

CLOVER CHATTER



2017

MARCH





UNIVERSITY OF WYOMING EXTENSION

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

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Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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IMPORTANT DATES

Mar. 7, 2017	Sale Committee mtg.
Mar. 19, 2017	Mandatory mtg. 4 sellers
Mar. 24, 2017	J.C. 4-H Carnival
Mar 24-30, 2017	National 4-H Conference
April 9, 2017	Mandatory mtg. 4 sellers
April 11, 2017	Mandatory mtg. 4 sellers
April 12, 2017 application due.	Livestock Com. Scholarship appli-
April 18, 2017	Livestock Committee mtg.
May 20, 2017	Goat, Sheep, & Swine tagging
April 1, 2017	Fair judges training in Gillette
June 10-17, 2017	Citizenship Washington Focus
June 10, 2017	Youth Hunter Ed Challenge
June 17, 2017	County Shoot
June 15-18, 2017	State Horse Camp
June 20-22, 2017	Showcase Showdown
June 24, 2017	J.C. Livestock Judging Contest
July 6-9, 2017	State Shoot
July 14-16, 2017	Mountain Camp
July 16-21, 2017	Leadership Washington Focus
July 28, 2017	2017 MIWW Contest
July 28—August 6, 2017	2017 Fair & Rodeo
July 29, 2017	4-H Foundation Apache Shoot Out
Aug. 12-19, 2017	State Fair
Sept. 8, 2017	Record Books Due



I Pledge my **HEAD** to
clearer thinking,
My **HEART** to greater
loyalty,
My **HANDS** to larger
service, and
My **HEALTH** to better
living,
For my Club,
My Community,
My Country, and
My World.





UNIVERSITY
of WYOMING
EXTENSION



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(307) 684-7522
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March 1, 2017

To the Johnson County 4-H Community,

February's weather turned out to be a far cry from the cold snowy winter we experienced in December and January. With the exceptionally warm weather, the bald eagles roosting in the cottonwood trees to the east of the UWE office witnessed a steady stream of traffic coming to talk 4-H. Although a short month, there were several committee meetings with many lively discussions taking place on how to better the 4-H program and do what is best for our kids. As always, I came away extremely optimistic for both the short- and long-term plans for 4-H in Johnson County.

The single most important factor for my optimism is the overall quality of the Johnson County youth and adult volunteers. Watching both the young and old 4-H folks of Johnson County engaged in community, school, and 4-H activities, I see hard-working kind people. The overall quality of our youth, really hit home after I read about the *Random Acts of Kindness Week Initiative*. A group called *Kindness Wyoming* promoted a week filled with kind acts with results that were felt by people throughout the state. *Kindness Wyoming* recognizes that every organization has unique resources, employees, students, and leaders, and they encouraged all to explore creative ideas and opportunities for celebrating *Random Acts of Kindness Week*. Even without this initiative, being kind is evident in Johnson County. Johnson County 4-H folks are always encouraging a culture of kindness and this culture is readily seen in the youth enrolled in 4-H. Character does count!

One K2 news report stated: *The group "Kindness Wyoming" launched the state initiative with a signed proclamation from Governor Matt Mead. ... scientific studies show that being kind can have tangible health effects, such as lowering blood pressure, reducing stress and anxiety, and helping with better sleep. The acts of kindness can also help with what Chris Murray of Kindness Wyoming calls 'the body and soul effects. It just makes you feel good and when you feel good that makes you want to do more kind things.'* Feeling good and doing more kind things seems to be the norm for those in Johnson County 4-H, not for this one week but throughout the year.

Sincerely,

Johnson County UWE 4-H/Youth Development Educator

*Even though Donna did not put her February birthday on the calendar, she was the recipient of several acts of kindness from 4-H members. Go ahead and randomly show her your appreciation!

Johnson County 4-H Council Meeting Minutes

February 13, 2017

The meeting was called to order at 6:30 p.m. See attached sign-in sheet for those in attendance. Kaitlyn Evans led The Pledge of Allegiance and Kieran Murray led the 4-H Pledge.

CLUB REPORTS

Blue Ribbon –

Cactus –

Clover Colts – The club sold met in January, are going on a ski trip soon. Elsa Friesel came and did a talk on her Washington DC trip, and three club members gave demonstrations at their last meeting.

JC Raiders –

Kountry Kids – The club met in January, discussed 4-H Carnival raffle items, shared community service and educational goals for the year to vote on at their February meeting, and four club members gave demonstrations. They will be meeting again next week. The club made \$240 in their Crystallex fundraiser.

Krazy Kritters – Met on February 12, 2017, talked about their 4-H Carnival booth game.

Powder River –

Rowdy Riders – Met on February 12, 2017, will meet again on Sunday, March 5, 2017. Chose a bean bag toss game for the 4-H Carnival booth.

Spurs and Lace –

Stirrups – The club is going to Agape Manor tomorrow to give out hand-made Valentine cards.

Top Notchers –

Winchesters – Met in January, made cards at a water painting class that they plan to take to the nursing home.

SECRETARY REPORT

Minutes of the January meeting were not read aloud as they were published in the February Clover Chatter. Elise Rose made a motion to approve the Secretary's minutes for the January 2017 meeting, Theresa Bessler seconded, motion carried.

