interested in participating.*

Wyoming 4-H

UW | EXTENSION

# Showcase Showdown

2024 Showcase Showdown will be in June 18-20 in Laramie, Wyoming. More information and registration will come out later in the new year.

Parents and leaders if you are interested in coaching any of our judging teams, cake decorating, food cook-off, etc. Please give the office a call we love to expand our programs and have members compete at the state level.



## Murdoch's 4-H member 10% Discount



Important things to remember:

- Qualified items: bedding (shavings and pellets), Books: (animal health books), Grooming products, tack, Fly control, Buckets, Feed and Supplements, Training supplies, and show clothing (denim Jeans, show shirts, hats and footwear.)
- Exclusions Livestock handling equipment, hay, saddles, vaccines, pharmaceuticals, gates and panels, posts, electric fence supplies, firearms, ammo, general clothing items and sale items
- Under the 4-H account, the discount will ring up automatically.
- If the item does not ring up discounted, it is not a qualified item.
- The member of the 4-H group must be present. Parents may not use the discount without the member being present.



## SCHOLARSHIPS



Please visit the Wyoming 4-H website for available scholarships and to view application criteria:

[www.wyoming4h.org/4hfoundation/scholarships/](http://www.wyoming4h.org/4hfoundation/scholarships/)

**Deadline: February 15**



Your resume will be very important with the scholarship process. Here is a link that we hope will be helpful in putting yours together: [http://uwyo.edu/4-h/current-members/\\_files/](http://uwyo.edu/4-h/current-members/_files/)

# 2024 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural  
Resources

1000 East University Ave. Dept.  
3354

Laramie, WY 82071

(307) 766-5170

[Smack@uwyo.edu](mailto:Smack@uwyo.edu)

## Washakie County, Worland

- Dates - March 9-10, 2024
- [Registration Link: Washakie County](#)

## Weston County, Newcastle

- Dates - March 23-24, 2024
- [Registration link: Weston County](#)

## Laramie County, Cheyenne

- Dates - April 6-7, 2024
- [Registration link: Laramie County](#)

## Uinta County, Evanston

- Dates - April 20-21
- [Registration link: Uinta County](#)

## Natrona County, Casper

- Dates - April 27-28
- [Registration link: Natrona County](#)

## Shooting Sports Development Committee Meeting

- Date - February 17, 2024, Casper
- Holiday Inn East - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

