



# Fremont County 4-H Clover

**November / December  
2023**

Welcome to a new 4-H year! Please watch for important dates as meetings and practices will start up before you know it. Read through this newsletter carefully as there is a lot of upcoming opportunities included inside.

## RESOURCES

**County:**  
[wyoextension.org/fremontcounty](http://wyoextension.org/fremontcounty)

**Enrollment:**  
[4h.zsuite.org](http://4h.zsuite.org)

## CONTACT

[jmatosky@uwyo.edu](mailto:jmatosky@uwyo.edu)

**Lander: 332-2363**  
**Riverton: 857-3654**



# WHAT'S INSIDE

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ENROLLMENT

OWNERSHIP DEADLINES

CLUB & MEMBER INFO

DOG CLASSES/SHOOTING SPORTS

ACHIEVEMENT NIGHT

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MEMBER INFO

STATEWIDE & NATIONAL  
OPPORTUNITIES

*Happy Thanksgiving*



## DATES TO REMEMBER

# November

Dog Committee ~ Nov 13th  
Achievement Night ~ Nov 14th  
4-H Council ~ Nov 15th  
Fair Board ~ Nov 16th  
Friends of Fair ~ Nov 20th  
THANKSGIVING NOV 23RD  
Sale Committee ~ Nov 27th  
Shooting Sports ~ Nov 28th

# December

Junior Leaders ~ Dec 3rd  
Fair Board ~ Dec 14th  
Friends of Fair ~ Dec 18th  
4-H Council ~ Dec 20th  
CHRISTMAS DAY DEC 25TH





# 4-H ENROLLMENT



**The new 4-H year is here! As of October 1, all members and leaders are inactive in the 4-H system.**

It is important to get signed up as soon as possible. This is how we send out notices and get important information to you.

All enrollment is online through ZSuite. <https://4h.zsuite.org/>  
Please use the same profile every year and update information.

grateful  
♥

**Please contact Rachel or Kassie  
with any enrollment questions!**

rfisk1@uwyo.edu or kweber17@uwyo.edu  
332-2363 or 857-3654

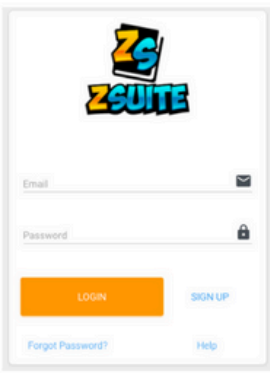
You must be enrolled with **ACTIVE** status on ZSuite in order to participate in 4-H activities.

You are not covered under 4-H insurance until you have **ACTIVE** status. You can pay enrollment fees by cash, check, Square or through your club.

*2023-2024 Enrollment Fees*

*\$10/member*

*Volunteers are free*



# ZSuite 4-H Enrollment



## New Family Profile

If you've never signed in to ZSuite before, follow these steps:

1. Go to <https://4h.zsuite.org/>
2. As a Family creating a new Profile, select **SIGN UP**
  - a. Fill in all of the fields, select **LET'S GO!**

## Adding 4-H Members

You are now on the **Dashboard** tab

1. Select **+ Household Member**
2. Fill out 4-H Member's info, select **Continue**
3. Fill out PERSONAL INFO, select **Next**
4. Fill out all six drop down WAIVERS, then select **Next**
5. Dropdown to your CLUB, select **Add Club**  
select **Add Project**

