

CLOVER CHATTER

UNIVERSITY of WYOMING
EXTENSION



2017





UNIVERSITY OF WYOMING EXTENSION

Johnson County Extension Winter Hours

8:00 a.m.—12:00 p.m.
1:00 p.m.—5:00 p.m.
Weekdays

Johnson County Extension Summer Hours

(Memorial Day through Labor Day)

7:30 a.m.—12:00 p.m.
1:00 p.m.—4:30 p.m.

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Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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IMPORTANT DATES

April 2, 2017	Rabbit Workshop
April 2, 2017	Poultry Workshop
April 4, 2017	4-H financial best practices wksp.
April 5, 2017	Awards Committee mtg.
April 6, 2017	Beef Nutrition workshop
April 9, 2017	Mandatory mtg. 4 sellers
April 11, 2017	Mandatory mtg. 4 sellers
April 12, 2017	Livestock Com. Scholarship application due.
April 18, 2017	Livestock Committee mtg.
April 20, 2017	Kaycee School Project Expo
May 20, 2017	Goat, Sheep, & Swine tagging
May 31, 2017	F & F 1st and 2nd year members meeting
June 1, 2017	Int. & Senior F & F meeting
June 2, 2017	F & F Buymanship trip
June 10-17, 2017	Citizenship Washington Focus
June 10, 2017	Youth Hunter Ed Challenge
June 17, 2017	County Shoot
June 15-18, 2017	State Horse Camp
June 20-22, 2017	Showcase Showdown
June 24, 2017	J.C. Livestock Judging Contest
July 6, 2017	Fair entries due
July 6-9, 2017	State Shoot
July 11, 2017	F & F prepare for Fair mtg.
July 14-16, 2017	Mountain Camp
July 14, 2017	MIWW entries due
July 16-21, 2017	Leadership Washington Focus
July 28, 2017	2017 MIWW Contest
July 28—August 6, 2017	2017 Fair & Rodeo
July 29, 2017	4-H Foundation Apache Shoot Out
Aug. 12-19, 2017	State Fair
Sept. 8, 2017	Record Books Due

I Pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service, and
My **HEALTH** to better living,
For my Club,
My Community,
My Country, and
My World.





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March 31, 2017

To the Johnson County 4-H Community,

Great things are happening in Johnson County 4-H with most projects and clubs geared up and rolling full speed. It is easy to see that passionate leaders in clubs and projects areas are the single most influential factor when it comes to the recruitment of members, retention of members, and positive youth development.

Kudos go out to CPES Principal Craig Anderson for seeing the value of allowing our passionate 4-H leaders, youth and adult, to come into Cloud Peak Elementary School and show the 290 students what 4-H is all about. Sessions were conducted 2/28th with many thanks to those that shared their passion for 4-H projects.

3rd graders got to experience

1. Crocheting
2. Knitting
3. Goats
4. Poultry
5. Sport Fishing

Lily Ruby, Katelyn Evans, & Evelynne Conklin
Donna Nelson
Teresa & Cassidy Bessler and Kaya Pehringer
Patty & River Bills
Jim & Terri Dawson

4th grade

6. Sheep
7. Livestock judging
8. Wood working
9. Horses
10. Rabbits

Kristen and Caroline Crago
Lily and Barry Crago
Sophia, Gregory & Jonathon Conklin
Amanda Kaufmann and Tara Troutman
Avery Devore

5th grade

11. Beef
12. Entomology
13. Fabric & Fashion
14. Food & Nutrition
15. STEM / Electricity

Mary Klaashen & Colton Hepp
Cristie & Kieran Murray
Elizabeth & Cassie Downare
Adri Ruby & Elise Rose
Benjamin Conklin

As you all know, I have a passion for the 4-H Natural Resource Project areas and an Allen Gardner quote really hit home. It starts '*Passion that isn't shared with others is wasted. That's why I teach every one of the people who come*'... Gardner's fly-fishing site (<https://thecatchandthehatch.com>) quote, conveys what is happening in JC 4-H. Thanks to our leaders who emulate this quote by sharing their passions with JC youth.

Sincerely,

Johnson County UWE 4-H/Youth Development Educator

Johnson County 4-H Council Meeting Minutes

March 13, 2017

The meeting was called to order at 6:30 p.m. in Kaycee. See attached sign-in sheet for those in attendance. Braelyn Kozisek led The Pledge of Allegiance and Caroline Crago led the 4-H Pledge.

CLUB REPORTS

Blue Ribbon –

Cactus – The club had a successful community BINGO fundraiser, made pillowcases at their last meeting, and are opening their club meeting to the community for their monthly sewing activities. At their club meeting tonight, they discussed the 4-H Carnival and the Carnival Timeline.

Clover Colts –

JC Raiders –

Kountry Kids –The club met on 2/20 and Trista Ostrom came and talked about the Congressional Award and addressed things to do in 4-H to earn the Congressional Award. They also voted on their community service and educational goals, made Carnival posters. They will meet again on 3/20.

Krazy Kritters – Met on March 12, 2017, talked about the 4-H Carnival, what their club responsibilities for the carnival are. They discussed sale meetings and kids gave demonstrations.

Powder River – The club finished their canned food drive, had a photography presentation at their last club meeting. They hung carnival posters around town.

Rowdy Riders –

Spurs and Lace –

Stirrups – The club met on 3/1 and had 3 new members. They discussed their carnival booth and raffle tickets, designated volunteers for making soup for the carnival and members bringing cakes to the carnival for the cake walk, and a \$5 gift card for BINGO.

Top Notchers –

Winchesters –

SECRETARY REPORT

Minutes of the February meeting were not read aloud as they were published in the March Clover Chatter. Dennette Mondeau made a motion to approve the Secretary's minutes for the February 2017 meeting, Eliot Graves seconded, motion carried.

TREASURER REPORT

Copies of the 4-H Council Treasurer Report were dispersed at the meeting to those present for review (Kristen Hepp, 4-H Council Treasurer not present at council meeting/see attached copy).

COMMITTEE REPORTS

Programs: Following discussion between Project Area Leaders, the Programs Committee and Jim Dawson, UW Extension Educator, there are project area workshops in the works for species-specific projects, and there are new 4-H curriculums available for project areas.

Publicity:

Fundraisers: Vice-President read the remainder of the Carnival Timeline to-do list for clubs that need to be done by/on the date of the 4-H Carnival Fundraiser to take place March 24, 2107 at BMCC.

Awards and Recognition: Jim Dawson dispersed copies of 'Johnson County Fair youth awards provided by the 4-H Council,' which detailed 3 proposals. Following some review and discussion, Jim encouraged those in attendance to attend next month's 4-H Council meeting where a vote by the body will choose one of the three proposals to implement this year for youth county fair awards.