TREASURER REPORT

Kristen Hepp reported a checking account balance of \$31,223.16; This includes the Cecil Fieldgrove balance of \$1,010.50, Ruby Correll balance of \$820.00, Washington Focus balance of \$1,095.61, Craig Smith balance of 856.28 (earmarked for Shooting Sports), and Junior Leaders balance of \$2,083.18. Other accounts' new balance are: Dog Club \$1,755.25 (unchanged), Livestock Judging \$2,543.92, Shooting Sports \$2,423.59, and 4-H @ Work \$1,669.25. Wyoming 4-H Foundation has a new balance of \$25,774.66, and the Endowment fund has a new balance of \$11,205.22. The 4-H Council received Income in the amount of \$100.00 from the JC Raiders. Donna Nelson submitted an invoice for \$257.35 for paper for 4-H Carnival raffle ticket printing. Adri Ruby made a motion to reimburse Donna Nelson for \$257.35 for the paper for raffle ticket printing, Kieran Murray seconded, motion carried.

COMMITTEE REPORTS

Programs: There was discussion regarding who should serve on the Programs Committee, and what the needs of our 4-H program here in Johnson County. There was a review of the bylaws regarding the duties of the Programs Committee. One parent at the meeting suggested that we advertise in the Clover Chatter input from the 4-H community what our project area leader needs are. Jim Dawson suggested that the Programs Committee meet before the next 4-H Council meeting on Monday, March 13, 2017. The Fair Frenzy was discussed at this time as well, and expectations/needs in Johnson County at Fair Frenzy. A suggestion was made that both the Programs Committee and Project Area Leaders are invited and attend the Programs Committee Meeting to discuss and help determine our current needs.

Publicity: Jim Dawson has been able to work with Principal Craig Andersen and community project leaders/4-H club members to plan a 4-H Expo at Cloud Peak Elementary School on Tuesday, February 28, from 1-3 pm. Elizabeth Downare suggested that we try to arrange for 4-H club members to set up a table after school at CPES following the Expo Day to: sign up kids interested in 4-H, make available 4-H club names with openings for new members, and collect contact/follow-up information for those kids.

Fundraisers: 4-H community clubs will be receiving a work schedule sign up for blocks of time to volunteer one youth and one adult member to work at a Fun-on-the-Go station, the ticket table, and at the prize booth at the 4-H Carnival. Each club is being asked to bring ONE CROCK POT of soup to the 4-H Carnival. Breadboard is donating bread to serve with the soup, and Pepsi is donating pop. 4-H members are also reminded to bring 2 cakes/baked goods for the cake walk; Chuck Ragels suggested that in lieu of a white elephant gift for BINGO awards, *each club* could bring one \$10 gift card. *Raffle tickets will be available Friday, February 17, 2017 at the 4-H UWE Extension office for 4-H members to pick up to sell.* Adri Ruby suggested that a possible future fundraiser could be selling smoothies at an event, has seen great success with this recently in another community.

Awards and Recognition: The Fair Board, the YES committee, and the Awards and Recognition Committee, and Project Leaders have met on January 25, 2017 and again on February 1, 2017 regarding county fair awards. A proposal has been made that the 4-H Council pick up fair award premiums, which would cost the council approximately \$6,000.00 annually. Following a lengthy discussion, Chanda Rule suggested that we table this topic, and that 4-H Council meet for an Executive Session Meeting to discuss the budget with this proposal. Kristen made a motion to table this topic and discuss in Executive Session Meeting before the next 4-H Council meeting, Elise Rose seconded, motion carried.

J.C. 4-H Council

February 13, 2017 – page 2

Livestock: The next Livestock Meeting is on April, 18, 2017. Sheep/swine tagging is set for May 20, 2017. Mandatory sale meetings will be on May 19, 2017 and April 11, 2017 in Buffalo, and on April 9, 2017 in Kaycee. The Sale Committee met on January 31, 2017, asking the 4-H Council to purchase plates/plastic ware for the dinner. Elise Rose made a motion to purchase these supplies for the dinner, Kristen Hepp seconded, motion carried.

Special Committees:

Christmas Parade Float

Jr. Leaders – junior leaders' help in April with Jen Skaggs and NE area WYLIE.

Mountain Camp

Jr. Fair Board

4-H @ Work

OLD BUSINESS

-Banking. Again, Jim Dawson wanted to remind club leaders/clubs, committees, and project area leaders that checking accounts need signature card updates, and that some banks have different requirements than others. Please make sure that you update any members with your banking institution. 4-H members/leaders, please take this back to your clubs!!!

-State Office Updates, Policies, Year End, Club Chartering, Club Book Changes. It is okay to use the new data/club books.

-Leader Orientation. 8 people registered, 13 attended, 8 clubs represented!

NEW BUSINESS

-Club Flag Sets. A request was made that the 4-H Council provide each new 4-H Club with a new club kit to include club flag sets and necessary paperwork. Chuck Ragels made a motion that the 4-H Council provide these new 4-H club kits, Elise Rose seconded, motion carried.

-Ultrasound/Carcass contest at Fair. Cost is \$7.00/animal. Shawn Miller stated that two local business would like to donate 2 ultrasounds/kid for this contest, and that the details will be in a pamphlet soon at the Livestock Meetings.

-New Scholarship Application Reviews. Leadership Washington Focus (LWS) and Citizen Washington Focus (CWF) scholarship moneys available. *Registration closes on March 1, 2017.

-Babysitting Workshop with Brittany Johnson. Brittany Johnson has offered to come and provide a workshop for the community, and has Monday, April 17, 2017 available. One parent suggested looking at dates in summer, which may be more convenient for 4-H/community kids to be able to attend this workshop.

-Homemaker's Association, Craft Fair for 4-Hers. Donna Nelson shared that the Homemaker's Association would like to host a craft fair for Johnson County Junior-High age 4-H members, teaching/completing a project such as cross-stitching, knitting, crocheting, or beadwork. The Craft Fair project would be held on a Saturday in April or May, and the intent is to continue interest and involvement in these activities; they would like to work with 4-H to make it happen. Plan to advertise this Craft Fair in the Clover Chatter to encourage 4-Hers to attend.