*If you are interested in Junior Leaders*

*Horse Judging Team*

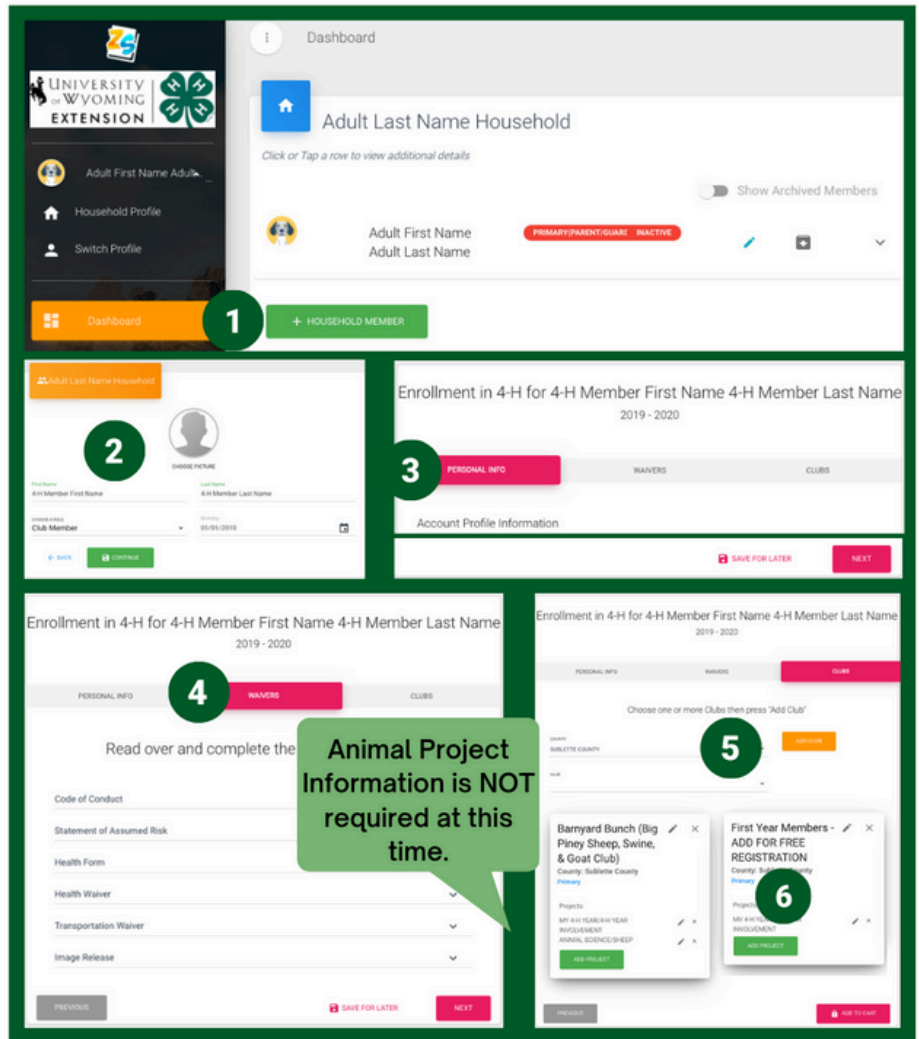
*Livestock Judging Team*

*Meats Judging Team*

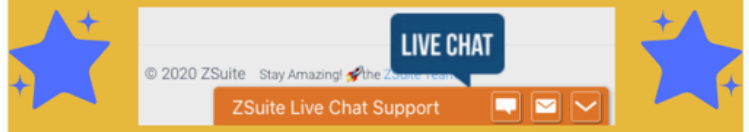
*make sure to add them as a Club.*

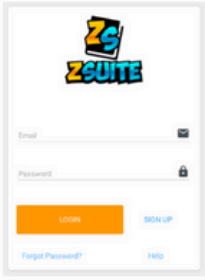
6. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**



**If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!**





# ZSuite 4-H Enrollment



## Existing Family Profile

Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

Go to <https://4h.zsuite.org/>

1. Use the same email & password you used to sign up, select **LOGIN**
2. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
3. You will see a list of the household members & their current enrollment status.
  - a. **Red = INACTIVE 4-H Member**
  - b. **Green = ACTIVE 4-H Member**
4. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**
5. **IF YOU DO NOT SEE A NAME LISTED**, You will need to ADD A HOUSEHOLD MEMBER

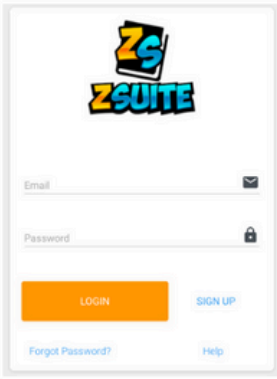
Animal Project Information is NOT required at this time.

6. Fill out 4-H Member's info, select **Continue**  
 Fill out PERSONAL INFO, select **Next**  
 Fill out all six drop down WAIVERS, then select **Next**  
 Dropdown to your CLUB, select **Add Club**
  - a. Select **Add Project**

*If you are interested in: Junior Leaders, Horse Judging Team, Livestock Judging Team or Meats Judging Team make sure to add them as a Club.*
7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

**Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!**

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!