Livestock: Sheep/swine tagging is set for May 20, 2017 for Buffalo, Kaycee, and Clearmont. Mandatory sale meetings will be on May 19, 2017 at 4 pm and April 11, 2017 at 6:30 pm in Buffalo, and on April 9, 2017 at 4 pm in Kaycee.

Special Committees:

- **Christmas Parade Float**
- **Jr. Leaders** – The junior leaders are having their first meeting tonight in Buffalo, plan to have future meetings just prior to the monthly 4-H Council meetings.

- Mountain Camp
- Jr. Fair Board
- 4-H @ Work

OLD BUSINESS

-Enrollment Update and Project Area Leaders. About 290 kids from Cloud Peak Elementary School took part in the 4-H Expo Day on

Feb 28th. Enrollment prior to the Expo day was about 202, and is now at 232, which is up by about 30 kids from last year at this time!

-Bylaws. Jim Dawson dispersed copies of amended Appendix II of the 4-H Council Bylaws with regards to scholarship money awarded to 4-H club members for national trips, eligibility requirements, and selection criteria. There was discussion regarding some changes to the eligibility requirements, particularly in regards to portfolio/record book requirements Jim made note of.

-State Office Updates, Policies, Year End, Club Chartering, Club Book Changes. There are new Treasurer, Secretary, and Historian club books, and there is a new chartering process. Club treasurers are okay to use the new or old books, but the new book is more youth-based.

- 4-H Expo at Cloud Peak Elementary School on Tuesday, February 28, from 1-3 pm. 15 project areas represented at the Expo to 3rd, 4th, and 5th graders, and good feedback following the event.

NEW BUSINESS

-4-H @ Work fundraiser. Will hold a silent auction fundraiser at a JC Small Business Expo at BMCC rather than at the 4-H Carnival.

-Club Starter Kits with Flag Sets, \$55. \$10 for small flag set only, \$30 for medium flag set.

-Scholarship Application Process. (Refer to copies of Appendix II.) For National trips - LWF, CWF, Conference, Congress, Shooting Sports Invitational.

-Northeast Show Clinic, Newcastle, WY, June 8th-9th. JC Livestock Fair Frenzy date, June 15th or 29th.

-Babysitting workshop, Brittany Johnson, cancelled.

-Clubs/groups need to be tracking all finances. Audits will be conducted on a 3-year cycle, 4 community clubs/year will be audited.

-YMCA. Healthy Kids Day, April 29th, 10 am – 1 pm. Would like to see JC 4-H provide an archery station and petting zoo. Let Jim know if you are interested in helping make this happen.

ANNOUNCEMENTS

-Junior Leaders Startup Meeting. March 13th, 5:30 pm at the Sheridan College (Bomber Mountain)

-State Shooting Sports Development Committee Certification training March 18-19. March 16, 2017 and March 23, 2017, 4 pm, East Range, Johnson County Shooting Sports mandatory safety/orientation meetings. Please attend one of these mandatory meetings if you are enrolled in shooting sports.

-First-Year Members Meeting. Tuesday, March 28th 6:30 pm at the Community Building JC Fairgrounds. Jim will share information to 41 first-year members about 4-H on a large scale, club membership, project area leaders and/or resources for independent project area learning.

-National Conference April 8-13. Jim Dawson will be attending.

-April 10th. Next council meeting, Community Building, 6:30 pm.

-Showcase Showdown, June 20-22, 2017 in Laramie, WY. Produce Eval. Team from JC has won 1st place the last two consecutive years! Many statewide contests, workshops, and opportunities for judging. Please share information about Showcase Showdown with your clubs!!

-Mountain Camp Chaperones Needed for Camp July 14-16th, 2017. (Deadline to attend Mountain Camp, July 6th.) Must be 4-H volunteer, AND complete online course training: <http://campus.extension.org/course>

-Clover Chatter. *Submissions for next issue due by third week of March to Donna Nelson.

Dennette Mondeau moved to adjourn meeting. Meeting adjourned at approximately 7:28 pm

Respectfully Submitted,
Cristie Murray, 4-H Council Secretary

Johnson County 4-H Council Agenda

Monday, April 10th 6:30 P.M. @ Fairgrounds Community Building

Pledges - Roll Call – Sign in Sheet

Club Reports

Secretary Report -

Treasurer Report -

Committee Reports -

- Programs –
- Publicity – Fund Raising – Carnival update
- Awards & Recognition – Proposals for youth awards/premiums
- Livestock Committee – April 18th scholarship announcement
sheep/swine tag May 20th –
 - Mandatory sale meetings 4/11th BHS 4/9th Kaycee School
- Special Committees: junior leaders meetings Mondays prior to council 5:30 pm

Old Business

- Enrollment update & project area leaders – 2
- By laws – appendix scholarships & deadlines
- State Office updates - Policies, start updating club by laws chartering, Club book changes
- Project Expo at Kaycee School – April 20th

New Business

- Mountain Camp planning? July 14th-16th
- Donation letter review for April mailing
- Scholarship application process – Appendix II LWF and CWF or Conference/ Congress
- North East (Newcastle June 8th & 9th)
- Livestock Fair Frenzy date ??? June 15th or June 29th
- Clubs or groups need to be tracking all finances – audits on a three year cycle starting Oct.
- YMCA – Healthy Kids Day – April 29th 10 a.m.- 1 p.m. Petting Zoo vols???
- Superintendent/ Project area driven area specific workshops
- Michelle Pierce – UWE Community Development April 4th 4- 6 pm
- Midway USA 2 to 1 matching grants for Shooting Sports – living off the interest.

Announcements

- First Year member meeting – Tuesday March 28th at the Community Building 6:30 pm
- National Conference April 8th -13th so I will miss two mandatory meetings & Council
- May 8th next Council meeting in the Clearmont.
- Shooting Sports training – Midway USA grants 2 to 1 match to start a sustainable acct?
- Showcase Showdown June 20-22nd Laramie in the Dorms \$125 per person

Appendix II (for April 10, 2017 adoption)

To the 4-H Council by-laws for clarification of level of support provided by the Johnson County 4-H Council as pertaining to youth attending a national 4-H event.

- One full sponsorship to be used for registration and travel expenses (up to \$2,000) for a high school 4-H youth to attend Citizen Washington Focus.
- One partial sponsorship to be used for registration and travel expenses (up to \$750) for a middle school 4-H youth to attend Leadership Washington Focus.
- Application to other national 4-H trips are encouraged with sponsorships reviewed case-by-case.