ANNOUNCEMENTS

-January 11, 2017 UW Extension Stakeholders meeting a BMCC. There was good feedback on the 4-H program in Johnson County.

-March 13th, next 4-H Council Meeting, 6:30 pm in Kaycee at the School Commons.

-State Shooting Sports Development Committee Certification training March 18-19. Online registration. March 16, 2017 and March 23, 2017, Johnson County Shooting Sports orientation meeting dates.

-Horse Camp June 15-18, 2017.

-Showcase Showdown, June 20-22, 2017 in Laramie, WY. Bev Boden is interested in helping with the Produce Eval team. (Congress Interview). Please share information about Showcase Showdown with your clubs!!

-Wool & Meat Judging Contest. April 21-22nd, statewide event, in Clover Chatter.

-Mountain Camp Chaperones, Camp July 14-16th, 2017. Must be 4-H volunteer, AND complete online course training: <http://campus.extension.org/course>

-Clover Chatter. *Submissions for next issue due by February 23, 2017.

-UWE Adventure Camp. Evanston, WY, June 27-29, 2017.

Kristen Hepp moved to adjourn meeting. Meeting adjourned at approximately 8:05 pm.

Respectfully Submitted,

Cristie Murray, 4-H Council Secretary

Carnival Timeline

The following is a list of what is expected from each club as well as the deadlines each club is responsible for meeting. If you have any questions, first refer to the handouts in the packet, then call the Extension Office.

Deadline	Description	✔
ASAP	Clubs to Set-up and Clean-up – will be assigned if no one has volunteered by Mar. 10th.	
February 10	Raffle items reported to the Extension Office	
February 17	Pick up raffle tickets from Extension Office to begin selling	
March 3	Booth Proposal Form to Extension Office	
March 13	All posters should be hung up around town	
March 17	Raffle tickets, stubs, and money turned into Extension Office to be included in top sales prize	
March 22	Raffle items to Extension Office (or bring them to the Carnival)	
March 24	Each family brings 2 cakes to the Carnival for cake walk	
March 24	Each member brings 1 White Elephant Gift for Bingo	
March 24	Each CLUB brings 1 (one) roaster of soup	
March 24	SET UP 3:00 P.M.	
March 28	All posters should have been taken down	

2017

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Spring is the start for many Johnson County 4-H Shooting Sports enthusiasts!

The Johnson County 4-H program offers several shooting sports disciplines for youth to explore, practice, and compete at the local, state and national level. Disciplines include: rifle, pistol, air pistol, air rifle, muzzle loading, shotgunning, and archery.

- **Safety Orientation Meetings:** All Shooting Sports Members, Thursday, March 16th and 23rd at 4:00 at the Buffalo Trap and Skeet Club House, east range. (Please attend one of these mandatory safety meetings to be ready to shoot at the range in April.)
- **4-H Family Fun Day:** All 4-H members and families are invited to come to the east range on Thursday, March 30th at 4:00 pm to enjoy various disciplines, activities, and pot-luck snacks.
- **Indoor practices** in the fair ground community building begin Tuesdays, April 4th at 5:30 for indoor archery and 6:30 for air rifle and air pistol.
- **Outdoor practices** at the east range begin Thursdays April 6th at 4:00.
- Wyoming Youth Hunter Education Challenge, Upton June 10th
- Johnson County 4-H Shoot will be June 17th, Buffalo
- Wyoming State 4-H Shoot is July 7th - 9th, Douglas
- National 4-H Shoot will be June 25th - 30th, Grand Island, NE

We have been working hard to revitalize the JC shooting sports project area, with the assistance of committed volunteers dedicated to shooting and youth development. Generous support for JC youth shooters has come from the Sheridan/Johnson County Pheasants Forever Chapter, Wyoming Friends of the NRA, Buffalo Trap and Skeet Club Board of Directors, the State 4-H Office, and the Sports Lure.

The JC youth interested in exploring, practicing, and competing in 4-H shooting are dependent upon trained and certified 4-H Shooting Sports leaders in each discipline. 4-H Shooting Sports leader certification involves:

- Registration via Wyoming 4-H Online
- 4-H volunteer training – a workshop was held Jan 17th in Buffalo
- Discipline specific training by the State 4-H Shooting Sports Training Team will be in Buffalo March 18th & 19th. Registration for this certification workshop can be found at <http://www.uwyo.edu/4-h/>

Please invite any and all interested in working with youth in the shooting sports to call the Johnson County UW Extension Office at 684-7522 to sign up or if you have questions shoot me an email. jdawson@uwyo.edu



Northern Wyoming Elite Show Lamb Sale

April 9th 2017
Johnson County Fair Grounds
Buffalo WY.



Viewing at 10:30am
Silent Auction 1:00pm
(Bid off between top 3 silent auction bidders)
Phone Bids Welcome with prior Arrangement

**Offering 20-25 head of quality
Show lambs**

With the genetics of
**Royalty, Log Dog, Sniper, Guapo
Hard Core Driller, Trunk,
Bulls eye, and Foundation.**



**Consigned By
Bessler Club Lambs
Harvey Club Lambs
VP Club Lambs**

Lots and photos will be posted on Bessler Club Lambs Facebook page

Contact

Gary Bessler
307-217-2285

Madison Harvey
307-202-0770

Dan Vanderploeg
307-206-6859

**Producing Recent Grand and Reserve Champions in Johnson, Sheridan,
BigHorn, Washakie and Platte Counties**

Wyoming 4-H

UW | EXTENSION

Planning is now underway for the 2017 Johnson County 4-H Mountain Camp!