# ZSuite 4-H Enrollment



## New Leader Profile

Enrollment must be done **ANNUALLY** to be an **Active** 4-H Leader!

1. Go to <https://4h.zsuite.org/>
2. To create a new Profile, select **SIGN UP**
  - a. Fill in all of the fields, select **LET'S GO!**

If you've signed in before,



Select **PRIMARY ACCOUNT**

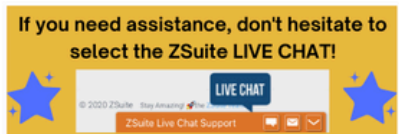
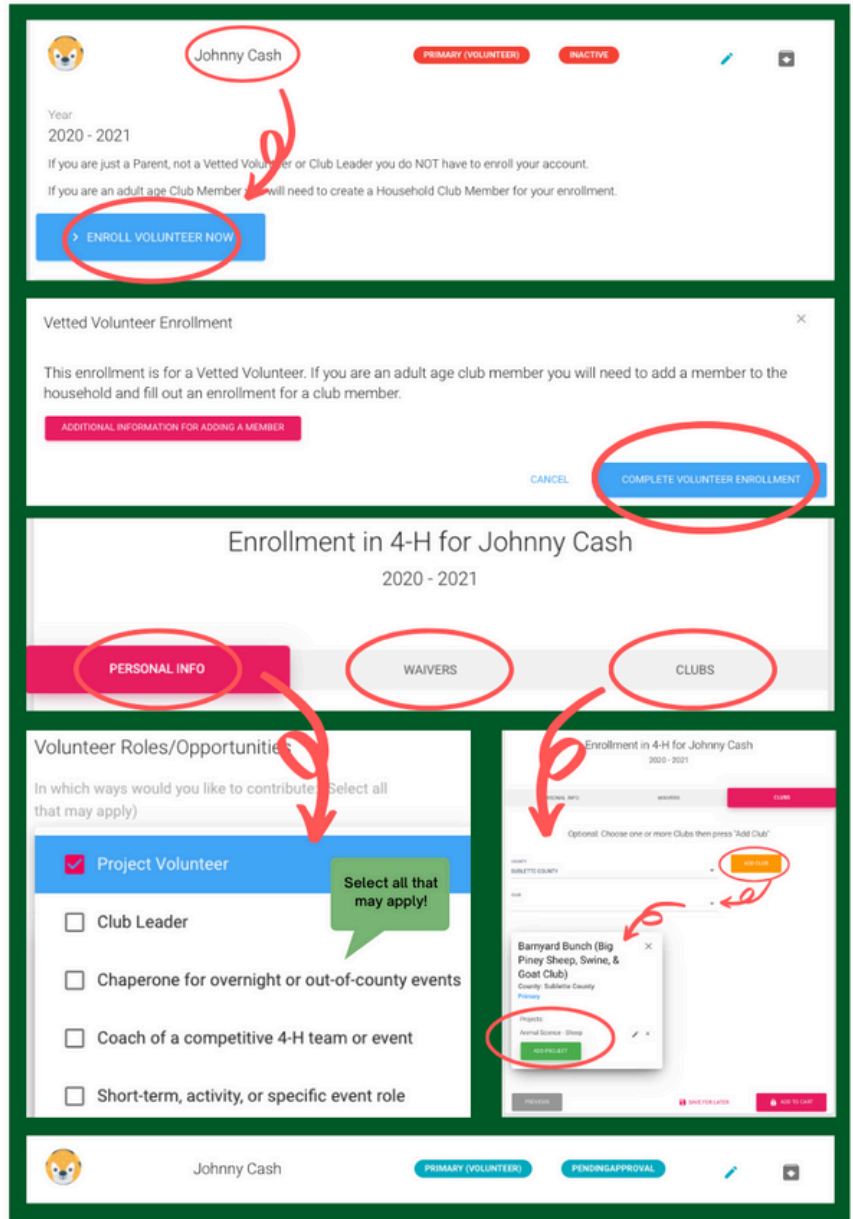
## Volunteer Enrollment