Eligibility requirements for 4-H Youth members to receive JC 4-H Council funding sponsorships:

- Limit of two sponsorships awarded to any single individual, one time as a high school student (CWF) and one time as a middle school student (LWF).
- Must be an enrolled 4-H member for a minimum of two years.
- Must sell required number of raffle tickets for annual 4-H Carnival Fundraiser.
- Must complete and submit portfolio/record books by due date for past two years enrolled in 4-H.
- Must formally present how the national 4-H event experience was a benefit during the JC 4-H Achievement Night.
- Must request sponsorship in person at a monthly 4-H Council meeting and submit a written application.
- Sponsorship request and application deadlines shall be due at the 4-H Council meeting immediately preceding the event application deadline. Sponsorship recipients will be notified prior to the national event application deadline.

*A selection committee, as determined by the current executive board, will review the applications and select the youths to receive sponsorship funds. The committee will rank applicants based on the following criteria:

- Applicant has met all above requirements
- Highest score on their previous 4-H year portfolio.
- Date application is received by the UWE Office
- Years in 4-H
- Eligibility age – those at the top age for the event.
- Overall quality of written applications and Council meeting request presentation.
- Sponsorship will be granted to those attending a national event for the first time.
- When all above are equal, the UWE Educator will make determination.

*Recipients shall pay in advance the cost of national trip and then submit a reimbursement form to the JC 4-H Council to receive reimbursement.

**Disclaimer: These sponsorships will be awarded on a 'JC 4-H Council budget funds allowing' basis.



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March 3, 2017

Johnson County Fair youth awards provided by the 4-H Council

In light of the JC Fair Board's changes to premium payments, the JC 4-H Council has conducted a series of meetings to glean insights on how to provide incentives for better youth participation at the JC Fair, for both shows and exhibits. Budget constraints and having a clear consistent awards system were the discussion threads. Three proposals came from these meetings and are to be voted upon at an upcoming 4-H Council meeting. The Awards / Premium system voted in by the body shall be used at the 2017 JC Fair. As per the JC 4-H Council by Laws, each Community Club will have a single adult and youth vote, so it is essential to have all clubs represented.

Proposal 1: The 4-H Council will provide awards to grand and reserve champion junior, intermediate, and senior 4-H exhibitors in the major static categories (Fabric & Fashion, STEM, Foods, Family & Consumer Science, Photography, Crafts, Arts, and Natural Resources) and 4-H livestock exhibitor champions. Project area leaders and the awards committee will determine the awards with budget set by the Council. The 4-H Council will also provide ribbons (purchased annually by the Fair Board) and pay premiums to exhibitors in 4-H divisions as established in the JC Fair Exhibitor's Book. The 4-H Council will establish a fee schedule and pay 4-H livestock exhibitors 1st-5th and static exhibitor premiums for purple, blue state, and blue. Showmanship awards are awarded by the Fair Board as WSF trips, so will not be awarded by the 4-H Council.

Proposal 2: The 4-H Council will determine and purchase standardized awards engraved for exhibitor/show categories for the grand and reserve champion junior, intermediate, and senior 4-H exhibitors in the major static categories (Fabric & Fashion, STEM, Foods, Family & Consumer Science, Photography, Crafts, Arts, and Natural Resources), and 4-H livestock exhibitor champions. The 4-H Council will also provide ribbons (purchased annually by the Fair Board) and pay premiums to exhibitors in 4-H divisions as established in the JC Fair Exhibitor's Book. The 4-H Council will establish a fee schedule and pay 4-H livestock exhibitors 1st-5th and static exhibitor premiums for purple, blue state, and blue. Showmanship awards are awarded by the Fair Board as WSF trips, so will not be awarded by the 4-H Council.

Proposal 3: The 4-H Council will determine a budgeted amount of money to be used for awards for the grand and reserve champion junior, intermediate, and senior 4-H exhibitors in the major static categories (Fabric & Fashion, STEM, Foods, Family & Consumer Science, Photography, Crafts, Arts, and Natural Resources) and 4-H livestock exhibitor champions. The awards committee and project leaders determine the specific area awards with monetary values set by the Council. Ribbons only (purchased annually by the Fair Board) for 4-H livestock exhibitors 1st-5th and static ribbons for purple, blue state, blue, red, and white. No premiums will be paid by the 4-H Council.



Johnson County 4-H

The Carnival was a great success due to the efforts of many!

Thanks to Carnival Committee:

Kristen Hepp

Kristen Crago Cristie Murray

Gina Pehringer

Jan Kolnik

Amanda Monterastelli

Becky Rodriguez

Cara Culliton

Thanks to our Donors:

Breadboard

Bighorn CO-OP

Domino's Pizza

Pepsi

Thanks to all the families who brought the wonderful SOUPS!

Thanks to clubs for providing raffle items!

2017 RAFFLE ITEMS

Item	Donated By	Winner	Winning ticket sold by:
\$50 gc. @ Winchesters Steak House	Blue Ribbon 4-H Club	Steve Malli	Skye Malli
Scentsy Basket	Cactus 4-H Club	Benjamin Conklin	Gregory Conklin
\$50 gc. @ Kaycee General Store	Cactus 4-H Club	Susie Romine	Extension Office
\$50 gc. @ Hayburner Tack & Leather	Clover Colts 4-H Club	Dan Myers	Willow Harriet
\$50 @ Pie Zanos	Clover Colts 4-H Club	Anna McKinney	Alexis Wasinger
Ceramic tray made by PDB Bear Pottery	JC Raiders 4-H Club	Marti Bingham	Ruthie Mantle
Dental Cleaning from Buffalo Veterinary Clinic	JC Raiders 4-H Club	April Constantine	Taylor West
Decorated cake donated by Amanda Monterastelli	Kountry Kids 4-H Club	Jackie Little	Taylor West
Party of 2 @ The Cookhouse @ TA Ranch	Kountry Kids 4-H Club	Kim Durham	Patrick Durham
\$50 gc. @ Winchesters	Krazy Kritters 4-H Club	Mary Hicks	Claire Hicks
\$50 gift certificate @ Dash Inn	Krazy Kritters 4-H Club	Joyce Hall	Gabriela Hall
Hat Rack	Powder River 4-H Club	Sally Schell	Tara Troutman
\$50 g @ Powder	Powder River 4-H Club	Raider Harriet	Willow Harriet
River Vet			
Chocolate snack basket	Rowdy Riders 4-H Club	Jaime Bessler	Colby Bessler
\$50 Buffalo Bucks	Rowdy Riders 4-H Club	Wanda Mahoney	James Foss
Pottery Basket from Wind Rose Pottery	Spurs & Lace 4-H Club	Jen Skaggs	Vivi Ostheimer
\$50 gc. @ MTR	Spurs & Lace 4-H Club	Jake French	Kadynce French
\$50 gc. @ Sports Lure	Stirrups 4-H Club	Tracey Ostheimer	Vivi Ostheimer
Basket of items made by Stirrups members	Stirrups 4-H Club	James Townsend	Taylor West
Massage @ Clear Creek Massage & Gift basket valued @ \$125	Topnotchers 4-H Club	Dianne Farris	Elizabeth Farris
\$50 gc. @ Big Horn Meat	Winchesters' 4-H Club	Tina Beach	Ryden Jabnke
Party of 4 @ The Cookhouse @ TA Ranch	Winchesters' 4-H Club	Les Richards	Tara Troutman
\$50 gc. @ MTR	J.C. 4-H Council	Elaine Kozisek	Kamryn Kozisek
Queen-size quilt	Donna Nelson	John & Helen Hockett	David Gould



Sophia Conklin getting re-certified at recent Shooting Sports Leader training that was held in Buffalo!