Johnson County 2017 4-H Mountain Camp is scheduled for Friday, July 14th with the family BBQ ending the camp on Sunday July 16th. Last year's "Boot Camp" was great fun and the Mtn Camp planning committee is looking to build on the excitement generated by our leaders, cooks, campers, and junior leaders.



The safety of our 4-H campers is always first and foremost on the minds of the planning committee. One of the most important factors in ensuring the safety of the youth participants is to provide adequate adult supervision. Chaperones are to be provided from each of the community clubs and the only way we can offer a 2017 Mtn Camp is with a team of certified adult volunteers!

The Wyoming 4-H requirements for any 4-H activity with overnight stays are:

- All 4-H youth activities with overnight stays must be supervised by a minimum of two designated adults.
- When chaperoning overnight events there shall be a 1:10 ratio of adults to youth.
- Chaperones for overnight stays must be at least 21 years of age.
- Along with being currently certified 4-H chaperones must complete additional 4-H training.

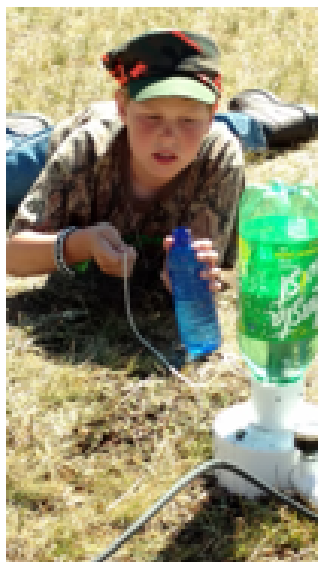
Adults that are 19 years of age may apply to be a certified UW 4-H Volunteer. To achieve UW certified volunteer status, adults must complete the following process:

- Enroll through 4-HOnline each year. (<https://wy.4hOnline.com>).
- Complete and successfully pass the UW background check every five years.
- 4-H volunteers returning to 4-H after a year or more break in service must redo the screening process.
- Participate in the 4-H Volunteer Certification Training

4-H Chaperone Training from the Wyoming State 4-H Office

Thank you for volunteering to serve as a chaperone for a Wyoming 4-H event. Follow the directions below to access the National 4-H Headquarters Overnight Chaperone Training. The training will provide you with additional resources related to chaperoning events and staying overnight with you.

1. Go to: <http://campus.extension.org/course/view.php?id=653>
2. Create an eXtension Campus account
3. Login to eXtension Campus and select the 4-H & Youth Category
4. Click on the National 4-H Headquarters Overnight Chaperone Training link
5. The Enrollment Key is (in capitols) N4HRM
6. Watch the four training powerpoints
7. Complete the Quiz (you have three tries to pass the quiz with a 90%)
8. Print or email your certificate of completion to your 4-H Educator.



Thanks to the ELLBOGEN FOUNDATION

The Pathways to Higher Education Program was developed with the generous support of the Ellbogen Foundation.

John P. "Jack" Ellbogen is the benefactor of the Foundation. He was a Wyoming native, born and raised in Worland. He had a great love for and commitment to his home state. Throughout his adult life, Jack believed in the importance of a quality education for all Americans. He believed that a teacher was the single most important factor to enhanced student learnings



Ellbogen Foundation MISSION STATEMENT

*To create or cause change,
primarily for the benefit of the
people of the State of Wyoming
through the support of science,
education, and charity.*

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The University of Wyoming is an equal opportunity/affirmative action institution.

PROGRAM CONTACTS

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Gretchen Gasvoda-Kelso
Big Horn County Extension
307.765.2868

Kim Fry
Campbell County Extension
307.682.7281

Wyoming 4-H Your Pathway to HIGHER EDUCATION



Introducing 4-H ANIMAL SCIENCE ANSC 1009

Experience your first class at the
University of Wyoming through 4-H!



Program Overview

The Wyoming 4-H program serves over 6,900 youth ages 8-18, with a significant number of those, 3,129 (45%), involved in livestock projects.

The Pathways to Higher Education Program draws on the rich history of the 4-H program, integrating real-life, hands-on animal science education with 4-H members' project experiences.

This program allows youth to enroll in a college course at the University of Wyoming to earn credit for their 4-H work and livestock projects. The multi-year, sequential course culminates with a capstone learning experience on campus at the animal science department and submission of a portfolio of their learning experiences.

Course Outline

Each year, members explore topics in nutrition, evaluation and selection, meat science, care and prevention, and reproduction, including in-depth studies of breeds of beef cattle, small animals (rabbits and poultry), sheep, horses, goats and swine.

Program Details

Youth begin the program by signing up through 4-H Online for 4-H ANSCI 1009 activity. The course is designed to offer 1-4 UW credits after completion. For 4 credits, youth participate over a three-year period in a series of learning experiences throughout the state.

These learning experiences encompass online learning modules, classroom work, and hands-on experiences with at least one hands-on capstone event at the University of Wyoming.

Members submit their complete portfolio of learning activities for review and pay all fees associated with UW enrollment to receive final credit.

Eligibility

Participation is limited to students who are freshmen in high school or older with at least one year of 4-H age eligibility left.

Scholarships may be available. Please contact Warren Crawford at 307.766.5679 or crawford@uwyo.edu.