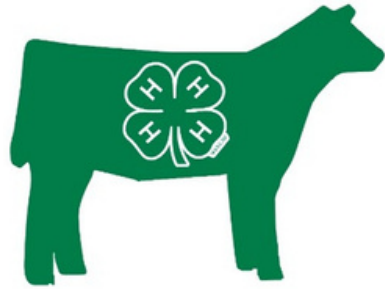
You are now on the **Dashboard** tab

- 1 Select the Volunteer's Name
- 2 More content will drop down, select **Enroll Volunteer Now**
- 3 Select **Complete Volunteer Enrollment**
- 4 Fill out all the of the **Personal Info**
  - a. When filling out *Volunteer Roles/Opportunities*, select all that may apply.
- 5 Complete all Waivers
- 6 Dropdown to your CLUB, select **Add Club**
  - a. Select **Add Project** if needed
- 7 Select **Add to Cart** and **Continue**

**Once submitted, your Enrollment will change from Pending Approval to Active when you have completed:**

- **Background Screening**
  - Look for the State 4-H Office email
- **New Volunteer Orientation**
  - Visit <https://extension.catalog.instructure.com/> to create a login, then go to <https://uwyo3.instructure.com/login/canvas> to complete the course.
- **MVR (Motor Vehicle Records)** - only needed if you plan to transport 4-H members
  - Visit [https://www.uwyo.edu/4-h/volunteers/\\_files/mvr-instructions-2017\\_2018.pdf](https://www.uwyo.edu/4-h/volunteers/_files/mvr-instructions-2017_2018.pdf) to complete
    - "Supervisor/Sponsor" - Johnathan Despain - [jdespain@uwyo.edu](mailto:jdespain@uwyo.edu)
    - "Additional Email Addresses to Notify" - [karen.allison@uwyo.edu](mailto:karen.allison@uwyo.edu)
- **Chaperone Training** - only needed if staying overnight with 4-H members
- **Shooting Sports Leader Certification** - only needed for shooting sports





# Ownership Deadlines



**MARKET BEEF - FEB 1**

**HORSE & DOG - MAY 1**

**Goat, Sheep, Swine - JUNE 1**

Tagging for Market Beef will be at the beginning of February. Make sure you have a bill of sale for each animal. They will be checked by the brand inspector. Beef tagging will tentatively will be at the auction barn. Please watch for specific info.

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You must be enrolled in 4-H by this time to be in this project.





# Club & Member Info



## Club Responsibilities

If you miss coming to Achievement Night, the Lander and Riverton offices have a packet for each club with your new year information:

- End of Year Club Report
  - Annual Secretary's Report
  - Annual Treasurer's Report
- and a some more helpful information for the year.

## Projects Starting Soon...

### DOG PRACTICE



**Lander** TBA **RIVERTON** TBA

There will be a Dog Committee meeting November 13th at 5:30pm at the Riverton Extension Office. If you are interested in joining. They will be deciding on practice times at this meeting.

More information to come. If you have questions please call Carrie Jo at 307-840-0123.



## Shooting Sports

Practices for air rifle, pistol, and archery will begin in January. Times and locations TBA. PLEASE WATCH FOR AN EMAIL WITH SCHEDULES!!

There will be a Shooting Sports planning meeting November 28th at 6pm at the Riverton Extension Office. If anyone is interested in volunteering this year, please attend.



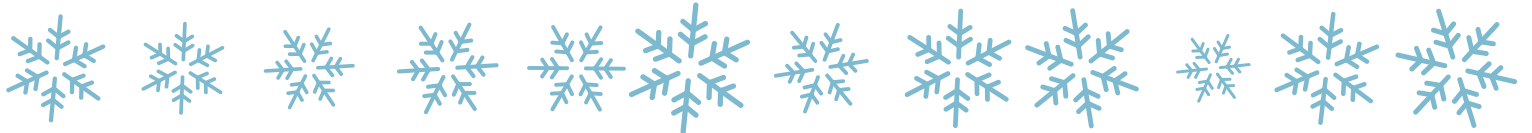
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# HORSE JUDGING HAS STARTED

The Fremont County horse judging team meets throughout the year to learn about horses and horse judging. We spend time on conformation and reasons, but also general horse knowledge. Practices take place both indoors and also with live horses.