# 4-H BEEF NUTRITION & MANAGEMENT

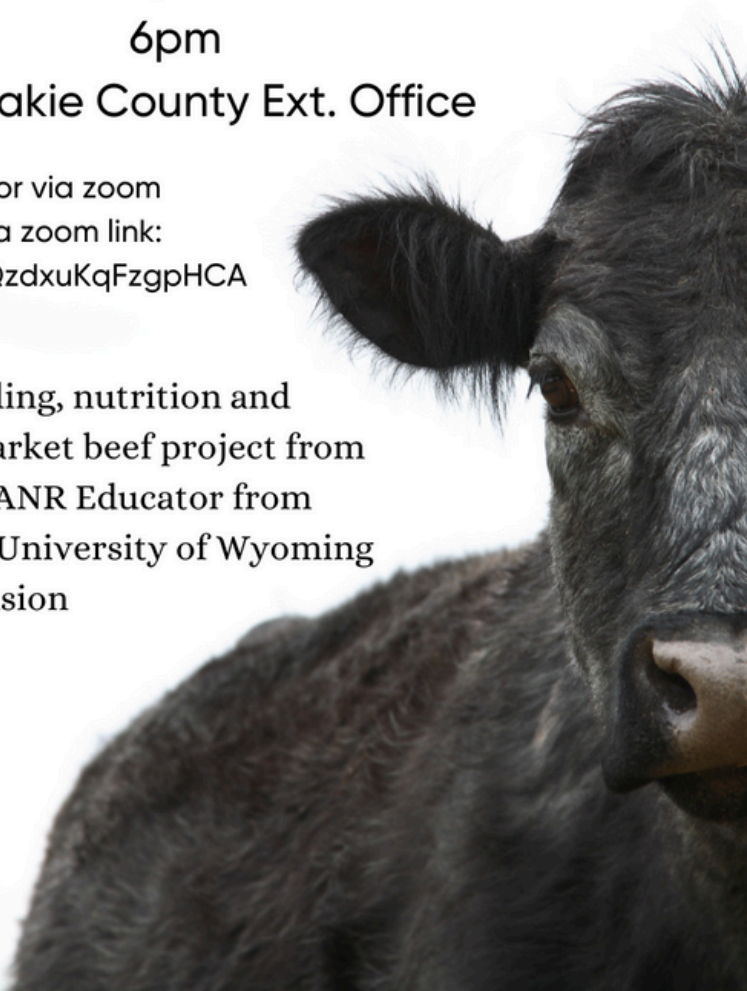
February 20, 2024

6pm

Washakie County Ext. Office

Attend in person or via zoom  
Register here for a zoom link:  
<https://forms.gle/x5KQzdxuKqFzgpHCA>

Learn all about feeding, nutrition and management of your market beef project from Chance Marshall, Sr ANR Educator from Fremont County for the University of Wyoming Extension



## YOU HERD IT HERE FIRST!

# 0% APR\*

**ACFCU Youth  
Agriculture Loans**  
for Show Animal Purchases

**APPLY TODAY!**

**atlanticcity.coop  
307-332-5151**

\*APR= Annual Percentage Rate. Must be an ACFCU member to qualify. Not all who apply will be approved. Program limited to steers, swine, and lambs. Co-signer is required. Limited to one loan per applicant. ACFCU Youth Ag Lending program has a maximum loan funding amount. If funding amount has been reached, no further applications will be accepted. Program, rates, terms, conditions, qualifications are subject to change at any time. Federally insured by NCUA.

**ACFCU**  
ATLANTIC CITY FEDERAL CREDIT UNION



Photo Credit: Andy Denali Photography

## 2023-2024 Jackpot & Clinic Schedule – Wyoming (& Surrounding States)

November 13-26 – Cheyenne Livestock Expo – Cheyenne, WY  
November 17-18 – Fall Kickoff – Spanish Fork, UT (Beef Only)  
December 2 – Christmas Classic – Tremonton, UT (Beef Only)  
December 30-Jan 1 – New Years Eve Beef Bash – Mitchell, NE (Beef Only)  
January 6-21 – National Western Stock Show – Denver, CO  
January 26-February 3 – Black Hills Stock Show – Rapid City, SD  
January 26-28 – Montana Winter Fair – Lewistown, MT  
February 9-10 – The Breeders Cup – Hurricane, UT (Beef Only)  
March – Northeastern Colorado Stock Show – Sterling, CO  
March – The Shamrock Showdown – Cedar City, UT (Beef Only)  
April – TJMJ Rock Your Stock – Logan, UT (Lambs & Goats)  
April – Aggie Classic & True Blue Jackpot – Tremonton, UT (Beef Only)  
April – I-80 Beef Eggstravaganza – Rawlins, WY (Beef Only)  
April – Golden Triangle Preview & Jackpot Show – Great Falls, MT (Beef Only)  
April – Western Ranch Supply Spectacular – Billings, MT  
May – Black Diamond Junior Jackpot Show & Clinic – Billings, MT  
May – Rockin' the Project – Billings, MT  
May – Neil Anderson Memorial Jackpot – American Falls, ID (Beef Only)  
May 17-19 – RMSC Divas/Dudes Weekend – Spanish Fork, UT (Sheep & Goats)  
May – Onyx & Gold Showdown – Torrington, WY  
May – Johnson County Livestock Showdown – Buffalo, WY  
May 25 – Style in the Rockies – Idaho Falls, ID (Beef only)  
May 25-26 – Battle of the Bighorns – Sheridan, WY  
May – Renegade Jackpot – Great Falls, MT  
June – Powder Basin Classic – Gillette, WY  
June – Spring Spectacular – Riverton, WY  
June – Golden Triangle Preview & Jackpot Show – Great Falls, MT (Swine, Lambs & Goats)  
June – Hot Springs Jr. Livestock Show - Thermopolis, WY  
June – Freedom in the Ring - Mitchell, NE  
June – Northeast 307 Show Clinic - Sundance, WY  
June – Leggett's YGB Sheep and Goat Camp – Gillette, WY  
June 7-8 – RMSC Dino-Mite Classic – Vernal, UT (Beef, Sheep, & Goats)  
June – Helena Jackpot – Helena, MT  
June – Badlands Classic Jackpot – Glendive, MT  
June – Champions Choice Camp – Helena, MT (Lambs, Goats, & Swine)  
June – American Rumble Jackpot – Walden, CO  
June – Cowtown Classic – Miles City, MT (Beef Only)  
June – Northeast 307 Show Clinic - Sundance, WY  
June – George Reich Memorial Steer & Heifer Show – Casper, WY  
June – 307 Genetics Pig Camp - Powell, WY  
June – Bear River Classic - Evanston, WY  
June – The Showdown in Cheyenne – Cheyenne  
June – Beartooth Banners and Buckles – Red Lodge, MT  
June – Big Horn Basin Bash – Basin, WY  
June – Yellowstone Classic Jackpot Show (Beef Only) – Billings, MT  
June – Kids 4 Kids Jackpot Show - Rock Springs, WY  
June – Park County Summer Sizzler Jackpot Show - Powell, WY  
June – Wind River Classic – Big Piney, WY  
June 28-30 – The Gem City Showdown - Laramie, WY  
July – The Carbon Jackpot - Rawlins, WY  
July 14 – Rumble in the Tetons – Jackson, WY  
July – Tobacco Root Royale – Twin Bridges, MT  
August 12-18 – Wyoming State Fair – Douglas, WY  
October 11-19 – N.I.L.E. – Billings, MT