Topnotchers' Scooter Plunger Race was a hit at the 2017 4-H Carnival.

Below—nothing but smiles of the Livestock Judging team who recently competing in Casper.



Above: Krazy Kritters setting up their "Gold Fish" booth. History has proven this is one of the favorite booths of the 4-H Carnival.



Taylor and Downers of the Kountry Kids 4-H Club working the ticket table at the 4-H Carnival.





Northern Wyoming Elite Show Lamb Sale

April 9th 2017
Johnson County Fair Grounds
Buffalo WY.



Viewing at 10:30am
Silent Auction 1:00pm
(Bid off between top 3 silent auction bidders)
Phone Bids Welcome with prior Arrangement



**Offering 20-25 head of quality
Show lambs**

With the genetics of
Royalty, Log Dog, Sniper, Guapo
Hard Core Driller, Trunk,
Bulls eye, and Foundation.



Consigned By
Bessler Club Lambs
Harvey Club Lambs
VP Club Lambs



Lots and photos will be posted on Bessler Club Lambs Facebook page

Contact

Gary Bessler
307-217-2285

Madison Harvey
307-202-0770

Dan Vanderploeg
307-206-6859

**Producing Recent Grand and Reserve Champions in Johnson, Sheridan,
BigHorn, Washakie and Platte Counties**



Camping for 2017 Fair & Rodeo Week

Reservation commence on: June 15, 2017

Fee for the week: \$50.00

The Johnson County Fair Board has set the fee for camping on the J.C. Fairgrounds during fair week. This year's cost will be only \$50.00 for the whole week. Please phone 307-684-7357—Sandi—on June 15th to reserve your spot.

First come first serve :



University of Wyoming Horse Judging Academy



Come join the University of Wyoming Horse Judging Team & WY 4-H at the first annual Wyoming Horse Judging Academy!

We will be hosting a classroom academy day on Saturday, April 1st teaching the basics of horse judging, as well as what the judges are looking for. This will be a fun day of learning, raffle tickets, and door prizes.

On Sunday, April 2nd classroom material will be applied judging live horses at Spur Ridge Arena. This event is perfect to prepare 4-H and FFA youth competing at the WY State FFA Horse Judging Contest the following week! The WY Horse Judging Academy is also open to any adults wishing to learn about horse judging.

Food, fun and prizes will be provided. Detailed schedule to come!

Register online [HERE](#):

<http://bit.ly/2kjrpfA> or take a picture of the QR code below to be directly sent to the registration page.



When and Where:

Saturday April 1, 2017: 9:00 am to 5:00 pm

Classroom Academy day on the UW Campus in the Animal Science Building

Sunday April 2, 2017: 9:00 am to 12:00 pm

Judging live horses, kindly hosted by Spur Ridge Equestrian Center

Registration:

Youth (Up to 18 years of age)

Early bird \$15 each by March 10th

\$20 After March 10th

Adults (19 and over)

Early bird \$20 each by March 10th

\$25 after March 10th

If you have any questions please don't hesitate to email Anna at acunico@uwyo.edu. We look forward to hearing from you!

Any profits from the academy directly support the UW Horse Judging Team at collegiate horse judging contests across the nation. Go Pokes!!



4-H Horse Committee Tack Swap



4-H Horse Committee Tack Swap
Events Complex Indoor Arena
March 25, 2017 12:00pm - 5:00pm

The 4-H Horse Development Committee is hosting a Tack Swap on March 25th from 12-5pm. Anything horse related can be sold. We ask you to donate 10%, and all the proceeds will go to the 4-H Horse Committee. Any questions, contact Candi Folks at 307-922-2344.



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Wyoming 4-H

UW | EXTENSION

Planning is now underway for the 2017 Johnson County 4-H Mountain Camp!

Johnson County 2017 4-H Mountain Camp is scheduled for Friday, July 14th with the family BBQ ending the camp on Sunday July 16th. Last year's "Boot Camp" was great fun and the Mtn Camp planning committee is looking to build on the excitement generated by our leaders, cooks, campers, and junior leaders.



The safety of our 4-H campers is always first and foremost on the minds of the planning committee. One of the most important factors in ensuring the safety of the youth participants is to provide adequate adult supervision. Chaperones are to be provided from each of the community clubs and the only way we can offer a 2017 Mtn Camp is with a team of certified adult volunteers!

The Wyoming 4-H requirements for any 4-H activity with overnight stays are:

- All 4-H youth activities with overnight stays must be supervised by a minimum of two designated adults.
- When chaperoning overnight events there shall be a 1:10 ratio of adults to youth.
- Chaperones for overnight stays must be at least 21 years of age.
- Along with being currently certified 4-H chaperones must complete additional 4-H training.

Adults that are 19 years of age may apply to be a certified UW 4-H Volunteer. To achieve UW certified volunteer status, adults must complete the following process:

- Enroll through 4-HOnline each year. (<https://wy.4hOnline.com>).
- Complete and successfully pass the UW background check every five years.
- 4-H volunteers returning to 4-H after a year or more break in service must redo the screening process.
- Participate in the 4-H Volunteer Certification Training

4-H Chaperone Training from the Wyoming State 4-H Office

Thank you for volunteering to serve as a chaperone for a Wyoming 4-H event. Follow the directions below to access the National 4-H Headquarters Overnight Chaperone Training. The training will provide you with additional resources related to chaperoning events and staying overnight with you.

1. Go to: <http://campus.extension.org/course/view.php?id=653>
2. Create an eXtension Campus account
3. Login to eXtension Campus and select the 4-H & Youth Category
4. Click on the National 4-H Headquarters Overnight Chaperone Training link
5. The Enrollment Key is (in capitols) N4HRM
6. Watch the four training powerpoints
7. Complete the Quiz (you have three tries to pass the quiz with a 90%)
8. Print or email your certificate of completion to your 4-H Educator.