	YEAR 1	YEAR 2	YEAR 3
SPECIES	Beef Poultry Rabbit	Sheep Horses	Goats Swine
NUTRITION	Balancing Rations	Digestion System	Feeds and Feeding
SELECTION AND EVALUATION	Anatomy	Industry Relationships	Live Animal Evaluation
MEAT SCIENCE	Cuts: Wholesale and Retail	Harvesting	Fabrication and Product
CARE AND PREVENTION	Diseases	Vaccinations	Monitoring and Husbandry
REPRODUCTION AND GENETICS	Reproduction	Genetics	Inheritability

Save the Date!

2017 Northeast Show Clinic
June 8th-9th

Weston County Fairgrounds
Newcastle, WY



Cost: \$25 per participant

Clinicians will specialize in showmanship, fitting, daily care,
and nutrition for cattle, sheep, goats, and pigs.

Contact your Extension Office for
more information:

Sara Fleenor, Crook County (307) 283-1192
Stacy Buchholz, Weston County (307) 746-3531

Sponsored by
Crook & Weston County 4-H

or
Briley Miller (307) 337-7262



FOR IMMEDIATE RELEASE:

U.S. Targhee Sheep Association Starter Flock

Three Free Registered Targhee Sheep to be Awarded to Deserving Youth

The U.S. Targhee Sheep Association (USTSA) will again be offering a free registered Targhee Starter flock to a deserving youth at the 2017 USTSA National Show & Sale in Pierre, South Dakota, July 13th-15th. The winner must be present to receive the flock and will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in Scrapie Codon 171 genotype. The winner will also receive a \$150 credit for use toward purchase of additional animals at the 2017 sale.

Applications, due **April 1st**, are now available to download at www.ustargheesheep.org or by contacting Mardy Rutledge at the USTSA office (ustargheesheep@gmail.com or 702-292-5715). Any young person, ages 9-17, as of January 1, 2017, may apply. Applicants should possess a keen interest in the U.S. sheep industry, commitment to raising Targhee sheep over time, and a firm belief in the abilities of the breed. Applicants must demonstrate proof of care, facilities, and transportation. Aside from receiving the flock of sheep, the winning youth, will be paired with a Targhee breeder living near them who will act as a mentor. The association is committed to helping the winner succeed.

Targhee sheep are one of the few breeds developed in the United States at the U.S. Sheep Experiment Station in Dubois, Idaho. Withstanding harsh environments and minimal human intervention, while still producing high quality lamb and wool are hallmark traits of Targhees. Mothering ability and gentle dispositions are additional positive traits of the breed.

The U.S. Targhee Sheep Association believes in the future. The success the program has had thus far has only affirmed it is the right thing to do for young people. This year we plan to do the same again. Please pass the word along to a young person you know. Visit the USTSA website at www.ustargheesheep.org for more information.

WYOMING
4-H
SPRING
CONTESTS
2017

LARAMIE, WY

WOOL
AND
MEAT
JUDGING

APRIL 21-22, 2017

WOOL CONTEST CHECKIN-
APRIL 21 AT 4:00 PM

MEAT CONTEST CHECKIN-
APRIL 22 AT 7:30 AM

CONTACT YOUR
LOCAL 4-H OFFICE
TO REGISTER-
REGISTRATION
AVAILABLE MARCH
6- APRIL 14



4-H/Youth Summer Internship
University of Wyoming Extension



University of Wyoming Extension is offering summer internship opportunities to work with county Extension offices in the 4-H Youth Development Program area.

- Duration: 13 weeks (May 22 - August 20, 2017)
- Salaried Non Benefited position
- Paying \$560 per week
- Locations listed below. Matches between available locations and applicants will be necessary.

Participating counties and home offices locations include:

Big Horn County: Greybull
Johnson County: Buffalo
Natrona County: Casper
Sheridan County: Sheridan

Sublette County: Pinedale
Uinta County: Evanston
Washakie County: Worland

- Selected individuals will be required to successfully complete a Wyoming State Department of Family Services Central Registry Screen as a condition of employment.

ELIGIBILITY

- Must meet 4-H volunteer leader requirements including age and screening.
- Interns will be responsible for tuition costs.
- Must be enrolled for University of Wyoming credit and register for 1 - 4 credits as desired:

Summer 2017 Semester
AGRI 1520 - Field Practices: Extension
AGRI 4520 - Field Practices: Extension
AGRI 5520 - Field Practices: Extension

Fall 2017 Semester
AGRI 1520 - Field Practices: Extension
AGRI 4520 - Field Practices: Extension
AGRI 5520 - Field Practices: Extension

- 1520 for freshman/sophomore; 4520 for upper division; 5520 for graduate level standing students selected as interns.

Call 307-766-5170 for application information.

Students can complete and submit the paper application below or access the application online at <https://wyoming4h.formstack.com/forms/internapp>

Applications must be received by April 15, 2017

The University of Wyoming is committed to diversity and endorses the principles of affirmative action. We acknowledge that diversity enriches and sustains our scholarship and promotes equal access to our education mission. We seek and welcome application from individuals of all backgrounds, experiences, and perspectives.

Purely Poultry



PHOTO: J. SHERIDAN



Protect Yourself from Germs



Chicks, ducklings and other live poultry can carry harmful germs even if poultry appear healthy! It is important to wash your hands thoroughly with soap and water after touching live poultry. Washing your hands and other materials associated

with raising or caring for live poultry for at least 20 seconds will help decrease the spread of diseases! Keep your poultry and family safe by practicing good hygiene. If soap is unavailable it is always safer to use hand sanitizer than NOTHING.