For more information contact:  
Katrena Crimm - 307-258-1142  
kcrimm@me.com  
Sara Kassens - 307-709-0242  
smkassens@gmail.com



**JUNIOR LEADER MEETING**

Sunday, December 3rd  
at 5:30pm  
Riverton Extension Office

Meetings every first Sunday

Junior Leaders is a countywide program for 4-H members ages 14 and older (4-H age). Members assist with local 4-H activities and county events, specifically 4-H camp. This program focuses on the development of leadership skills, as well as service learning and fellowship.

Join the Junior Leader Remind group to stay up to date:

<https://www.remind.com/join/frecojrlldr>

# 4-H ACHIEVEMENT

## NIGHT

**TUESDAY, NOVEMBER 14, 2023  
7:00PM AT HERITAGE HALL  
RIVERTON, WY**

Please join us to celebrate our 4-H youth & volunteers! Supporting all their hard work over the year. Hope to see you there!

SHINE  
BRIGHT  
LIKE  
a  
DIAMOND

# Volunteer Spotlight



## 5 YEAR VOLUNTEERS

Katsie McConnaughey

Jane Healy

Matthew Weber

Traci Helton

Traci Gardner

Jessica Toups

Corinna Lynch

## 15 YEAR VOLUNTEERS

Stephanie Woods

## 35 YEAR VOLUNTEERS

Gary Pfisterer

## 50 YEAR VOLUNTEERS

BJ Griffin

## 10 YEAR VOLUNTEERS

Kate Swistowicz

Kathy Cunningham



Thank  
you

SO VERY

thankful

INCREDIBLY

grateful

UNBELIEVABLY

blessed

Members take note...

## SCHOLARSHIPS

Seniors take the opportunity to fill out one application for multiple scholarships



Please visit the Wyoming 4-H website for available scholarships and to view application criteria:  
[www.wyoming4h.org/4hfoundation/scholarships/](http://www.wyoming4h.org/4hfoundation/scholarships/)  
Deadline: February 15, 2024

## FAIR EXHIBITS

There are still exhibits that have not been picked up. Please arrange to pick up your items at the Extension Office as soon as possible. We appreciate the many families that have made the effort to pick up items right away!



# State & National Opportunities

**Meat and Wool Judging Contests:**  
**April 19th Wool Judging • April 20th Meat Judging**  
**More information will be released middle of November**

**State Shoot: July 11 – 14, 2024**



**Join Wyoming 4-H**  
**June 18 - 20, 2024**  
**at Showcase Showdown**  
*University of Wyoming - Laramie, WY*

State Contests  
Workshops  
UW Campus Activities

Various industries will be showcase through contests and workshops.

# 2024 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF  
YOUTH SHOOTING SPORTS

## Washakie County, Worland

- Dates - March 9-10, 2024
- [Registration Link: Washakie County](#)

## Weston County, Newcastle

- Dates - March 23-24, 2024
- [Registration link: Weston County](#)

## Laramie County, Cheyenne

- Dates - April 6-7, 2024
- [Registration link: Laramie County](#)

## Uinta County, Evanston

- Dates - April 20-21
- [Registration link: Uinta County](#)

## Natrona County, Casper

- Dates - April 27-28
- [Registration link: Natrona County](#)

## Shooting Sports Development Committee Meeting

- Date - February 17, 2024, Casper
- Holiday Inn East - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural Resources

1000 East University Ave. Dept. 3354

Laramie, WY 82071

(307) 766-5170

[Smack@uwyo.edu](mailto:Smack@uwyo.edu)



# SAVE THE DATE

*September 27-29, 2024*

## **4-H VOLUNTEER SUMMIT CASPER, WYOMING**

**BEST WESTERN CONFERENCE CENTER &  
NATRONA COUNTY AGRICULTURE AND RESOURCE  
LEARNING CENTER**

**Workshops  
Time for Sharing  
Time for Networking  
and of course FUN!**



**Cost \$100**

Includes meals and programming,  
lodging on your own.



