



**Goshen County Master Gardener Plant and Pest Diagnostic Clinic – Questions and Samples**

4516 US Highway 26/85, Torrington, WY 82240 • (307) 532-2436

**1. Please provide your information to get an appropriate response:**

Today's date: \_\_\_\_\_

Question came via: Call-in \_\_\_\_\_ Walk-in \_\_\_\_\_ E-mail \_\_\_\_\_

Sample provided: Yes \_\_\_\_\_ No \_\_\_\_\_ Picture(s) provided: Yes \_\_\_\_\_ No \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Preferred method of contact: Phone \_\_\_\_\_ E-mail \_\_\_\_\_ US Mail \_\_\_\_\_ Will pick up \_\_\_\_\_

Would you like to be added to our **Gardening in Goshen** email newsletter list? Yes \_\_\_\_\_ No \_\_\_\_\_

**2. Please provide information about the plant/insect related to your question:**

**Plant/Shrub/Tree Issue:**  Pest  Just curious

**Insect Information:**

Type, age, size of plant: \_\_\_\_\_

Date Noticed \_\_\_\_\_

\_\_\_\_\_

Outdoor  Indoor

Where? \_\_\_\_\_

Near house  Near Driveway/Sidewalk

Parts of the plant attacked:  leaves

Sun  Part sun  Light Shade

stems  roots  buds

Full shade

flowers  branches  trunk

Area remains wet  Overly dry

fruit

Under overhang

Flying  Crawling

Other? \_\_\_\_\_

Other info on plant location/special treatment: \_\_\_\_\_

Other insect details \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3. What is your question? Please describe the problem, in detail:**

(Please also attach/send pictures if applicable)

# For Office Use Only – Diagnosis

Master Gardener Name \_\_\_\_\_ Date started \_\_\_\_\_

**4. Identify details of the problem:**

**5. What is the solution? AND – What information was provided to the customer?**

*(List the name of the institution and title of the article or factsheet given. Other details, optional)*

**Progress Notes:**

**6a. How was the information given to the customer?**

US Mail    Email    Picked up/handed to    Phone conversation

**6b. Did you instruct them on reading/understanding pesticide labels?**   Yes   No

**7. Contacts attempted – Notes**

**8. Date closed** \_\_\_\_\_ **MGV Name** \_\_\_\_\_

# Q's	<u>A/P</u> Annuals/Perenn	<u>F/V</u> Fruits/Veggie	<u>LA</u> Lawn	<u>S/G</u> Soil/Garden	<u>T/S</u> Tree/Shrub	<u>W/I</u> Weed/Invasive	<u>Wild</u> Wildlife	<u>I</u> Insect

**9. Entered into database: Date** \_\_\_\_\_ **MGV Name** \_\_\_\_\_