CHICK CARE- Once you receive your chicks, it is important to place them on clean, safe bedding. Pine or cedar bedding is best to use. It absorbs moisture and feces helping to keep harmful germs away. Chicks also need to stay warm! They will need adequate high temperatures (85°F-115°F). Ensure that the heat source is placed high enough to let the chicks move and find different temperature zones!

Avian Influenza (AI)

Avian Influenza has 2 different forms or strains, Low Pathogenicity Avian Influenza (LPAI) and High Pathogen Influenza (HPAI). Both strains of AI are dangerous to various poultry species, including chickens, turkeys, geese and domestic ducks. Common symptoms of LPAI include coughing, sneezing, depression and ruffled feathers. A decrease

in egg production is also a common symptom of LPAI. LPAI strains occur naturally in wild migratory waterfowl and illness. HPAI is EXTREMELY infectious and often fatal to poultry. Its spreads very quickly and some common symptoms are lack of energy, decreased appetite, coughing, sneezing, diarrhea, purple discoloration of wattles and

Biosecurity for Birds

Bio=life

Security=protection

Raising backyard poultry in the USA is growing with popularity. It is very important that owners know the steps necessary to protect their poultry!

Step 1: LOOK

Look for signs and observe your poultry.... After all you know them BEST!

Step 2: REPORT

Report your sick poultry to your veterinarian

Step 3: PRACTICE

Practice and get some good, clean, and efficient ways to keep your poultry and their houses free of diseases and other wild critters, especially free ranging birds and waterfowl!

comb. Avian Influenza is **NOT** a food safety issue. Properly handling and cooking eggs and raw meat to 165 ° F. Sanitize cutting boards with dilute bleach.





**MATHISEN
SHOW PIGS**

SALE

45 Pigs available

**MARCH 26TH 2017 AT
1:00 P.M.
VIEWING BEGINS AT
NOON**

**JOHNSON CO FAIRGROUNDS,
BUFFALO, WYOMING
LUNCH PROVIDED**

**FOR MORE INFO PLEASE
CONTACT JUDY AT
307-751-0927**



**PRODUCING CHAMPION SHOW PIGS
FOR OVER 10 YEARS**



**2017 Make-it-With Wool Contest
District 2 (Sheridan & Johnson Counties)**

Date: **Friday July 28, 2017**

Place: Johnson County Fairgrounds

Time: NBA

Objectives of this contest are to promote the beauty and versatility of wool fabrics and yarns, to encourage personal creativity in sewing, knitting, crocheting, spinning and waving wool fabrics and yarns. It helps develop life skills including being responsible for one's self, being a good sports, accepting judges' decisions and learning about and appreciating diversity. Garments need to be a minimum of 60% wool fiber.

There are four different age divisions with ages determined as of January 1, 2017.

Pre-teens—age 12 and under

Juniors—13 to 16 year olds

Seniors—17 to 24 years olds

Adults—25 and older.

Winners of this contest in the Junior, Senior, and Adult age divisions may advance to the State contest . The State contest will be held in December. Winners at the State level may advance to the National Contest in January of 2018.

Entries forms are available at the Johnson County Extension Office. (Will need three (3) 5" x 5" samples of wool for testing for each entry) For information, please phone Elizabeth Downare at 307-684-2772. Elizabeth is the county director. Other committee members are Adri Ruby at 307-684-7066 and Donna Nelson at 307-684-7522.



CITIZENSHIP WASHINGTON FOCUS

Citizenship Washington Focus (CWF), a week-long 4-H citizenship program for youth ages 14-19, is the preeminent 4-H citizenship and leadership experience for 4-H youth.

Register Now for CWF or LWF!

If you have interest in travel and are a Junior High member or Senior 4-H member, we have the opportunity for you! Registration is now open for Citizenship Washington Focus (CWF) and Leadership Washington Focus (LWF). Both conferences take place in Washington DC at the National 4-H Conference Center. Participants will have the opportunity to meet new people from across the country, build on their leadership skills, and tour the historical city of Washington DC. Visit www.wyoming4h.org today to find out which trip opportunity is right for you! Registration deadline is March 6, 2017.

Elsa Freise attended the LWF last summer. Give her a call at 217-0108 for more information. Or phone Jim at 307-684-7522. The J.C. 4-H Council has some scholarship funds available. Their next meeting is March 13th at 6:30 p.m.

2017 Johnson County 4-H Project Area Briefs!



Beef Superintendent, Mary Klaahsen, and Jim Dawson tagged market beef both in Kaycee and Buffalo for the February 1st ownership deadline.

Mandatory meeting for sellers are March 19th, April 9th and 11th.



Dogs: Dog project area leaders, Tina and Trevor Beach, kicked

off the start of the year with an organizational meeting and established January 22nd as the first day for 4-H Dog group with indoor session in the Community Building.. Most start at 6:00 p.m. at the Community Building. (All 1st & 2nd year kids & dogs classes are 6 p.m. to 7 p.m. All advanced kids and dogs classes are 7 to 8 p.m.

Fabric & Fashion the key Fabric and Fashion

leaders met and are organizing a group project meeting for 1st and 2nd year members. And then a more challenging group project for older members. Times and details will be announced at a lat-



er date. Plans for the annual "Buymanship" trip was also discussed. It will be in June.



Carnival: March 24th is the annual 4-H Carnival and is the 4-H Council's single largest fund raiser. All Community Clubs are expected to be involved with fun interactive booths. Carnival times are 4:00—8:00 p.m. See "Carnival Date-line" on page 7.