Thanks to the ELLBOGEN FOUNDATION

The Pathways to Higher Education Program was developed with the generous support of the Ellbogen Foundation.

John P. "Jack" Ellbogen is the benefactor of the Foundation. He was a Wyoming native, born and raised in Worland. He had a great love for and commitment to his home state. Throughout his adult life, Jack believed in the importance of a quality education for all Americans. He believed that a teacher was the single most important factor to enhanced student learnings



Ellbogen Foundation MISSION STATEMENT

*To create or cause change,
primarily for the benefit of the
people of the State of Wyoming
through the support of science,
education, and charity.*

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Glan Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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PROGRAM CONTACTS

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Robin Schamber
Sublette County Extension
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Liz Shaffer
Sheridan County Extension
307.674.2980

Jeremiah Vardiman
Park County Extension
307.754.8836

Gretchen Gasvoda-Kelso
Big Horn County Extension
307.765.2868

Kim Fry
Campbell County Extension
307.682.7281

Wyoming 4-H Your Pathway to HIGHER EDUCATION



Introducing 4-H ANIMAL SCIENCE ANSC 1009

Experience your first class at the
University of Wyoming through 4-H!



Program Overview

The Wyoming 4-H program serves over 6,900 youth ages 8-18, with a significant number of those, 3,129 (45%), involved in livestock projects.

The Pathways to Higher Education Program draws on the rich history of the 4-H program, integrating real-life, hands-on animal science education with 4-H members' project experiences.

This program allows youth to enroll in a college course at the University of Wyoming to earn credit for their 4-H work and livestock projects. The multi-year, sequential course culminates with a capstone learning experience on campus at the animal science department and submission of a portfolio of their learning experiences.

Course Outline

Each year, members explore topics in nutrition, evaluation and selection, meat science, care and prevention, and reproduction, including in-depth studies of breeds of beef cattle, small animals (rabbits and poultry), sheep, horses, goats and swine.

Program Details

Youth begin the program by signing up through 4-H Online for 4-H ANSCI 1009 activity. The course is designed to offer 1-4 UW credits after completion. For 4 credits, youth participate over a three-year period in a series of learning experiences throughout the state.

These learning experiences encompass online learning modules, classroom work, and hands-on experiences with at least one hands-on capstone event at the University of Wyoming.

Members submit their complete portfolio of learning activities for review and pay all fees associated with UW enrollment to receive final credit.

Eligibility

Participation is limited to students who are freshmen in high school or older with at least one year of 4-H age eligibility left.

Scholarships may be available. Please contact Warren Crawford at 307.766.5679 or crawford@uwyo.edu.



	YEAR 1	YEAR 2	YEAR 3
SPECIES	Beef Poultry Rabbit	Sheep Horses	Goats Swine
NUTRITION	Balancing Rations	Digestion System	Feeds and Feeding
SELECTION AND EVALUATION	Anatomy	Industry Relationships	Live Animal Evaluation
MEAT SCIENCE	Cuts: Wholesale and Retail	Harvesting	Fabrication and Product
CARE AND PREVENTION	Diseases	Vaccinations	Monitoring and Husbandry
REPRODUCTION AND GENETICS	Reproduction	Genetics	Inheritability

UW | Wyoming 4-H

University of Wyoming Extension Community Development Educator for North East WY, Michelle Pierce, will be conducting a workshop to help those responsible for 4-H accounts and budgets. This training is open and to any interested 4-H Council members, community club leaders, and group or project area leaders.

UWE Specialist Michelle Pierce will be at our County Commissioner's meeting Tuesday April 4th and has offered to conduct a training on best practices while in town. Michelle will share her insights on 4-H financial best practices, with one of the key take home messages is for "long-term sustainability for the Johnson County 4-H program".

4-H in Johnson County and throughout Wyoming is part of a nationwide youth development program and at all levels keeping financial records is essential. The primary goal of this workshop for the Johnson County 4-H program is to provide information to those leading our youth with club checking accounts, council budgets, or any 4-H groups/project areas with accounting responsibilities.

This workshop for 4-H leaders will be held on Tuesday April 4th at the Johnson County UW Extension office (downstairs conference room) in Buffalo starting at 4 p.m.

*There is no cost for those attending this training.

Please call the Extension Office @ 684-7522 to let the office know if you plan on attending or if you have any questions.



Save the Date!

2017 Northeast Show Clinic
June 8th-9th

Weston County Fairgrounds
Newcastle, WY



Cost: \$25 per participant

Clinicians will specialize in showmanship, fitting, daily care,
and nutrition for cattle, sheep, goats, and pigs.

Contact your Extension Office for
more information:

Sara Fleenor, Crook County (307) 283-1192
Stacy Buchholz, Weston County (307) 746-3531

Sponsored by
Crook & Weston County 4-H

or
Briley Miller (307) 337-7262



March 7, 2017

How would you like to be a bigger part of fair? Do you think you've got what it takes to make fair more fun and rewarding for everyone involved? We are looking for dynamite older youth to be a part of the 3rd annual Junior Fair Board.

The Junior Fair board will cooperate with and be under the supervision and direction of the Johnson County Fair Board and the advisors assisting with junior fair, including extension educator, 4-H council, FFA advisors and livestock committee. Junior Fair Board members will promote the philosophy of education and improvement of skills through fair competition at the Johnson County Fair; they will also assume responsibility and leadership in conducting the activities of the Johnson County Junior Fair. The Junior Fair Board is a privilege, not a right and carries with it a responsibility to the organization.

Some of the duties of the Junior Fair Board will include:

- Assist with weigh-ins, fair frenzy, and other activities before fair
- Assist with pen set up and assignments; help ready the barns for fair
- Complete the herdsmanship judging daily at the fair
- Prepare for shows, help with announcing, awards, line up, etc.
- Help with needed tasks at the livestock sale
- Prepare community building for exhibits and assist with placement of projects.
- Clerk for judges at still project judging
- Help with fabric and fashion judging and style review
- Help with release of projects
- Clean up after fair
- Help with youth rodeo as needed
- Attend Senior Fair Board morning meetings
- And any other duties so determined

We will hold meetings from May until fair and participation in the above activities will be required.

Please come help lead the youth of Johnson County. Fill out the attached application and send to: Johnson County Extension Office, C/O Chanda Rule, 30 Fairgrounds Rd, Buffalo, WY 82834. Applications are due no later than April 15, 2017. If you have any questions please feel free to contact Chanda Rule at 684-9167 or 217-1595.