### **2023-24 SANCTIONED BEEF JACKPOTS:**

**Nov 17 & 18:** RMSC Fall Kickoff - Spanish Fork, UT (1 Show)  
**Dec 2:** Christmas Classic - Tremonton, UT (1 Show)  
**Feb 9 & 10 :** The Breeders Cup - Hurricane, UT (2 Shows)  
**Mar 16:** Shamrock Showdown - Cedar City, UT (1 Show)  
**April 13:** The Aggie Classic & True Blue - Tremonton, UT (2 Shows)  
**April:** I-80 EGGstravaganza - Rawlins, WY (1 Show)  
**May 11:** Neil Andersen Memorial Jackpot- American Falls, ID (1 Show)  
**May 25:** Style in the Rockies (1 Show)  
**June 7 & 8:** The Dino-Mite Classic - Vernal, UT (2 Shows)  
**June 8: End of RMSC Show Season**



### **2024 SANCTIONED LAMB/GOAT JACKPOTS:**

**April:** RMSC Spring Kickoff - Spanish Fork, UT (1 Show)  
**May 17:** RMSC Divas in the Dark - Spanish Fork, UT (1 Show)  
**May 18:** RMSC Dudes in the Day - Spanish Fork, UT (1 Show)  
**May 19:** RMSC Battle of the Sexes (1 Show)  
**June 7 & 8:** RMSC Dino-Mite Classic - Vernal, UT (2 Shows)  
**June 8: End of RMSC Show Season**



*Join Wyoming 4-H  
June 18 - 20, 2024*

**at Showcase Showdown**

*University of Wyoming - Laramie, WY*

**State Contests  
Workshops  
UW Campus Activities**

**Various industries will be showcase through  
contests and workshops.**

More information to come over the next couple  
months, keep an eye out!

Any questions please contact your County Office.



UNIVERSITY  
OF WYOMING  
EXTENSION





**EXPLORE MORE**

*Of The World*

## **NATIONAL 4-H CONFERENCE**



### *WHEN and WHO*

April 14 - 19, 2023

Open to youth 15 - 18

Cost estimated at \$2500 per person,  
scholarship will be given.



### *WHAT*

Have an active role in making change.  
Present your ideas to high-ranking  
Government Officials. See D.C. and meet with  
your Congressman and Senators. Meet other  
4-H youth like yourself from all over the  
United States.



### *APPLICATION*

Apply at the following link by January 16, 2023,  
[https://wyoming4h.formstack.com/forms/conference\\_congress\\_app](https://wyoming4h.formstack.com/forms/conference_congress_app)



### **HAVE MORE QUESTIONS**

If there are additional questions, please visit the  
Opportunities section on the state 4-H website or  
talk with your 4-H educator.



# IGNITE BY 4-H



Hear from high impact speakers, and get hands-on workshop.

Explore Washington D.C. sites.

Opportunities for Career exploration.