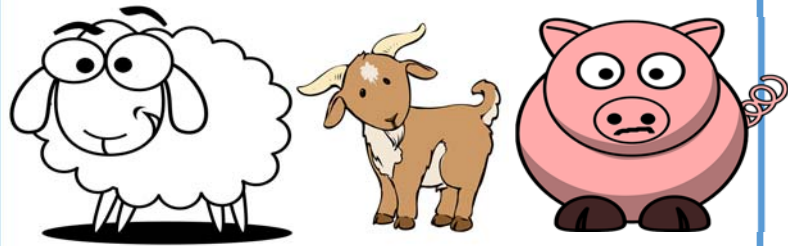
Horse: Amanda Kaufmann has worked with Cloud Peak School confirming that horse meetings will be conducted on Mondays from 3:30 to 5:00 p.m.

each Monday starting in March except when there is no school.

Livestock Committee: Dates for the **Mandatory Meetings for those planning to sell during the 4-H/FFA Junior Livestock Sale are March 19th, April 9th, and April 11th.** Sale Committee will meet again March 7th . The next Livestock Committee meeting is Tuesday April 18th.



Livestock Judging: Kassie Bales will be working with a group interested in livestock judging. First meeting will be announced soon. There will be a Livestock Judging Contest in Buffalo on June 24th. Please contact Kassie if you are interested at 307-899-6333.



Sheep, Goat, & Swine: Weigh-ins/tagging will be Saturday May 20th. Ownership deadline is June 1st for all three species. Locations will be announce. Allison & Bill McKenzie are the Sheep Superintendents and may be reached at 307-684-1578. Mandatory sellers meetings are: March 19th, April 9th & 11th. Goat Superintendents are Vanessa and Chuck Ragels. Chuck's phone number is 307-217-1335. And Steve Packard, Swine Superintendent phone number is 307-736-2513.



Shooting Sports:

Don and Sophia Conklin invite any interested in the 4-H Shooting Sports Program along with leaders to enroll in the Shooting Sports: Shotgun, .22 Pistol & Rifle, Muzzleloading/Black Powder, Archery, Air Rifle and Pistol. A series of orientation sessions and Air Rifle/Air Pistol will begin in March and the State Shooting Sports Training Team will be in Buffalo March 18th & 19th.



Cake Decorating:

Amanda Monterastelli, well known cake decorator, has volunteered to head this project up. She is planning monthly get togethers . Starting dates will be announced. If interested enroll in this project.

JC Raiders 4-H Club meeting Jan 29, 2017

Today we voted in new officers

- o President: Derick Buhr
- o Vice President: Timber Buhr
- o Secretary : Gabby Land
- o Treasurer: Laurel Rozema
- o Reporter: River Bills

Discussions:

- Upcoming meetings we maybe meeting with the Blue Ribbon Club, due to they have a lot of new members. Lots of 9th graders go over to FFA.
- Blue Ribbon Club also meets on Sundays in the Community Hall at Fair Grounds
- Blue Ribbon has 12 members
- Jc Raiders has 15 member

Carnival

- March 24
- Clubs need to make a soup to be sold at the carnival
- It will be at the Bomber Mt. Civil Center

Carnival Booth

- Last year we did the antler ring toss, would need to remake the board.
- Or we could do a pop toss
- Cakewalk clubs need to bring cakes
- Think about booth and we will decide in February

NEXT MEETING IS FEBRUARY 19th at 2 PM in Buffalo

Raffle Tickets

- PDB Bear Pottery Art will donate a wildlife platter
- Dental Cleaning for pets such as Cat, Dogs, Horse from Buffalo Veterinary

Dead lines check in the

- Clover Chatter
- Record Books are completed online and printed to turn in. They are no longer mandatory, however, if you want to try for 4 H Scholarships they must be completed.
- Fair date is July 29 - August 6 Dog show will be on the 29th.
- Animals cannot be removed from the fairgrounds until all the animals are sold. If a buyer wants to remove poultry before the end of the sale it is ok to remove them for the buyer.

WINCHESTERS 4-H CLUB-met February 26th, first met @ Agape Manor where they entertained residents with music such as violin, mandolin, piano, and guitar. They also brought treats & visited with the residents. Then they had their meeting @ Wesleyan Church. They discussed carnival and club t-shirts. Mason Shelley share his report on Lacrosse and Maddie Ann Ludwig demonstrated her dog project.



Stirrups 4-H Club

There were eight members present at the February club meeting: Kaitlyn Evans, Izzy Haas, Sydnie Norman, Kalea Herold, Patrick Durham, Kayla Durham, Chase Brunkhorst, and Bryton Brown. The meeting was called to order at 5:41 by president, Kaitlyn and the 4-H pledge was recited. Kalea volunteered to attend council meeting in February. Fundraiser ideas were brought up, as well as community service ideas. They also discussed a meeting that will have for celebration which will be sledding on March 19th if weather permits. Next meeting will be February 24th to build our carnival booth. Monthly meeting will be March 1, 2017 at 5:30 at ANB Bank.

Clover Colts 4-H Club

Elsa Freise called Nov. 28th meeting to order with roll call was "What are your projects this year". Officers talked about the Officer's Training and McKinley explained the committees the officers came up with. Marketing, Community Service, Activities, & Fundraising. Club will sell Christmas Trees @ Bomber Mountain Civic Center on Dec. 3rd. Club will help Sheridan College in Johnson County set-up for the Christmas Gingerbread Workshop on Dec. 2 after school. Club voted Jackson Chapman to join their club. A Christmas party instead of a meeting will be on Dec. 12th. Next meeting will be January 30th. Demonstrations will be given by Elsa and Zach. Max will attend the January Council meeting and Ostheimers will bring snacks for the meeting.