RIVES LIVESTOCK ONLINE LAMB SALES

MONDAY, APRIL 3 AND MAY 1, 2017

On breedersworld.com

We will be offering approximately 15 of our top wether lambs in each of these online sales.

View the lambs anytime before the sale.

We will sell the remaining lambs private treaty after the online sale.

The Rives Family –Miles, Tiffany, Lauren and Taylor

P.O. Box 392

Buffalo, Wyoming 82834

Website—riveslivestock.com Facebook—Rives Livestock

Email—tiffanyrenee1125@hotmail.com

Home— 307-684-7858 Tiffany— 307-217-0409

Dragon Slayer—Sired by Angry Dragon—purchased from Rule Sheep Co. We are ultra excited about the lambs out of this buck. So far they look great and we can't wait for them to start adding a list of accomplishments to his page.



SIZZLE



SIZZLE WETHER

Danger Zone—Sired by Sizzle—Champion Wether Sire at 2016 Wyoming State Fair—Champion Supreme Ram at the 2016 Wyoming State Fair. His lambs look great and we can't wait to see what they can do in the show ring.



Dragon Slayer

Sizzle—Sired by Burn—purchased from Rule Sheep Co. Sired the 2015 Wyoming State Fair Champion of Champions, 2015 Central States Fair Champion and Reserve Champion, 2015 and 2016 WVATA Jackpot Champions, Numerous Grand and Reserves at both jackpots and County Fairs across Wyoming. We used him heavily in 2015 and 2016.

Magic Mike—Purebred Dorset purchased from Huntrod Club Lambs. This guy is super thick and loaded with top and leg. Both the speckles and whiteface lambs sired by him are looking a lot like him. They should hold there own in those classes.

WYOMING
4-H
SPRING
CONTESTS
2017

LARAMIE, WY

WOOL AND MEAT JUDGING

APRIL 21-22, 2017

WOOL CONTEST CHECKIN-
APRIL 21 AT 4:00 PM

MEAT CONTEST CHECKIN-
APRIL 22 AT 7:30 AM

CONTACT YOUR
LOCAL 4-H OFFICE
TO REGISTER-
REGISTRATION
AVAILABLE MARCH
6- APRIL 14



UNIVERSITY
OF WYOMING



4-H/Youth Summer Internship
University of Wyoming Extension



University of Wyoming Extension is offering summer internship opportunities to work with county Extension offices in the 4-H Youth Development Program area.

- Duration: 13 weeks (May 22 - August 20, 2017)
- Salaried Non Benefited position
- Paying \$560 per week
- Locations listed below. Matches between available locations and applicants will be necessary.

Participating counties and home offices locations include:

Big Horn County: Greybull
Johnson County: Buffalo
Natrona County: Casper
Sheridan County: Sheridan

Sublette County: Pinedale
Uinta County: Evanston
Washakie County: Worland

- Selected individuals will be required to successfully complete a Wyoming State Department of Family Services Central Registry Screen as a condition of employment.

ELIGIBILITY

- Must meet 4-H volunteer leader requirements including age and screening.
- Interns will be responsible for tuition costs.
- Must be enrolled for University of Wyoming credit and register for 1 - 4 credits as desired:

Summer 2017 Semester
AGRI 1520 - Field Practices: Extension
AGRI 4520 - Field Practices: Extension
AGRI 5520 - Field Practices: Extension

Fall 2017 Semester
AGRI 1520 - Field Practices: Extension
AGRI 4520 - Field Practices: Extension
AGRI 5520 - Field Practices: Extension

- 1520 for freshman/sophomore; 4520 for upper division; 5520 for graduate level standing students selected as interns.

Call 307-766-5170 for application information.

Students can complete and submit the paper application below or access the application online at <https://wyoming4h.formstack.com/forms/internapp>

Applications must be received by April 15, 2017

The University of Wyoming is committed to diversity and endorses the principles of affirmative action. We acknowledge that diversity enriches and sustains our scholarship and promotes equal access to our education mission. We seek and welcome application from individuals of all backgrounds, experiences, and perspectives.

Purely Poultry



PHOTO: J. SHERMAN



Protect Yourself from Germs



Chicks, ducklings and other live poultry can carry harmful germs even if poultry appear healthy! It is important to wash your hands thoroughly with soap and water after touching live poultry. Washing your hands and other materials associated

with raising or caring for live poultry for at least 20 seconds will help decrease the spread of diseases! Keep your poultry and family safe by practicing good hygiene. If soap is unavailable it is always safer to use hand sanitizer than NOTHING.

CHICK CARE- Once you receive your chicks, it is important to place them on clean, safe bedding. Pine or cedar bedding is best to use. It absorbs moisture and feces helping to keep harmful germs away. Chicks also need to stay warm! They will need adequate high temperatures (85°F-115°F). Ensure that the heat source is placed high enough to let the chicks move and find different temperature zones!

Avian Influenza (AI)

Avian Influenza has 2 different forms or strains, Low Pathogenicity Avian Influenza (LPAI) and High Pathogen Influenza (HPAI). Both strains of AI are dangerous to various poultry species, including chickens, turkeys, geese and domestic ducks. Common symptoms of LPAI include coughing, sneezing, depression and ruffled feathers. A decrease

in egg production is also a common symptom of LPAI. LPAI strains occur naturally in wild migratory waterfowl and illness. HPAI is EXTREMELY infectious and often fatal to poultry. Its spreads very quickly and some common symptoms are lack of energy, decreased appetite, coughing, sneezing, diarrhea, purple discoloration of wattles and

Biosecurity for Birds

Bio=life

Security=protection

Raising backyard poultry in the USA is growing with popularity. It is very important that owners know the steps necessary to protect their poultry!

Step 1: LOOK

Look for signs and observe your poultry.... After all you know them BEST!

Step 2: REPORT

Report your sick poultry to your veterinarian

Step 3: PRACTICE

Practice and get some good, clean, and efficient ways to keep your poultry and their houses free of diseases and other wild critters, especially free ranging birds and waterfowl!

comb. Avian Influenza is **NOT** a food safety issue. Properly handling and cooking eggs and raw meat to 165 ° F. Sanitize cutting boards with dilute bleach.





2017 Make-it-With Wool Contest
District 2 (Sheridan & Johnson Counties)

Date: **Friday July 28, 2017**

Place: Johnson County Fairgrounds

Time: 10-12 Construction Judging 1-3 Modeling Judging

Objectives of this contest are to promote the beauty and versatility of wool fabrics and yarns, to encourage personal creativity in sewing, knitting, crocheting, spinning and waving wool fabrics and yarns. It helps develop life skills including being responsible for one's self, being a good sports, accepting judges' decisions and learning about and appreciating diversity. Garments need to be a minimum of 60% wool fiber.