Build connections with teens from across the country.

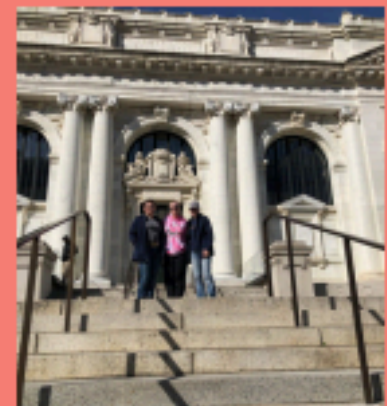
- Youth 15 - 18 years old.
- Cost estimated at \$2000 per person.
- Scholarships will be available.

**MARCH  
13-17,  
2024**

## APPLICATIONS

Apply at  
[https://wyoming4h.formstack.com/forms/ignite\\_4\\_h](https://wyoming4h.formstack.com/forms/ignite_4_h)

Application open beginning of October and will close on January 8th, 2024



**HAVE MORE  
QUESTIONS...**

**If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.**



# Wyoming

## FOOD, FUN & 4-H

- Cook together and gather around the family dinner table,
- Learn to prepare home-cooked meals & try new foods.
- FUN family time.
- Receive a FREE kitchen utensil kit/family related to that month's recipes November - May.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!

### TO FIND OUT MORE:

CONTACT US @ (307) 334-3534 OR [KELLIE@UWYO.EDU](mailto:kellie@uwyo.edu)

FREE TO PARTICIPATE; GROCERIES NOT INCLUDED



Wyoming Food, Fun & 4-H was made possible by funding from the John P. Ellbogen Foundation Wyoming Communities, Agriculture, and Rural Living Project Grant for UW Extension.





**April 19 - 24, 2024**  
**Arlington, Virginia**

### Who can Attend

- Youth 15 - 18 years old
- Cost estimated at \$2500 per person, scholarship will be given.

### Applications

- Apply at the following link by January 15th, 2024, Applications will open Mid - October 2023.
- [https://wyoming4h.formstack.com/forms/educator\\_form\\_congress](https://wyoming4h.formstack.com/forms/educator_form_congress)

### About Conference

- Do you want to have a role in making change?
- Youth present ideas to high-ranking Government Officials.
- Youth will see D.C., meet with our Congressman and Senators.
- Meet other 4-H youth like yourself from all over the United States.

**HAVE MORE  
QUESTIONS**

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.



# SAVE THE DATE

*September 27-29, 2024*

## **4-H VOLUNTEER SUMMIT CASPER, WYOMING**

**BEST WESTERN CONFERENCE CENTER &  
NATRONA COUNTY AGRICULTURE AND RESOURCE  
LEARNING CENTER**

**Workshops  
Time for Sharing  
Time for Networking  
and of course FUN!**



**Cost \$100**  
Includes meals and programming,  
lodging on your own.



# SHARE *Your Knowledge*

## 4-H VOLUNTEER SUMMIT

### CALL FOR WORKSHOP PROPOSALS

WYOMING 4-H VOLUNTEER SUMMIT  
CASPER, WYOMING  
SEPTEMBER 27-29



### *Share Project Ideas*

Teach other leaders about something you are doing related to a specific project. What are you doing in your project area that might be helpful to others.



### *Make and Take*

Do you have a craft, food item, or other project you can have volunteers make while they are at the summit?



### *Share Club Ideas*

What kind of things is your club doing that works well? Teach others about great things that your club is doing that they might want to try.



### *The Sky is the Limit*

What skills do you have? What do you enjoy sharing with others? What hints do you have for volunteers to make their time in 4-H easier? Share your ideas by teaching a workshop at the 2024 Volunteer Summit.



**SIGN UP TODAY!**

Submit your workshop proposal at:

[https://uwyo.sjc1.qualtrics.com/jfe/form/SV\\_5cCmiYAb0d8ri6i](https://uwyo.sjc1.qualtrics.com/jfe/form/SV_5cCmiYAb0d8ri6i) (or use the QR code provided)

All workshops will be on September 28th.





# Fremont County 4-H

Lander:

450 N. 2nd St., Suite 315  
Lander, WY 82520

Riverton:

818 S. Federal Blvd., Suite 300  
Riverton, WY 82501

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