# Wyoming 4-H

## CROSS-CULTURAL EXPERIENCES



### HAWAII OR BELIZE?

#### What's the cost?

Hawaii - \$2,900 per person

Belize - \$1,900 per person

\$500 deposit required upon selection. Remaining balance can be made in monthly payments.

Scholarships are available, contact us for more info

- Hawaii ~ Explore Agriculture in Hawaii May 31-June 6, 2024 (tentative) with a farm-to-table journey introducing youth to a variety of agricultural practices including aquaculture, animal and plant systems. Explore Hawaiian plantations, county fair, landscapes, recreation, and cultures.
- Belize ~ Join Wyoming 4-H in Belize June 22-29, 2024 (tentative) as we explore the natural resources of this beautiful country through a stay at a Jaguar Preserve, visiting a Maya Cocoa Farm, and interacting with agriculture students at a local high school!

#### What's included?

- Roundtrip Airfare
- Meals and Lodging
- In-Country Transportation & Activities
- Travel Insurance, accident and sickness protection (for Belize)

#### Additional expenses may include:

- Passport/Passport photos (Belize)
- Immunization, if required
- Transportation to and from airport
- Spending money for souvenirs or other purchases



#### APPLY TODAY!

[https://wyoming4h.formstack.com/forms/4h\\_belize\\_2024](https://wyoming4h.formstack.com/forms/4h_belize_2024)

Open to 4-H Members ages 14-18 (at time of travel)

Applications are due:

**December 10, 2023**



### Contact Us



#### Belize

Emily Haver

ehaver@uwyo.edu  
307-328-2642

#### Hawaii

Amber Armajo

amwall@uwyo.edu  
307-347-3431

Dawn Sanchez

dawns@uwyo.edu  
307-633-4383



# IGNITE BY 4-H



Hear from high impact speakers, and get hands-on workshop.

Explore Washington D.C. sites.

Opportunities for Career exploration.

Build connections with teens from across the country.

- Youth 15 - 18 years old.
- Cost estimated at \$2000 per person.
- Scholarships will be available.

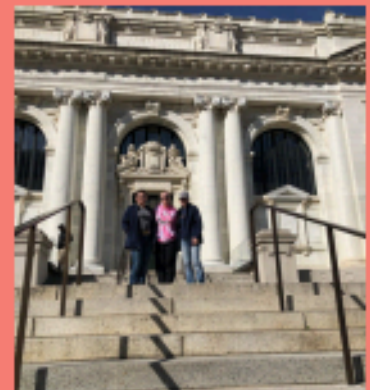
**MARCH  
13-17,  
2024**

## APPLICATIONS

Apply at

[https://wyoming4h.formstack.com/forms/ignite\\_4\\_h](https://wyoming4h.formstack.com/forms/ignite_4_h)

Application open beginning of October and will close on January 8th, 2024



**HAVE MORE  
QUESTIONS...**

**If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.**



**April 19 - 24, 2024**  
**Arlington, Virginia**

### Who can Attend

- Youth 15 - 18 years old
- Cost estimated at \$2500 per person, scholarship will be given.

### Applications

- Apply at the following link by January 15th, 2024, Applications will open Mid - October 2023.
- [https://wyoming4h.formstack.com/forms/educator\\_form\\_congress](https://wyoming4h.formstack.com/forms/educator_form_congress)

### About Conference

- Do you want to have a role in making change?
- Youth present ideas to high-ranking Government Officials.
- Youth will see D.C., meet with our Congressman and Senators.
- Meet other 4-H youth like yourself from all over the United States.

**HAVE MORE  
QUESTIONS**

If there are additional questions, please visit the Opportunities section on the state 4-H website or talk with your 4-H educator.

*Happy Thanksgiving*

There's  
*always*  
SOMETHING  
TO BE  
*thankful*  
FOR

**Our Lander and Riverton Office will be  
Closed November 23 and 24th. Have a  
Happy Thanksgiving!**





# Happy Holidays

**Our Lander and Riverton Office will be closed December 25th. Have an amazing holiday season!**

# Fremont County 4-H

Lander:

450 N. 2nd St., Suite 315  
Lander, WY 82520

Riverton:

818 S. Federal Blvd., Suite 300  
Riverton, WY 82501

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Kelly Crane, Director, University of Wyoming Extension, College of Agriculture and Natural Resources, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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