There are four different age divisions with ages determined as of January 1, 2017.

Pre-teens—age 12 and under

Juniors—13 to 16 year olds

Seniors—17 to 24 years olds

Adults—25 and older.

Winners of this contest in the Junior, Senior, and Adult age divisions may advance to the State contest . The State contest will be held in December. Winners at the State level may advance to the National Contest in January of 2018.

Entries forms are available at the Johnson County Extension Office. (Will need **three (3) 5" x 5"** samples of wool for testing for each entry) For information, please phone Elizabeth Downare at 307-684-2772. Elizabeth is the county director. Other committee members are Adri Ruby at 307-684-7066 and Donna Nelson at 307-684-7522.



AN EIGHT-WEEK TEAM-BASED PHYSICAL ACTIVITY PROGRAM

APRIL 2 – MAY 27, 2017



GET FIT TOGETHER!

Statistics show group exercise increases motivation.



FORM A TEAM!

Four to six people sign up as one team; select a captain and a team name, and get walking!



MONITOR YOUR FRUITS & VEGGIES!

Keep track every day at www.fit-ex.org.



WHAT ARE YOU WAITING FOR?

Register at www.fit-ex.org starting March 20. Only \$5 per person!

QUESTIONS? CONTACT:

Laura Balis,
UW Extension Educator
lbalis@uwyo.edu
332-2363



2017 Johnson County 4-H Project Area Briefs!



Beef Superintendent, Mary Klaahsen, and Blaine Horn will be conducting a “Beef Nutrition” workshop on **Thursday April 6th** @ the Needlecraft Building @

6:30 p.m. All are encouraged to attend.

Mandatory meeting for sellers are April 9th in Kaycee and 11th in Buffalo.

Cake Decorating:

Amanda Monterastelli, well known cake decorator, has volunteered to head this project up. She is planning monthly get together. If interested enroll in this project.



Cats: Jane Carr is scheduling a Cat informational meeting.

Dogs: Dog project area leaders, Tina and Trevor Beach are diligently having classes on Sundays. Most start at 6:00 p.m. at the Community Building. (All 1st & 2nd year kids & dogs classes are 6 p.m. to 7 p.m. All advanced kids and dogs classes are 7 to 8 p.m.)



Fabric & Fashion the key Fabric and Fashion leaders met and have organized a group project meeting for 1st and 2nd year members. Which will be held on Wed. May 31st. From 9:00 to 12: noon. A “Skills Workshop” for older members will be on Thursday June 1st at 9:00 to 12 noon. “Buymanship” trip will also be in June, June 2nd. Followed by a “Prepare for Fair” workshop for all age groups on Tuesday July 11th at 6:30 at the Community Building.





Horse: Amanda Kaufmann is working with Cloud Peak School conducting horse meetings on Mondays from 3:30 to 5:00 p.m.

except when there is no school.



Rabbit: Sunday April 2nd @ The Extension Office will be the spot for first time rabbit exhibitors to meet from 2:00 to 3:00 p.m. All other

“Rabbit” exhibitors will meet from 3:00 to 4:00 p.m. (Same date & place)

Poultry: And on Sunday April 2nd at the Extension Office Stef Buhr will be conducting a “Poultry” workshop from 4:00 to 5:30 p.m.



shutterstock-128510036

Livestock Committee: Dates for the Mandatory Meetings for those planning to sell during the 4-H/FFA Junior Livestock Sale are April 9th, and April 11th. Livestock Scholarship applications are due April 12th. The next Live-

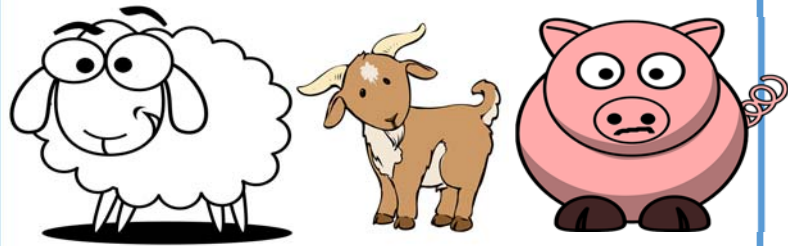
stock Committee meeting is Tuesday April 18th.



Livestock Judging:

Kassie Bales

will be working with a group interested in livestock judging. There will be a Livestock Judging Contest in Buffalo on June 24th. Please contact Kassie if you are interested at 307-899-6333.



Sheep, Goat, & Swine: Weigh-ins/tagging will be Saturday May 20th. Ownership deadline is June 1st for all three species. Locations will be announce. Allison & Bill McKenzie are the Sheep Superintendents and may be reached at 307-684-1578. Mandatory sellers meetings are: either April 9th & 11th. Goat Superintendents are Vanessa and Chuck Ragels. Chuck’s phone number is 307-217-1335. And Steve Packard, Swine Superintendent phone number is 307-736-2513.

Shooting Sports:



Don and Sophia Conklin invite any

interested in the 4-H Shooting Sports Program along with leaders to enroll in the Shooting Sports: Shotgun, .22 Pistol & Rifle, Muzzleloading/Black Powder, Archery, Air Rifle and Pistol. A series of orientation sessions and Air Rifle/Air Pistol were conducted in March. Outdoor practice starts April 6th.

Junior Leaders: Will usually meet before the 4-H Council meeting.

Sport Fishing: Project coming soon.

meeting



Kountry Kids 4-H Club

The Kountry Kids 4-H Club had their 4th meeting of the year on March 20th. Gregory Conklin showed us what it means to be responsible by leading a discussion on character counts. We signed up for Carnival shifts for our fishing booth and the soup serving. We also signed up to be on club planning committees. Delaney stepped down from her vice president office and Lexi Rule was elected in her place. We had also decided to work with the Co-op again this year for breakfast during fair week. Demonstrations were done by Tess Rule, Delaney Stine, Tessa Taylor, and Gio Monterastelli.

Submitted by: Tess Rule.



Clover Colts 4-H members enjoy a fun day of skiing.





University of Wyoming Extension
Johnson County Office
30 Fairgrounds Road Buffalo, WY 82834
(307) 684-7522
jdawson@uwyo.edu

February 24, 2017

2017 Johnson County Livestock Committee (LC) Scholarship Application

The Livestock Committee will again be awarding three scholarships to JC 4-H, Buffalo FFA, or Kaycee FFA graduating seniors intending on enrolling in a secondary education institution. Applications are available to pick up at the UW Extension Office, 30 Fairgrounds Road or requested via email from the UWE Office to dnelso31@uwyo.edu.

Application deadline is April 12th (5:00 p.m.) submitted to the UWE office.