Submitted by,
Karina Bassett



University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

February 24, 2017

2017 Johnson County Livestock Committee (LC) Scholarship Application

The Livestock Committee will again be awarding three scholarships to JC 4-H, Buffalo FFA, or Kaycee FFA graduating seniors intending on enrolling in a secondary education institution. Applications are available to pick up at the UW Extension Office, 30 Fairgrounds Road or requested via email from the UWE Office to dnelso31@uwyo.edu.

Application deadline is April 12th (5:00 p.m.) submitted to the UWE office.

In conjunction with the application, the Livestock Committee is requiring all applicants to be interviewed. Those applying are requested to call 684-7522 to schedule an interview which will be conducted at the UWE Office.

Schedule for interviews: Friday April 14th 1 p.m. – 5:00 p.m.
 Monday, April 17th 5:30 p.m. – 8:30 p.m.

The Livestock Committee will finalize the scholarship selections **April 18th**.

For more information contact: Amanda Kaufmann kaufmann@collinscom.net
 Mary Klaashen saddle_up_68@yahoo.com
 Donna Nelson dnelso31@uwyo.edu
 Jim Dawson jdawson@uwyo.edu

* Announcements of scholarship timelines and scholarship applications will be made at the mandatory meetings for all JC 4-H & FFA youth selling at Fair.

- March 19th, Sunday at Buffalo High School auditorium starting 4:00 p.m.
- April 9th, Sunday at Harold Jarrard Park Building in Kaycee 4:00 p.m.
- April 11th, Tuesday at Buffalo High School auditorium starting 6:30 p.m.

List of Johnson County 4-H Projects you can enroll in and learn by doing!

Aerospace	Foods & Nutrition	Photography	Sport Fishing
Archery	Gardening	Pistol - Air 22 - Pistol 22	
Beef - Breeding or Market		Pocket Pets	Swine - Breeding - Market
Cake Decorating	Geology	Poultry	Veterinary Science
Cats	Goats - Dairy Goats -Meat Goats	Quilting	Visual Arts
Citizenship		Rabbits - Breeding - Market	
Cloverbuds	Health	Range Mangement	
Computers	Horses	Recreation	Wildlife and Hunting
Crocheting	Horticulture	Rifle - 22 Rifle - Air Rifle	
Dairy Cattle	Interior Design	Robotics	Youth Leadership
Dogs	Knitting	Ropecraft	
Electricity	Llamas & Alpacas	Self-determinind	
Entomology	Leathercraft	Sheep - Breeding - Market	
	Muzzleloading		
Fabric & Fashion	Nature and Ecology	Shotgun	

University of Wyoming Extension Johnson County Office

30 Fairgrounds Road

Buffalo, WY 82834

Call (307) 684-7522 or email Jim Dawson at jdawson@uwyo.edu



UNIVERSITY
OF WYOMING
EXTENSION



To enroll or change your projects or activities, go to www.4honline.com

4-H Youth/Volunteer Enrollment Process

FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option I have a profile
 - Enter your email address and password you used to create your Family login and click the **Login** button
 - If you can't remember your password select I forgot my password enter your email address and click the **Send My Password** button.
 - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

	Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1)	Mrs. Tester	Adult	80893	Inactive	2014-2015	<input type="button" value="Edit"/>
2)	Boy Tester	Youth	80892	Inactive	2014-2015	<input type="button" value="Edit"/>
3)	Girl Tester	Youth	80883	Inactive	2014-2015	<input type="button" value="Edit"/>
4)	Mr. Tester	Adult	903413	Inactive	2014-2015	<input type="button" value="Edit"/>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

- On the next page you can review/update the personal information page.
 - The red asterisk * indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue

- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
 - You will be taken to the project tab where you can add or delete projects.
 - For returning members the years in project should automatically increase for projects you are continuing
 - Remember to click the **Add Project** button to add a project to the Project List.
 - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.
 - If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

To Make the Best Better

March 2017

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Zachary Freise , Matthew Ragels & Ashley Goodrich's b-day	2 Brady Engling's b-day	3 Charlynn Mercer's b-day	4
5 Dog class	6	7 Ruthie Mantle' & Orion Ostehimer's b-day	8	9 Dellana Michelena & Rosanna Rozema's b-day	10 Elizabeth Farris & Royce Hampshire's b- day	11
12 Dog class	13 Olivia Hill & Hunter Peterson's b-day 4-H Council meeting in Kaycee	14	15	16 Caydence Engling's b-day	17	18 Vaun Pierson's b-day
19 Joseph Straight- Bray's b-day Mad- natory Saleers meet- ing Dog Class	20 Connor Land & Liberty Rogers' b- day	21	22 Grady Alger's b -day	23	24 Addison Hein & Laurel Rozema's b-day	25
26 Elizabeth Conklin's b-day Dog class	27	28 Owen Atwell & Adam Belus' b- day	29 Miles Packard's b-day	30	31 River Bills & Kaitlyn Painter's b -day	

April 2017

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
2 Dog class Wyatt Holland's b-day	3 Colt Patten's b-day	4	5	6	7 Kieran Murray's b-day	8 Lilian Ruby's b-day
9 Sellers' meeting @ 4 p.m. Dog class	10 4-H Council meeting	11 Sellers' meeting @ 6:30 Tara Troutman's b-day	12	13 Vivi Ostheimer's b-day	14	15
16	17	18 Livestock Committee mtg.	19 Maxima Wuerker's b-day	20	21	22
23 Dog Class	24 Eliot Graves, Sydney Rutt, & Rowan Wasinger's b-day	25 Kadynce French's b-day	26 Benjamin Briscoe's b-day	27	28	29
30 Dog Class						

2017

March

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834



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