In conjunction with the application, the Livestock Committee is requiring all applicants to be interviewed. Those applying are requested to call 684-7522 to schedule an interview which will be conducted at the UWE Office.

Schedule for interviews: Friday April 14th 1 p.m. – 5:00 p.m.
 Monday, April 17th 5:30 p.m. – 8:30 p.m.

The Livestock Committee will finalize the scholarship selections **April 18th**.

For more information contact: Amanda Kaufmann kaufmann@collinscom.net
 Mary Klaashen saddle_up_68@yahoo.com
 Donna Nelson dnelso31@uwyo.edu
 Jim Dawson jdawson@uwyo.edu

* Announcements of scholarship timelines and scholarship applications will be made at the mandatory meetings for all JC 4-H & FFA youth selling at Fair.

- March 19th, Sunday at Buffalo High School auditorium starting 4:00 p.m.
- April 9th, Sunday at Harold Jarrard Park Building in Kaycee 4:00 p.m.
- April 11th, Tuesday at Buffalo High School auditorium starting 6:30 p.m.

Johnson County Livestock Committee Scholarship Application

In order to be eligible for this scholarship, applicants must be enrolled and in good standing in Johnson County 4-H, Buffalo FFA, Kaycee FFA, or a combination of these organizations. Applicants must be graduating seniors intending to enroll in a secondary education institution.

Applications are due to the Extension Office, by no later than April 12, 2017 to the J.C. Extension Office

Name: _____

Cumulative GPA: _____

Years of Membership:

Johnson County 4-H _____

Buffalo FFA _____

Kaycee FFA _____

ACT/SAT Score: _____

Answer the following items thoroughly.

1. List your areas of interest or projects enrolled in throughout your membership in these organizations.

2. Describe your educational goals including area of study as well as the college/university you plan to attend. How has 4-H/FFA prepared you for this experience?

3. Why should you be considered for this scholarship?

4. What other scholarships have you applied for and/or received? What do you expect to contribute to your educational expenses?

Applicants may handwrite or type application. If you need more space, please add more pages. Neatness is considered.

Interviews will take place on April 14th and April 17th.

WYOMING CHARACTER



that's what we're made of

Remember no one can make you feel inferior without your consent.” ~Eleanor Roosevelt

Clover Connection

Head—Be open minded

Heart - Be the kind of friend, you would like to have

Hands - Volunteer in your club

Health - Treat people fairly

Character Counts Respect

April, 2017

“R-E-S-P-E-C-T!” What does it mean?

Aretha Franklin's song "R-E-S-P-E-C-T!" made the word famous -- but do we know what it really means? Respect is an essential foundation for good relationships. Being respectful means recognizing and valuing others differences. Ethical people are respectful of others, and demonstrate it by recognizing and honoring everyone's right to be themselves, to make decisions, and to have privacy and dignity. People should start to learn at an early age about the difference in people and learning how they are unique and special.

We are the same in many ways, yet we all learn a little differently, look a little different, and act a little different even when placed under a set of the same standards. The best way for anyone to teach respect is by modeling the behavior. How you show respect to other family members and friends, will influence the way others around show respect to others. Everyone can benefit from experiencing kind words and actions.

Respect in 4-H



Time Needed:
15 minutes

Supplies Needed:

- 8 1/2 x 11 sheet paper
- Pencil
- Blindfold

Remind participants to get the full experience, it is critical to keep eyes closed or be blind folded.

This will bring laughter to everyone. Remind them, we are laughing with each other not at each other.

Instructions: When everyone has supplies, give the following instructions as written—do not add specific details. Let them work through the ones provided.

- ~Start with your paper sideways for our trip to the Rockies and draw some mountains across the horizon.
- ~Now draw a nice cool refreshing lake in the valley below the mountains.
- ~Since it hasn't warmed up yet, let's put some snowcaps on the mountains.
- ~Now we'll need some fish in the lake so we can catch some dinner.
- ~Since it is around dinner time, draw the sun going down behind the mountains.
- ~We'll need to set-up our tent before it gets dark. Let's put it next to the lake.
- ~Clouds are rolling in, let's put a few in the sky.
- ~It's getting cooler since the sun went down, let's build a fire ring and fire close to the tent. Be careful — not to close.
- ~The elk are coming in to graze, draw some elk on the side of the mountains.
- ~One more thing. It would be nice to have trees to block the wind. Draw 2-trees near the lake.

Reflection question: How was everyone so different—when given the same instructions?

Like this activity? Find more like it in the "Good Ideas Book" at your local Extension Office

April 2017

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Ashlynn Fennema's b-day
2 Dog class Wyatt Holland's b-day	3 Colt Patten's b-day Horse	4	5	6 Shooting Sports practice	7 Kieran Murray's b-day	8 Lilian Ruby's b-day
9 Sellers' meeting @ 4 p.m. Dog class	10 Horse 4-H Council meeting	11 Sellers' meeting @ 6:30 Tara Troutman's b-day	12	13 Shooting Sports Vivi Ostheimer's b-day	14	15
16	17 Horse	18 Livestock Committee mtg.	19 Maxima Wuerker's b-day	20 Shooting Sports practice	21	22
23 Dog Class	24 Horse Eliot Graves, Sydney Rutt, & Rowan Wasinger's b-day	25 Kadynce French's b-day	26 Benjamin Briscoe's b-day	27 Shooting Sports practice	28	29
30 Dog Class						

To Make the Best Better

May 2017

University of Wyoming Extension

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 Colby Bessler's b-day	3 Brenham McWhorter's b-day	4 Shooting Sports	5	6
7 Dog Ella Berrett, Gregory Conklin & Claire Hicks' b-day	8 Laci Taylors b-day Horse	9 Mattie Bloomgren's b-day	10 Riley Malli's b-day	11 Shooting Sports Samuel Druckenmiller & Shawneh Kapphan's b-day	12	13 Charles Wonka b-day
14 Dog	15 Horse	16	17	18 Kason Kukuchka b-day Shooting Sports	19	20 Goat/Sheep/Swine tagging Bailee Alger, Stephanie Camino, & Evelynne Conklin's b-day
21 Dog	22 Horse	23 Max Kessler's b-day	24	25 Shooting Sports	26 Shelby Fennema & Emma Pehringer's b-day	27 Abigail Hill & Gabrielle Land's b-day
28	29 Asher Murray's b-day 	30	31 1st & 2nd Yr, F & F project mtg.			

2017

April

CHANGE SERVICE REQUESTED

Johnson County Extension
30 Fairgrounds Road
Buffalo, WY 82834



PRESORT STANDARD
US POSTAGE PAID
Buffalo WY
Permit #7